

ENCYCLOPEDIA OF
INDIAN PHILOSOPHIES

VOL. I

Bibliography

(Revised Edition)

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ENCYCLOPEDIA OF INDIAN PHILOSOPHIES Bibliography

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ENCYCLOPEDIA
OF
INDIAN PHILOSOPHIES
Bibliography

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PREFACE

This volume inaugurates the Encyclopedia of Indian Philosophies, an endeavor by an international team of scholars to present the contents of Indian philosophical texts to a wider public than has hitherto been possible. This Bibliography will, with additions and revisions, constitute in effect the table of contents for the subsequent volumes which are contemplated, each of which will deal with the literature of one of the systems of Indian thought. The Board of Editors for this project includes scholars from India, Japan, Europe and America, and contributions are being solicited from every part of the globe.

Subsequent volumes of the Encyclopedia will attempt to provide a definitive account of current knowledge about each of the systems of classical Indian philosophy. Each volume will consist of an extended analytical essay together with summaries of every extant work of the system for which a summarizer can be found. The staff of the Encyclopedia hopes to be able to present accounts of Indian philosophical systems which are philosophically interesting while maintaining high standards of scholarship.

With such an ambitious project in mind it has been necessary to delimit the scope of the Encyclopedia's coverage rather carefully, and the contents of this Bibliography reflect the decisions that have been made. The Encyclopedia is intended to provide an account of works of Indian literature which are : (1) of philosophical interest throughout; (2) theoretical rather than practical in their intended function; and (3) polemical or at least expository in a context where defence of one view among alternatives is appropriate. The decision to limit coverage to this area implies no disrespect to the much wider philosophical literature of India. It is not denied that, for example, the Upaniṣads and the Bhagavadgītā are philosophical texts, though they are not included within the primary scope of this Encyclopedia (though commentaries upon them are). Furthermore, it is freely admitted that there have undoubtedly been important omissions whose absence is not easily, if at all, defensible according to the criteria just set forth.

Some additional remarks of explanation concerning the first-mentioned criterion of inclusion are perhaps called for. Undoubtedly the gravest difficulty is met in trying to distinguish "philosophical" works from works in other fields. The compiler has attempted to utilize distinctions drawn from both Western and Indian understanding of the scope of philosophy in preparing his list of works. In Indian terms this Bibliography, and the Encyclopedia generally, is concerned primarily with material designated as *darsana* in Indian curricular

classifications. A slight exception has been made in allowing certain *vyākaraṇa* (grammatical) works in, these being works which deal either with theory of meaning or with the doctrine of *śabdabrahman* (Brahman as sound). Conversely, aesthetical treatises have been by and large excluded, although some of them may satisfy our criteria. A good deal of the *darśana* literature is didactic in function, teaching proper practices in seeking salvation—this portion is excluded by the second criterion. There are other works, however, which are in Western terms theological rather than philosophical, even though Indian classifications do not distinguish these areas. Works which are clearly theological or religiously sectarian have been excluded (although titles of some such works may remain in this edition of the Bibliography due to the compiler's ignorance of the nature of the work). Classics such as the Upaniṣads and the Pali and Jain canons are not listed since though they contain philosophical material they are not sustainably polemical and not systematically philosophical throughout. (It may be well to note that it is expected that the Editors of later volumes of the Encyclopedia will necessarily draw heavily on these classical expositions in presenting their materials; the non-inclusion of those classics in this Bibliography does not in any way preclude this.) Finally, it should be mentioned that in the section on "General Hinduism" books and articles of recent times by Indian authors but devoted primarily to topics in Western philosophy have been omitted as not pertinent to the scope of our survey.

The preparation of the Bibliography would not have been possible without the assistance of the American Institute of Indian Studies. I wish to thank the officers and staff of the Institute, both in the U.S. and in Poona, for their encouragement and aid. The responsibility for failings in this volume is all mine. I wish to take this opportunity to thank the following individuals for taking time from their duties to assist and counsel me in my endeavors: V. Raghavan and his staff at the University of Madras; J. Kudo, Masaaki Hattori and G. M. Nagao of Kyoto University; Dr. Sivaraman of the Banaras Hindu University; C. R. Banerjee and staff of the National Library, Calcutta; Masatoshi Nagatomi of Harvard University; Richard Robinson, Alex Wayman and S. Iida of the University of Wisconsin; Dalsukh Malvania of the L. D. Institute, Ahmedabad; B. N. K. Sharma of Ruparel College, University of Bombay; Vidya Niwas Mishra of Gorakhpur University; P. S. Jaini of the School of Oriental and African Studies, University of London; and Dharendra Sharma of the Michigan State University.

I wish also to thank the staffs of the following libraries for their cooperation: Deccan College, Poona; Bhandarkar Oriental Research Institute, Poona; India Office Library, London; Widener Library, Harvard University; New York Public Library; Cleveland Public Library; Bibliothèque Nationale, Paris; National Library, Calcutta;

Sanskrit Sahitya Parisad, Calcutta; Banaras Hindu University; Banaras Sanskrit University; University of Delhi; University of Rajasthan, Jaipur; L. D. Institute, Ahmedabad; Oriental Institute, Baroda; Sri Venkatesvara University, Tirupati; Kyoto University; University of Tokyo; Walter Library, University of Minnesota and the Ames Library, University of Minnesota.

I wish to extend my warm appreciation for the assistance rendered in proof-reading and related matters by Mr. Ashok Kumar Bhutani, Mr. S. K. Ghuna, Mr. P. R. Mehendiratta and Prof. J. A. B. Van Buitenen of the American Institute of Indian Studies. Without their expert help this volume would be much less satisfactory than we hope it is.

Finally, I should like to thank my wife for bearing with me during the wearying months of travail and travel that it was necessary to devote to this book's preparation.

August 5, 1965

Karl H. Potter
Minneapolis, Minn.

PREFACE TO THE REVISED EDITION

The first edition of this Bibliography was sent to press in 1965. Much of its value stems from its coverage of current scholarship on Indian philosophy. After exhausting two printings it was felt that, rather than print a third round of the old version, it was time to revise the work and bring it up to date.

Supplements to the Bibliography have been published from time to time in the *Journal of Indian Philosophy*. (I hope this practice can be continued in the future.) Material in Supplements to date is incorporated into this revised edition, thus bringing its coverage up to the mid-1970s. Though this is one of the main features of the revised edition, a number of other changes and improvements have been made as well.

In 1965 the compiler had only the first and second volumes of the monumental *New Catalogus Catalogorum* (abbreviated here as NCat) available to him. For the present revision he now has the first nine volumes of NCat in print, and this has made it possible to streamline manuscript citations for titles treated in those nine volumes. The work of the NCat team has also turned up many new authors and works of whose existence the compiler was hitherto unaware, as well as given him valuable aid in identifying the relative chronological period in which authors flourished. This last feature of NCat has encouraged me to be more audacious in estimating a precise date at which each author cited in Part One flourished: I am aware of the great dangers of such estimates, but have been able to follow the scholarly efforts of the NCat team and others as well as make a few necessary adjustments myself. Readers should nevertheless treat these guesses at dates with circumspection; though precision is possible in the case of many recent authors, it is clearly merely speculative for most authors who lived more than a few centuries ago. All told, then, this revised version owes a great deal to NCat. It is hoped that eventually, when all the projected volumes of NCat have been published, it will be possible to issue a third edition of this Bibliography taking advantage of the entire spectrum of NCat's citations.

Some changes in scope have been made in the present edition. The *Mīmāṃsāsūtra* of Jaimini and the *Brahmasūtra* of Bādarāyaṇa are now separate entries, so that many of the editions and translations of commentaries and sub-commentaries are collected under these entries. An attempt has been made to cover the Prajñāpāramitā literature. This compiler still despairs of adequate coverage of Vajrayāna Buddhism, which constitutes a serious inadequacy in this volume's survey, one which can only be removed by advances in scholarship on this as yet largely undatable material. Certain works

on yoga, omitted from the first edition, are represented in this one, and occasional works of philosophical importance—e.g., the *Yoga-vāsiṣṭha*—which were for no good reason ignored before have now been included.

In compensation for the greatly expanded number of authors, works and citations of primary sources, it has been decided to leave out all citations of secondary literature written in non-Western languages. The compiler would like to see others with appropriate language competences prepare surveys of the secondary literature on Indian philosophy in Sanskrit, Indian vernaculars, Japanese, etc. This present effort is thus primarily of use to those who command English and some of the languages of the European continent. Even with the non-Western secondary citations excluded the numbered items listed in the revised Bibliography far exceed those cited in the first edition, so much so as to require publication of this revision in two volumes.

Another new wrinkle is the inclusion, to a fairly limited extent, of references to summaries of works in English where such exist. This is in keeping with the overall plan of the Encyclopedia, which concentrates on summaries, and enables the Bibliography to reflect the accomplishments of the other volumes in the Encyclopedia together with the previous efforts in the same genre by such scholars as Surendranath Dasgupta and B. N. Krishnamurti Sharma.

In cross-referencing a simple new device has been adopted which will inform the reader which cross-references are to editions, which to translations, summaries, articles or books. This will, for example, assist those who consult the Bibliography to see whether a given work is available in translation—this can be seen at a glance by looking at the numbered entries under the title and then checking whether there are any cross-references preceded by the letter 't'.

A number of mistakes in the first edition, including several kindly pointed out by reviewers, have been corrected. A few citations are still incomplete, unfortunately; it was tempting to expunge them altogether, but the partial information is better than nothing. I am perfectly sure, needless to say, that many undetected mistakes still plague even this revision.

Certain aspects of the preparation of this edition were supported in ways which call for special acknowledgement. In 1975 I was the recipient of a grant from the American Council of Learned Societies for study in England, where I was able to utilize the great collections at the India Office and the British Museum to improve the Bibliography considerably. I wish to thank Mr. James Settle of the ACLS for this assistance. In my capacity as General Editor of the Encyclopedia I have been enabled, through a generous grant in rupees from the Bureau of Educational and Cultural Affairs, U. S. Department of State, to make several trips to India during the mid-1970s, during which I was able to consult libraries and bookstores and improve the

Bibliography in various particulars. My thanks to Ms. Evelyn Barnes and others involved in the administration of this grant, including especially the officers of the American Institute of Indian Studies, especially Mr. Pradip R. Mehendiratta and Professor E. C. Dimock.

Finally, I should like to acknowledge the special assistance of a few persons who went out of their way to make suggestions and submit citations: Wilhelm Halbfass, Christine Keyt, Paul Kuepferle, David Seyfort Ruegg and Allen W. Thrasher.

November 1979

Karl H. Potter
University of Washington

to the... in... to Mr. Twiss
... in the... of...
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... Mr. W. L...

1001 11th Street
Washington

November 1900

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LIST OF ABBREVIATIONS

a = article

AB = Adyar Bulletin (Adyar, Madras) (=The Theosophist). 1 (1879)—98 (1977)

Abhinavagupta = K. C. Pandey, *Abhinavagupta*. Second edition. ChSSt 1, 1963.

ABORI = Annals of the Bhandarkar Oriental Research Institute (Poona). 1 (1918)—58-59 (1978).

ABSP = Akhila Bhāratiya Sanskrit Parishad (Lucknow). See Rtam.

Acta Asiatica = Acta Asiatica (Tokyo). 1 (1960)—35 (1979)

ActInd = Acta Indologica (Japan). 1 (1970)—3 (1973-75)

ActOD = Acta Orientalia (Copenhagen). 1 (1922)—33 (1971), 36 (1974)—38 (1976).

ActOP = Acta Orientalia (Budapest). 1 (1951) 22 (1969), 23.2 (1970), 24 (1971), 26 (1972)—29 (1975).

ACV = *Anesaki Commemoration Volume*. Tokyo 1934.

Ad = A Descriptive Catalogue of Sanskrit Manuscripts in the Adyar Library, compiled by V. Krishnamacharya. Adyar, Madras.

ADR = *Aṣṭādaśaratna*. Eighteen of Śaṅkara's works edited by M. M. Trivedi and translated into Gujarati by Nathuram Sarma. Ahmedabad 1914.

Adyar = The Adyar Library, Theosophical Society, Adyar, Madras.

AEO = Archives d'Études Orientales (Upsala). 1 (1910)—20 (1930).

Aevum = Aevum 1 (1927)—51 (1977).

AG or Ag = Acyuta Granthamālā (Banaras).

AGP = Paul Deussen, *Allgemeine Geschichte der Philosophie*. Leipzig 1894-1917.

AgSS = Āgamodaya Sanskrit Series.

AIK = *Aus Indiens Kultur. Festgabe Richard von Garbe*. Erlangen 1927.

AIPHO = Annuaire de l'Institut de philologie et d'histoire orientales et slaves (Bruxelles).

AJMR = Asiatic Journal and Monthly Register (London). 16 (1822)—4th series 1 (1845).

Ajnana = T. R. V. Murti, G. R. Malkani and R. Das, *Ajñāna*. COS 26, London 1933.

AJP = Australasian Journal of Philosophy. 1 (1922)—55 (1977).

AKM = Abhandlungen für die Kunde des Morgenlandes. 1 (1857)—43 (1977)

ALA = Asian Library (Adyar). 1 (1921)—9 (1929).

ALB = Adyar Library Bulletin (Adyar) (=Brahmaṣaṣṭikā). 1 (1937) (1977).

ALIPC (=IAL) — Arts and Letters—India, Pakistan and Ceylon (London). 1 (1925)—37 (1963).

- Altar Flowers = *Altar Flowers*. Calcutta 1934.
- AM = Asia Major (Leipzig). 1 (1924)—10 (1935); n.s. 1 (1949) 19.2 (1975).
- AManjS = Advaitamañjarī Series (Kumbakonam).
- AMG = Annales du Musée Guimet (Paris).
- AMP = Arhatamataprabhākara.
- Anjali = *Papers on Indology and Buddhism. A Felicitation Volume presented to Oliver Hector de Alwis Wijesekera on his sixtieth birthday*. Ed. J. Tolakasuri. Peradeniya 1970.
- AnO = Anecdota Oxoniensia, Aryan Series. 1 (1881)—9 (1909)
- AnUPS = Annamalai University Philosophy Series.
- AnUSS = Annamalai University Sanskrit Series.
- Anviksa = Anvikṣā. Research Journal of the Department of Sanskrit, Jadavpur University. 1 (1966)—6 (1973).
- Anviksiki = Ānvikṣikī. Research Bulletin of the Centre of Advanced Study in Philosophy, Banaras Hindu University. 2.1 (1969), 2.3-4 (1969), 4 (1971)—6 (1973).
- AO = Archiv Orientalni (Prague). 1 (1929)—43 (1975), 45.1-2 (1977)
- AODP = *Aspects of Dvaita Philosophy (H. H. Sri Sugamindratirtha Commemoration Volume)*. Ed. R. S. Gururajacarya. Nanjangud 1956.
- AOF = Alt-Orientalischen Forschungen, 5 (1977).
- AOIT = Gopinath Kaviraj, *Aspects of Indian Thought*. Burdwan 1966.
- AOR = Annals of Oriental Research (Madras). 1 (1936)—26 (1976).
- AOTV = *Aspects of the Vedānta*. Madras 1903.
- AP = Aryan Path (Bombay). 1 (1930)—45 (1974).
- AProf = Asian Profile. See AsP.
- AR = Asiatic Researches (Calcutta).
- ARION = Annals of the Royal Institute Orientale di Napoli (Naples). 1 (1929)—10 (1936-38).
- ARL = Asiatic Review (London). 1 (1886)—n.s. 55 (1959).
- ARROU = Annual Report of the Faculty of Arts and Letters, Tohoku University (Tokyo). 1 (1950)—26 (1976).
- ARTU = Annual Report of the Faculty of Arts and Letters, Tohoku University (Tokyo). 1 (1950)—26 (1976).
- ARWEP = *A. R. Wadia: Essays in Philosophy presented in his honor* (ed. S. Radhakrishnan et al.). Bangalore 1954.
- AS = Asiatische Studien (Zurich). 1 (1947)—32.2 (1978).
- ASDJ = *Diamond Jubilee Commemoration Volume of the Advaita Sabhā of Kumbhakonam*. Part One. Edited by S. Subrahmanya Sastri. Kumbakonam 1960.
- AshSS = Āśutosh Sanskrit Series (Calcutta).
- Asiatica = *Asiatica. Festschrift Weller*. 1954.
- AsP = Asian Profile (Hong King). 1 (1973)—6 (1978).
- ASS = Ānandāśrama Sanskrit Series (Poona).
- AsSt = Asian Studies (Philippines). 1 (1963)—13 (1975).
- ASVOI, see JSVRI.

Atmanand = *Jaināchārya Shri Ātmānanda Centenary Commemoration Volume*.
Bombay 1936.

ATS = Asian Thought and Society. 1 (1976)—3 (1978).

AUJR = Agra University Journal of Research. 1 (1952)—24 (1975).

AUS = Allahabad University Studies: Arts Section. 1 (1925)—
1968; n.s. 1 (1969)—3 (1971).

AUSS = Allahabad University Sanskrit Series.

b = book

B = G. Bühler, *A Catalogue of Sanskrit Manuscripts contained in the
Private Libraries of Gujarat, Kathiavad, Kachch, Sindh, and
Khandesh*. Bombay 1871-73.

BAEO = Boletín de la Asociacion Española de Orientalistas. 1 (1965)
—3 (1967), 5 (1969)—8 (1972), 11 (1975)—12 (1977).

BAFS = Bulletin annuel de la fondation suisse (Université de Paris:
Cité Universitaire).

Baroda = Raghavan Nambiyar, *An Alphabetical List of Manuscripts
in the Oriental Institute, Baroda*. Vol. I. GOS 97, 1942.

BASR = Bulletin de l'Académie des Sciences de URSS (Russia).

BBRAS = Royal Asiatic Society, Bombay Branch.

BBud(dh) = Bibliotheca Buddhica (St. Petersburg).

BCGV = Bulletin of the Chunilal Gandhi Vidyabhavan. 1 (1954)—11
(1964), 14 (1969)—17 (1973), 19 (1975).

BCLS = Bulletin de la classe des lettres et des sciences morales et
politiques: Académie Royale de Belgique (Bruxelles). 1899-1976.

BCLV = D. R. Bhandarkar et al., eds., *B. C. Law Volume*. 2 volumes.
Calcutta 1945.

BDCRI = Bulletin of the Deccan College Research Institute (Poona).
1 (1939-40)—37 (1978).

BDCV = *Dr. Bhagavan Das Centenary Volume* (1869-1969). Varanasi 1969

BEFEO = Bulletin de l'École Française d'Extrême-Orient (Paris).
1 (1901)—64 (1977).

BEM = Louis de la Vallée Poussin, *Bouddhisme: Études et Matériaux*.
London 1914-1919.

Ben = A Catalogue of Manuscripts in the Library of the Banares
Sanskrit College. Supplement to Pan 3-9, 1864-1874.

BenSS = Benares Sanskrit Series.

BGDWU = Bulletin of the Graduate Division of the Waseda University
(Tokyo). 1 (1956)—8 (1962).

BGIS = Bulletin of the Greater India Society (Calcutta). 1 (1926)—
5 (1928).

BGK = Bukkyogaku Kenkyu (Kyoto). 1 (1949)—49 (1961), 27
(1969)—30 (1973).

BGOMLM = Bulletin of the Government Oriental Manuscripts Lib-
rary (Madras). 1 : (1948)—21 (1976).

Bh = Bhāratī: Bulletin of the College of Indology, Banaras Hindu
University 1 (1957)—14 (1971).

- BharKau=*Bhārata-Kaumudī. Studies in Indology in honor of Dr. Radha Kumud Mookerji.* Allahabad 1945.
- BhM=Bhārata Manishā. 1 (1975)—3 (1977-78).
- Bhr=R. G. Bhandarkar, Report on the search for Sanskrit manuscripts in the Bombay Presidency during the year 1882. Bombay 884.
- BHUAb=Abstracts of the Theses accepted for the Ph. D. Degree of Banaras Hindu University. 5-6 (1965).
- BhV=Bhāratiya Vidyā (Bombay). 1 (1939)—34 (1974).
- BI=Bibliotheca Indica (Calcutta).
- BIAPSL=Bulletin international de l'Academie Polonaise des Sciences et des Lettres. Classe de philologie et de philosophie. (= Polska Akademia Umiejetnosci). 1901-1953.
- BITC=Bulletin of the Institute of Traditional Cultures (Madras). 1 (1957)—75.
- BK=Bukkyo Kenkyu. 1 (1937)—8 (1954).
- BKA=*Bhaktakusumāñjali.* Ed. P. P. Subramanya Sastri. Srirangam 1938.
- BKBCV=*Professor Birinchi Kumar Barua Commemoration Volume.* Gauhati 1966.
- BKM=Winifred Lewis, ed., *Basanta Kumar Mallik. A Garland of Homage.* London 1961.
- BL=Th. Stcherbatsky, *Buddhist Logic.* 2 volumes. Leningrad 1930 (= Buddh 26); The Hague 1958; New York 1962.
- BLD=Buddhistische Leben und Denken (Berlin). 1 (1930)—12 (1941).
- BM=Benares Magazine (Calcutta). 5 (1851)—7 (1852).
- BMI=Bulletin of the Mithilā Institute of Post-graduate Studies and Research in Sanskrit Learning (Darbhanga). 3 (1967)—7.1 (1971).
- BN=*Brahmanirūpaṇa.* Śaṅkara's works edited and translated into Marathi by Vishnu Narayana Maduskar. Bombay 1914.
- BNKS=B. N. Krishnamurti Sharma, *A History of the Dvaita School of Vedānta and Its Literature.* Revised, Delhi, 1981.
- BonnOS=Bonner Orientalische Studien (=Studia Indologica).
- BORI=Bhandarkar Oriental Research Institute, Poona.
- BP=R. G. Bhandarkar, Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1883-1884. Bombay 1887.
- BR=Buddhist Review. 1 (1909)—11 (1921).
- BRMIC=Bulletin of the Ramakrishna Mission Institute of Culture (Calcutta). 1 (1950)—27 (1976).
- BSIBH=*Buddhist Studies in honor of I. B. Horner* (edited by L. Cousins, A. Kunst, and K. R. Norman). Dordrecht/Boston 1974.
- BSM=*Bṛhatstotramuktāhāra* (Bombay). 1912, 1916, 1923.
- BSOAS=Bulletin of the School of Oriental and African Studies, University of London. 1 (1937)—41.2 (1978).
- BSPS=Bombay Sanskrit and Prakrit Series.

- BSR = *Bṛhatstotraratnākara*. Volume I; Bombay 1888, 1906, 1910, 1918, 1919, 1920; Benares 1923, 1926, 1927, 1929. In Telugu characters, Madras 1897-1905. In *grantha* characters, Madras 1903-04.
- BSS = Benares Sanskrit Series.
- BSSS = *Bṛhatstotrasaritsāgara*. Bombay 1927.
- Buhler, see B.
- Bulletin of Tibetology = Bulletin of Tibetology. 2.3 (1965)—11 (1974).
- BUOP = Bulletin of the University of Osaka Prefecture, Series C. 1 (1953)—11 (1963).
- Burnell = A. C. Burnell, A Classified Index to the Sanskrit Mss. in the palace at Tanjore. London 1880.
- BUUJH = Bhārati. Utkal University Journal. Humanities. 7(1973).
- BV or BVa = The Brahmvādin. 1896-1914. n.s. 1 (1966)—11 (1976).
- BVK = Brahma vidyā (Kumbakonam). 1 (1948)—5 (1953).
- BZLGI = *Beiträge zur Literaturwissenschaft und Geistesgeschichte Indiens. Festgabe Hermann Jacobi*. Bonn 1926.
- CAJ = Central Asiatic Journal (Wiesbaden). 4 (1958-59)—22 (1978).
- CalSkt College = Calcutta Sanskrit College.
- CalSS = Calcutta Sanskrit Series.
- CAS = Contributions to Asian Studies (Leiden). 2 (1971)—10 (1977).
- CatPun = Catalogue of Sanskrit and Prakrit Manuscripts in Muniraja Sri Punyavijayaji's Collection. Part I. Ahmedabad 1963.
- CBR = S. Yamaguchi, *Chugan Bukkyo Ronko*. Kyoto 1944.
- CDSFV = *Charudeva Shāstri Felicitation Volume*. Volume I. Delhi 1974.
- CERGB = *Commemorative Essays presented to Sri Ramkrishna Gopal Bhandarkar*. Poona 1917; Varanasi 1976.
- Chettiar = *Rājā Śrī Annamali Chettiar Commemoration Volume*. Annamalai-nagar 1941.
- CHI = *The Cultural Heritage of India*. 4 volumes. Calcutta, 1937; revised 1952-53; 2d edition 1958.
- ChSS = Chowkhamba Sanskrit Series (Banaras).
- ChSSt = Chowkhamba Sanskrit Series Studies.
- CIDO = Proceedings of the International Congress of Orientalists. Listed by place and year.
- CIP = S. Radhakrishnan and J. Muirhead (eds.), *Contemporary Indian Philosophy*. Revised edition, London 1958.
- CIPH = *Contemporary Indian Philosophers of History* (ed. T. M. P. Mahadevan and Grace E. Cairns). Calcutta 1977.
- CJH = Ceylon Journal of the Humanities. 1 (1970).
- CLSS = *Collected Lectures on Śaiva Siddhānta* (1946-1954). Annamalai-nagar 1965.
- COJ = Calcutta Oriental Journal. 1 (1933)—3 (1936).
- COS = Calcutta Oriental Series.

- CPSSS=T. M. P. Mahadevan (ed.), *Collected Papers of Suryanarayana Sastri*. Madras 1961.
- CR=Calcutta Review. 1 (1844)—181 (1966); 1 (1969)—3 (1971-72); n.s. 1 (1975-76)-2 (1976-77).
- CRYP=M. N. Dvivedi (ed.), *A Compendium of the Rāja Yoga Philosophy*. Bombay 1885, 1901.
- CWRGB=*Collected Works of Sri R. G. Bhandarkar*. 4 volumes. GOS-BORI, class B, 1-4. Poona 1933.
- d=dissertation.
- D, see Dasgupta.
- DA=Louis de la Vallée Poussin, "Documents d'Abhidharma".
- I=BEFEO 1930, 1-28, 247-298. II=MCB 1, 1932, 65-125.
- III=5, 1936-37, 1-187.
- Darshana=Darshana International (Moradabad). 1 (1961)—16 (1976).
- Dasgupta=Surendranath Dasgupta, *A History of Indian Philosophy*. 5 volumes. London 1922-1955; Delhi 1975.
- DB=Dinesh Bhattacharya, *History of Navya-nyāya in Mithilā*. Darbhanga 1959.
- DCKRPV=Dr. C. Kunhan Raja Presentation Volume. Madras 1946.
- DCPGRIDS=Deccan College Post-graduate and Research Institute, Dissertation Series.
- DCPGRIMS=Deccan College Post-graduate and Research Institute, Monograph Series.
- DCPY=Swami Digambarji (ed.) *Collected Papers on Yoga*. Lonavla 1975.
- DhP=Dharma-prakash (Madras). 7.1 (1977)—8.5 (1978).
- Dhruva=Āchārya Ānand Shankar Dhruva, *Smaraka Grantha*. 3 parts. Ahmedabad 1944-1946.
- Diogenes=Diogenes. 1 (1953)—99 (1977).
- DMDV=*World Perspectives in Philosophy, Religion and Culture. Essays Presented to Prof. Dharendra Mohan Datta*. Patna 1968.
- DP=*Daśaprakaraṇāni*. Madhva's 10 prakaraṇas edited with commentaries by Vidyamanya Tirtha. 4 volumes. Madras 1969-1972.
- DRBV=D. R. Bhandarkar Volume (ed. B. C. Law). Calcutta 1940.
- DSA=Rāya Dhanapati Simha Bamaduraka Āgamasamgraha.
- DT=Darshanika Traimāsika (Faridkot).
- DUB=Dacca University Bulletins.
- DUP=Delhi University Publications. 1 (1926)—10.
- DUS=Dacca University Studies. 1 (1935)—19 (1971), 23 (1975)—27 (1977).
- e=edition.
- EAW=East and West (Roma). 1 (1950)—26 (1976).
- EAWBo=East and West (Bombay). 1 (1902)—21 (1921).
- EB=Eastern Buddhist (Tokyo). 1 (1921)—7 (1939). n.s. 1 (1966)—11 (1978).

- EEWP=*Essays in East-West Philosophy* (ed. Charles A. Moore). Honolulu 1951.
- EHBZT=*Essays on the History of Buddhism presented to Prof. Zenryu Tsukamoto*. Kyoto 1961.
- EJ=Eranos—Jahrbuch.
- EnBud=Encyclopedia of Buddhism (ed. G. P. Malalasekara et al.). (Colombo). 1 (1963)—3.3 (1973).
- Enq=Enquiry (New Delhi). 2-3 (1961), 5-6. n.s. 1 (1964)—3.2 (1969).
- EnIndP=Encyclopedia of Indian Philosophies. Volume I, *Bibliography* Delhi 1971. Volume II: *Nyāya-Vaiśeṣika, up to Gaṅgeśa* 1977; Princeton, N. J., 1978.
- Ent=*Entretiens* 1955. Pondichery 1956.
- EOI=Satya Vrat Sastri, *Essays on Indology*. Delhi 1963.
- EPM=*Essays in Philosophy presented to Dr. T. M. P. Mahadevan*. Madras 1962.
- ERE=Hastings Encyclopedia of Religion and Ethics.
- ESOSIP=Anima Sengupta, *Essays on Sāṃkhya and Other Systems of Philosophy*. Revised, enlarged edition 1977.
- ET=Études traditionnelles.
- ETML=*Études Tibétaines dédiées à la mémoire de Marcelle Lalou*. Paris 1971.
- EW=Eastern World (London). 1 (1947)—23 (1969).
- EWJ=East-West Journal (New York).
- ExO=Ex Oriente (Tokyo). 1 (1925).
- FK=F. Kielhorn, Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78 and 1869-78, and a list of the manuscripts purchased from May to November 1881. Poona 1881.
- FL=Foundations of Language. 1 (1965)—14 (1976).
- FMA=P. M. Padmanabha Sarma (ed.), *Five Manuals of Advaita (Advaitanirūpaṇa Prakaraṇapañcakam)*. Tanjore 1971.
- FMW=*Festschrift Moriz Winternitz*. Leipzig 1933.
- FP=*Founders of Philosophy*. Delhi 1975.
- FRSD=*Rṣikalpaṇyāsa. Festschrift honoring Rajeswar Sastri Dravid*. Allahabad 1971.
- FTB, see BKS.
- VFSKB=*Felicitations Volume presented to Professor Sripad Krishna Belvalkar*. Benares 1957.
- FWS=*Festschrift Walther Schübring : Beiträge zur indischen Philologie und Altertumskunde*. Hamburg 1951.
- G=The Gaudiya (Madras).
- Gitasamiksa=*Gitāsamikṣā* (ed. E. R. Sreekrishna Sarma). Tirupati 1971.
- GK=Gopinath Kaviraj, *Gleanings in the History and Bibliography of the Nyāya-Vaiśeṣika Literature*. Calcutta 1962.

- GM=Gandhi Marg. 6 (1962)—11 (1967).
 GOML=Government Oriental Manuscripts Library, Madras.
 GOS=Gaekwad's Oriental Series (Baroda).
 GOSBORI=Government Oriental Series, Bhandarkar Oriental Research Institute. Classes A to C.
 GRSJ=Gujarat Research Society Journal. 1 (1939)—39 (1977).
 GSAIF=Giornale della Societa Asiatica Italiana (Firenze). 1 (1887)-n.s. 2 (1932).
 GSSVIC=*Grace in Śaiva Siddhānta, Vedānta, Islam and Christianity* (ed. Albrecht Frenz). Madurai 1975.
 GTOM=Giuseppe Tucci, *Opera Minore*. Parte I. Roma 1971.
 Gu=G. Bühler, Report on the results of the search for Sanskrit mss. in Gujarat during the year 1871-72. Surat 1872.
 GUOS=Glasgow University Oriental Society (Glasgow). 1 (1901)—1958.
 GVD=G. V. Devas hali, A Descriptive Catalogue of the Sanskrit and Prakrit Manuscripts in the Library of the University of Bombay. References are by items.
 GWAM=*God's Word Among Men: Papers in honour of Fr. Joseph Putz, Frs. J. Bayart, J. Volckaert and P. Lettes* (ed. G. Gispert-Sauch). Delhi 1973.
 Hall=Fitzedward Hall, *A Contribution toward an Index to the Bibliography of the Indian Philosophical Systems*. Calcutta 1859.
 HarSS=Haridas Sanskrit Series, Banaras.
 HCV=*A Commemorative Volume for Dr. Hikata*. Tokyo 1964.
 HDBK=Hokkaido Daigaku Bungakubu Kiyo. 1 (1952)—11 (1963), 25 (1965)—35 (1976).
 HDV=H. D. Velankar, A Descriptive Catalogue of the Sanskrit Manuscripts in the Desai Collections in the Library of the University of Bombay. Bombay 1953.
 HDVCV=*H. D. Velankar Commemoration Volume* (ed. S. N. Gajendrakar and S. A. Upadhyaya). Bombay 1965.
 HIL=Satischandra Vidyabhusana, *History of Indian Logic*. Calcutta 1921; Delhi 1971.
 Hind=K. P. Sundararajan et al. (eds.), *Hinduism*. Patiala 1969.
 Hinduism=*Hinduism*. Gregorian Pontifical University. Roma 1963.
 Hindutva=Hindutva (Varanasi). 3 (1972-73) — 8 (1977-78).
 HirCommVol=*Professor M. Hiriyanna Commemoration Volume*. Mysore 1952.
 HistR=History of Religions (Chicago). 1 (1961) — 18 (1978).
 HJ=Hibbert Journal. 1 (1902)—66 (1968).
 HJAS=Harvard Journal of Asiatic Studies.
 HMBSP=Hari Mohan Bhattacharya, *Studies in Philosophy*. PunOS 22, 1933.
 HOKS=Hermann Oldenberg, *Kleine Schriften*. Wiesbaden 1967. Volume 2.

- HOS=Harvard Oriental Series.
HPE=S. Radhakrishnan et al. (eds.), *History of Philosophy: Eastern and Western*. Volume I. London 1952.
Hpr=Haraprasada Shastri, *Notices of Sanskrit Manuscripts*. Calcutta 1900 ff.
HPS, see Hpr.
HR=Hindustan Review (Calcutta).
HS=*The Hymns of Śaṅkara* (ed. T. M. P. Mahadevan). Delhi, 1980.
HSS, see HarSS.
HTR=Jose Pereira (ed.), *Hindu Theology : A Reader*. New York 1976.
i=index or catalogue
IA=Indian Antiquary. 1 (1872)—62 (1933). Reprinted 1971. For 2d series, see NIA. 3d series, 1 (1964)—5 (1971).
IAC=Indo-Asian Culture (after 1971, Indian Horizons) New Delhi). 1 (1952)—25 (1976).
IAL, see ALIPC.
IC=Indian Culture (Calcutta). 1 (1934)—16 (1949).
ICHR=Proceedings of the International Congress for the History of Religions. 3 (1958).
ICQ=India Cultures Quarterly. 21.3 (1964)—27 (1971), 29 (1973)—31 (1976).
IHQ=Indian Historical Quarterly (Calcutta). 1 (1925)—39 (1963).
IHR=Indian Historical Review. 1 (1971-75)—3 (1976-77).
IICB=Indian Institute of Culture (Bangalore).
IJ=Indo-Iranian Journal. 1 (1957)—20.1-2 (1978).
IIQF=Indo-Iranische Quellen und Forschungen (Leipzig).
IJE=International Journal of Ethics, now Ethics.
IJHS=Indian Journal of the History of Science. 1 (1966)—2 (1967).
IJP=Indian Journal of Philosophy (Bombay). 1 (1959)—4 (1964).
IJPR=International Journal for the Philosophy of Religion. 1 (1970)—7.3 (1976), 8 (1977)—9 (1978).
IJT=Indian Journal of Theology (Calcutta). 1.2 (1952)—15.1 (1977)
ILMS=Satischandra Vidyabhusana, *History of the Medieval School of Indian Logic*. Calcutta 1909.
IndA=Indian Archives (New Delhi). 2 (1948)—7 (1953).
Indian Horizons, see IAC.
Indica=Indica. 1 (1964)—14 (1977).
IndPQ (formerly PQ)=Indian Philosophical Quarterly. 1 (1973)—6 (1978).
Ingalls=Daniel H. H. Ingalls, *Materials for the Study of Navya-Nyāya Logic*. HOS 40, 1951.
Insight=Insight: A Journal of World Religions (New York). 2.2 (1977-78).
InTh=Indian Thinker (Trivandrum).
IO=Catalogue of the Sanskrit Manuscripts in the Library of the India Office (compiled by J. Eggeling). London 1887, 1896.

- IOL= Catalogue of Sanskrit and Prakrit Manuscripts in the India Office Library, Volume II (compiled by A. B. Keith with supplement by F. W. Thomas). London 1935.
- IP= S. Radhakrishnan, *Indian Philosophy*. 2 volumes. London 1927; New York 1971.
- IPA= Indian Philosophical Annual. 2 (1966)—10 (1974-75).
- IPC= Indian Philosophy and Culture. 1 (1956)—20 (1975).
- IPQ= International Philosophical Quarterly. 1 (1961)—198 (1978).
- IPR= Indian Philosophical Review (Bombay). 1 (1917)—4 (1921).
- IPS= M. Hiriyanna, *Indian Philosophical Studies*. Volume 1, Mysore 1957. Volume 2, Mysore. 1972.
- IPSA= H. Chaudhuri and H. Spiegelberg (eds.), *The Integral Philosophy of Sri Aurobindo*. London 1960.
- IR= Indian Review (Madras).
- IS= Indische Studien (Berlin). 1 (1850)—18 (1898).
- ISCRL= *Indian Studies in honor of Charles Rockwell Lanmann*. Cambridge, Mass. 1929.
- ISPP= Indian Studies Past and Present (Calcutta). 1 (1960)—15 (1974).
- ISUD= See JDSUD.
- IT= Indian Thought. 1 (1909)—11 (1919).
- ITag= *Indologen-Tagung* 1959 (ed. E. Waldschmidt). Gottingen 1959.
- ITAI= Donald H. Bishop (ed.), *Indian Thought : an Introduction*. New Delhi 1975.
- ITaur= *Indologica Taurinensia* (Torino). 1 (1973)—4 (1976).
- ITK= Hakuju Ui, *Indo Tetsugaku Kenkyu*. 6 Volumes. Tokyo.
- JA= Journal Asiatique (Paris). 1 (1822)—1978. 1-2.
- JAAR= Journal of the American Academy of Religion. 35 (1964)—46 (1978).
- JAG= Jaina Ātmānanda Grantharatnamālā (Bhavnagar, Bombay).
- JAH= Journal of Asian History. 1 (1967)—12.1 (1978).
- JAIH= Journal of Ancient Indian History. 1 (1967-68)—5 (1971-72), 7 (1973-74)—10 (1976-77).
- JainA= Jaina Antiquary (Arrah). 1 (1935)—29 (1976).
- JainG= Jaina Gazette. 22 (1926)—36 (1939).
- JainJ= Jain Journal (Calcutta). 2 (1967)—11 (1976-77).
- JAOS= Journal of the American Oriental Society (New Haven). 1 (1843)—97 (1977).
- JAS= Journal of Asian Studies. 15 (1955)—37 (1978).
- JASBe= Journal of the Asiatic Society of Bengal (Calcutta). 1 (1832)—1958; n.s. 1 (1959)—18 (1976).
- JASBo= Journal of the Royal Asiatic Society of Great Britain and Ireland, Bombay Branch. 1 (1841)—n.s. 48 (1973).
- JASP= Journal of the Asiatic Society of Pakistan (Dacca). 1 (1956)—14 (1969), 16.1 (1971).

- JAssamRS=Journal of the Assam Research Society. 1 (1933)—12 (1949)
 JAU=Journal of the Annamalai University. 1 (1932)—29 (1972).
 JBHU=Journal of the Banaras Hindu University. 1 (1937)—2 (1938)
 6.2-3 (1942).
 JBR=Journal of Bible and Religion. 1 (1933)—34 (1966).
 JBRS=Journal of the Bihar and Orissa Research Society (Patna). 1
 (1915)-61 (1975).
 JBTS(I)=Journal of the Buddhist Text Society of India (Calcutta).
 1 (1893)—7 (1906).
 JBurmaRS=Journal of the Burma Research Society. 1 (1911)-42
 (1959).
 JD=Journal of Dharma (Bangalore). 1 (1975-76)—2 (1976-77).
 JDBSDU=Buddhist Studies: Journal of the Department of Buddhist
 Studies, University of Delhi. 1 (1974)—4 (1977).
 JDHUB=Journal of the Department of Letters, University of Burdwan.
 1 (1968)—2 (1969)..
 JDL=Journal of the Department of Letters, University of Calcutta. 1
 (1912)—17 (1958); n.s. 1 (1957)—3 (1960).
 JDPUC=Journal of the Department of Philosophy, University of
 Calcutta. 1 (1975)—2 (1976).
 JDSUD=Journal of the Department of Sanskrit, University of Delhi.
 1 (1971-72)—3 (1974).
 JFLNU=Journal of the Faculty of Letters, Nagoya University.
 Philosophy Section.
 JGIS=Journal of the Greater India Society (Calcutta). 1 (1934)—
 (1958).
 JGJRI=Journal of the Ganganatha Jha Research Institute (Allaha-
 bad). 1 (1943)—31 (1975).
 JGujRS, see GRSJ.
 JHI=Journal of the History of Ideas.
 JIABS=Journal of the International Association of Buddhist Studies
 (Madison, Wisconsin). 1 (1978).
 JIAP=Journal of the Indian Academy of Philosophy (Calcutta). 1
 (1961-62)—16 (1977).
 JIBSt=Journal of Indian and Buddhist Studies (=Indobukkyogaku
 Kenkyu) (Tokyo). 1 (1952)—25 (=50) (1977), 27.2 (=54)
 (1979).
 JICS=Journal of Intercultural Studies (Japan). 1 (1974)—4
 (1977).
 JIH=Journal of Indian History. 1 (1921-22)—54 (1976).
 JIIP=Journal of the Indian Institute of Philosophy (Amalner). 1
 (1918)—2 (1919).
 Jijnasa=Jijñāsā (Japan). 1 (1974).
 JIP=Journal of Indian Philosophy (Dordrecht). 1 (1970)—6.1
 (1978).
 JJ, see JainJ.

- JJG=Jīvarāj Jaina Granthamālā (Sholapur).
 JJRS=Japanese Journal of Religious Studies. 1 (1974)—5 (1978).
 JKU=Journal of the Karnatak University. 1 (1956-57)—21 (1977).
 JKHS=Journal of the Kalinga Historical Research Society.
 1 (1946-47)—3 (1950).
 JKUOML=Journal of the Kerala University Oriental Manuscripts
 Library (Trivandrum). 1 (1945)—21 (1976).
 JMU=Journal of the Madras University. 1 (1928)—47 (1975).
 JMysoreU=The Half-Yearly Journal of the Mysore University
 (=Mysore University Magazine). 1 (1917)—3d series 38 (1977).
 Jnanamuktavali=*Jñānamuktāvali. Commemoration Volume in honour of
 Johannes Nobel.* New Delhi, 19643.
 JOI(B)=Journal of the Oriental Institute (Baroda). 1 (1951)—26
 (1977).
 JOR=Journal of Oriental Research (Madras). 1 (1927)—39
 (1969-70).
 JOS=Journal of Oriental Studies (Hong Kong). 1 (1954)—145
 (1977).
 JP=Journal of Philosophy (New York). 1 (1904)—76.5 (1979).
 JPA=Journal of the Philosophical Association (Nagpur). 2 (1954)—
 15 (1974).
 JPMJG=Jñāna-Pīṭha Mūrtidevī Jaina Granthamālā (Banaras).
 JPT=Nagin J. Shah (ed.), *Collection of Jaina Philosophical Tracts.* LDS
 41, 1973.
 JPTS=Journal of the Pali Text Society (London). 1 (1882)—142
 (1958).
 JPU=Sheth Devchand Lalbhai Jain Pustakodhar Fund Series
 (Bombay).
 JRAS=Journal of the Royal Asiatic Society of Great Britain and Ire-
 land (London). 1 (1834)—1978.1
 JRASCB=Journal of the Royal Asiatic Society, Ceylon Branch
 (Colombo). 1 (1845)—series 2, 18 (1974).
 JRS=Journal of Religious Studies (Patiala). 1 (1968)—5.1—2
 (1974), 6.1 (1978).
 JSB=Jaina Siddhānta Bhāskara. Published jointly with JainA.
 JSG=Jahrbuch der Schopenhauer-Gesellschaft.
 JSM=Journal of Studies in Mysticism (Australia). 1 (1977).
 JSR=Japan Science Review (Kenkyu Rombunshu). 1 (1950)—
 12 (1961).
 JSS=Journal of the Śrī Śaṅkara Gurukulam (Srirangam).
 (1939-40)—5 (1944-45).
 JSU=Journal of Shivaji University (Kolhapur). 1 (1968)—7
 (1974)
 JSVRI=Journal of the Śrī Veṅkaṭeśvara Rao Institute (Tirupati).
 1 (1940)—16 (1955).
 JTS=Journal of Tamil Studies. 1 (1969)—2 (1970).

JTSML=Journal of the Tanjore Sarasvati Mahal Library. 1 (1946)—29 (1977).

JTU, see TDG.

JTUOML, see JKUOML.

JUB=Journal of the University of Baroda. 1 ((1952)—221 (1973).

JUBo=Journal of the University of Bombay. 1 (1933)—45 (1976).

JUG=Journal of the University of Gauhati. (Arts). 1 (1948-49)—26-27 (1975-76).

JUP=Journal of the University of Poona (Humanities). 1 (1952)—37 (1972).

JUS=Journal of the University of Saugar (Madhya Bharati). 1 (1954?)—2 (1955?), 16 (1965)—18 (1970).

JVS=*Īnavāṇisaṃgraha*. Calcutta 1927.

JVSC=Journal of the Visvabharati Study Circle. 1 (1959)—2 (1961)

JYI=Journal of the Yoga Institute (Sant a Cruz, India). 1 (1966-67)—20 (1974-75).

K=F. Kielhorn, A Catalogue of Sanskrit Mss. existing in the Central Provinces. Nagpur 1874.

KAG=*Kavirāja-abhinandana-grantha*. Lucknow 1967.

Kailash=Kailash (Kathmandu). 1 (1973)—5 (1978).

Kairos=Kairos. 1 (1959)—20.3 (1978).

KAKICW=K. A. Krishnaswamy Iyer, *Collected Works* (ed. Satchidanendra Sarasvati). Holenarsipur 1969.

Kashi Vidyapith=*Kāshi Vidyāpīṭh Silver Jubilee Volume*. Banaras 1946.

KavS=*Kāvya-saṃgraha*.

KBPCV=K. B. Pathak *Commemoration Volume*. Poona 1934.

KCPSP=K. C. Bhattacharya, *Studies in Philosophy*. 2 volumes. Delhi, 1982.

KCV=*Knowledge, Culture and Value*. Papers of the World Philosophy Congress, Dec. 28, 1975—Jan. 3, 1976. Delhi 1976. 2 parts.

KD=*Karnatak Darshan*. Bombay 1955.

Kh=F. Kielhorn, Report on the search for Sanskrit mss. in the Bombay presidency during the year 1880-1881. Bombay 1881.

Khn=F. Kielhorn, A Classified Alphabetical Catalogue of Sanskrit Mss. in the Southern Division of the Bombay Presidency. Bombay 1869.

KK=Kalyāṇa Kalpataru (Gorakhpur). 1 (1934)—27 (1963).

KS=Kant-Studien. 1 (1897)—61 (1970).

KSCV=*Kuṇḍuswami Sastri Commemoration Volume*. Madras 1937.

KSS=Kashi Sanskrit Series.

KSTS=Kashmir Series of Texts and Studies.

Kuhn=*Festschrift E. Kuhn*. Breslau 1916.

KUJ=Kurukshetra University Journal (Arts and Humanities). 1 (1967)—9 (1975).

KVRACV=Prof. K. V. Rangaswami Aiyangar *Commemoration Volume*. Madras 1940.

L=Rajendralal Mitra, Notices of Sanskrit Mss. Calcutta 1871-1890.
Lahore=Pandit Kashi Nath Kunte, Report on the Compilation of
the Catalogue of Sanskrit Manuscripts for the year 1879.
Lahore.

LB=Lotus bleu.

LCC=Le civilta cattolica (Rome)

LDS=Lalbhair Dalpatbhai Series (Ahmedabad)

LIPR=*Language in Indian Philosophy and Religion* (ed. Harold G.
Coward). SR Supplement 5. Calgany 1978.

LJL=Library of Jain Literature.

LM=Le Muséon (Paris). 1 (1882)—83 (1970), 86 (1973)—88
(1975).

LPB (=PB)=La pensée bouddhique.

M=T. R. V. Murti, *The Central Philosophy of Buddhism*. London 1955.

Maha-Raval=*Mahā-Rāval (Rajata Jayanti Abhinanda Grantha)*. Dungan-
pur 1950.

Mahendra=*Indian Culture (Mahendra Jayanti Volume)*. Calcutta 1951.

Marfatia=Mrudula I. Marfatia, *The Philosophy of Vallabhācārya*. Delhi
1967.

MB=Mahābodhi (Colombo). 16 (1908)—85 (1977).

MCB=Mélanges chinoise et bouddhiques (Bruxelles). 1 (1931)—18
(1977).

MCdH=Mélanges Charles de Harlez. Leiden 1896.

MCV=*Malaviya Commemoration Volume*. Banaras 1952.

MD=M. Rangacarya, A Descriptive Catalogue of the Sanskrit
Manuscripts in the Government Oriental Manuscripts Library,
Madras. Madras 1910.

MDIFO=Mitteilungen des Institutes für Orientforschung. Deutsche
Akademie der Wissenschaften zu Berlin. Institute für Orient-
forschung. 1 (1953)—17 (1971).

MDIPP=Madras University Department of Indian Philosophy
Publications.

MDJG=Manikacandra Digambara Jaina Granthamālā.

MFLYU=Memoires of the Faculty of Liberal Arts and Education,
Yamanashi University.

MGOS=Madras Government Oriental Series.

ME=Message of the East (=Vedānta Monthly) (=Vedānta Quar-
terly) (Boston). 1 (1905)—48 (1959).

MEHTC=H. T. Colebrooke, *Miscellaneous Essays*. 2 volumes.
London 1837.

Mi=Mind. 1 (1876)—88.1 (1979).

MIK=Miscellanea Indologica Kiotensia. 1 (1960)—(1965).

MIMLR=Mélanges d'indianisme à la Mémoire de Louis Renou. Paris 1968.

MimP=The Mīmāṃsā Prakāśa (Poona)

MK=Miscellanea Kiotensia. Kyoto 1956.

MKB=Materialien zur Kunde des Buddhismus (Heidelberg)

- MO=The Mysore Orientalist. 1 (1967)—10 (1978).
 MOF, see MDIFO.
 MOLP=Mysore Oriental Library Publications.
 Mon=The Monist. 1 (1890) 61.1-3 (1978).
 Morgan=Kenneth W. Morgan (ed.), *The Path of the Buddha*. New York 1956.
 MOS=Madras Oriental Series.
 MP=Mountain Path. 1 (1964)—14 (1977).
 MPM=*Madhva Prabandhamālā*. Madhva's works edited with Kannada interpretation by K. S. Rau. Madras 1908-1912. 4 volumes. 2d edition 1919, 2 volumes.
 MR=Modern Review.
 MRJ=Research Journal of the Social Sciences (Meerut). 1 (1963)—1976.
 MS=Modern Schoolman. 1 (1925)—53 (1976).
 MSDS, see MUSS.
 MSOS=Śrī Madhva Siddhānta Onahinī Sabhar (Tirupati).
 MsylLevi=*Mémorial Sylvain Lévi*. Paris 1937.
 MT=A Triennial Catalogue of Manuscripts collected for the Government Oriental Manuscripts Library, Madras. 9 volumes, some in several parts. Edited by M. Rangacharya, S. Kuppuswami Sastri and Z. A. Sankaran. Madras 1913-1943.
 MUSIP=Mysore University Studies in Philosophy.
 MUPS=Madras University Philosophy Series.
 MUSS=Madras University Sanskrit Series.
 MVV=*Miravāni-Vācaspati Viśeṣāṅka* (ed. Rudradhar Jha). Darbhanga, n.d.
 MW=The Middle Way. 19.4-6 (1945)—52 (1978).
 MWS=H. R. Bhagavat (ed.), *Minor Works of Śaṅkarācārya*. Poona 1924, 1952.
 Mysore=F. Kielhorn, A Supplementary Catalogue of Sanskrit Works in the Sarasvati Bhandaram Library of His Highness the Maharaja of Mysore.
 NB(G)KN=Nihon Bukkyo Gakui Nempo (Journal of the Nippon Buddhist Research Association). (1928)—28 (1963).
 NCat=New Catalogus Catalogorum (V. Raghavan, K. Kunjunni Raja et al., eds.). Madras 1949-. In progress. References to Volume I are to the revised edition of 1968.
 NEF=Notes y Estudios Filosofia (Tucuman, Argentina)
 NIA=New Indian Antiquary. 1 (1938)—9 (1947).
 NKGWG=Nachrichten von der Königl. Gesellschaf der Wissenschaften und der Georg-Augusts-Universitäts zu Göttingen. Philologisch-historisch Klasse.
 >NNLGB=N. N. Law (ed.), *Gautama Buddha: 25th Centenary Volume*. 1956
 >NNMRP=Nava-Nalanda-Mahāvihāra Research Publications (Nalanda) I (1957), II (1960).

- NP=A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces. 10 parts. Allahabad 1877-1886.
- NR=New Review (Calcutta). 1 (1936)—1950.
- NUJ=Nagpur University Journal. 1 (1935)—14 (1949); 16 (1965) 20 (1969-70).
- Numen=Numen. 1 (1954)—21 (1974).
- NV=Nyāya-Vaiśeṣika.
- NW=A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-West Provinces. Part I. Banaras 1874.
- O=Oriens (Frankfurt-am-Main). 1 (1948)—20 (1967).
- Oa=Orientalia (Amsterdam). 1 (1840)—2 (1846).
- Offenbarung=Gerhard Oberhammer (ed.), *Offenbarung, Geistige Realität des Menschen*. Wien 1974.
- OAWV=Österreichische Akademie der Wissenschaften. Veröffentlichungen der Kommission für Sprachen und Kulturen Südsiens ((Wien)).
- OC=Open Court.
- OG=Otani Gakuho (Kyoto). 1 (1918)—49 (1969-70).
- OH=Our Heritage (Calcutta). 1 (1953)—25.1 (1977).
- OHRJ=Orissa Historical Research Journal (Bhubaneswar). 1—16 (19968).
- OL, see O.
- OLit=Orientalischer Literaturzeitung. 1 (1893)—73 (1978).
- Opp(ert)=Gustav Oppert, Lists of Sanskrit Manuscripts in Private Libraries of Southern India. 2 volumes. Madras 1885.
- OrNY=Orient (New York) (=New Orient). 1 — 3.2 (1926).
- OrParis=Orient (Paris). 1—6 (1958).
- ORS=Oriental Research Series (London). 1 (1927) — 6 (1931)
- ORT=Orientalia Rheno-Traiectina (Leiden). 1 (1949).
- OS=Orientalia Suecana (Uppsala). 1 (1952) — 11 (1962).
- OSt=Oriental Studies (Philadelphia).
- OT=Oriental Thought (Nasik). 1 (1954-55) — 7 (1963).
- OUA=Orient und antike (Heidelberg). 1 (1924) — 7 (1929).
- Oudh=Pandit Deviprasada, Catalogue of Sanskrit mss. existing in Oudh. Fascicles 3-13 (1879-80) 14-20 (1881-1890).
- Oudh= 1876, 1877=John C. Nesfield and Pandit Deviprasada, Lists of Sanskrit Manuscripts discovered in Oudh during the year 1876 (and 1877). Calcutta, Allahabad 1878.
- Oxf=Th. Aufrecht, Catalogus Codicum Sanscriticorum Bibliothecae Bodleianae. Oxford 1864.
- P=Prajñā (Banaras). 1 (1954-55) — 18 (1973).
- PA=Preceptors of Advaita. Secunderabad 1968.
- PAIOC=Proceedings of the All-India Oriental Conference. Listed by volume and year. 1-27.
- Pan=The Pandit (Banaras). 1 (1866) — n.s. 42 (1920).

- PAOPA=Proceedings of the Conferences of All-Orissa Philosophy Association. 5 (1975).
- Paris=A written alphabetical catalogue compiled by S. Munk, with additional material supplied in 1886 by M. L. Feer. (Mss. in Bibliotheque National, Paris).
- PatUJ=Patna University Journal. 1 (1944) — 10 (1956), 15 (1960) 27 (1972).
- PB=Prabuddha Bhārata (Calcutta). 1 (1896) — 13; 27 — 82 (1977).
- PBDFV=*Studies in Indian History and Culture. Prof. P. B. Desai Felicitation Volume.* Dharwar 1971.
- PBO=Polski Biuletyn Orientalistyczny. 1 (1937).
- PBS=Prāchyabhārati Series (Varanasi).
- PDBTL=Giuseppe Tucci, *Pre-Diñnāga Buddhist Texts on Logic.* GOS 49, 1929.
- PDHTU=Proceedings of the Department of Humanities, Tokyo University.
- PEIP=Mysore Hiriyanna, *Popular Essays in Indian Philosophy.* Madras 1952.
- PenB (=LPB)=Pensée bouddhique
- PEW=Philosophy East and West (Honolulu). 1 (1951)— 29.2 (1979)
- PF=Prezeglad Filozoficzny.
- PGIS=Publications of the Greater India Society (Calcutta).
- Ph=Philosophy. 1 (1926) — 53 (1978).
- Pheh=Pheharist Saṃskṛta Puṣṭakoṇke.
- PhilEW=*Philosophy East and West. Essays in honor of Dr. T. M. P. Mahadevan* (ed. H. D. Lewis). Bombay 1976.
- PICP=Proceedings of the International Congress of Philosophy. 1 (1900)—15 (1973).
- PJ=Prāci-Jyoti: Digest of Indological Studies. 1 (1963)—11 (1975).
- PKCV=*Principal Karmarkar Commemoration Volume.* Poona 1948.
- PKGCV=*Professor P. K. Gode Commemoration Volume* (ed. H. L. Hariyappa and M. M. Patkar). Poona 1960. (=POS 93).
- PKGSCH=P. K. Gode, *Studies in Indian Cultural History.* Hoshiarpur 1961-67.
- PNREIPR=P. Nagaraja Rao, *Essays in Indian Philosophy and Culture.* Bombay 1971.
- PO=Poona Orientalist. 1 (1936) — 27 (1963).
- Ponniah=V. Ponniah, *The Śaiva Siddhānta Theory of Knowledge.* Annamalai 1952, 1962.
- Poona=A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College. I: F. Kielhorn. II: R. G. Bhandarkar. Poona 1884.
- POORI=Proceedings of the Okurayama Oriental Research Institute (Yokohama). 1 (1954)—4, 8.
- POS=Poona Oriental Series.

- POWSBSt (udies) = Princess of Wales Saraswati Bhavana Studies (Banaras). 1 (1922)—10 (1938).
- POWSBT=Princess of Wales Saraswati Bhavana Texts.
- PPICI=Publications de l'Institut de Civilization Indiens. Paris.
- PPR=Philosophy and Phenomenological Research. 1 (1940) — 39.2 (1978).
- PQ=Philosophical Quarterly (Amalner). 1 (1925) — 39 (1966).
- PQS=Philosophical Quarterly (Scotland). 1 (1950) — 28 (1978).
- PR=Philosophical Review. 1 (1892) — 86 (1977).
- Pratibhanam=*Pratibhānam: Research Papers presented to Dr. P. K. Narayana Pillai*. Trivandrum 1970.
- ProcArist Soc=Proceedings of the Aristotelian Society.
- ProcASB=Proceedings of the Asiatic Society of Bengal (Calcutta).
- ProcIPC=Proceedings of the Indian Philosophical Congress. 22 (1947), 27 (1952) — 30 (1955), 1967-1971.
- PS=*Paramārthasādhana*. Poona 1914.
- PSK=*Paramēśvarastotrakāṇḍamba*. Madras 1873, 1875, 1879, 1883.
- PSR=P. A. Schilpp (ed.). *The Philosophy of Sarvepalli Radhakrishnan*. New York 1952.
- PTG=Pathway to God (Belgaum). 6 (1971)—11 (1976-77).
- PTP=*Philosophy : Theory and Practice* (ed. T. M. P. Mahadevan). Madras 1974.
- PTS=Pali Text Series.
- PTStr=Pali Text Society, Translation Series.
- PTT=Mervyn Sprung (ed.), *The Problem of Two Truths in Buddhism and Vedānta*. Dordrecht/Boston 1973.
- PunOS=Punjab Oriental Series.
- Purana=Purāṇa. 1 (1959)—7 (1965), 9 (1967) — 12 (1970), 14 (1972) — 19 (1977).
- PURB=Punjab University Research Bulletin. 1 (1970) — 6.1 (1975).
- PVKF=*A Volume of Studies in Indology presented to P. V. Kane*. POS 75, 1941.
- PY=A. K. Sinha (ed.), *Perspectives in Yoga*. Varanasi 1976.
- Q=Quest (Bombay). 1 — 101 (1976).
- QAP=Mysore Hirianna, *The Quest After Perfection*. Mysore 1952.
- QFT=*Quest for Truth. A Felicitation Volume in honor of Prof. S. P. Kanak*. (ed. K. K. Mittal). Delhi 1976.
- QJAHS=Quarterly Journal of the Andhra Historical Research Society. 1 (1926) — 34 (1974), 36-37 (1978).
- QJMS=Quarterly Journal of the Mythic Society (Bangalore). 1 (1909) — 66 (1975).
- Qu=Quest (London). 1 (1909) — 14 (1922-23).
- Radh=Rajarama Sastri, *Pustakānām Sūcīpatram* (The Collection of the Pandit Radhakrishna of Lahore).
- RadhCompStud=*Radhakrishnan: Comparative Studies in Philosophy*. London 1951.

- RAR=Research and Review (Calcutta). 1 (1908)—3 (1909).
 RASGBIM=Royal Asiatic Society Monographs.
 RASPPF=Royal Asiatic Society Prize Publication Fund.
 RBJ=Rabindra Bharati Journal. 4 (1971)—6 (1973).
 RDR=Ryukoku Daigaku Ronshu (Journal of the Ryokoku University) (Kyoto). 336 (1949)—410 (1977).
 RDSO=Rivista degli Studi Orientali (Roma). 1 (1907)—38 (1963).
 Religion=Religion. 1 (1971)—8 (1978).
 Religion and Society=Religion and Society. 9 (1962)—w23 (1976).
 Religious Hinduism=*Religious Hinduism*. Allahabad 1964.
 Religious Studies=Religious Studies. 1 (1965)—55.2 (1979).
 RevRel=The Review of Religion. 1 (1936)—22 (1958).
 RHR=Revue de l'histoire de religions.
 Rice=Lewis Rice, Catalogue of Sanskrit Manuscripts in Mysore and Coorg. Bangalore 1884.
 RIndPh=Kalidas Bhattacharya (ed.), *Recent Indian Philosophy*. Volume One. Calcutta 1963.
 RIP=Revue internationale de philosophie. 1—122 (1977).
 RIT=*Revelation in Indian Thought. A Festschrift in honour of Professor T. R. V. Murti* (ed. Harold Coward and Krishna Sivaraman). Emeryville, Calif. 1977.
 RJPSS, see MRJ.
 RJRU=Research Journal of the Ranchi University. 4 (1967)—9 (1973).
 RJSM=Rāyacandra Jaina Śāstra Mālā (Bombay)
 RM=Review of Metaphysics. 1 (1947)—30 (1976-7), 30.2—32.3 (1979)
 R. Mitra, Notices, see L. (=RM in ms. citations).
 RMM=Revue de métaphysique et de morale. 1 (1893)—82 (1977).
 RO=Rocznik Orientalistyczny (Warsaw). 1 (1914)—39.1 (1977).
 ROB=Revue orientale (Brussels). 1 (1841)—3 (1844).
 ROP=Revue orientale (Paris). 1 (1868)—2 (1870).
 RP=Revue philosophique (de la France et de l'étranger) (Paris). 1 (1876)—1969. 1-2.
 RPG=Rajasthan Purāṇ Granthamālā
 RPISP=Ram Chandra Pandeya, *Indian Studies in Philosophy*. Delhi 1977.
 RPL=Revue philosophique de Louvain.
 RPR=Review of philosophy and religion (Poona). 1 (1930)—12 (1943).
 RRIP=R. Naga Raja Sarma, *Reign of Realism in Indian Philosophy*. Madras 1937.
 RS=T. M. P. Mahadevan, *Readings from Śaṅkara*. Madras 1961.
 RSJ=T. Ishizu et al. (eds.), *Religious Studies in Japan*. Tokyo 1959.
 RMSMPR=Ram Shankar Mishra, *Studies in Philosophy and Religion*. Varanasi 1971.

- RSV=Dr. S. Radhakrishnan Souvenir Volume. (ed. J. P. Atreya). Moradabad 1964.
- RT=Revue thomiste.
- Rtam (=ABSP). 1 (1969)—7 (1975-76).
- RTP=Revue théologique et philosophique (Switzerland).
- RUG=Recueil de travaux publiés par la faculté de philosophie et lettres de l'Université de Gand.
- RYB=A. K. Chatterjee (ed.), *Readings on Yogācāra Buddhism*. Banaras 1971.
- s=summary.
- SaivS=Śaiva Siddhānta. 3 (1968)—11 (1976).
- Sambodhi=Sambodhi (Ahmedabad). 1 (1972)—5 (1976)-77).
- SAMSJV=Sir Asutosh Mookerjee Silver Jubilee Volume. *Orientalia*. Volume III, parts 1-3. Calcutta 1922.
- SAMV=Sir Asutosh Memorial Volume. Patna 1926-28.
- Shankara and Shanmata=Shankara and Shanmata. Madras 1969.
- Sap=Zapiski vostochnogo otdelenija Russkogo arxeologiceskogo observatoria.
- Sarup=Sarūp-Bhārati: The Homage of Indology. Dr. Lakshman Sarup Memorial Volume. Hoshiarpur 1951.
- SAWW=Sitzungsberichte der Akademie der Wissenschaften in Wien. Phil.-hist. Klasse.
- SB (in ms. citations)=Catalogue of Sanskrit Manuscripts in the Sanskrit College Library, Banaras. Allahabad.
- SB=Siddha Bhārati. Part II. Hoshiarpur 1950.
- SBaS=Sri Bālamānoramā Series.
- SBAV=E. Deutsch and J. A. B. Van Buitenen (eds.), *Source Book of Advaita Vedānta*. Honolulu 1971.
- SBE=Sacred Books of the East.
- SBECV=Śrī Basaveśvara Eighth Centenary Commemoration Volume. Bangalore 1967.
- SBH=Sacred Books of the Hindus.
- SBJ=Sacred Books of the Jains.
- SBNT=Six Buddhist Nyāya Tracts. BI 185, 1910.
- SBSSJS, see SJS.
- SCGVS=Shrī Chunilal Gandhi Vidyābhavan Studies (Surat).
- SCR=Studies in Comparative Religion (England). 1 (1967)—2 (1968).
- SDCh=Śaṅkarānandachintanikā or Studies in Indian Philosophy (Poona). 1 (1967)—6.
- Selected Sayings=Edward Conze, *Selected Sayings from the Perfection of Wisdom*. London 1955.
- Self=East-West Studies on the Problem of the Self (ed. P. T. Raju and Albury Castell). The Hague 1968.
- SerOR—Serie Orientale Roma.

- SG=Aksaya Kumara Sastri, *Śaṃkaragrantharatnāvali*. Calcutta 1927.
 SGr=*Śaṃkaragranthāvali*. Śaṃkara's works edited and translated into Bengali by Prasannakumara Sastri. Calcutta 1908.
 Shah=J. G. Shah, *Shrimad Vallabhāchārya, His Philosophy and Religion*. Nadiad 1969.
 Shakti=Shakti (New Delhi). 1 (1964)—8 (1971).
 SHAW=Sitzungsberichte der Heidelberger Akademie der Wissenschaften.
 SI=Sino-Indica (Calcutta, Paris). 1 (1927)—4 (1930).
 SIAAC=Studies in Indo-Asian Art and Culture. 1 (1972)—5 (1977).
 SIBSY=*Studies in Indology and Buddhology presented in honor of Susumu Yamaguchi*. Kyoto 1955.
 SIEW=*The Status of the Individual in East and West* (ed. Charles A. Moore). Honolulu 1968).
 SII=Studien zur Indologie und Iranistik (Germany). 1 (1975)—3 (1977).
 SIIWG=*Studia Indo-Iranica. Ehrengabe für Wilhelm Geiger*. Leipzig 1931.
 SIJ=Sino-Indian Journal (Santiniketan). 1 (1947)—2 (1948).
 SILH=P. K. Gode, *Studies in Indian Literary History*. Volume One (=SJS 37), 1953. Volume Two (=SJS 38), 1954). Volume Three, Poona 1956.
 Singh=Satya Vrat Singh, *Vedānta Deśika. His Life, Works and Philosophy*. Varanasi 1958.
 SinghJS=SJS
 SIS=Sino-Indian Studies (Santiniketan). 1—5.
 SIT=W. H. de Bary (ed.), *Sources of Indian Tradition*. New York 1958.
 SIUM=*Studies in Indology. Umesh Mishra Memorial Volume*. Allahabad 1967.
 SJ=The Sanskrit Journal. 1 (1896)—22 (1917).
 SJGM=Sanātana Jaina Granthamālā (Banaras).
 SJS=Śrī Bahadur Singh Singhi Jaina Series.
 SK=Shanti-Sevak (=Self-Knowledge) (London.). 1 (1950)—8 (1959).
 SKACV=Dr. S. Krishnaswami Aiyangar Commemoration Volume. Madras 1936.
 SKBFV, see FVSKB
 SKenk=Shukyo Koenkyu (Journal of Religious Studies) (Japan). 124 (1951)—227 (1976).
 SMFV=Dr. Satkari Mookerjee Felicitation Volume. Varanasi 1969.
 Smrtigrantha=*Śrīparamēśvarānandaśāstri-Smṛti-Grantha*. Delhi 1973.
 SMS=Śāstramuktāvali Series (Conjeeveram).
 SMSR=Studie Materiali di Storia delle Religioni (Roma-Bologna)
 Source Book=S. Radhakrishnan and C. A. Moore (eds.), *A Source Book in Indian Philosophy*. Princeton 1957.

- SPBTS=St. Petersburg Buddhist Text Series.
 SPC=*Science, Philosophy and Culture. The Humayun Kabir Festschrift.*
 Bombay 1968.
 SPP=Śāradā Piṭha Pradipa (Dwarka). 1 (1961)—15.1 (1975).
 SPPat=Sahitya Parishad Patrikā (Calcutta).
 SPR=S. K. Maitra, *Studies in Philosophy and Religion.* 2d edition.
 Calcutta 1956.
 SR=Sanskrit Research. 1 (1915)—2 (1917).
 Sringeri Souvenir=Śringeri Souvenir Volumes. Various dates.
 SS=*Stotrasaṃgraha.* Banāras 1925.
 SSam=Sahitya Saṃhitā (Calcutta).
 SSG=Śrīsaṃkaragranthāvali. 11 volumes. Kumbakonam 1954-1962.
 SSGS=Śrī Saṃkara Gurukula Series.
 SSPC=A Hand-List of the Sanskrit Manuscripts in the Sanskrit
 Sāhitya Pariṣad, Calcutta.
 SSPS=Sanskrit Sahitya Parishad Series (Calcutta).
 SSS=Sanskrit Savitri Series (Trivandrum).
 SSotra=*Sarvottamastotra.* Ahmedabad 1872; Poona 1873. Trans-
 lated into Gujarati, Ahmedabad 1918.
 SSVOI=Studies of the Śrī Veṅkaṭeśvara Oriental Institute (Tirupati).
 SO=Studia Orientalia (Helsinki). 1974-1976.
 Studia Indologica, see BonnOS.
 Sucipatra=Sūcipustaka containing a list of the manuscripts of Fort
 William, the Asiatic Society in Calcutta, etc. Calcutta 1838.
 SVOS=Śrī Veṅkaṭeśvara Oriental Series (Tirupati).
 SVUOJ=Śrī Veṅkaṭeśvara University Oriental Journal (Tirupati).
 1 (1958)—17 (1974).
 SVVS=Śrī Vāṇī Vilās Series.
 SYBC=Susumu Yamaguchi (ed.), *Buddhism and Culture.* Suzuki
 90th Birthday Volume. Kyoto 1960.
 t=translation.
 Tanjore=Sarasvati Mahal Library, Tanjore.
 TatP=Tattvabodhinī Patrikā (Calcutta).
 TBIC=*The Bases of Indian Culture : Commemoration Volume of Swami
 Abhedananda* (ed. Amiya Kumar Mazumdar and Swami Prajna-
 nanda). Calcutta 1971.
 TBKK=Toyo Bunka Kenkyushu Kiyo (Memoirs of the Institute of
 Oriental Culture, University of Tokyo). 5 (1933)—73 (1977).
 TC=Tamil Culture (Madras). 2 (1953)—12 (1966).
 TD=P. P. S. Sastri, Descriptive Catalogue of the Sanskrit Manuscripts
 in the Sarasvati Mahal Library, Tanjore. Srirangam 19432.
 References are two items.
 TDBKN, see ARTU.
 TDG=Taisho Daigaku Gakuro. 1 (1924)—38 (1952).
 TEATW=The East and the West. 1 (1903)—25 (1927).

THC=The Hindu Commentator.

TICHER, see ICHR.

TICOJ=Transactions of the International Conference of Orientalists in Japan. 1 (1959)—22 (1977).

TIM=*The Indian Mind* (edited Charles A. Moore). Honolulu 1967.

TK=Tetsugaku Kenkyu (Journal of Philosophical Studies). 42.3 (1963)—45.6 (1972).

TO=The Orient. 1 (1972)—5 (1976).

TOG=Tohogaku. 1 (1931)—34. (1967), 37 (1969), 41 (1971) 48 (1972)—52 (1976).

TOr=The Orientalist (Bombay). 1 (1884)—3 (1889).

TP=T'oung Pao. 1 (1890)—58 (1972).

TQ=Theosophical Quarterly. 1 (1903)—35 (1938).

TRAS=Transactions of the Royal Asiatic Society. 1 (1827)—3 (1835).

TRC=T. R. Chintamani, A Short History of Pūrvamīmāṃsā Literature. Ph.D. Thesis, University of Madras. Typescript.

Triveni=Triveni (Masulipatam). 1 (1928)—5 (1932), 7 (1934), 13 (1940)—17 (1945), 20 (1948)—29 (1959), 31 (1962-63)—45 (1967).

TSFP=Th. Stcherbatsky, *Further Papers* (translated by H. C. Gupta). Calcutta 1971.

TSMLS=Tanjore Saraswati Mahal Library Series.

TSS=Trivandrum Sanskrit Series.

TSV=Tirumalai Śrī Veṅkaṭeśvara. 1 (1932-33).

TSWS=Tibetan Sanskrit Works Series (Patna).

TUAA=Toyo University Asian Studies. 1 (1961)—2 (1964).

Tub=R. Roth, Verzeichniss Indischer Handschriften der Königlichen Universitäts-Bibliothek in Tübingen. Anhang. Indische Handschriften der Königlichen Öffentlichen Bibliothek in Stuttgart. Tübingen 1865.

TVP=Tijdschrift voor Philosophie (Netherlands).

2500 Years=P. V. Bapat (ed.), *2500 Years of Buddhism*. Delhi 1959.

TWP=Algemeen Nederlands Tijdschrift voor Wijsbegeerte en Psychologie

UAS, see AUS.

UBh=Uttara Bhārati: Journal of Research of the Universities of Uttar Pradesh. 1—8 (1961).

UBRS=University of Baroda Research Series.

UCR=University of Ceylon Review. 1 (1942)—25 (1967).

UCV=*Ui Commemoration Volume*.

UJP=University Journal of Philosophy (Jabalpur). 1 (1962)—3 (1964).

UM=Umesh Mishra, *History of Indian Philosophy*. Volume Two. Allahabad 1966.

- UMCV = *Umesh Mishra Commemoration Volume*. Allahabad 1970 ff.
1 (1970).
- UPHSJ = Uttar Pradesh Historical Society Journal. 23 (1950)—35 (1952), 9 (1961)—14 (1966).
- URS = University of Rajasthan Studies (Arts).
- U and U = *Unique and Universal. Fundamental Problems of an Indian Theology* (ed. J. B. Chettimattam). Bangalore 1972.
- V = Vikram (Ujjain). 1—5 (1961), 7 (1963)—9 (1965).
- VA2 = Viśvabhārati Annals, volume 2.
- Vadavali = *Vādāvali* (ed. Ramanatha Sarman Bhatta). Bombay 1920.
- VATS = Vedānta and the West (= Voice of India). 1 (1938)—140 (1959).
- VBA = Viśva-Bhārati Annals. 1 (1945)—13 (1969), 14.2 (1971).
- VBQ, see VQ.
- VBS = Viśva-Bhārati Studies.
- VD = Vedic Digest (Baroda).
- VDG = *Vedānta Deśika Granthamālā* (ed. P. B. Ananthachariar). Conjeeveram 1941.
- VDIFO = Deutsche Akademie der Wissenschaften zu Berlin. Institute für Orientforschung. Veröffentlichte. 1 (1950)—76 (1971).
- VDPG = Veröffentlichungen der Deutschen Pali-Gesellschaft.
- VEW = Vedānta for East and West (London).
- VF = Voprossi Filozofii
- Vid = Vidyā (Ahmedabad). 1 (1956)—6 (1963).
- Vidya = Vidyā : Rivista trimestrale di Cultura (Marasala). 2 (1963).
- Vidyodaya = Vidyodaya (Nugagoda, Sri Lanka). 1 (1968)—2 (1969)
- VIISR = *A Volume of Indian and Iranian Studies presented to Sir E. Denison Ross*. Bombay 1939.
- VIJ = Vishveshwarānand Indological Journal. 1 (1963)—15 (1977).
- Vimarsa = Vimarśaḥ (Tirupati). 1 (1972).
- VIRB = Vaishāli Institute Research Bulletin. 1 (1971). /
- VizSS = Vizianagram Sanskrit Series.
- VJP = Vishvabhārati Journal of Philosophy. 1 (1964)—9.1 (1972).
- VK = Vedānta Kesari (Madras). 1 (1914)—63 (1976-77).
- VM = Vedānta Magazine (New York). 1 (1905)—5 (1909).
- VMGS = Vedic magazine and Gurukula samāchar (Lahore).
- VMH = Vedic magazine (Hyderabad).
- VMRS = Vidvān Manorañjinī Series (Madras).
- VOJ, see WZKM.
- VPR = *Viśiṣṭādvaita Philosophy and Religion. A Symposium by 24 Erudite Scholars*. Madras 1974.
- VQ = Viśvabhārati Quarterly (Santiniketan). 1 (1923)—42 (1977).
- VR = *Vedāntaratnāvali* (ed. Mahesacandra Pala). 4 parts. Calcutta 1884-1888.
- VRFV = *Sanskrit and Indological Studies. Dr. V. Raghavan Felicitation Volume*. Delhi 1975.

- VRSFV = *Dr. V. Raghavan Shashtyabhapūrṭi Felicitation Volume*. Madras 1971.
- VS = *Vedāntasamuccaya* (ed. Hari Rama Sarma). Ahmedabad, Bombay 1915.
- VS IPT = V. S. Iyer, *The Philosophy of Truth or Tattvajñāna*. Madras 1955.
- VSS = *Vedāntastotrasmgraha*. 1890.
- VVMFV = *V. V. Mirashi Felicitation Volume*. Nagpur 1965.
- W = A. Weber, *Verzeichniss der Sanskrit-Handschriften* (der Königl. Bibliothek in Berlin). Two volumes. Berlin 1853, 1888.
- Warder — A. K. Warder, *Indian Buddhism*. Delhi 1970.
- WAW = Akademie der Wissenschaften und der Literature Geistes- und Sozialwissenschaften Klases, Wiesbaden.
- WB = World Buddhism.
- WDO = Die Welt des Orient. 2 (1954) — 9.2 (1978).
- Wheel = The Wheel Publications. 1 (1958) — 250 (1977).
- WMN = *Winternitz Memorial Number*. Calcutta 1938.
- WoolCV = *Woolner Commemoration Volume*. Lahore 1940.
- WS = H. R. Bhagavat (ed.), *Works of Śrī Saṅkarācārya*. Vols. I, III (Poona 1928).
- WSS = T. K. Balasubrahmanyam (ed.), *Works of Śrī Saṅkarācārya*. 4 volumes. Srirangam 1910, 1927.
- WUW = *Collected Works of Unrai Wogihara*. Tokyo 1938.
- WZKM = Wiener Zeitschrift für des Kundes Morgenlandes (Wien). 1 (1887) — 68 (1976).
- WZKSOA = Wiener Zeitschrift für des Kunde Süd- (und Ost-) asien (Wien). 1 (1957) — 22 (1978).
- x = Subject of an article on a book.
- YJG = Yaśovijaya Jaina Granthamālā.
- YM = *Yoga-Mīmāṃsā* (Kaivalyadhara, Maharashtra). 1 (1924) — 17 (1976).
- YWW = *Yoga World Wide* (ed. Gitananda and Meenakshi Devi). Pondichery 1972.
- ZBVG = Zeitschrift für Buddhismus und Verwandte Gebiete (Munchen) 1 (1918) — 9 (1931).
- ZDMG = Zeitschrift der Deutschen Morgenlandischen Gesellschaft (Wiesbaden). 1 (1847) — 128.1 (1978).
- ZII = Zeitschrift für Indologie und Iranistik. 1 (1922) — 10 (1936).
- Zinbun = Zinbun. *Memoirs of the Research Institute for Humanistic Studies*, Kyoto University. 2 (1958), 4-6, 8, 10-14 (1977).
- ZKM = Zeitschrift für die Kundes Morgenlandes. 1 (1837) — (1850).
- ZMR = Zeitschrift für Missionskunde und Religionswissenschaft (Berlin).
- ZPF = Zeitschrift für Philosophische Forschung.



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- 1: Edited, with Buddhaghoṣa's *Aṭṭhakathā*, by J. P. Minayeff. JPTS 1889 : 1-199, 213-222.
- 2: Portion translated by T. W. Rhys Davids, "Schools of Buddhist belief", JRAS 1892, 1-38.
- 3: Edited by Arnold C. Taylor. 2 volumes. PTS 34, 1894; 36, 1897.
- 4: Louis de la Vallée Poussin, "Buddhist notes : 'The five points' of Mahādeva and the Kathāvatthu", JRAS 1909, 413-424.
- 5: Translated, with extracts from Buddhaghoṣa's *Aṭṭhakathā*, by S. Z. Aung and Carolyn A. F. Rhys Davids, as *Points of Controversy*. PTS series 5, 1915. Reprinted 1960.
- 6: Dwijendra Lal Barua, "A few evidences on the age of the Kathāvatthu", IHQ 7, 1931, 367-369.
- 7: Summarized by Nalinaksha Dutta, IHQ 13, 1938, 549-580.
- 8: Translated, with Buddhaghoṣa's *Aṭṭhakathā*, by Bimala Churn Law as *The Debates Commentary*. PTS 28, 1940.
- 9: C. A. F. Rhys Davids, "Kathāvatthu—Dr. B. C. Law's translation", IC 8, 1940, 191-198.
- 10: A. K. Warder, "The earliest Indian logic", Trudi XXV Majdunaradnogo Kon ressa Vostokovodov, Moscow 1963, Vol. IV, 56-68.
- 11: S. N. Dube, "The date of Kathāvatthu", EAW 22, 1972, 79-86.
- 12: James P. McDermott, "The Kathāvatthu Kamma debates", JAOS 95, 1975, 424-433.

Maudgalyāyana or Sāriputra (?) (210 B.C.) (end of 3d c. B.C., acc. to Warder)

Dharmaskandha (Abhidharma) (NCat IX, 275)

- 13: Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

Author Unknown (200 B.C.) (Warder gives 3d-4th c. B.C.)

Dhammasaṅgani (Sthaviravāda) (NCat IX, 235)

- 14: Edited by Edward Muller. PTS 11, 1885.
- 15: Translated by Carolyn A. F. Rhys Davids as *A Buddhist Manual of Psychological Ethics*. London 1900, 1923; New Delhi 1975.
- 16: Edited in Sinhalese script. Panadure : Dehiwala 1911, 1914.
- 17: Edited in Sinhalese script. Kelaniya 1916.
- 18: Nalinaksha Dutt, "The Dhammasaṅgani", IHQ 15, 1939, 345-372.
- 18A: Translated into French by André Bareau. Paris 1950.
- 19: Edited by Jagdish Kashyap. Nalanda 1960.

- 20 : Bimala Churn Law, "The Dhammasaṅgani of the Abhidhammapiṭaka", MB 82, 1974, 72-76.

Kātyāyanīputra (?) (150 B.C.) (Warder gives 2d c. B.C.)

Jñānaprasthāna (Sarvāstivāda) (NCat I, 290; III, 332; VII, 330)

- 21 : Partly translated into French by Louis de la Vallée Poussin in DA I and II.

- 22 : Anukul Chandra Banerjee, "The Jñānaprasthānasūtra", MB 63, 1955, 295-297.

- 23 : Partly rendered into Sanskrit from Chinese by Shanti Bhikṣu Shastri. VBS 25, 1955.

- 24 : Fragment edited and translated into French by Paul Demiéville, "Un fragment Sanskrit de l'Abhidharma des Sarvāstivādin", JA 249, 1961, 461-476.

- 25 : Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

- 26 : Leon N. Hurvitz, "Path to salvation in the Jñāna-prasthāna", SIAAC 5, 1977, 77-102.

Kātyāyana or Maudgalyāyana (?) (150 B.C.) (Warder gives 2d. c. B.C.)

Prajñaptiśāstra (Sarvāstivāda)

- 27 : Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

Sāriputra or Mahākauṣṭhila (?) (150 B.C.) (Warder gives 2d c. B.C.)

Samgītiparyāya (Sarvāstivāda) (NCat I, 291)

- 28 : Summarized by Kogen Mizuno. EnBud 1.1, 1961, 64-80.

- 29 : L. de Z., "Abhidharma-Saṅgīti-Paryāya", EnBud 1.1, 1961, 88.

Author Unknown (150 B.C.) (Warder)

Vibhaṅga (Abhidharma)

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- 31 : Edited by J. Kashyap. Nalanda 1960.

- 31A: Translated by U Thittila. PTSTr 39, 1969.

Author Unknown (150 B.C.) (Warder)

Yamaka (Abhidharma)

- 32 : Edited, with Buddhaghosa's *Aṭṭhakathā*, by C. A. F. Rhys Davids. JPTS 1910-1912, 51-107. Complete in 2 volumes, PTS 69, 1911; 73, 1913.

- 33 : Edited by J. Kashyap. Nalanda 1961.

Mahākātyāyana (?) (150 B.C.)

Nettipakaraṇa (Sthaviravāda)

- 34 : Edited, with extracts from Dhammapāla's commentary, by E. Hardy, PTS 50, 1902, 1961.

- 35 : Edited, with Dhammapāla's commentary, by Widurupola Piyatissa Thera. Colombo 1921.

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 37 : Carolyn A. F. Rhys Davids, "The Nettippakaraṇa an earlier book than the Paṭṭhāna (Mahā-Pakaraṇa)", JRAS 1925, 111-113.
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Author Unknown (150 B.C.)*Paṭṭhāna* (Abhidharma)

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 41 : Edited, with Buddhaghoṣa's *Aṭṭhakathā*, by C. A. F. Rhys Davids. 3 volumes. PTS 90, 92, 94 : 1921-1923.
 42 : Edited by J. Kashyap. Nalanda 1961.
 42A: Translated by U Narada PTSTr 37, 1969.

Author Unknown (150 B.C.)*Peṭakopadeśa* (Sthaviravāda)

- 43 : Rudolf Fuchs, *Specimen des Peṭakopadeśa (Chapter 1)*. Inaugural-Dissertation, Friedrich-Wilhelms-Universität zu Berlin. Halle 1908.
 44 : Edited by Arabinda Barua. PTS 88, 1949.
 45 : Translated by Nanamoli as *Piṭaka-Disclosures*. PTS 1964.

Author Unknown (150 B.C.)*Puggalapaññatti* (Sthaviravāda)

- 46 : Edited by Richard Morris. PTS 6, 1883, 1972. 2 volumes.
 47 : Translated into German by Nyanatiloka. Breslau 1910. Section One reprinted in *Einsicht* 1954, pp. 81 ff.
 48 : Edited, with Buddhaghoṣa's *Aṭṭhakathā*, by Georg Landsberg and C. A. F. Rhys Davids. JPTS 1913-1914, 170-254.
 49 : Translated by Bimala Charan Law as *Designation of Human Types*. PTSTr 12, 1924.

Author Unknown (150 B.C.) (Warder gives 2d c. B.C.)*Milindapañha* (Sthaviravāda)

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 51 : Edited by V. Trenckner, *The Milindapañho*. London 1880, 1928.
 52 : Richard Morris, "Buddhaghoṣa and the Milindapañha", IA 10, 1881, 153.
 53 : Partly translated into French by Lewis de Sylva as *Le Bonheur du Nirvāṇa*. RHR 11, 1885, 336-352.
 54 : Translated by T. W. Rhys Davids as *The Questions of King Milinda*. 2 volumes. SBE 35-36, 1890, 1894. Reprinted New York 1963; Delhi 1965.
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- 57 : Sylvain Lévi, "Un nouveau document sur de Milindaprasna",
Comptes rendus de l'academie des inscriptions et belles-lettres,
4th series 21, 1893, 232-237.
- 58 : Edited in Singhalese characters by M. J. Rodrigo. Colombo 1896.
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- 60 : Partly translated by Henry C. Warren in *Buddhism in Trans-
lations*. Cambridge, Mass., 1896.
- 61 : J. Takakusu, "Chinese translations of the 'Milinda Pañha' ",
JRAS 1896, 1-22.
- 62 : Translated into German by F. Otto Schrader as *Die Fragen des
Königs Menandros*. Berlin 1907.
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- 64 : V. Trenckner, "Critical and philological notes to the first
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Vasumitra I (100 B.C.)

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Dhātukāya (Sarvāstivāda) (NCat I, 290)

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Devaśarman (50 B.C.)

Vijñānakāya (Sarvāstivāda) (NCat I, 291)

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Mahā Maudgalyāyana or Sāriputra (?) (50 B.C.)

Abhidharmaskandhapadaśāstra (Sarvāstivāda) (NCat I, 290)

- 87 : Jikido Takasaki, "Remarks on the Sanskrit fragments of the Abhidharmaskandhapadaśāstra", JIBSt 13.1, 1965, 33-41.

Author Unknown (50 B.C.)

Rāṣṭrapālāpariṣcchā (Prajñāpāramitā)

- 88 : Edited by Louis Finot. BBudh 2, 1901. Reprinted the Hague 1957.

- 89 : Translated by J. Ensink as *The Questions of Rāṣṭrapāla*. Zwolle 1952.

- 90 : Edited by P. L. Vaidya. Darbhanga 1961.

- 91 : J. W. De Jong, "Remarks on the text of the Rāṣṭrapālāpariṣcchā", ALB 31-32, 1967-68, 1-7.

Author Unknown (fl. 1 A.D.) (beginning of Christian era, acc. to Conze)

Mahāprajñāpāramitāsūtra (contains Śatasāhasrika-, Pañcaviṃśati- and Aṣṭādaśa-Prajñāpāramitāsūtras, for which see below)

- 92 : Marcelle Lalou, "Les manuscrits tibetains des grandes Prajñāpāramitā trouvés a Toueng-Louang", *Silver Jubilee Volume of the Zinbun Kagaku Kyoto University* (Kyoto, 1954), 257-261.

Author Unknown (fl. 1 A.D.)

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- 93 : *Sher-phyin* (i.e., a Tibetan translation) edited by Pratapa Chandra Ghosa. BI 115, 1888, 1890, 1895, 3 volumes.

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- 95 : J. N. Reuter, "Some Buddhist fragments from Chinese Turkestan in Sanskrit and Khotanese", *Journal de la société finno-ougrienne* 30, 1913-18, no. 37.

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Author Unknown (fl. 1 A.D.)

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- 98 : Ernst Obermiller, "A study of the twenty aspects of *śūnyatā* based on Haribhadra's *Abhisamayālaṃkāra* and the *Pañcaviṃśatisāhasrikā*", IHQ 9, 1933, 170-187.
99 : Translated by Edward Conze. Madison, Wisconsin 1964.
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Author Unknown (fl. 1 A.D.)

Aṣṭādaśasāhasrikāprajñāpāramitāsūtra (section of *Mahāprajñāpāramitāsūtra*) (NCat I, 448)

- 100 : Partly edited by Bidyabinod. *Memoirs of the Architectural Survey of India* 32, 1927.
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102 : Edward Conze, "Preliminary note on a *Prajñāpāramitā* manuscript", JRAS 1950, 32-36.
103 : Chapters 55-70, corresponding to the 5th *abhisamaya*, edited and translated by Edward Conze, *The Gilgit Manuscript of the Aṣṭādaśasāhasrikāprajñāpāramitā*. SerOR 26, 1962.
104 : Translated by Edward Conze. Madison, Wisconsin 1964.
105 : Ratna Handurukanda, "*Aṣṭādaśa-Sāhasrikā-prajñāpāramitā-nāma-Mahāyāna-Sūtra*", EnBud 2.2, 1967, 233-235.
106 : Noriaki Hakamaya, "A consideration on the *Byams sus kyi lehu* from the historical point of view", JIBSt 24.1, 1975, 20-30.

Cūlabhayā (fl. 25 A.D.)

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Author Unknown (fl. 25 A.D.) (Warder gives 25 B.C.-50 A.D.)

Aṣṭasāhasrikāprajñāpāramitāsūtra (*Prajñāpāramitā*) (NCat I, 457)

- 108 : Partly translated into French by E. Burnouf, *Introduction à l'histoire du Bouddhisme Indien*. Paris, 1844, 1856.
109 : Edited by Rajendralal Mitra. BI 110, 1888.
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111 : Haraprasad Shastri, "On a ms. of the *Aṣṭasāhasrikā Prajñāpāramitā* written in Nalanda and discovered in Nepal", ProcASBe 1899, 39-40.
112 : Verses 1-21 edited, with Urdu translation. Bulandshahar 1904.
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- 125 : Lewis R. Lancaster, "The oldest Mahāyāna Sūtra : its significance for the study of Buddhist development", EB 8, 1975, 30-41.
- 126 : Edward Conze, "Note on the text of the Aṣṭasāhasrikā", JRAS 1978, 14-20.

Author Unknown (fl. 25 A.D.)

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- 128 : Section edited in Ernst Leumann, "Buddhistischer Literature, nordarisch und deutsch. I. Teil : Nebenstücke", AKM 15.2, 1920, 49-53.
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- 130 : Marcelle Lalou, "La version tibétaine du Ratnakūṭa", JA 211, 1927, 233-260.
- 131 : Friedrich Weller, *Index to the Indian Text of the Kāśyapa-parivarta*. 2 volumes. Cambridge, Mass., 1933, 1935.
- 132 : Sanskrit fragments edited by V. S. Vorobjov-Desatosvkija in *Memorial Stanislaw Schayer* (1899-1941) (Varsovie 1957), 491-500.

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Jaimini (25 A.D. ?) (NCat VII, 308)

Mīmāṃsāsūtras (Mīmāṃsā)

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- 137 : Edited, with Śabara's *Bhāṣya*, by Mahesacandra Nyayaratna. 2 volumes. BI 45, 1863-1887.
- 138 : Edited, with Vidyāraṇya's (= Mādhava's) *Nyāyamālāvistara*, by Theodore Goldstücker (London 1865-67), and completed by E. B. Cowell, London 1878. Reprinted Osnabruck 1970.
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- 142 : Edited, with Vidyāraṇya's *Nyāyamālāvistara*, in Telugu characters. Vizagapatam 1881.
- 143 : Edited, with Kumārila's *Tantravārttika*, by Gangadhara Sastri. BenSS 3, 1882-1903.
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- 153 : Edited, with Gāgā Bhaṭṭa's *Bhaṭṭasintāmaṇi*, by Ramakṛṣṇa Sastri Patavardhana. ChSS 6, 1900, 1933.
- 154 : I.1-3.7 edited, with Khaṇḍadeva's *Mīmāṃsākaustubha*, by P. B. Ananthachariar. 3 volumes. SMS 14, 22, 42 : 1902-1911.
- 155 : Partly translated, with Kumārila's *Tantravārttika*, by Ganganatha Jha. BI 161, 1903-1924.
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- 160 : Partly translated, with part of Śabara's *Bhāṣya* and notes from Kumārila's *Ślokavārttika*, by George Thibaut. IT 2, 1910.
- 161 : Edited, with Śabara's *Bhāṣya*, by Ratna Gopala Bhatta. KSS 42, 1910.
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Bādarāyaṇa (50 A.D. ?) (estimates of date vary widely)

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Suvarṇasaptati on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

1739: Samuel Beal, "On a Chinese version of the *Sāṃkhyā Kārikā*", JRAS n.s. 10, 1878, 355-360.

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Vyāsa (fl. 475 ?)

Bhāṣya on Patañjali's *Yogasūtras*

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Lakṣānusāraśāstra (Mādhyaṃika)

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Hetucakranirṇaya or *Hetucakraḍamaru* (NCat IX, 37)

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See e1235.

Pramāṇasamuccaya and *Vṛtti* thereon (Vijñānavāda) (NCat IX, 37)

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See a1647; a2023.

Candrakīrti (fl. 640) (NCat VI, 346-347)

Vṛtti on Āryadeva's *Catuhśataka* (NCat VI, 347)

See e861; t864; e865; e867.

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See e645; a647; e648.

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See e2116; e1249.

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Nyāyālokaśiddhi or *Nyāyasiddhyāloka* (NCat VI, 350)

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Bhaṭṭa Akalaṅka I (fl. 680) (NCat I, 3-5)

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See e2155; e2156; e2159.

Laghiyastraya (Jain)

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2220 : Edited with autocommentary, Anantavīrya I's *Ṭikā* and editor's *Āloka*, by Mahendra Kumar. JPMJG 22, 1956-59. 2 volumes.

?*Svarūpasambodhanā* (by Mahāśena, according to A. N. Upadhye) (Jain)

See e2215.

2221 : Edited and translated into Hindi by Jnanananda in *Śāntisopāna* (Banaras 1922).

2222 : A. N. Upadhye, "Authorship of Svarūpa-sambodhanā", ABORI 13, 1931-32, 88-91.

Rājavārttika (*alaṃkāra*) on Umāsvāti's *Tattovārthasūtra* (NCat VIII, 78)

See e1539.

2223 : Edited by Gajadharalal Jain. SJGM 4, 1915.

See e1548; e1563.

General

See a2162.

2224 : K. B. Pathak, "On the date of Akalaṅkadeva", ABORI 13, 1931-32, 157-160.

Maṇḍana Miśra (fl. 690)

Bhāvanāviveka (Pūrvamīmāṃsā)

2225 : Edited, with Umbeka's commentary, by Ganganatha Jha. 2 parts. POWSBT 6, 1922-23.

- 2226 : Erich Frauwallner, "*Bhāvanā* und *vidhi* bei Maṇḍanamiśra", WZKM 45, 1938, 212-232.
- 2227 : V. A. Ramaswami Sastri and K. A. Subrahmanya Sastri, "Maṇḍanamiśra's *Bhāvanāviveka*—a study", PVKF 408-410.
- 2228 : Edited, with Nārāyaṇa's *Viśamagranthibhedikā*, by V. A. Ramaswami Sastri and K. A. Subrahmanya Sastri. AnUSS 16, 1952. *Brahmasiddhi* (Advaita)
- 2229 : Summarized in Dasgupta II, 87-98.
- 2230 : Edited and translated by P. P. S. Sastri and S. Suryanarayana Sastri. 2 volumes. Unpublished, handwritten ms. Madras University 1936.
- 2231 : Edited, with Śaṅkhaṇḍī's *Vyākhyā*, by S. Kuppaswami Sastri. MGOS 4, 1937.
- 2232 : S. Suryanarayana Sastri, "Maṇḍana and *bhāvādvaita*", PQ 12, 1936. Also JIH 15, 1936, 320-329. Reprinted CPSSS 272-281.
- 2233 : S. Suryanarayana Sastri, "*Brahmādvaita* of Maṇḍana Miśra", KK 3, 1936, 504-507.
- 2234 : T. M. P. Mahadevan, "Can difference be perceived?", PQ 14, 1938, 142-151.
- 2235 : S. S. Hasurkar, "The concept of transcendental reality as developed by Maṇḍanamiśra", PB 63, 1958 : 275, 324, 359, 413.
- 2236 : R. Balasubrahmanyam, A Study of Maṇḍanamiśra's Brahmasiddhi. Ph.D. Thesis, University of Madras 1960. Contains partial translation. Selection in SBAV229-241.
- 2237 : R. Balasubramaniam, "*Jīvanmukti* : a new interpretation", JOI 12, 1962, 119-129.
- See a2178.
- 2238 : R. Balasubramaniam, "The concept of *avidyā*", IPA 2, 1966, 233-237.
- 2239 : Ramaprasad Bhattacharya, "A note on Maṇḍana's Advaita-vāda", JDHUB 1, 1968, 140-143.
- 2240 : Siegfried Lienhard, "Einige Bemerkungen über Śabdabrahman und Vivarta bei Bhavabhūti", WZKSOA 12-13, 1968-69, 53-64.
- 2241 : *Brahmakāṇḍa* edited and translated into German by Tilmann Vetter. *Maṇḍanamiśra's Brahmasiddhih—Brahmakāṇḍa Übersetzung, Einleitung und Anmerkungen*. OAWV 7, 1969.
- 2242 : Partly translated into French by Madeleine Biardeau, *La Philosophie de Maṇḍana Miśra vue à partir de la Brahmasiddhi*. Paris 1969.
- 2243 : Allen Wright Thrasher, The Advaita of Maṇḍana Miśra's Brahmasiddhi. Ph.D. Thesis, Harvard University 1972.
- 2244 : Allen Wright Thrasher, "Maṇḍana Miśra on the indescribability of *avidyā*", WZKSOA 21, 1977, 219-238.

2245 : Allen Wright Thrasher, "Maṇḍana Miśra's theory of *vikalpa*", WZKSOA 22, 1978, 133-158.

Mīmāṃsānukramaṇikā (Pūrvamīmāṃsā)

2246 : Edited, with Gaṅgānātha Jhā's *Mīmāṃsāmaṇḍana*, by Dundhiraja Sastri. ChSS 68, 1930.

Sphoṭasiddhi (Grammarians)

2247 : Edited, with Rṣiputra Parameśvara's *Gopālikā*, by S. K. Ramanatha Sastri. MUSS 6, 1931.

2248 : Translated into French by Madeleine Biardeau, *La Demonstration du Sphoṭa*. Pondicherry 1958.

2249 : Translated by K. A. Subramania Iyer. Poona 1966.

Vibhramaviveka

2250 : Edited by S. Kuppaswami Sastri and T. R. V. Dikshitar. MOS 1, 1932.

2251 : Edited and translated into German by Lambert Schmithausen. *Maṇḍanamiśra's Vibhramavivekaḥ. Mit einer Studie zur Entwicklung der indischen Irrtumslehre*. OAWV 2, 1965.

Vidhiviveka (Pūrvamīmāṃsā)

2252 : Edited, with Vācaspati Miśra I's *Nyāyakaṇikā*, by Rama Sastri Tailanga. Pan n.s. 25, 1903 : 687, 735, 799. 26, 1904 : 17, 65, 129, 209, 273, 369, 417, 449, 513. 27, 1905 : 81, 353, 433, 519, 583, 615. 28, 1906 : 17, 121, 353, 481, 577, 641, 737. Reprinted Banaras 1907.

See a2226.

2253 : Edited, with Vācaspati Miśra I's *Nyāyakaṇikā*, by Mahaprabhu Lal Gosvami. PBS 8, 1978.

General

2254 : Mysore Hiriyanna, "Sureśvara and Maṇḍanamiśra", JRAS 1923, 259-263. 1924, 96-97.

2255 : V. N. Sastri, "Maṇḍana and Bhavabhūti", JOR 54, 1925, 55 ff.

2256 : P. V. Kane, "The chronological position of Maṇḍana, Umbeka, Bhavabhūti, Sureśvara", JASBo n.s. 3, 1928, 289-293.

2257 : D. C. Bhattacharya, "Maṇḍana, Sureśvara and Bhavabhūti : the problem of their identity", IHQ 7, 1931, 301-308.

2258 : A. Rai Bahadur Amarnath Ray, "A note on Sureśvara and Maṇḍana Miśra", IHQ 7, 1931, 632.

2259 : Ganganatha Jha, "Is the equation Maṇḍana Miśra = Sureśvara correct?", MimP 1.1, 1936, 7.

2260 : S. Kuppaswami Sastri, "Maṇḍana-Sureśvara equation in the history of Advaita", ABORI 18, 1936-37, 121-157.

2261 : S. Suryanarayana Sastri, "Maṇḍana and Sureśvara", JMU 11, 1939, 30-40. Also CPSSS 281-292.

2262 : P. P. S. Sastri, "Problems of identity—Maṇḍana Miśra—Sureśvara", JSS 2.6, 1940-41, 5 pp. Also Bhaktakusumañjali 3-5.

- 2263 : David Seyfort Ruegg, "On the term *buddhivipariṇāma* and the problem of illusory change", IJ 2, 1958, 271-283.
- 2264 : S. S. Hasurkar, "Maṇḍana Miśra's views on error", ALB 23, 1959, 19-38.
- 2265 : R. Balasubramaniam, "Identity of Maṇḍanamiśra", JAOS 82, 1962, 522-532.
- See a2145.
- 2266 : Shoren Ihara, "The date of Maṇḍanamiśra" (summary). SKenk 179, 1964, 62.
- 2267 : K. Kunjunni Raja, "A so-called view of Maṇḍana on word-meaning discussed by the Navyanyāya school", KAG 180-181. Also CIDO 26, 1969, 444-448.
- 2268 : R. Balasubramaniam, "Maṇḍanamiśra", PA 90-99.
- 2269 : K. Kunjunni Raja, "The date of Maṇḍanamiśra", Pratibha-nam 85-86.

(**Bhaṭṭaputra**) **Jayamiśra** (fl. 690) (NCat IV, 223)
Śāṅkarikā on Kumārila's *Śloka-vārttika* (NCat VII, 186)

See e2177.

Aviddhakarṇa (fl. 700 ?) (NCat I, 426-427)

General

- 2270 : Esther A. Solomon, "Aviddhakarṇa—a forgotten Naiyāyika", PAIOC 25, 1969, 337-352.
- 2271 : Cf. EnIndP 2, 1977, 338-340.

Gauḍapāda (fl. 700 ?)

Bhāṣya on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

- See e1304; e1311; et1318; d1319; b1325; e1331; e1335; et1343; e1348; e1349; a2153D.
- 2272 : N. B. Chakraborty, "Gauḍapāda : his works and views", CR 145, 1957, 89-96.
- See t1358; et1362; t1363; e1364.
- 2272A. Selections translated in HTR 64-68.

Prabhākara (fl. 700)

Byṭatī on Śabara's *Mīmāṃsā-sūtrabhāṣya*

See s162.

- 2273 : Ganganatha Jha, "Prabhākara's theory of error", CERGB 167-178.

See a2192; a2194; e178.

- 2274 : T. R. Chintamani, "The works of Prabhākara", JOR 3, 1929, 281-291. Summary in PAIOC 5, 1930, 119-120.

2275 : Edited, with Śalikanātha Miśra's *Rjuvimalapañcikā* and *Bhāṣya-pariśiṣṭa*, by S.K. Ramanatha Sastri. 3 parts in MUSS 3, 1934. Part 4 edited by S. Subrahmanya Sastri, MUSS 24, 1962.

- 2276 : J. C. Mookerjee, "Prabhākara's theory of error", IHQ 26, 1950, 193-200. Also FRSD 279-286.

2277 : K. R. Pisharoti, "Three great philosophers of Kerala", IHQ 5, 1929, 676-692.

2278 : Shri Nivas Shastri, "Cognition (*jñāna*) according to Prabhākara Miśra", VIJ 5, 1967, 71-76.

See a2203.

Siddhasena Divākara (fl. 700 ?)

(*Aṣṭadaśaṇi*) *Dvātriṃśikā* (Jain NCat I, 467; IX, 190)

2279 : Edited, with Siddhasena Divākara's *Nyāyāvatāra* and *Sanmatitarka*, by Anandasagara. Bhavnagar 1908.

2280 : Edited, with editor's *Kiraṇāvali*, by Lāvaṇyasūri and translated into Gujarati by Susila Vijaya. Botad (Saurashtra) 1951-55.

2281 : A. N. Upadhye (ed.), *Siddhasena's Nyāyāvatāra and Other Works* (Bombay 1971). Includes edition of *Dvātriṃśikā* by M. D. Desai, edition and translation of Vinaya Vijaya's *Nayakarmikā* by Desai, edition and translation of *Nyāyāvatāra* by Satischandra Vidyabhusana, and introductory essay "Siddhasena and his works" by Upadhye.

Nyāyāvatāra (Jain)

See e2279.

2282 : Edited, with extracts from Candraprabha Sūri's *Vivṛti*, and translated by Satischandra Vidyabhusana. RAR 1.2, 1908, 1-14. Reprinted Calcutta 1909; also in 2281 above.

2283 : Edited, with Śāntiācārya's *Jainatarkavārttika*, by Vitthal Sastri. Pan n.s. 36, 1914, 1-24. 37, 1915, 25-72. 38, 1916, 73-160. 39, 1917, 161-163. Reprinted Banaras 1917.

2284 : Edited and translated, with Siddharṣigaṇi's *Vivṛti*, by Satischandra Vidyabhusana. LJL 2, 1915.

2285 : Edited, with Siddharṣigaṇi's *Vivṛti* and Devabhadra's *Ṭippaṇa*, by Bhagavandas Harakhchand. Ahmedabad, Patan 1917.

2286 : Edited by Anandasagara Suri. Ahmedabad 1919.

2287 : Edited and translated into Gujarati by Sukhlalji Sanghvi. Ahmedabad 1926.

2288 : Edited, with Siddharṣigaṇi's *Vivṛti* and Devabhadra's *Ṭippaṇa*, by P. L. Vaidya. Bombay 1928.

2289 : Edited, with Śāntisūri's *Jainatarkavārttika*, by Dalsukh Malvania. SJS 20, 1949.

2290 : Edited, with Siddharṣigaṇi's *Vivṛti* and editor's Hindi commentary, by V. M. S. Acharya. Bombay 1950.

2291 : Edited and translated in Satkari Mookerjee, "A critical and comparative study of Jaina logic and epistemology on the basis of the *Nyāyāvatāra* of Siddhasena Divākara", VIRB I, 1-144.

2292 : Edited, with Devabhadra's *Ṭippaṇi* and Siddharṣigaṇi's *Ṭikā*. VIRB I, 95 pp.

Sanmatitarka

See e2279.

- 2293 : Partially edited, with Abhayadevasūri's *Vādamahārṇava* and editor's commentary; by Virandra Dipacandra. YJG 13, 1910-17.
- 2294 : Edited, with Abhayadevasūri's *Vādamahārṇava*, by Sukhlalji Sanghvi and Becharadas Doshi. 5 volumes. Ahmedabad 1921-1931.
- 2295 : Translated into Gujarati by Sukhlalji Sanghvi and Becharadas Doshi, Ahmedabad 1933. This is translated into English by A. B. Athalve and A. S. Gopani, Banaras 1939. Section of this reprinted in Source Book 269-271.
- 2296 : Edited, with Vijayadarśana Sūri's *Mahārṇavāvatārikā*. Madras 1956.
- (Vādi) *Gajagandhahastimahābhāṣya* on Umāsvati's *Tattvārthasūtra* (NCat VIII, 80)

(**Bhaṭṭa**) **Umbeka** (fl. 710) (NCat II, 397)

Commentary on Maṇḍana Miśra's *Bhāvanāviveka*

See e2225.

Commentary on Kumārila's *Śloka-vārttika*

See e190.

General

See a2256.

2297 : V. V. Mirashi, "Bhavabhūti and Umbeka", PAIOC 19.2, 1957, 45-51.

Śakyamati or Śakyabuddhi (fl. 710)

Ṭikā on Dharmakīrti's *Pramāṇavārttika* (or on Devendrabuddhi's *Pañjikā*?) Cf. Introduction to 2107, p. xviii, and Stcherbatsky *Buddhist Logic* I, p. 40.

Śaṅkara (**Ācārya**) (fl. 710)

?*Advaitānubhūti* (Advaita)

- 2298 : Edited with Bengali commentary by Ananda Kumara Roy Chaudhuri. Calcutta 1873.
- 2299 : Edited with Bengali commentary by Jaganmohana Tarkalankara. Calcutta 1875-76.
- 2300 : Edited in WSS.
- 2301 : Edited in Telugu characters. Madras 1921.
- 2302 : Edited in MWS.
- 2303 : Edited in SSG 11, 353-364.

?*Advaitapañcaratna* or (*Anubhava*)*Pañcaratna* (2 texts by this name : one begins "Nāhaṃ deho janmamṛtyu...", the other "Vedo nityam adhīyatam..." These not distinguished in this listing) (NCat I, 127; II, 49)

2304 : Edited in PSK.

2305 : Edited, with Śaṅkara's *Ātmabodha* and *Nirvāṇaśatka* and Advaitānanda's *Dīpikā* on *Ātmabodha*. Bombay 1881,

- 2306 : Edited in BSR.
- 2307 : Edited in VSS.
- 2308 : Translated by S. Venkataramana Iyer. BV 7, 1902 : 181 ff.
- 2309 : Edited, with Ranganatha Mograhar's Marathi version, by Vinayaka Lakshama Bhave in *Maharastrakavi* (Poona) 7, 1903-04, 115 pp.
- 2310 : Edited and translated into Telugu in *Vidyavati* (Madras) 2.1-3, 1907, 16 pp.
- 2311 : Edited, with Śaṃkara's *Dhanyaṣṭaka* and *Maniṣapañcaka* and editor's Hindi glosses, by Udasi Paramananda. Lucknow 1912.
- 2312 : Edited in WSS.
- 2313 : Edited in BN.
- 2314 : Edited in Telugu characters, with Bālakṛṣṇa's *Kiraṇāvalī*. Madras 1914.
- 2315 : Edited in Telugu characters with Telugu commentary. Madras 1923.
- 2316 : Edited in MWS.
- 2317 : Translated by K. R. Pisharoti. VK 36, 1949-50, 241-242. Same, plus edition, PB 56, 1951, 301-305.
- 2318 : Edited, with Bālakṛṣṇa's *Kiraṇāvalī*, by Surnath Kanjan Pillai. JKUOML 9, 1957, 3 : 69-84; 4 : 37-48, 95. Reprinted as TSS 190, 1958.
- 2319 : Edited in SSG 11, 351-352.
Bhāṣya on Aitareya Upaniṣad (NCat III, 86)
- 2320 : Edited, with Śaṃkara's *Taittiriyaopaniṣadbhāṣya* and Nārāyaṇa Sarasvatī's *Ṭippaṇas* on both, by E. Roer. BI 6, 1850, 1874.
- 2321 : Edited in Telugu characters, with Nārāyaṇa Sarasvatī's *Ṭikā*. Madras 1870.
- 2322 : Edited, with Śaṃkara's *Taittiriyaopaniṣadbhāṣya* and Nārāyaṇa Sarasvatī's *Ṭippaṇas* on both, by Jivananda Vidyasagara. Calcutta 1874.
- 2323 : Edited, with Śaṃkara's *Īsopaniṣadbhāṣya* and editor's Hindi commentary, by Pitambara. 1879.
- 2324 : Edited with Bengali translation. Calcutta 1881.
- 2325 : Edited Banaras 1884.
- 2326 : Edited, with Nārāyaṇa Sarasvatī's *Ṭippaṇa* and Vidyāranya's *Dīpikā*, by the Anandasrama pandits. ASS 11, 1889, 1898, 1921, 1931.
- 2327 : Edited with Hindi commentary. Lucknow 1891.
- 2328 : Translated by H. M. Bhadramkar. Bombay 1893, 1899; Poona 1922.
- 2329 : Edited and translated into Marathi. Poona 1892.
- 2330 : Introductory section translated in BV 3, 1898, 480-488.
- 2331 : Edited and translated into Tamil by D. Sundararaja Sarma in *Vedāntabodhinī* (Madras 1908-1910).
- 2332 : Edited in WSS.

- 2333 : Edited by V. V. Bapat. Poona 1920.
- 2334 : Edited, with Śaṃkara's *Taittirīyopaniṣadbhāṣya*, by S. Sitarama Sastri. Madras 1923.
- 2335 : Translated, with Śaṃkara's *Taittirīyopaniṣadbhāṣya*, by S. C. Vidyarnava and M. L. Sandal. SBH 30, 1925.
- 2336 : S. K. Belvalkar, "An authentic but unpublished work of Śaṃkarācārya", JASBo n.s. 6, 1930, 241-246.
- 2337 : Edited and translated, with Śaṃkara's *Bhāṣyas* on Īśa, Kaṭha, Kena, Māṇḍūkya, Muṇḍaka, Praśna, Śvetāśvatara, and Taittirīya Upanishads, Nārāyaṇa Sarasvatī's *Ṭikā* on Aitareya-*Bhāṣya* and Ānandagiri's *Ṭippaṇas* on the rest, by E. Roer. 2d edition. Adyar 1931.
- 2338 : Edited and translated by D. Venkataramiah. Bangalore 1934; Mysore 1935.
- 2339 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1936, 1965.
- 2340 : Edited and translated, with Śaṃkara's commentaries on Māṇḍūkya, Muṇḍaka and Praśna Upaniṣads, by Gambhirananda in *Eight Upaniṣads*, Volume II, Calcutta 1958, 1966.
- 2341 : M. D. Paradkar, "Similes in Śaṃkara's Bhāṣya on Aitareyopaniṣad", BhV 19, 1959, 71-76.
- 2342 : Edited, with Śaṃkara's commentaries on Īśa, Kaṭha, Kena, Chāndogya, Bṛhadāraṇyaka, Māṇḍūkya, Muṇḍaka, Praśna and Taittirīya Upaniṣads, Bhagavadgītā and Brahmasūtras. Varanasi 1964.
- 2343 : Edited in SSG 4, 185-230.
?Ajñānabodhini or *Ātmajñānaprakaraṇa* or *Adhyātmavidyopadeśa-vidhi* or *Śaṃkṣiptavedāntasāraprakriyā* (Advaita) (NCat I, 152; II, 54)
- 2344 : Edited Calcutta 1874.
- 2345 : Edited in MWS.
- 2346 : Edited, with Svayamprakāśamuni's commentary, by Pandurang Sastri Odlamana. Bombay 1936.
?Anātmaśrīvigarhaṇaparakaraṇa (Advaita) (NCat I, 194)
- 2347 : Edited in WSS.
- 2348 : Edited in MWS.
- 2349 : Edited in SG.
- 2350 : Edited in SSG 11, 364-367.
?Aparokṣānubhūti (Advaita) (NCat I, 251-252)
- 2351 : Edited Bombay 1849.
- 2352 : Edited with Marathi commentary. Bombay 1856.
- 2353 : Edited with Vidyāraṇya's *Dīpikā*. Bombay 1878.
- 2354 : Edited with Jñānadāsa's Hindi commentary. Lucknow 1881.
- 2355 : Edited in VR.
- 2356 : Edited, with Vidyāraṇya's *Anubhūtiprakāśikā*. 1884.
- 2357 : Edited in Telugu characters. Madras 1885.

- 2358 : Edited and translated by M. N. Dvivedi in CRYP.
- 2359 : Edited, with Śivarāma's Marathi commentary, and Śaṅkara's *Maniṣāpañcaka* with Yogānanda's Marathi commentary, by A. V. Sarma. Poona 1889.
- 2360 : Edited with Marathi commentary by Vaman Ekanath Sastri Kemkar. Poona 1889.
- 2361 : Edited and translated into Gujarati, with Śaṅkara's *Ātmabodha*, *Svātmanirūpaṇa*, *Vākyavṛtti* and *Vivekacūḍāmaṇi*, by Jayarama Raghunatha as *Śaṅkarācāryapañcaratna*. 1892.
- 2362 : Edited, with Vidyāraṇya's *Dīpikā* and editor's Marathi *Ṭikā*, with Śaṅkara's *Ātmabodha*, by R. S. V. Sarma. Poona 1895, 1916.
- 2363 : Edited, with Śaṅkara's *Daśaśloki* and *Śataśloki* and Madhusūdana Sarasvatī's *Siddhāntabindu*, by A. Mahadeva Sastri and K. Rangacharya. MOLP 20, 1899.
- 2364 : Partially translated in BV 6, 1901, 303-309.
- 2365 : Edited, with editor's Marathi *Vivaraṇa*, by V. V. Bapat. Bombay 1903, 1928.
- 2366 : Edited, with Jayarama Svami Vadgankar's Marathi paraphrase, by Vinaya Lakshmana Bhava in Maharastrakavi (Poona) 1906, 94 pp.
- 2367 : Edited in WSS.
- 2368 : Edited and translated, with Śaṅkara's *Daśaśloki*, *Dakṣiṇāmūrtistotra*, *Śataśloki*, *Ātmabodha*, *Vākyavṛtti* and *Svātmanirūpaṇa*, by S. Venkataramanan in *Select Works of Śrī Śaṅkarācārya*. Madras 1911, 1921.
- 2369 : Edited in ADR.
- 2370 : Edited in Telugu characters and translated into Telugu by Chedaluvada Sundararama Sastri. Madras 1914, 1916.
- 2371 : Edited in VS.
- 2372 : Edited, with editor's Marathi commentary, by Hamsa Svami. Poona 1918.
- 2373 : Edited, with editor's Marathi *Ṭikā*, by Sivarama Maharaj. Bombay 1923-24.
- 2374 : Edited in MWS.
- 2375 : Edited in Tamil and Nagari characters by Paramananda Svami. Tanjore 1927.
- 2376 : Edited and translated into Bengali, with Vidyāraṇya's *Anubhūti-prakāśikā*, by Durgacarana Chattopadhyaya. Banaras, Calcutta 1934.
- 2377 : Edited, with Vidyāraṇya's *Anubhūti-prakāśikā*. Bombay 1935.
- 2378 : Edited and translated by Vimuktananda. PB 38, 1933 : 41, 98, 148, 198, 252, 301, 354, 407, 454, 513, 559, 607. 39, 1934 : 43, 92, 143, 199, 252, 303, 351, 405. Reprinted Almora 1938, 1955; Calcutta 1966.
- 2379 : Edited, with Vidyāraṇya's *Anubhūti-prakāśikā*. Banaras 1941.
- 2380 : M. K. Venkatarama Iyer, "Aparokṣānubhūti of Śrī Śaṅkarācārya", KK 23, 1959, 113-121,

- 2381 : Edited in SSG 10, 383-401.
 ?*Ātmabodha* (Advaita) (NCat II, 51-53)
- 2382 : Translated by J. Taylor. London 1812; Bombay 1886, 1893.
 See t1303.
- 2383 : Edited, with a Tamil version by Ramanuja Kaviraya and editor's Telugu *Prakāśikā*, by Puranam Venkata Narayana Krishna Sastri. Madras 1840.
- 2384 : Edited by J. Haeblerlin in KavS (Calcutta 1847, 1873-74).
- 2385 : Edited, with Śaṅkara's *Tattvabodha*, by Fitzedward Hall. Mirzapore 1852.
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- 2387 : Translated into French by F. Nevé. JA (6th series) 7, 1866, 5-96. Reprinted Paris 1866.
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- 2564 : Wilhelm Rau, "Bemerkungen zu Śaṅkaras Bṛhadāraṇyakopaniṣadbhāṣya", Paideua 7, 1960, 293-299.
- 2565 : Edited by S. Kuppaswami Sastri. 4th edition, Calcutta 1965.
- 2566 : Edited and translated into Hindi. Gorakhpur 1968.
- Bhāṣya on Chāndogya Upaniṣad* (NCat VII, 117-118)
- 2567 : Edited, with Ānandagiri's *Ṭippaṇa*, by E. Roer. BI 3, 1850, 1873.
- 2568 : Edited and translated by Rajendralal Mitra. 2 volumes. Calcutta 1861-62. Extracts from this published in BI 24, 1862.
- See e2550.
- 2569 : Edited, with Ānandagiri's *Ṭippaṇa*, by Jivananda Vidyasagara. Calcutta 1873.
- 2570 : Edited and translated into Bengali by Mahesacandra Pala. Calcutta 1885.
- 2571 : Edited, with Ānandagiri's *Ṭippaṇa*, by K. S. Agase. ASS 14, 1890.
- 2572 : Edited and translated by S. Sitarama Sastri. BV 1897-98. Sections reprinted in BV 9, 1974, 100-118.
- 2573 : Translated by Ganganatha Jha. Madras 1899, 1923; POS 78, 1942.

2574 : Extracts from commentaries on the Chândogya by Śaṃkara, Madhva, Rāghavendra, Raṅgarāmānuja, Vedeśatīrtha, edited and translated into Kannada by Haligeri Krishna Rau. Mangalore 1909.

2575 : Edited in WSS.

2576 : Edited with Ānandagiri's *Ṭippaṇa*. Banaras 1914.

2577 : Edited, with Ānandagiri's *Ṭippaṇa* and Bengali commentary, by Durgacarana Sastri. Calcutta 1914-15.

2578 : Edited and translated into Marathi. Bombay 1915.

2579 : Edited with Marathi version by V. V. Bapat. Poona 1918.

See b2690.

2580 : Edited and translated into Bengali in *Śāstraṇṇapracāragranthamālā* (Calcutta 1924-25).

2581 : Edited in WS.

2582 : Edited in SSG 5.

2583 : Edited in *Works of Śaṃkara* (Delhi 1964) I, 113-334.

2584 : Edited and translated into Hindi Gorakhpur 1966.

?*Dakṣiṇāmūrtistotra* or -*aṣṭaka* (Advaita) (NCat VIII, 298-300)

2585 : Edited in PSK.

2586 : Edited in Telugu characters, with Svāmīśāstri's *Vyākhyā*, by Colavendan Svami. Madras 1873.

2587 : Edited in Tamil characters, with Śaṃkara's *Maniṣāpañcaka*, Sadāśiva Brahmendra's *Advaitarasamañjari* and Rāma Kavi's *Advaitānubhava*, by A. R. Śvami. Madras 1888.

2588 : Edited in BSR.

2589 : Edited in VSS.

2590 : Edited, with Sureśvara's *Mānasollāsa*, Svayamprakāśa's *Tattvasudhā*, Rāmatīrtha's *Vṛttāntavilāsa*, by A. Mahadeva Sastri and K. Rangacharya. MOLP 6, 1895.

2591 : Translated, with Sureśvara's *Mānasollāsa* and *Praṇavavārttika*, by A. Mahadeva Sastri in *The Vedānta Doctrine of Śrī Śaṃkarācārya*. Madras 1899, 1920.

2592 : Edited in Malayalam characters, with Svayamprakāśa's *Tattvasudhā* and editor's Malayalam commentary, by Śaṃkarānanda. Palamkotta 1904.

2593 : Edited and translated into Tamil, with Sureśvara's *Mānasollāsa*, by T. Sundararaja Sarma in *Vedantabodhini* (Madras) 4, 1908-10.

See et2368.

2594 : Edited and translated into Oriya by Govinda Ratha. Cuttack 1911.

2595 : Edited in BSM.

2596 : Edited in WSS.

2597 : Edited in Telugu characters with Telugu commentary. Madras 1916.

- 2598 : Edited in MWS.
- 2599 : Edited in Telugu characters with editor's Telugu commentary by Malladi Nagabhusana in his *Gurulīlā* (Tenali 1924).
- 2600 : Edited, with Svayamprakāśa's *Tattvasudhā* and Hindi commentary, in *Vedāntasāra* (1924).
- 2600A : R. B. A. Ray, "The Dakṣiṇāmūrti hymn and the Mānasollāsa", JOR 6, 1932, 121-149.
- 2601 : Edited in Altar Flowers.
- 2602 : Translated by Ernest Wood, *The Glorious Presence*. London 1952.
- 2603 : Edited and translated, with a portion of Sureśvara's *Mānasollāsa*, by T. M. P. Mahadevan. Madras 1956. Portions of translation reprinted MP 5, 1968, 53-56.
- 2604 : Edited in SSG 11, 85-94, 257-262.
- 2605 : Edited, with Sureśvara's *Mānasollāsa* and editor's Hindi *Mādhuri*, by Mahesanandagiri. Agra 1963.
- 2606 : R. Satyanarayana, "Sri Dakṣiṇāmūrti : symbolic synthesis of Advaita", BV 4, 1969, 82-95.
- 2607 : Edited in HS.
- 2608 : Edited in Kannada script and translated into Kannada, with Sureśvara's *Mānasollāsa*, by Saccidānanendra Sarasvatī. Holenarsipur 1972.
- 2609 : Edited and translated by S. Venkataramana in Siddhanta Dipika (Madras) 4.10, 217-218.
- 2610 : M. Srinivasa Rau, *The Outlines of Vedānta based on Śri Śaṅkara's Dakṣiṇāmūrti Stotra*. Bangalore n.d.
- Daśaśloki* or *Nirvāṇadaśaka* (Advaita) (NCat VIII, 357)
- 2611 : Edited, with editor's *Sāra*, by Taranatha Tarkavacaspati. Calcutta 1865, 1872.
- 2612 : Edited with editor's *Sarvasudhākara* by Sadananda Svamin. 1865.
- 2613 : Edited in PSK.
- 2614 : Edited with Hindi explanation in *Upadeśavidhi* (1878).
- 2615 : Edited, with Madhusūdana Sarasvatī's *Siddhāntabindu* and editor's Marathi commentary, by Amaresvarananda. Bombay 1883.
- 2616 : Edited, with Madhusūdana Sarasvatī's *Siddhāntabindu*, by Dvivedi Harinatha Manisini. Banaras 1887-1888.
- 2617 : Edited in BSR.
- 2618 : Edited in VSS.
- 2619 : Edited, with Madhusūdana Sarasvatī's *Siddhāntabindu* and Brahmānanda Sarasvatī's *Nyāyaratnāvalī*, by Harihara Sastri. AManjS 3, 1893.
- See e2363.

- 2620 : Edited in Tamil characters and translated into Tamil, with Madhusūdana Sarasvatī's *Siddhāntabindu*, by V. S. R. Sastri, G. V. Chetti and M. S. Mudaliyar. Madras 1906.
- 2621 : Edited in WSS.
- 2622 : Edited with Kannada commentary by Sivananda Subrahmanya. Mysore 1910.
- See et2368.
- 2623 : Edited in BSM.
- 2624 : Edited in ADR.
- 2625 : Edited in MWS.
- 2626 : Edited, with Madhusūdana Sarasvatī's *Siddhāntabindu* and Brahmānanda Sarasvatī's *Nyāyaratnāvali* and editor's Bengali commentary, by Aksayakumar Sastri in SG.
- 2627 : Edited, with Brahmānanda Sarasvatī's *Nyāyaratnāvali*, Nārāyaṇa Tīrtha's *Laghuvyākhyā* and Madhusūdana Sarasvatī's *Siddhāntabindu*, by T. S. Vedantacharya. KSS 65, 1928.
- 2628 : Edited, with Madhusūdana Sarasvatī's *Siddhāntabindu* and editor's commentary, by V. S. Abhyankar. GOSBORI A2, 1928, 1962.
- 2629 : Translated, with Madhusūdana Sarasvatī's *Siddhāntabindu*, by P. M. Modi. Baroda 1929.
- 2630 : Edited, with Madhusūdana Sarasvatī's *Siddhāntabindu*, Nārāyaṇa Tīrtha's *Laghuvyākhyā* and Puruṣottama Sarasvatī's *Sandīpa*, by M. G. Bakre. Bombay 1929.
- 2631 : Edited and translated, with Madhusūdana Sarasvatī's *Siddhāntabindu* and edition of Puruṣottama's *Sandīpa*, by P. C. Divanji. GOS 64, 1933.
- 2632 : Edited in SSG 11, 82-84, 386.
- 2633 : Edited and translated by T.M.P. Mahadevan and M. Veezhinathan. Madras 1965.
- ?*Dhanyaṣṭaka* (Advaita)
- 2634 : Edited in BSR.
- 2635 : Edited in BSM.
- 2636 : Edited with Gujarati commentary by Hiralala Jadavaraya in *Śaṅkarācārya-dvādaśaratna* (1912).
- See e2311.
- 2637 : Edited in WSS.
- 2638 : Edited in BN.
- 2639 : Edited with Bengali commentary by Aksayakumar Sastri in SG.
- 2640 : Edited and translated by K. Pisharoti. PB 57, 1952, 425-428.
- 2641 : Edited in SSG 11, 370.
- Ekasloki* (Advaita) (NCat III, 54)
- 2642 : Edited in WSS.
- 2643 : Edited in SG.

- 2644 : Edited, with Svayamprakāśa Yogi's *Tattvadiṣṇa*, by S. S. Vedantachari. BGOMLM 1, 1948, 57-66.
- 2645 : Edited in SSG 11, 370.
- 2646 : Edited and translated by P. K. Sundaram. VK 53, 1966-67, 354-357.
Bhāṣya on Māṇḍūkya Upaniṣad and Gauḍapāda's *Māṇḍūkya-kārikās* (Advaita)
- See e2674; e1871; e2677; e1872; e1874; t1880; et2411; e1887; e1889; e1890; e1891.
- 2647 : T. R. Chintamani, "Śaṅkara, the commentator on the Māṇḍūkyakārikās", PAIOC 3, 1924, 419-426.
 See e1899; t1900; et2337; e1906; t1910.
- 2648 : R. D. Karmarkar, "Was Śaṅkara the author of the commentary on Gauḍapāda Kārikās generally attributed to him?", PAIOC 17, Summaries 1953, 125-126.
 See et2340.
- 2649 : Edited in SSG 4, 59-184.
 See e2342.
- 2650 : Edited by Kumudranjan Ray, Calcutta 1965.
- 2651 : Portions edited and translated in RS.
- 2652 : Paul Hacker, "Notes on the Māṇḍūkyopaniṣad and Śaṅkara's Āgamaśāstravivaraṇa" in *India Major (Congratulatory Volume presented to J. Gonda)*. Leiden 1972, 115-132.
 See e1947.
- ?*Gurvaṣṭaka* (Advaita) (NCat VI, 87)
- 2653 : Edited in BSR.
- 2654 : Edited in WSS.
- 2655 : Edited in BSM.
- 2656 : Edited, with editor's Marathi *Ṭikā*, by Jansingh Govindsingh in *Gurugītā* (Arvi 1918).
- 2657 : Edited in SG.
- 2658 : Edited in SSG 11, 275-277.
- 2659 : Edited and translated, with Toṭaka's *Toṭakāṣṭaka*, by T. M. P. Mahadevan in *Homage to Śaṅkara* (Madras 1959).
- 2660 : Edited in HS.
 ?*Haristuti* or *Harimīḍestotra*
- 2661 : Edited, with Ānandagiri's commentary, by T. H. Viswanathan. ALB 35, 1971, 273-314.
- 2662 : M. K. Venkatarama Iyer, "The Hari Stuti of Śrī Śaṅkarācārya," VK 57, 1970-71, 422-427.
Hastāmalakiya Bhāṣya or *Vedāntasiddhāntadīpikā* on verses ascribed to Hastāmalaka—or the verses themselves?
- 2663 : Verses edited and translated by E. B. Cowell, "The Hastāmalaka", IA 9, 1880, 25-27.
- 2664 : Edited, with editor's Bengali commentary, by Kailasacandra Simha. Calcutta 1885.

See t2399.

2665 : Edited, with Sadānanda's *Vedāntasāra*, Nṛsiṃhāśrama's *Subodhini* and Rāmātīrtha's *Vidvanmanorañjini*, by Narayanacandra Kaviratna and Navacandra Siromani. Calcutta 1886.

2666 : Edited in WSS.

2667 : Edited in BN.

2668 : Edited in VS.

2669 : M. K. V. Iyer, "Hastāmalakiyam", PB 65, 1960, 142-146.

2670 : B. H. Kapadia, "A note on Hastāmalakaślokaḥ", VK 48, 1961-62, 24-244.

2671 : Edited in SSG 9, 375-384.

2672 : R. Krishnaswami Aiyar, "Hastāmalakiyam Bhāṣyam", Sringeri Souvenir, Madras 1965, 68-70.

2673 : Translated by T. M. P. Mahadevan. MP 5, 1968, 53-56.

Bhāṣya on Īśā (vāśya) Upaniṣad (Advaita) (NCat II, 268-269)

2674 : Edited, with Śaṅkara's *Bhāṣyas* on Kaṭha, Kena, *Māṇḍūkya-kārikās*, Muṇḍaka, and Praśna Upaniṣads and Ānandagiri's glosses on all, by E. Roer. BI 7, 1850.

2675 : Edited in Telugu characters, with Ānandagiri's *Ṭikā* and Raṅgarāmānuja's *Bhāṣya*, by Srinivasacarya. Madras 1868.

2676 : Edited with Ānandagiri's *Ṭikā*. Calcutta 1872.

2677 : Edited, with Śaṅkara's *Bhāṣyas* on Kaṭha, Kena, *Māṇḍūkya-kārikās*, Muṇḍaka and Praśna Upaniṣads and Ānandagiri's glosses on all, by Jivananda Vidyasagara. Calcutta 1873.

See e2323.

2678 : Edited, with Ānandagiri's *Ṭippaṇa*, Śaṅkarānanda's *Dīpikā*, Brahmānanda Sarasvatī's *Rahasya*, Rāmacandra Paṇḍita's *Vivṛti*, Uvaṭārya's *Bhāṣya*, Ānandabhāṭṭa's *Bhāṣya* and Anantācārya's *Bhāṣya*, by R. S. Bodas. ASS 5, 1881, 1888.

2679 : Edited with Bengali commentary. Calcutta 1882.

2680 : Translated by S. Ramaswamier in *Vājasaneyasaṃhitopaniṣad* (Madras 1884).

2681 : Edited and translated into English and Bengali, with Ānandagiri's *Ṭikā* and Baladeva Vidyabhūṣaṇa's *Bhāṣya*, by Gosvami Siddhanta Vacaspati. Calcutta 1895.

2682 : Translated by S. C. Vasu. Bombay 1896.

2683 : Edited and translated, with Śaṅkara's *Bhāṣyas* on Kena and Muṇḍaka Upaniṣads, by S. Sitarama Sastri. Madras 1898.

2684 : Edited with Gujarati commentary by Brahmanista Ganda Brahmachari. Bombay 1906.

2685 : Edited, with Śaṅkara's commentaries on Kena and Kaṭha Upaniṣads, Bālakṛṣṇadāsa's *Prakāśikā* on Īśā, Kuranārāyaṇa's *Prakāśikā* on Īśā, Raṅgarāmānuja's *Prakāśikās* on Kaṭha and Kena, Mukundadāsa's *Prakāśikā* on Kena and Mānadāsa's *Prakāśikā* on Kaṭha Upaniṣads, by Kandur Rangacarya. Srirangam 1911.

- 2686 : Translated by Mysore Hirianna. Srirangam 1911; Mysore 1972.
- 2687 : Edited, with Nārāyaṇa's *Prakāśikā*, Madhva's *Bhāṣya*, Jayatīrtha's *Vivaraṇa*, Bhīmasena's *Bhāṣya* and editor's Marathi *Vivaraṇa*, by Cintamani Gangadhara Bhanu. Bombay 1911.
- 2688 : Edited, with Śaṅkara's *Bhāṣyas* on Kaṭha, Kena and Muṇḍaka, Nārāyaṇa's *Dīpikās* on Brahma, Garbha, Brahmabindu, Nāḍabindu, Rāma Upaniṣads, Śaṅkarānanda's *Dīpikā* on Kaivalya Upaniṣad, with Bengali interpretations, by Upendranatha Mukhopadhyaya. Calcutta 1912.
- 2689 : Edited, with Śaṅkara's commentaries on Taittirīya, Kena, Muṇḍaka Upaniṣads and Marathi expositions by V. V. Bapat in *Brahmavidyagrantharatnamala* (1913-14).
- 2690 : S. C. Vidyarnava, *Studies in the First Six Upaniṣads and the Īśa and Kena Upaniṣads with the Commentary of Śaṅkara*. SBH 22, 1919, 69-116.
- 2691 : Edited with Marathi commentary by V. V. Bapat. Poona 1922.
- 2692 : Edited in WSS.
- See et2337.
- 2693 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.
- 2694 : Edited and translated, with Śaṅkara's commentaries on Kaṭha, Kena, and Taittirīya Upaniṣads, by Gambhirananda. Calcutta 1938.
- 2695 : Selections translated by T. M. P. Mahadevan. VK 44, 1957-58, 357-360.
- 2696 : Edited and translated into Gujarati by Vasudeva Mahasamkar Josi. Ahmedabad 1959.
- 2697 : Edited in RS.
- 2698 : Edited in SSG 3, 1-24.
- See e2342.
- 2699 : Edited with Hindi commentary by Vacaspati Pandeya. Meerut 1964.
- 2700 : V. P. Limaye, "An untraced Upaniṣadic citation from Śaṅkarācārya", VIJ 2, 1964, 353-354.
- 2701 : Edited by Sitanath Gosvami. 2d edition, Calcutta 1964.
- 2702 : Edited and translated into Hindi. Gorakhpur 1967.
- 2703 : Edited, with Vidyananda Giri's Hindi commentary, by Lokeshananda Sastri. Varanasi 1968.
- 2704 : Edited, with Ānandagiri's *Ṭikā* and Jayamangalācārya's (Svāmikāśikānanda's) *Rahasyavivaraṇa* and Hindi *Vārttika*. Bombay 1971.
- 2705 : Translated by Saccidanandendra Sarasvati. Holenarsipur 1972.
- Bhāṣya* on Kaṭha Upaniṣad (Advaita) (NCat. III, 123-124)
- See e213; e2674.

2706 : Edited in Telugu characters, with Ānandagiri's *Ṭikā*, by Srinivasacarya. 1868.

2707 : Edited, with Ānandagiri's *Ṭikā*. Calcutta 1872.

2708 : Edited Banaras 1873.

See e2677.

2709 : Edited with Bengali commentary by Mahesacandra Pala. Calcutta 1883.

2710 : Edited, with Ānandagiri's *Ṭikā* and Gopālayogin's *Ṭikā*, by Vaijanatha Sarma Rajavade. ASS 7, 1889.

2711 : Introduction edited and translated into Italian by P. E. Pavolini. Roma 1892.

2712 : Edited and translated into Bengali, with Śaṅkara's commentary on Muṇḍaka, Nārāyaṇa's commentary on Muktika, Garbha, Sarva, Brahmabindu, Rāma, Nāḍabindu and Kaivalya, Śaṅkarānanda's commentary on Kaivalya, by Prasanna-kumara Sastri. Calcutta 1896.

2713 : Edited and translated, with Śaṅkara's *Bhāṣya* on Praśna Upaniṣad, by Sitarama Sastri. Madras 1898.

See e2685; e2688.

2714 : Edited, with Madhva's *Bhāṣya*, Raṅgarāmānuja's *Bhāṣya*, all translated into Marathi with editor's Marathi *Vivaraṇa*, by Cintaman Gangadhara Bhanu. Bombay 1912.

2715 : Edited by K. V. Lele. Wai 1913.

2716 : Translated by Mysore Hiriyanna. Srirangam 1915.

2717 : Edited with Raṅgarāmānuja's *Bhāṣya*. POS 4, 1919.

See b2690.

2718 : Edited with Marathi commentary by V. V. Bapat. 2nd edition, Poona 1925.

2719 : Edited in WSS.

2720 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.

See et2694.

2721 : Edited in SSG 3, 99-183.

2722 : Edited by Saccidanandendra Saraswati. Holenarsipur 1962.

2723 : Edited and translated. Gorakhpur 1967.

2724 : Edited with Hindi commentary by Surendradeva Sastri. Varanasi 1968.

?*Kaupinapañcaka* or *Yatipañcaka* (Advaita) (NCat V, 107-108)

See e2443.

2725 : Edited and translated by G. R. S. Pantulu. IA 33, 1904, 161-162.

2726 : Edited in SGr.

2727 : Edited in BSM.

2728 : Edited and translated into Bengali by Nakado Raja Gupta. Calcutta 1912.

2729 : Edited in *Ratnapañcaka* (1919).

- 2730 : Edited in Telugu characters in *Śivasāhasranāmastotra* (1923).
 2731 : Edited in MWS.
 2732 : Edited in SG.
 2733 : Edited in SSG 11, 429-438.
 2734 : Translated, with Śaṅkara's *Maniṣāpañcaka*, *Māyāpañcaka* and *Upadeśasāhasrī*, by R. Krishnaswamy Aiyar. Srirangam 1964.
Bhāṣya on Kena Upaniṣad (Advaita) (NCat V, 38-40)
 See e213; e2674.
 2735 : Edited in Telugu characters, with Ānandagiri's *Ṭikā*, by Srinivasacarya. Madras 1868.
 2736 : Edited, with Ānandagiri's *Ṭikā*. Calcutta 1872.
 See e2677.
 2737 : Edited, with Ānandagiri's *Ṭippaṇa*, Śaṅkarānanda's *Dīpikā* and Nārāyaṇa's *Dīpikā*, by K. S. Agase. ASS 6, 1888.
 2738 : Sections translated in BV 3, 1897; 99-103, 182-185. Re-printed BV n.s. 9, 1974, 100-118.
 See et2683; e2685; e2688.
 2739 : Translated by Mysore Hiriyanna. Srirangam 1912, 1915.
 See e2689; b2690.
 2740 : Edited, with Raṅgarāmānuja's *Bhāṣya*, by S. S. Pathak. POS 3, 1919.
 2741 : Sridhar Shastri Pathak, "The *pada* and *vākya bhāṣyas* of Keno-paniṣad", PAIOC 1.1, Summaries 1919, 98-109.
 2742 : Edited in WSS.
 2743 : Edited with Hindi commentary. Banaras 1927.
 See et2337.
 2744 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.
 See et2694.
 2745 : Upaniṣad edited and translated by T. M. P. Mahadevan with notes based on Śaṅkara's commentary. Madras 1958.
 2746 : Edited in SSG 3, 25-97.
 2747 : Edited with editor's commentary by Saccidanandendra Sarasvati. Holenarsipur 1959.
 2748 : Portions edited and translated in RS.
 2749 : Edited and translated by Kumudranjan Ray. Calcutta 1963.
 2750 : Edited and translated into Bengali and English, with commentaries in Sanskrit and English, by Sitanath Gosvami. Calcutta 1964.
 See e2342.
 2751 : Edited and translated. Gorakhpur 1965.
 2752 : Sengaku Mayeda, "On Śaṅkara's authorship of the Keno-paniṣadbhāṣya", IJ 10, 1967, 33-35.
?Laghuvākyavṛtti (Advaita)
 2753 : Edited and explained in Kshitish Chandra Chakravarti, *Vision of Reality*. Calcutta 1969.

2754 : N. S. Dakshināmurthy, "Significance of Laghuvākyavṛtti",
Sringeri Souvenir, Srirangam 1970, 48-55.

?*Maniṣāpañcaka* (Advaita)

See e2587; e2359.

2755 : Edited in *grantha* characters, with Yāmuna's *Gitārthasaṃgraha*,
by Ramakrishna Sastri. Palghat 1905.

2756 : Translated, with Patanjali's (?) commentary, by G. R.
Subramiah Pantulu. IA 34, 1905, 120-123.

2757 : Edited with Tamil commentary by A. Svaminath Aiyer.
Madurai 1911.

See e2311.

2758 : Edited in WSS.

2759 : Edited in BN.

2760 : Edited in MWS.

2761 : Edited, with a summary of Sadāśiva Brahmendra's *Vyākhyā*,
by T. K. Balasubrahmanyam Aiyar. JSS 2.1, 1940-41. Also
SSGS 8.

2762 : Edited in SSG 11, 418-419.

See t2734.

2763 : Edited and translated by T. M. P. Mahadevan. Madras 1967.

2764 : Edited with Nṛsiṃhāśrama's *Madhumañjarī* in FMA.

2765 : Edited in Malayalam script with Malayalam commentary by
G. Balakrsnan Nayar. Puranattukara 1974.

?*Māyāpañcaka* (Advaita)

2766 : Edited in WSS.

2767 : Edited in SG.

2768 : Edited and translated by K. Pisharoti. PB 66, 1950, 173-175.

See t2734.

?*Māyāvivarāṇa* (Advaita)

2769 : Edited by T. Chandrasekharan. BGOMLM 1.1, 1948, 23-48.

Bhāṣya on Muṇḍaka Upaniṣad (Advaita) (NCat I, 108)

See e213; e2674.

2770 : Edited in Telugu characters, with Ānandagiri's *Ṭippaṇa*. 1868.

2771 : Edited, with Ānandagiri's *Ṭippaṇa*. Calcutta 1872.

See e2677.

2772 : Edited with Bengali commentary by Mahesacandra Pala.
Calcutta 1884.

2773 : Edited, with Ānandagiri's *Ṭippaṇa* and Nārāyaṇa's *Dīpikā*,
by the Anandasrama pandits. ASS 9, 1888, 1890, 1909, 1918,
1925.

See e2712; et2683.

2774 : Sections translated in BV 3, 1898, 360-365.

2775 : Translated by S. Suryanarayana Sastri. Madras 1898, 1923.

2776 : Edited with Bengali commentary by Upendranatha Mukho-
padhyaya. Calcutta 1912.

See e2688; e2689.

- 2777 : Edited with Marathi commentary by V. V. Bapat. Poona 1914.
See b2690.
- 2778 : Edited and translated into German, with Ānandagiri's *Ṭippaṇa*, by J. Hertel. IIQF 3, 1924.
- 2779 : Edited in WSS.
See et2337.
- 2780 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1935.
- 2781 : Edited in SSG 3, 303-361.
See et2340; e2342.
- 2782 : M. D. Paradkar, "Similes in Śaṅkara's Bhāṣya on the Muṇḍakopaniṣad", VIJ 2, 1964, 81-86.
- 2783 : Edited and translated. Gorakhpur 1966.
? *Nirvāṇamañjarī* (Advaita)
- 2784 : Edited in WSS.
- 2785 : Edited in SG.
- 2786 : Edited in SSG 11, 391-393.
- 2787 : Translated, with Śaṅkara's *Nirvāṇaṣaṭka* and *Svarūpānu-samdhāna*, by R. Krishnaswamy Aiyar. Srirangam 1965.
? *Nirvāṇaṣaṭka* or *Ātmaṣaṭka* or *Muktisopāna* (Advaita) (NCat II, 58).
- 2788 : Edited with Bengali commentary by Ramakṛṣṇa Vidyaratna. Calcutta 1865.
- 2789 : Edited by Kesavacandra Raya Karmakara in *Paramārtharatnākara* (Calcutta 1869, 1878).
See e2391; e2305.
- 2790 : Edited in BSR.
- 2791 : Edited in VSS.
- 2792 : Edited in Telugu characters by Pattisapu Venkatesvaru. Madras 1907.
- 2793 : Edited in SGr.
- 2794 : Edited with Gujarati commentary by Hiralala Jadavaraya. 1912.
- 2795 : Edited in WSS.
- 2796 : Edited and translated into Telugu by K. G. Yajña Sarma. Madras 1915.
- 2797 : Edited in Altar Flowers.
- 2798 : Edited in SSG 11, 394-395.
See t2787.
- ? *Bhāṣya* on Nṛsiṃhottaratāpanī(ya) Upaniṣad (Advaita)
- 2799 : Edited by Ramamaya Tarkaratna. BI 70, 1871.
- 2800 : Edited with Bengali commentary by Mahesacandra Pala. Incomplete. Calcutta 1887.
- 2801 : Edited, with Vidyāraṇya's commentary, by the Anandasrama pandits. ASS 30, 1895, 1929.

- 2802 : Edited in SSG 4, 231-344.
 ?Pañcīkaraṇa (Advaita)
- 2803 : Edited, with Sureśvara's *Vārttika*, Rāmatīrtha's *Candrikā* and Ānandagiri's *Vivaraṇa*, by J. M. Sarma. Bombay 1902.
- 2804 : Edited, with Sadāśivendra Brahmendra's *Advaitasaṃdhāna*, by Balakrsna Sast. i. Kumbakonam 1906.
- 2805 : Edited in WSS.
- 2806 : Edited, with Sureśvara's *Vārttika* and editor's Gujarati commentary, by Bhatta Panjabhai Somesvara. Ahmedabad 1918.
- 2807 : Edited in Telugu characters, with Sureśvara's *Vārttika* and editor's Telugu commentary, by Kovuru Pattabhirama Sarma. Ellore 1919.
- 2808 : Edited, with Ānandagiri's *Vivaraṇa*, Rāmatīrtha's *Candrikā* and Abhinavanārāyaṇendra Sarasvatī's *Ābharṇa*, with a summary of Sureśvara's *Vārttika*, by B. S. Vajhe. KSS 7, 1923.
- 2809 : Edited in Telugu characters, with Sureśvara's *Vārttika* and editor's Telugu commentary. Madras 1923.
- 2810 : Edited, with Sureśvara's *Vārttika*, Nārāyaṇa's *Ābharṇa*, Ānandagiri's *Vivaraṇa*, Rāmatīrtha's *Candrikā*, Śāntyananda's *Advaitāgamahṛdaya* and Gaṅgādhara's *Candrikā*, by Gajana Sambhu Sadhale. Bombay 1930.
- 2811 : Edited in SSG 10, 412-413.
- 2812 : Edited and translated, with Sureśvara's *Vārttika*. Vrndaban 1962.
- 2813 : Edited and translated into Kannada. 1964.
- 2814 : Translated, with Sureśvara's *Vārttika*. Calcutta 1972.
- 2815 : Edited, with *Sammiśrapañcīkaraṇa*, *Pañcīkṛta*, and *Sādhana-catuṣṭhayaśāmpatti*. SVVSS, n.d.
 ?Paramārthasāra (Advaita)
- 2816 : Edited as *Āryapañcāśīti* by Bala Sastri. Pan 5, 1870-71, 188-191.
- 2817 : Edited with Hindi commentary by Kevaladina. Lucknow 1876.
- See t2399.
- 2818 : Edited with Bengali commentary in VR.
- 2819 : Translated by N. Dhole in The Oriental 1, 1899, 11-12.
- 2820 : Edited, with Rāghavānanda's *Vivaraṇa*, by T. Ganapati Sastri. TSS 12, 1911.
- 2821 : Edited, with Rāghavānanda's *Vivaraṇa*, by S. N. Sukla. AG 9, 1932.
- 2822 : S. Srikantha Sastri, "Paramārthasāra and Śrī Bhāgavata", IHQ 22, 1946, 105-111.
- 2823 : Translated in VK 53, 1966-67 : 97, 137, 177, 217, 257, 297, 377, 417, 457, 497. 54, 1967-68 : 1.
 Bhāṣya on Praśna Upaniṣad (Advaita)
- See e2674.

- 2824 : Edited in Telugu characters, with Ānandagiri's *Ṭippaṇa*.
Madras 1868.
- 2825 : Edited, with Ānandagiri's *Ṭippaṇa*. Calcutta 1872.
See e2677.
- 2826 : Edited with Bengali commentary by Mahesacandra Pala.
Calcutta 1884.
- 2827 : Edited, with Nārāyaṇendra Sarasvatī's *Vivaraṇa*. Banaras
1884.
- 2828 : Edited, with Ānandagiri's *Ṭippaṇa*, by Anandasrama pandits.
ASS 8, 1888, 1896, 1911, 1922.
- 2829 : Sections translated in BV 3, 1897, 57-62.
See e2713.
- 2830 : Translated by S. Suryanarayana Sastri. Madras 1898.
See b2690.
- 2831 : Edited with Marathi commentary by V. V. Bapat. Poona
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- 2832 : Edited in WSS.
See et2337.
- 2833 : Edited and translated into Hindi by Munilal Gupta. Gorakh-
pur 1935.
- 2834 : Edited in SSG 4, 1-58.
See et2340; e2342.
- 2835 : Edited and translated. Gorakhpur 1967.
? *Praudhānubhūti* (Advaita)
- 2836 : Edited in WSS.
- 2837 : Edited in MWS.
- 2838 : Edited in SG.
- 2839 : Edited and translated into Hindi by Kṛṣṇa Pant Sastri. AG
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? *Sadācārānusamdhāna* (Advaita)
- 2840 : Edited in WSS.
- 2841 : Edited in ADR.
- 2842 : Edited in MWS.
? *Sarvadarśanasiddhāntasaṃgraha* (Advaita)
- 2843 : Edited and translated by M. Rangacharya. Madras 1909.
- 2844 : Edited and translated by Prem Sunder Bose. Calcutta 1929.
Translation of Carvaka chapter reprinted in Source Book
234-235.
- 2845 : B. N. K. Sarma, "A note on the authorship of the Sarvasid-
dhānta Saṃgraha", ABORI 12, 1930-31, 81-83.
- 2846 : Bruno Liebich, "Bemerkungen zu Śaṅkara's Sarva-Siddhānta-
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? *Sarvavedāntasiddhāntasārasaṃgraha* (Advaita)
- See e2407.
- 2847 : Edited in MWS.

- 2848 : V. Raghavan, "Minor works wrongly ascribed to Ādi Śaṃkara", AOR 6, 1941-42 (Sanskrit section) 5-8.
- 2849 : Translated by Tattvananda as *The Quintessence of Vedānta*. Calcutta, n.d.; Ernakulam, 1960.
- 2850 : Edited and translated into Tamil. Volumes 4-5, Tiruchirapalli 1971-73.
- 2851 : Edited with Hindi commentary by Satyananda Sarasvati. Varanasi 1972.
?Śataśloki (Advaita)
- 2852 : Edited, with Ānandagiri's commentary, by Janardana Balaji Modak in *Kavyetihasasamgraha* (Poona 1885-86) 8.5-12, 9.9.
- 2853 : Edited, with Ānandagiri's commentary, by U. J. Gore. Bombay 1886.
- 2854 : Edited, with Ānandagiri's commentary, by K. S. Navare. Bombay 1895.
- See e2363; et2368.
- 2855 : Edited in WSS.
- 2856 : Edited and translated into Gujarati by Naradalala Popatbhai Vaishnava. Bombay 1913.
- 2857 : Edited in ADR.
- 2858 : Edited with Marathi version by R. B. Godbole.
- 2859 : Edited, with editor's *Vivaraṇa*, by V. V. Bapat. Poona 1921.
- 2860 : Edited in MWS.
- 2861 : Edited and translated into Marathi by Narahara Amtaji Kelakara. Satara 1927.
- 2862 : Edited and translated into Marathi by Narayana Visnu Padhya. Bombay 1927.
- 2863 : Edited in SSG 10, 451-476.
?Svarūpānusaṃdhāna (Advaita)
- 2864 : Edited in WSS.
- 2865 : Edited in SSG 11, 446-448.
- See t2787.
?Svātmanirūpaṇa (Advaita) (ascribed to Dakṣiṇāmūrti, pupil of Srinivasa, in NCat VIII, 293)
- 2866 : Edited, with Saccidānanda Sarasvati's *Āryavyākhyā*. Bombay 1867.
- See e2361; e2407.
- 2867 : Translated by J. Harihara Aiyar. BV 6, 1901 : 3, 219.
- 2868 : Edited in WSS.
- See et2368.
- 2869 : Edited with Marathi version by Nagesa Jivaji Bapat. Poona 1912.
- 2870 : Edited in VS.
- 2871 : Edited in ADR.
- 2872 : Edited in MWS.
- 2873 : Edited in SSG 10, 477-496.

?*Svātmaprakāśikā* (Advaita)

2874 : Edited in WSS.

2875 : Edited in MWS.

2876 : Edited in SSG 11, 449-458.

?*Bhāṣya* on Śvetāśvatara Upaniṣad (Advaita)

2877 : Edited with Śaṅkarānanda's *Dīpikā*, Nārāyaṇa's *Dīpikā* and Vijñānātman's *Vivaraṇa*, by the Anandasrama pandits. ASS 17, 1890, 1905, 1927.

See et2337.

2878 : Edited Gorakhpur 1958.

See e2342.

2879 : Edited and translated. Gorakhpur 1966.

Bhāṣya on Taittiriya Upaniṣad (Advaita) (NCat VIII, 219-220)

See e2320; e2550; e2322.

2880 : Edited, with Ānandagiri's *Vivaraṇa* and Śaṅkarānanda's *Dīpikā*, by the Anandasrama pandits. ASS 12, 1889, 1897, 1909, 1922, 1929.

2881 : Edited, with Ānandagiri's *Vivaraṇa*, Śaṅkarānanda's *Dīpikā* and Vidyāraṇya's *Vyākhyā*, by Vamana Sastri Islampurkar. Poona 1889.

2882 : Partly translated, with Sureśvara's *Vārttika*, by S. Sitarama Sastri. BV 2, 1897 : 131, 136, 143, 160, 167, 201.

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2886 : Edited in WSS.

See b2690; e2334; e2335; et2337.

2887 : Edited and translated into Hindi by Munilal Gupta. Gorakhpur 1936.

2888 : Edited in SSG 3, 185-300.

See et2694

2889 : Edited by Sacchidanandendra Saraswati. Holenarsipur 1961-62.

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2891 : Mario Piantelli, "Attention and communication : some observations on the contribution of Śaṅkara to the lexicon of Sanskrit as a metalanguage in Taittiriyaopaniṣadbhāṣya II.1.1", ITaur 3-4, 1975-76, 387-396.

?*Tattvabodha* or *Tattvopadeśa* (Advaita)

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See e2385.
- 2893 : Edited with Bengali commentary by Katicandra Lahidi. Calcutta 1883.
- 2894 : Edited and translated into Nepali by Prem Shamkar. Banaras 1892.
- 2895 : Translated into German by F. Hartmann. Leipzig 1895, 1934.
- 2896 : Edited in Kanarese characters, with commentary, by Sundara-nanda. Mysore 1910.
See e2414.
- 2897 : Edited in Kanarese characters by Sivananda Paramahamsa. Belgaum 1911.
- 2898 : Edited and translated into Bengali by Surendra Mohana Bhattacharya. Calcutta 1911.
See e2417.
- 2899 : Edited in WSS.
- 2900 : Edited in ADR.
- 2901 : Edited with Hindi commentary by Pandita Rama. Bombay 1914.
- 2902 : Edited in VS.
- 2903 : Edited with Bengali commentary by Dayananda. Calcutta 1916.
- 2904 : Edited with Hindi commentary. Lucknow 1918.
- 2905 : Edited in *grantha* and Tamil characters, with editor's Tamil commentary, by Subrahmanya Bhagavat. Madras 1920.
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- 2909 : Edited in VR.
- 2910 : Edited in SSG 11, 375-385.
Upadeśasāhasri (Advaita) (NCat II, 355-357)
- 2911 : Edited by Bala Sastri. Pan 3, 1868-69 : 189, 209, 229, 249. 4, 1969-70 : 1, 21, 45, 71, 97, 119, 151, 165, 205, 231 253. 5, 1870-71 : 1, 30, 59, 83, 111.
- 2912 : Edited, with Rāmatīrtha's *Padayojanikā*, by K. S. Navare. Bombay 1886.
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- 2917 : Edited and translated into Bengali, with Rāmatīrtha's *Padayojanikā*, by Aksayakumara Sastri. Calcutta 1915.
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- 2920 : Edited in MWS.
- 2921 : Edited in WSS 4, 1925.
- 2922 : Edited, with Rāmatīrtha's *Padayojanikā*, by Karanera Motilala Ravisamkara Bhoda. Ahmedabad 1931.
- 2923 : Partly translated by Jagadananda. VK 27, 1940 : 144-155.
- 2924 : Edited and translated by Jagadananda. Mylapore, Madras 1949, 1961, 1970.
- 2925 : Translated into German by Paul Hacker. Bonn 1949.
- 2926 : Edited in SSG 10, 101-229.
- 2927 : Edited and translated into Gujarati by Girijasamkara Mayasamkara Sastri. Ahmedabad 1959.
- 2928 : Sengaku Mayeda, *Upadeśasāhasrī of Śaṅkarācārya*. Ph.D. Thesis, University of Pennsylvania 1959.
- See t2734.
- 2929 : Sengaku Mayeda, "The authenticity of the *Upadeśasāhasrī* ascribed to Śaṅkara", JAOS 85, 1965, 178-196.
- 2930 : Sengaku Mayeda, "Śaṅkara's *Upadeśasāhasrī* : its present form", JOI 15, 1966, 252-257.
- 2931 : Chapter 18 of the verse section translated by Anthony J. Alston as *That Thou Art (From the Thousand Teachings of Śrī Śaṅkara)*. London 1967.
- 2932 : V. Raghavan, "The *Upadeśasāhasrī* of Śaṅkarācārya and the mutual chronology of Śaṅkarācārya and Bhāskara", WZKSOA 11, 1967, 137-140.
- 2933 : Sections 45-110 of prose section translated by D. K. Das as *A Discourse on the Real Nature of the Self*. Calcutta 1970.
- 2934 : Prose section translated by Sengaku Mayeda. SBAV 124-150.
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- ?*Vākyasudhā* or *Dṛḡdṛśyaviveka* (Advaita) (NCat IX, 97)
- 2936 : Edited and translated by M. N. Dvivedi in CRYP.
- 2937 : Edited, with Brahmānanda Bhāratī's *Ṭikā* and Rāmānanda Sarasvatī's *Vivaraṇopanyāsa*, by Damodara Sastri Sahasrabuddha. BenSS 55-56, 1901.
- 2938 : Edited with Telugu commentary by Aparoksanubhavi Vakula-bharana Paradesi. Madras 1901.
- 2939 : Edited and translated into Malayalam by E. P. Subrahmanya Sastri. Palghat 1903.
- 2940 : Edited Banaras 1911.
- 2941 : Edited by K. V. V. Chetti and M. S. Mudaliyar and translated into Tamil by Sivanandamurti. 2d edition, Madras 1912.
- 2942 : Edited in ADR.
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- 2945 : Edited, with Brahmānanda Bhāratī's *Ṭikā*, by Brahmachari Chetanasvarupa; and Vidyāranya's *Anubhūtiprakāśa* edited, with Kāśīnātha's *Mitaparakāśavivṛti*, by Venimadhava Misra and revised by N. D. Sarma and R. Sarma. Banaras 1923.
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- 2947 : Edited in MWS.
- 2948 : Edited in WSS 4, 1925.
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- 2950 : Edited and translated by Nikhilananda. Mysore 1931, 1944, 1956. This translated into French as *Comment Discriminer le Specteur du Spectacle ? Dṛg-dṛśya-viveka* by M. Sauton. Paris 1946, 1964.
- 2951 : Edited, with Bhīmadāsa Bhūpāla's *Vyākhyā*, in FMA. *ṬVākyavṛtti* (Advaita)
- 2952 : Edited in BSR.
- See e2407; e2361.
- 2953 : Translated by Chunilal C. Bohra. BV 6, 1901 : 751.
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- See e2417.
- 2959 : Edited in ADR.
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- See et2440.
- 2965 : Edited in SSG 11, 429-438.
- 2966 : Edited and translated into Marathi by Sripadsastri Jere. Kolhapur 1957.
- ṬVivekacūḍāmaṇi* (Advaita)
- See e2443.
- 2967 : Edited Calcutta 1870.

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- 2969 : Edited with Bengali commentary by Isvaracandra Bandyopadhyaya. Calcutta 1876.
- 2970 : Edited in Telugu characters. Madras 1881.
- See e2361.
- 2971 : Translated by M. M. Chatterji in CRYP. Reprinted Adyar 1932.
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- 2973 : Edited with Telugu commentary by R. Trivikrama Sastri. Bellary 1898.
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- 2974 : Edited with editor's *Subodhini* by Harinamadatta Misra. Banaras 1901.
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- 2976 : Edited with Telugu version by Kovuru Pattabhiramayya. Nellore 1906.
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- 2978 : Edited with Kannada interpretation and commentary by Doddabele Narayan Sastri. Vidyananda (Bangalore) 1-3, 1909-1911. Incomplete
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- 2981 : Edited and translated into Hindi, with Keśavānanda Svāmi's *Prabhā*, by Narayana Muni. Moradabad 1910.
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- 2983 : Edited with Marathi commentary by Nanabhai Sadanandaji Rele. 2d edition. Poona 1914.
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- 2986 : Edited in ADR.
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- 2988 : Edited with Bengali commentary by Sarat Chandra Chakravarti. Calcutta 1918.
- 2989 : Edited and translated into Hindi by Candrasekhara Sarma. Bombay 1922.
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- 2996 : R. S. Betai, "Comparison between the definitions of *sthita-prajña* in the *Gītā* and in the *Vivekacūḍāmaṇi*", JUBo 33, 1964, 73-84. Also BCGV 11, 1964, 1-16.
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- 2998 : Chinmayananda, *Talks on Śaṅkara's Vivekachūḍāmaṇi*. Contains text and translation. 2 volumes. Bombay 1970.
- 2999 : Selections translated in Joseph Head and S. L. Cranston, *Reincarnation in World Thought*. New York 1967.
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See 1149.

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- 3010 : K. T. Telang, "The date of Śaṅkarācārya", IA 13, 1884, 95-103.
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See a2136.

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- 3015 : V. S. Aiyar, "Śrī Śaṅkarācārya", IR 4, 1903, 674-677.

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Haribhadra Sūri (fl. 750)

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- 3533 : Edited AgSS. Bombay 1916-17.

- 3534 : Edited, with Maladhāri Hemacandra's *Ṭippaṇa*, by Kumudavijaya. JPU 53, 1920.

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- 3536 : Edited and translated into Italian by Luigi Sualì. GSAIF 21, 1887.

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- 3540 : Edited with Gujarati commentary by M. N. Doshi. Ahmedabad 1912.

- 3541 : Edited and translated into Gujarati. Bombay 1922.

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Yogadr̥ṣṭisamuccaya (Jain)

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Yogaviṃśaka (Jain)

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See et3572.

Yogaśataka (Jain)

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General

3576 : Muni Jnanavijaya, "The date of Haribhadrasūri", PAIOC 1, 1919, 124-126.

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Vinītadeva (fl. 750)

Ṭikā on Dignāga's *Ālambanaparīkṣā* (NCat II, 182)

See s1753; e1456.

Ṭikā on Dharmakīrti's *Hetubindu* (available in Tibetan)

Ṭikā on Dharmakīrti's *Nyāyabindu*

See e2099; et2110.

Ṭikā on Dharmakīrti's *Pramāṇaviniścaya* (available in Tibetan ?)

Ṭikā on Dharmakīrti's *Sambandhaparikṣa* (available in Tibetan)

Ṭikā on Dharmakīrti's *Samtānāntarasiddhi*

See e2132; t2133.

Commentary on Vasubandhu's *Triṃśikā*

See e1456.

Vyākhyā on Dharmakīrti's *Vādanyāya* (available in Tibetan)

Ṭikā on Vasubandhu's *Viṃśatikā*

See e1456.

Kambarambara (Pāda) or Kambala or Kampala (fl. 750)

Abhisamayapañjikā (NCat III, 169)

(*Navasloki*) *Piṇḍārtha* on *Aṣṭasāhasrikāprajñāpāramitāsūtra* (NCat III, 169)

3579 : Edited and translated by Giuseppe Tucci, *Minor Buddhist Texts*, SerOR 9, part I, 1956, 216-217; 225-231.

Prajñāpāramitopadeśa (NCat III, 169)

Saptaślokiabhāgavati *Prajñāpāramitāsūtra* (NCat III, 169)

Tattvaprabhāsakāraṇadīpa (NCat III, 168)

Sureśvara (fl. 760)

Vārttika on Śaṅkara's *Bṛhadāraṇyakopaniṣadbhāṣya*

3580 : Edited, with Ānandagiri's *Śāstraṇṇaprakāśikā*, by K. S. Agase. ASS 16, 1892-94.

3581 : *Sambandhavārttika* (Introductory) section translated by S. Venkataramana Aiyer. Pan n.s. 23, 1901: 445, 477, 605, 749. 24, 1902: 41, 121, 185, 249, 377, 425, 505, 633, 697. 25, 1903: 27, 131, 195, 679. 26, 1904: 637. Reprinted Banaras 1905.

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See et2563.

Mānasollāsa on Śaṅkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 300-301)

See e2590; t2591; e2593.

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See a2600A.

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3585 : Partly edited in HS.

See e2608.

- Kāśimokṣanirṇaya* or *Kāśimuktinirṇaya* (NCat IV, 137)
- 3586 : Edited with Kannada commentary. Bangalore 1878.
- 3587 : Edited. 2d edition, Calcutta 1929-30.
- 3588 : Edited by Suryanarayana Sukla. Allahabad 1936.
- Naiṣkarmyasiddhi* (Advaita)
- 3589 : Edited, with Jñānottama's *Candrikā*, by Rama Sastri Manavalli. BenSS 11, 1890, 1904.
- 3590 : Edited, with Jñānottama's *Candrikā*, by G. A. Jacob. BSPS 38, 1891, 1906, 1925.
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- 3593 : Summarized in Dasgupta II, 99-102.
- 3594 : O. Strauss, "A contribution to the problem of the relation between *karma*, *jñāna* and *mokṣa*", KSCV 159-166.
- 3595 : Rasvihary Das, *The Essentials of Advaitism*. PunOS 21, 1953.
- 3596 : Edited with Marathi commentary by Sridhara Sastri Pathak. Poona 1942.
- 3597 : Edited in AG 14.
- 3598 : Translated by Anthony J. Alston, London 1959. Selections from this reprinted in SBAV 224-228.
- 3599 : R. V. de Smet, "The logical structure of 'tat tvam asi' according to Sureśvara's *Naiṣkarmyasiddhi*", PQ 33, 1961, 255-266.
- 3600 : Edited and translated, with 12 page summary, by S. S. Raghavachar. Mysore 1965.
- 3601 : Edited with editor's commentary by Saccidanandendra Saraswati. Holenarsipur 1968.
- 3602 : Translated into French by Guy Maximilien. PPICI 37, 1975.
- Vārttika* on Śaṅkara's *Pañcikaraṇa*
- 3603 : Edited with an *Ābharāṇa* in Vidyodaya 20.5-12, 1891.
See t2591; e2803; e2806; e2807; s2808; e2809.
- 3604 : Edited by Poul Tuxen. AIK 134-138.
See e2810.
- 3605 : Dinesh Chandra Shastri, "The method of Advaita realization in the *Pañcikaraṇavārttika* of Sureśvara", PAIOC 20.2, 1959, 343-346.
See et2812; t2814.
- Vārttika* on Śaṅkara's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 221)
- 3606 : Edited by the Anandasrama pandits. ASS 13, 18891, 1911.
See t2882; t2882A.
- 3607 : B. R. Gupta, "Taittirīya *Vārttika* of Sureśvara", AUS 8, 1932, 223-252.
- 3608 : Translated by J. M. Van Boetzelaer. Leiden 1971.
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See a2254; a2256; a2257; a2258.

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See a2259; a2260; a2261; a2262.

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See a3139.

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Kamalaśīla (fl. 770) (NCat III, 158)

?*Avikalpapraveśadhāraṇīṭikā* (NCat III, 158)

?*Aṣṭaduḥkhaviśeṣanirdeśa* (NCat III, 158)

Bhāvanāyogāvatāra (NCat III, 158)

Bodhicaryāpradīpa (Vijñānavāda)

3624 : Indumatī Karunaratna, "Bodhicaryāpradīpa", EnBud 3.2, 1972, 181.

?*Cittasthāpanasāmānyasūtrasaṃgraha* (NCat III, 158)

Pañjikā on Śāntarakṣita's *Mādhyamakālaṃkāra* (NCat III, 158)

Mādhyamakāloka (*Mādhyamika*) (NCat III, 158)

Ṭīkā on *Prajñāpāramitāhṛdayasūtra* (NCat III, 158)

Pūrvapakṣasaṃkṣepa on Dharmakīrti's *Nyāyabindu* (NCat III, 158)

- ?*Prañidhānaparyāntadvaya* (NCat III, 158)
Sarvadharmasvabhāvasiddhi (NCat III, 159)
Ṭikā on *Saptaśatikāprajñāpāramitāsūtra* (NCat III, 159)
Tattvāloka (NCat III, 158)
Ṭikā on *Vajracchedikāsūtra* (NCat III, 158)
Pañjikā on Śāntarakṣita's *Tattvasaṃgraha* (NCat III, 158; VIII, 68)

See e3489; s3490.

- 3625 : Stanislaw Schayer, "Kamalaśīla's Kritik des Pudgalavāda", RO 8, 1931-32, 68-93.

See t3494; et3495.

- 3626 : *Anumānaparikṣā* section edited in Tibetan by Arnold Kunst. MCB 8, 1946-47, 106-211.
 3627 : J. Nagasawa, "Kamalaśīla's theory of the Yogācāra", JIBSt 19, 1962, 363-371.
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See e3502; a3503.

Dharmottara or **Dharmatrāta** (fl. 770) (NCat I, 257; IX, 280)

Apohaprakaraṇa (Vijñānavāda) (NCat I, 257; IX, 280)

See et2113.

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Kṣaṇabhaṅgasiddhi (Vijñānavāda) (NCat V, 144)
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Ṭikā on Dharmakīrti's *Nyāyabindu*

See t2097.

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 See e2101; e2102; i2103; e2095; t2105; e2106; e2108; e2111.
Paralokasiddhi (NCat IX, 280)
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(Laghvi)Pramāṇaparikṣā (NCat IX, 280)
 Commentary on Dharmakīrti's *Pramāṇaviniścaya* (NCat IX, 280)

Ātreya (fl. 780 ?) (NCat II, 67)

Bhāṣya on Kaṇāda's *Vaiśeṣikasūtras*

- 3634 : S. Kuppuswami Sastri, "Rāvaṇa-Bhāṣya", JOR 3, 1929, 1-5.

- 3635 : Anantalal Thakur, "Ātreya—the Bhāṣyakāra", IC 13, 1947, 185-188. Discussion with V. Raghavan in same issue, p. 227
- 3636 : A. N. Pandeya, "Ātreya and his Bhāṣya on the Vaiśeṣika Sūtras", PAIOC 17, Summaries 1953, 258-260.
- 3637 : Anantalal Thakur, "The problem of the Vaiśeṣikabhāṣya", CIDO 26, 1969, 489-493.
- 3638 : Cf. EnIndP 2, 1977, 337-338.

Gopālāśrama (fl. 780)

Vārttika Gopāla, resume of Sureśvara's *Sambandhavārttika* section of *Bṛhadāraṇyakopaniṣadbhāṣyavārttika* (NCat VI, 156)

(Bhaṭṭa) Udbhaṭa (fl. 800)

General

- 3639 : Esther A. Solomon, "Bhaṭṭa Udbhaṭa", ABORI 58-59, 1977-78, 985-992.

Ānanda I or **Ānandavanaratanatissa** (fl. 800) (NCat I, 289; II, 113-114)

Mūlaṭikā on *Dhammasaṅgani* (NCat I, 289; IX, 235)

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- 3641 : Edited by Pannasara and Vimaladhamma. Colombo 1938.
- 3642 : Edited, with Dhammapāla II's *Anuṭikā*. Burma 1958.
- Mūlaṭikā* on *Dhātukathā* (NCat I, 289)
- 3643 : Edited Burma 1924-26, 1958.
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Śaṃkarānanda (fl. 800) (NCat I, 257)

Apohasiddhi (NCat I, 257)

- 3649 : E. J. Perera, "Apohasiddhi", EnBud 2.1, 1966, 28.

Pratibandhasiddhi (available in Tibetan)

Anusāra on Dharmakīrti's *Sambandhaparikṣā*

See et2131.

Sarvajñasiddhisamkṣepa (ms. in Ngor, copy in Patna acc. to Warder, p. 546)

Puṇyarāja (fl. 800?)

Prakāśa on Bhartṛhari's *Vākyapadīya*

See e1651.

Viśvarūpa (fl. 810?)

General

3650 : Cf. EnIndP 2, 1977, 341.

Dhairyarāśi (fl. 810?)

General

3651 : Cf. EnIndP 2, 1977, 1977, 341.

Aviddhakarṇa (fl. 820?) (NCat I, 427)

Tattvaṭikā (Cārvāka) (NCat I, 427)

Candra (fl. 820) (NCat VI, 344)

Amṛtabindu (Prābhākara Mīmāṃsā) (NCat I, 349)

3652 : A few pages edited in TRC.

Nyāyaratnākara on Jaimini's *Mīmāṃsāsūtras* (NCat VI, 345)

General

3653 : Umesh Mishra, "Mahāmahopādhyāya Candra", POS 39, 1940, 241-248.

Mallavādin (fl. 825?)

Tippani on Dharmottara's *Nyāyabinduṭikā*

See e3632.

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Jinendrabuddhi (fl. 830) (NCat VII, 278)

Viśālānavatī on Dignāga's *Pramāṇasamuccaya* (NCat VII, 278)

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See e1779; t1780.

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Jinasena (fl. 837) (NCat VII, 273-4)

Jayadavalā on *Kāśyapaprābhṛta* (Jain) (NCat VII, 274)

Vasugupta (fl. 840)

Śivasūtras (Kashmir Śaiva)

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3663 : Selections translated in HTR 360-364.

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Ānandavardhana (fl. 850)

Ṭikā on Dharmottara's *Pramāṇaviniścayaṇṭi* (available in Tibetan)

Haribhadra (fl. 850)

Āloka on the *Aṣṭasāhasrikāprajñāpāramitāsūtra* and *Abhisamayālaṅkāra*.

See e117; e1226; e1228.

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See a98.

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See e123; e1235.

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3673 : Ryukai Mano, "'Tathāgata' in Haribhadra's commentary", JIBSt 32, 1968, 968-975.

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Samcayagāthāpañjikā Subodhini (ms. in Salu, acc. to Warder, p. 549)

Sphuṭārtha on the *Abhisamayālaṅkāra* (NCat I, 314) (ms. in Rome, acc. to Warder, p. 549)

General

3676 : Koei Amano, "Buddhakāya theory of Haribhadra" (summary). SKenk 179, 1964, 62.

Somānanda I (fl. c. 850)*Śivadṛṣṭi* (Kashmir Śaiva)

3677 : Edited, with Utpaladeva's commentary, by M. S. Kaul. KSTS 54, 1934.

3678 : Chapter I translated by Raniero Gnoli. EAW 8, 1957, 16-22.

3679 : Chapter II translated into Italian by Raniero Gnoli. RDSO 34, 1959.

3680 : Sarojini Rastogi, A Critical Study of the Śivadṛṣṭi. Ph.D. Thesis, Lucknow University 1975.

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Parātrīṣṭikāvivṛti (Kashmir Śaiva) (NCat I, 201)**Śrīkaṇṭha** (fl. 850)*Ratnatraya* (Śaiva Siddhānta)3682 : Edited and translated into Tamil, with Aghoraśivācārya's commentary, Sadyojyoti's *Bhogakārikā*, *Mokṣakārikā*, *Paramokṣanirāsakārikā* with Rāmakaṇṭha's commentary, Sadyojyoti's *Tattvasaṃgraha* and *Tattvatrayanirṇaya*, Bhojadeva's *Tattvaparakāśa* and Aghoraśivācārya's commentary thereon, and Rāmakaṇṭha II's *Nādakārikā* with Aghoraśivācārya's commentary thereon, by N. Krishna Sastri in *Aṣṭaparakaraṇa* (Devakottai 1923-25).**Author Unknown** (fl. 850?)*Svalpākṣarasūtra* (Prajñāpāramitā)

3683 : Edited by Edward Conze in Sino-Indian Studies Reprinted in Mahayanasutrasaṃgraha I.

3684 : K.T., "Alpākṣara-Prajñā-Pāramitā", EnBud 1.3, 1964, 396-397.

(Culla) Dhammapāla II (fl. 850) (NCat VII, 67)*Saccasaṃkhepa* (Sthaviravāda)

3685 : Edited by Dhammarama. JPTS 1917-1919, 1-25.

Vidyānanda (fl. 850)*Āpta-parikṣā* and *Alaṃkṛti* thereon (Jain) (NCat II, 143)

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See e2156; e2159.

Pātra-parikṣā (Jain)

See e3687,

Pramāṇaparikṣā (Jain)

See e2155.

Satyasāsanaparikṣā (Jain)

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See e1543.

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See e3782.

?*Tarkaparibhāṣā* (Jain) (NCat VIII, 115)

Tarkaśaila (Jain) (cf. JainA 19.1, 1953, 1-13)

Ṭikā on Samantabhadra's *Yuktyanuśāsana*

See e2161.

General

See a3068; a3069.

Yaśomitra (fl. 850)

Sphuṭārtha Vyākhyā on Vasubandhu's *Abhidharmakośa* (NCat I, 290)

See e1395.

3694 : Chapter 1 edited by Sylvain Lévi and Th. Stcherbatsky. BBudh 21, 1918.

3695 : Vidhusekhara Bhattacarya, "A passage of the Abhidharmakośavyākhyā", IHQ 2, 1926, 418-420.

3696 : Louis de la Vallée Poussin, "A passage of the Abhidharmakośavyākhyā", IHQ 2, 1926, 656-657.

3697 : Sylvain Lévi, "Abhidharmakośa Vyākhyā", ERE 1, 1926, 19-20.

3698 : Chapter 2 edited by Unrai Wogihara, Th. Stcherbatsky and Ernst Obermiller. BBudh 21, 1931.

See e1404; e1408.

3699 : T. Rajapatirana, "Abhidharmakośa-Vyākhyā", EnBud 1.1, 1961, 63-64.

See e1426.

Bhāṣya on Asaṅga's *Abhidharmasamuccaya* (NCat I, 292)

3700 : T. Rajapatirana, "Abhidharmasamuccaya-Bhāṣya", EnBud 1.1, 1961, 87.

Vyākhyā on Asaṅga's *Abhidharmasamuccaya* (available in Tibetan)

Candrānanda (fl. 850?)

Ṭikā or *Vṛtti* on Kaṇāda's *Vaiśeṣikasūtras* (NCat VI, 374)

See e519.

3701 : George Chemparathy, "The *īśvara* doctrine of the Vaiśeṣika commentator Candrānanda", *Rtam* 1.2, 1970, 47-52.

3702 : Ashok Aklujkar, "Candrānanda's date", *JOI* 19, 1969-70, 340-341.

See a4140.

3703 : Cf. *EnIndP* 2, 1977, 685.

(Bhaṭṭa) Kallaṭa (fl. 854) (NCat III, 262)

Madhuvāhini and *Tattvārthacintāmaṇi* on Vasugupta's *Śiva-sūtras* (NCat III, 262; VIII, 76)

Vṛtti on Vasugupta's *Spandakārikās*

See e3666.

Jayasimhasūri (fl. 861)

Vṛtti on Dharmadāsa's *Upadeśamālā* (NCat II, 351; VII, 196)

Jinamitra (fl. 862) (NCat VII, 263-4)

Pinḍārtha on Dharmakīrti's *Nyāyabindu* (NCat VII, 263)

Commentary on Asaṅga's *Yogācārabhūmi* (NCat VII, 264)

Jayanta Bhaṭṭa (fl. 870) (NCat VII, 180-181)

Nyāyakalikā (Nyāya)

3704 : Edited by Ganganatha Jha. *POWSBT* 17, 1925.

3705 : Cf. *EnIndP* 2, 1977, 394-395.

Nyāyamañjari on Gautama's *Nyāyasūtras*

See e787.

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3707 : Edited by S. N. Sukla. *KSS* 106, 1934-36.

3708 : Erich Frauwallner, "Beiträge zur Geschichte des Nyāya : I. Jayanta und seine Quellen", *WZKM* 44, 1937, 263-278.

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3711 : M. Ramakrishna Kavi, "Bhaṭṭa Jayanta and Yaśovarman of Kashmir", *DRBV* 45-52.

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- 3715 : H. G. Narahari, "Nyāyamañjarī studies", PO 22.1-2, 1957, 77-80. 24.3-4, 1959, 104-108. 26.3-4, 1961, 119-123.
- 3716 : V. Raghavan, "Why was Jayantabhaṭṭa known as Vṛttikāra?", POS 93, 1960 : 3, 173-175.
- See a2071.
- 3717 : Brahmananda Gupta, *Die Wahrnehmungslehre in der Nyāyamañjarī*. Beiträge zur Sprach- und Kulturgeschichte des Orients 16, Walldorf-Hessen 1963.
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- 3719 : B. H. Kapadia, "Jayantabhaṭṭa and Vācaspati Miśra: their date and their significance for the chronology of Vedānta", JGJRI 22, 1965-66, 159-176.
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- 3724 : C. D. Bijelwan, "Bhaṭṭa Jayanta's theory of the test of the truth of a knowledge", JGJRI 28.3-4, 1972, 149-158.
- 3725 : Edited and translated into Gujarati by N. J. Shah. LDS 48, 67: 1975, 1978. 2 volumes.
- 3726 : Albrecht Wezler, "Zur Identität der 'Ācaryāḥ' and 'Vyākhyātāraḥ' in Jayantabhaṭṭa's Nyāyamañjarī", WZKSOA 19, 1975, 135-146.
- 3727 : Translated by V. N. Jha. BDCRI 36, 1976-77, 36-43. Incomplete.
- 3728 : Sarbani Ganguli, "Jayanta on the nature of karma", CR n.s. 2, 1976-77, 115-121.
- 3729 : C. D. Bijelwan, *Indian Theory of Knowledge based upon Jayanta's Nyāyamañjarī*. New Delhi 1977.
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Guṇabhadra (fl. 870) (NCat II, 62)

Ātmānuśāna (Jain) (NCat II, 62)

- 3731 : Edited by Pannalal and Vamsidhara. SJGM 1, 1905.
- 3732 : Edited and translated into Marathi by Jivaraja Gautamachandra Dosi, Sholapur 1909,

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 3736 : Edited and translated by J. L. Jaini. SBJ 7, 1928.
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Dharmamitra (fl. 880) (NCat IX, 258)

Prasphuṭapadā on Haribhadra's *Abhisamayālaṅkāra-Sphuṭārtha* (NCat I, 314; NCat IX, 258)

Dharmakīrti Śrī (fl. 880)

Durbodhāloka on the *Abhisamayālaṅkāra* (NCat I, 313; IX, 89, 241)
Śatasāhasrikāvivarāṇa (NCat IX, 241)

Mukula Bhaṭṭa (fl. 884)

Abhidhāvṛttimātṛkā (Grammarians)

- 3739 : Edited and translated by K. Venugopalan. JIP 4, 1977, 203-264.

(Rājānaka) Rāmakaṇṭha I (fl. 890)

Sarvatobhadra on Bhagavadgītā (Kashmir Śaiva)

- 3740 : Edited by S. N. Tatpatrikar. ASS 112, 1931.
 3741 : Edited by T. R. Cintamani. MUSS 14, 1941.
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Sadyojyoti (fl. 890)

Bhogakārikā (Śaiva Siddhānta)

See e3682.

Mokṣakārikā (Śaiva Siddhānta)

See e3682.

Nareśvara-parikṣā (Śaiva Siddhānta) (NCat IX, 372)

- 3743 : Edited Pan 2, 1867-68: 71 ff.
 3744 : Edited, with Rāmakaṇṭha's *Ṭikā*, by M. S. Kaul. KSTS 45, 1926.
 3745 : Magan Bihari Lal, Nareśvara-Parikṣā, a Critical and Comparative Study with Hindi translation. Ph.D. Thesis, University of Lucknow 1975.

Paramokṣanirāsakārikā (Śaiva Siddhānta)

See e3682.

Tattvasaṅgraha (Śaiva Siddhānta) (NCat VIII, 69)

See e3682.

- 3746 : Verses 1-57 translated into German, with German translation of I.1-88 and 2.1-8 of Utpaladeva's *Pratyabhijñānakārikās*, by Erich Frauwallner in *Aus der Philosophie der śivaitischen Systeme*. Berlin 1962.

Tattvatrayanirṇaya (Śaiva Siddhānta) (NCat VIII, 44)

See e3682:

Rājaśekhara (fl. 900)

Śaddarśanasamuccaya

3747 : Edited by Hargovinddasa and Becara Dasa. YJG 17, 1910, 1912.

See e3556; e519.

Siddhasena Gaṇi or Gandhahastin (fl. 900) (NCat V, 309)

Ṭikā or *Vṛtti* on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 80)

See e1549; a1552.

Jñānaghana (fl. c. 900) (NCat VII, 322)

Tattva(ṇi)śuddhi (Advaita) (NCat VII, 322; VIII, 49-50, 65)

3748 : Edited by S. Suryanarayana Sastri and E. P. Radhakrishnan. AOR 1.1, 1936-37, 1-28. 2.1, 1937-38, 29-51. 2.2, 1937-38, 52-84. 3.1, 1938-39, 85-104. 3.2, 1938-39, 105-114. 4.1, 1939-40, 115-131. 4.2, 1939-40, 133-143. 5.1, 1940-41, Supplement 1-54. 5.2, 1940-41, Supplement 55-162.

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3752 : S. O. Ramakrishnan, "*Māyā*: its locus and content as expounded by Jñānaghanapāda", IPA 2, 1966, 255-258.

3753 : S. O. Ramakrishnan, "Jñānaghanapāda", PA 109-118.

Amṛtacandra Sūri (fl. c. 904) (NCat I, 346-347)

Laghutattvasphoṭa (Jain)

3754 : Edited and translated by P. S. Jaini. LDS 62, 1978.

Tattva(ṇi)śuddhi on Kundakunda's *Pañcāstikāyasāra* (NCat I, 346)

See e897; e898.

Tattva(ṇi)śuddhi on Kundakunda's *Pravacanasāra* (NCat I, 347)

See e893; e897; e898; e899.

Puruṣārthasiddhyupāya or *Jinapravacanarahasyakośa* (Jain) (NCat I, 346-7)

3755 : Edited, with Hindi *Bhāṣya*. RJSM 1, 1905.

3756 : Edited and translated by Ajit Prasada. SBJ 4, 1933, 1956.

3757 : Edited, with editor's Hindi commentary, by Ravajibhai Desai. Ahmedabad 1966.

Ātmakhyāti on Kundakunda's *Samayasāra* (NCat I, 347)

3758 : Nine *adhikāras* edited, with Śubhacandra's commentary and editor's Hindi interpretation, by Jayacandra. SJGM 15, 1918.

Tattvārthasāra (summary of Umāsvāti's *Tattvārthasūtra*) (NCat I, 346; VIII, 76-77)

3759 : Edited by Pannalala and Vamsidhara in SJGM, Part 1, Bombay 1905.

3760 : Edited with Hindi interpretation by Vamsidhara Sastri. Calcutta 1919.

Prajñākaragupta (fl. 910)

Alaṃkāra or *Bhāṣya* on Dharmakīrti's *Pramāṇavārttika*

See e2117.

3761 : Rupendra Kumar Pagariya, *Index of Half Verses in Pramāṇavārttikabhāṣya*. LDS 29, Ahmedabad 1970.

Sahāvalambhaniścāya (available in Tibetan)

Siddharṣi Gaṇi (fl. 920)

Vivaraṇa on a *Heyopādeya* (Jain) (NCat II, 351)

Vivṛti on Siddhasena Divākara's *Nyāyavātāra*

3762 : Edited and translated into Hindi with Hindi commentary by Jnanachandra. Lahore 1898.

See e2284; e2285; e2288; e2290; e2292.

Vṛtti on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 80)

Vivaraṇa on Dharmadāsa's *Upadésamālā*

See e3523.

Jina (fl. 920) (NCat VII, 249)

Ṭikā on Dharmakīrti's *Pramāṇavārttika* (NCat VII, 249)

Ṭikā on Prajñākaragupta's *Pramāṇavārttikālaṃkāra* (NCat VII, 249)

Śālikanātha Miśra (fl. 925)

?*Aṅgaparāyaṇa* (NCat I, 63)

Rjuvimalapañcikā on Prabhākara's *Bṛhatī*

See e2275.

Bhāṣyaparīṣiṣṭa on Prabhākara's *Bṛhatī*

See e2275.

Dīpaśikhā on Prabhākara's *Laghvī*. (NCat IX, 67)

?*Nayaratna* (NCat IX, 348)

Prakaraṇapañcikā (Prabhākara *Mīmāṃsā*)

3763 : Edited by Vitthala Sastri and Vecanarama Sarma. Pan 1, 1866: 1, 41, 57, 73, 89, 105, 121, 133, 153, 169. 2, 1867: 1, 23, 49, 71. 5, 1870-71: 139, 159, 185.

- 3764 : Edited by Mukunda Sastri. ChSS 17, 1903.
 3765 : Partly edited, with Jayapuri Nārāyaṇa Bhaṭṭa's *Nyāyasiddhi* and editor's *Ṭippaṇi*. MimP 3, 1938, 32 pp.
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 3767 : Selections translated in HTR 95-99.

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Utpala (Deva) (fl. 930) (NCat II, 317)

- ✓ *Īśvarapratyabhijñānārikās* and *Vṛtti* thereon (Kashmir Śaiva) (NCat II, 275-6)
 3770 : Edited, with Abhinavagupta's (*Laghu*) *Vimarśinī*, by Bala Sastri. Pan 2, 1867-68: 235, 255. 3, 1868-69: 1, 27, 43, 67, 93, 117, 143, 165.
 3771 : *Vṛtti* edited, with Utpala's *Siddhitrayi*, by M. S. Kaul. KSTS 34, 1921.
 3772 : Edited, with Abhinavagupta's *Vimarśinī*, by Mukunda Rama Sastri and Madhusudana Kaul Sastri. KSTS 22, 1918; 33, 1921.
 3773 : Translated, with Abhinavagupta's *Vimarśinī*, by K. C. Pandeya, with an outline of Śaiva Philosophy, in *Bhāskari*, Volume Three, Lucknow 1954.

See t3746.

- 3774 : Edited and translated by R. K. Kaw. Srinagar 1975.
Siddhitrayi [includes *Aṣṭāḍṣpramāṭṛsiddhi*, (NCat I, 78),
Īśvarasiddhi, *Sambandhasiddhi*] (last two have autocommentaries)

See e3771.

Vṛtti on Somānanda's *Śivadr̥ṣṭi*

See e3677.

Jñānottama Bhaṭṭāraka (fl. 930)

Vidyāśrī on Śaṅkara's *Brahmasūtrabhāṣya* (NCat VII, 349)

Candra(mahā)ṛṣi Mahāttara (fl. 930?)

Pañcasamgraha and autocommentary (Jain) (NCat VI, 365)

3775 : Edited Indore 1922.

3776 : Edited AgSS 47, 1927.

Saptatikā and autocommentary (NCat VI, 365; III, 196-7)

3777 : Edited in Prakaranaratnakara 4 (Bombay 1876-78)

Devasena (fl. 934) (NCat IX, 126)

Darśanasāra (Jain)

- 3778 : Edited with Hindi gloss. Bombay 1917.
 3779 : Edited by A. N. Upadhye. ABORI 15, 1936-37, 198-206.
Nayacakra with supplement *Ālāpāpaddhati* (Jain) (NCat II, 183; IX, 126, 345)
 3780 : Edited by Pannalal and Vamsidhara. SJGM 1, 1905.
 3781 : Edited by Vamsidhara. MDJG 16, 1920.
 3782 : Edited, with Vidyānanda's *Nayavivaraṇa* from his *Tattvārtha-
 ṭīkā* and Mailla Dhāvalla's *Nayacakra*, and translated into
 Hindi by Kailash Chandra Sastri. Varanasi 1971.
 Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)
Tattvasāra (Jain) (NCat VIII, 72)
 3783 : Edited by Manoharalal Sastri. MDJG 13, 1918.

General

- 3784 : Jyoti Prasad Jain, "Jaina authors of the name of Devasena",
 JainA 25.2, 1971, 1-6; 26.1, 1974, 1-7.

Trilocana (fl. 940) (NCat VIII, 261)

Nyāyamañjarī (Nyāya)

- 3785 : Anantalal Thakur, "The Naiyāyika Trilocana as a teacher of
 Vācaspati", IC 14, 1948, 36-40.
 3786 : Anantalal Thakur, "Nyāyamañjarī of Guru Trilocana—a
 forgotten work", JBRS 41, 1955, 507-511.
 3787 : Shri Nivas Shastri, "Ācārya Trilocana: his contribution to
 Indian philosophy", KAG 202-206.
 3788 : Krishna Chakraborty, "The Nyāya concept of *svābhāvika-
 sambandha*: a historical retrospect", JIP 5, 1978, 385-392.
 3789 : Cf. EnIndP 2, 1977, 396-398.

Karṇa(ka)gomin (fl. 940) (NCat III, 183)

Ṭīkā on Prajñākara Gupta's *Pramāṇavārttikālaṃkāra* (NCat III, 183)

See e2118.

Anantakīrti (fl. 950) (NCat I, 162-163)

Jīvasiddhinibandha (Jain) (NCat I, 162; VII, 297)

Tātparyavṛtti on Akalaṅka's *Laghiyastraya*

See e2215.

Sarvajñasiddhi (*Bṛhat-* and *Laghu-*) (Jain)

See e2215.

Svataḥprāmāṇyabhaṅga (Jain) (NCat I, 162-163)

Bhāsarvajña (fl. 950)

Nyāyasāra (Nyāya)

- 3790 : Edited, with Jayasimha Sūri's *Nyāyatātparyadīpikā*, by Satis-
 chandra Vidyabhusana. BI 188, 1910.
 3791 : Edited by V. P. Vaidya. Bombay 1910, 1921.

- 3792 : Summarized by Vidyabhusana in HIL, 359-372.
- 3793 : Edited, with Vāsudeva Sārvabhauma's *Padapañcikā*, by K. Sambasiva Sastry Abhyankar and C. R. Devadhar. Poona 1922.
- 3794 : Edited, with Rangacarya Balakrsnacarya Reddi's Marathi commentary. Dharwar, Poona 1922.
- 3795 : Edited, with Vāsudeva Sārvabhauma's *Padapañcikā*, by K. Sambasiva Sastri. TSS 59, 1931.
- 3796 : Edited, with Ānandānubhava's *Nyāyakalānidhi* and Aparārka-deva's *Nyāyamuktāvali*, by S. Subrahmanya Sastri and V. S. Sastri. MGOS 167, 1961.
- 3797 : Edited, with autocommentary *Nyāyabhūṣaṇa* and editor's commentary, by Yogindrananda. Varanasi 1968.
- 3798 : Edited, with Bhaṭṭa Rāghava's *Vicāra*, by Uma Ramana Jha. Jammu 1976.
- 3799 : Summarized by Karl H. Potter. EnIndP 2, 1977, 398-410. *Nyāyabhūṣaṇa* on his own *Nyāyasāra*
- 3800 : Anantalal Thakur, "Nyāyabhūṣaṇa: a lost work of medieval Indian logic", JBRS 45, 1959, 89-101.
- See e3797.
- 3801 : Gerhard Oberhammer, "Der Worterkenntnis bei Bhāsarvajña", Offenbarung 107-120.
- 3802 : Gerhard Oberhammer, "Bhāsarvajña's Lehre von der Offenbarung", WZKSOA 18, 1974, 131-182.
- 3803 : Summarized by Bimal Krishna Matilal. EnIndP 2, 1977, 410-424.

General

- 3804 : V. P. Vaidya, "Bhāsarvajña", PAIOC 3, 1924, 583-587.
- 3805 : Dasaratha Sarma, "The name of the author of the Nyāyasāra", IHQ 10, 1934, 163-164.

Sānātani (fl. 950)

General

- See a4210.
- 3806 : Cf. EnIndP 2, 1977, 424.

Manorathanandin (fl. 950)

Vṛtti on Dharmakīrti's *Pramāṇavārttika*

See e2115; e2125.

Commentary on Prajñākaragupta's *Pramāṇavārttikālaṃkāra* (available in Tibetan)

Manikyanandin (fl. 950)

Parikṣāmukha (Jain)

- 3807 : Edited, with Anantavīrya's *Prameyaratnamālā*, by Natha Rangji Gandhi. Kolhapur 1883.

- 3808 : Edited by Pannalal and Vamsidhara. SJGM 1, 1905.
 3809 : Edited, with Anantavīrya's *Laghuvṛtti*, by Satischandra Vidya-
 bhusana. BI 180, 1909.
 3810 : Summarized in 5 pages by Vidyabhusana in ILMS and HIL.
 3811 : Edited, with Prabhācandra's *Prameyakamalamārtanḍa*, by
 Mahendra Kumar. MDJG 36, 1912, 1941.
 3812 : Edited with Hindi commentary by Gajadharalal Jain. SJGM
 11, 1916.
 3813 : Champat Rai Jain, *Nyāya : The Science of Thought*. Allahabad
 1916, 1924.
 3814 : Edited, with Jayacandra Chaura's Hindi translation of Ananta-
 virya's *Prameyaratnamālā*, by Ramaprasada Jain and Pannalal
 Soni. Bombay 1923.
 3815 : Edited in SS.
 3816 : Edited, with Anantavīrya's *Prameyaratnamālā* and editor's
Ṭippaṇa, by Phulacandra Sastri. Banaras 1927.
 3817 : Partially edited and translated by S. C. Ghoshal. JainG 33,
 1936 : 149, 172, 207, 245, 317, 345, 383. 34, 1937 : 17, 41,
 75, 109, 145, 169, 201, 233, 265, 314.
 3818 : Edited with Marathi commentary by Kalacandra Jinadatta
 Upadhyaya. Sholapur 1937.
 3819 : Edited, with Anantavīrya's *Prameyaratnamālā*, and translated
 by Sarat Chandra Ghoshal. SBJ 11, 1940.
 3820 : Edited, with Anantavīrya's *Prameyaratnamālā* and editor's
 commentary, by Hiralala Jain. Varanasi 1964.

Nemicandra Sūri or Devendra Gaṇi (fl. 950)

Pravacanasāroddhāra (Jain) (NCat IX, 159)

- 3821 : Edited, with Padmamandira's *Bālāvabodha* and a Gujarati
 commentary. Bombay 1920.
 3822 : Edited with Siddhasenasūri's commentary. JPU 58, 1922;
 64, 1923. 2 volumes.

Traivarnikācāra or *Pratiṣṭhātilaka* (Jain) (NCat VIII, 281)

?*Tribhaṅgisāra* (Jain) (NCat VIII, 256)

Śaṃkara (?) (fl. 950)

Jayamaṅgalā on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat VII, 185)

See el337.

- 3823 : M. R. Kavi, "Jayamaṅgalā", QJAHRS 2, 1927, 133-140.
 3824 : H. D. Sharma, "The Jayamangala and other commentaries
 on the Sāṃkhyasaptati of Īśvarakṛṣṇa", IHQ 5, 1929, 417-431.
 Also PAIOC 5.2, 1930, 1024-1040.

Vidyākaraśānti (fl. 950)

Tarkasopāna

- 3825 : Edited by Giuseppe Tucci. SerOR 9, 1956, 275-310.

Vimuktātman (fl. 950) (NCat II, 260)

Iṣṭasiddhi (Advaita) (NCat II, 260)

- 3826 : Mysore Hiriyanna, "Iṣṭasiddhi—an old Advaita work", JOR 5, 1931, 326-332. Reprinted in IPS 2, 36-42.
- 3827 : Summarized in Dasgupta II, 199-204.
- 3828 : Edited, with extracts from Jñānottama's *Vivaraṇa* and 22 page summary, by Mysore Hiriyanna'. GOS 65, 1933.
- 3829 : C. Hayavadana Rao, "Date of Iṣṭasiddhi", QJMS 24, 1933, 276-283.
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- 3990 : Selections translated in *HTR* 116-121.
- 3991 : Summarized by Karl H. Potter and Sibajiban Bhattacharya in *EnIndP* 2, 1977, 557-588.
Nyāyapariśiṣṭa on Vācaspati Miśra's *Tātparyatikā*, Book 5
- 3992 : Edited, with Vardhamāna's *Prakāśa*, by N. C. Vedantatirtha. *CalSS* 22, 1938.
- 3993 : Edited, with Vāmeśvaradhvaja's *Pañcikā*, by S. N. Srirama Desikar. Tirupati 1976.
- 3994 : Cf. *EnIndP* 2, 1977, 588.
Parīśuddhi on Vācaspati Miśra's *Nyāyavārttikatātparyatikā*
- 3995 : Edited through I.1.5, with Vardhamāna's *Prakāśa*, by V. P. Dvivedin and L. S. Dravid. *BI* 205, 1911-1924.
- See s799; e842.
- 3996 : Cf. *EnIndP* 2, 1977, 588.
Kiraṇāvalī on Praśastapāda's *Padārthadharmasaṃgraha*
- See e492.
- 3997 : Edited, with Vardhamāna's *Prakāśa* and Rucidatta I's *Makaranda* thereon, by S. C. Sarvabhauma. *BI* 200, 1911-1912. Completed, with Vādindra's *Rasasāra*, by N. C. Vedantatirtha. 1956.

See e1975.

3998 : Summarized by Bimal Krishna Matilal in EnIndP 2, 1977, 589-603.

General

See a3890; a3891; a3892.

3999 : D. C. Bhattacharya, "Udayanācārya and Śrīharṣa", SB 2, 138-143.

4000 : Kedarnath Mahapatra, "Gobardhana and Udayana Āchārya", OHRJ 7, 1958, 40-46.

4001 : V. Varadachari, "A note on the date of Udayana", IHQ 36, 1960, 1-5.

4002 : Otto Grohmann, Die Lehre vom *avayavi* in Nyāya und Vaiśeṣika vor Udayana. Dissertation, University of Vienna 1971. Summarized in WZKSOA 17, 1973, 198-199.

4003 : K. Visweswari Amma, "Udayana's refutation of the Buddhists' notion of *abhāva* or non-existence", JKUOML 19.2, 1974, 47-56.

See a3899.

4004 : Otto Grohmann, "Theorien zur Bunten Farbe in Älteren Nyāya und Vaiśeṣika bis Udayana", WZKSOA 19, 1975, 147-182.

4005 : Cf. EnIndP 2, 1977, 521-523.

Pārśvanāga (fl. 986)

Ātmānuśāsana (Jain) (NCat II, 63)

4006 : Edited Sri Satyavijaya Jaina Granthamala 12, Ahmedabad 1928.

Jitāri or Jetāri (fl. 990) (NCat VII, 300)

Bālāvatāratarika (NCat VII, 300)

Bodhipratideśanāvṛtti or *Bodhisūtraśikṣākrama* (NCat VII, 300)

Dharmadharmiviniścaya (NCat VII, 300)

Hetutattvopadeśa (NCat VII, 300)

4007 : Edited in Sanskrit and Tibetan by D. Chattopadhyaya. Calcutta 1939.

4008 : Edited by Giuseppe Tucci. SerOR 9, 1956, 247-274.

Jālinirākṛti or *-nirākaraṇa* (NCat VII, 300)

4009 : Edited by Giuseppe Tucci. ABORI 11, 1930, 54-58. Reprinted GTOM I, 249-254.

Nairātmyasiddhi (NCat VII, 300)

Sahopalambhaprakaraṇa (Skt. ms. in Ngor; copy in Patna, acc. to Warder)

Sugatamataviḥgaṅgākārikā (NCat VII, 300)

Vādasthāna

4010 : Edited, with Mokṣākaragupta's *Tarkabhāṣā*, by H. R. Rangaswami Iyengar. Mysore 1952.

- 4011 : Edited and translated into Hindi, with Mokṣākaragupta's *Tarkabhāṣā*, by Raghunath Giri. Varanasi 1969.

General

See a3506.

Śrīdhara (fl. 991)

Nyāyakandalī on Praśastapāda's *Padārthadharmasaṃgraha*

See e1965; t1966.

- 4012 : Chamupati, "The position of soul in Nyāya", VMGS 12, 1918, 349-354.

- 4013 : Susil Kumar Maitra, "Śrīdhara's presentation of the Vaiśeṣika theistic argument", SPR 124-145. Also RIndPh 351-368.

See e1971.

- 4014 : Mrinalkanti Gangopadhyaya, "A description of the comparative views of Śrīdhara and Udayana", CR 175, 1965, 57-60.

- 4015 : George Chemparathy, "The doctrine of *īśvara* exposed in the *Nyāyakandalī*", JGJRI 24, 1978, 25-38.

- 4016 : Summarized by Karl H. Potter, EnIndP 2, 1977, 485-520.

Advayasiddhi (NCat I, 122)

General

- 4017 : Sabel Singh, "Works of Śrīdharācārya", ABORI 22, 1940-41, 254-257.

See a3999.

Vimalagaṇi (fl. 997)

Commentary on a *Darśanaśuddhiprakaraṇa* (NCat VIII, 328)

Bhāskara (Ācārya) (fl. 1000)

Vārttika on Vasugupta's *Śivasūtras*

- 4018 : Edited by J. C. Chatterji. KSTS 4, 1916.

Parahita (Bhadra) (fl. 1000)

Ādiślokadvayavyākhyāna on Asaṅga's *Mahāyānasūtrālaṃkāra* (available in Tibetan)

Vivṛti on Nāgārjuna's *Śūnyatāsaptati* (available in Tibetan)

Ravigupta (fl. 1000)

Vṛtti on Dharmakīrti's *Pramāṇavārttika* (available in Tibetan)

Vittoka (fl. 1000 ?)

General

- 4019 : Cf. EnIndP 2, 1977, 484.

(Paṇḍita) Aśoka (fl. 1000) (NCat I, 422, 432)

Avayavinirākarṇa (NCat I, 422)

- 4020 : Edited by Haraprasad Sastri in SBNT 75-96.

- 4021 : Yuichi Kajiyama, "The Avayavinirākarṇa of Paṇḍita Aśoka", JIBSt 9, 1961, 366-371.

4022 : Edited, with Aśoka's *Sāmānyadūṣaṇa*, by Anantlal Thakur. TSWs 15, 1974.

Sāmānyadūṣaṇa (ādiṭṭhasarita)

4023 : Edited by Haraprasad Sastri in SBNT, 96-102. See 4022.

Muktākalaśa (fl. 1000) (NCat V, 144)

Vivaraṇa on Dharmottara's *Kṣaṇabhaṅgasiddhi* (NCat V, 144)

Devasvāmin (fl. 1000)

Commentary on Jaimini's *Mīmāṃsāsūtras* (NCat IX, 127)

See e208.

Kalyāṇa Candra (fl. 1000) (NCat III, 251)

Commentary on Śākyabuddhi's commentary on Dharmakīrti's *Pramāṇavārttika* (NCat III, 251)

Śivaśarman (fl. 1000?)

Karmaprakṛti (Jain) (NCat III, 197, 201-2)

4024 : Edited, with Malayagiri's *Ṭikā*. JPU 17, 1913.

4025 : Edited, with Yaśovijaya's *Vṛtti*. Bhavnagar, Bombay 1917.

4026 : Edited, with *Gurutatvaviniścaya*. JAG 78, 1925.

4027 : Edited Ratlam 1928.

Yāmuna (Ācārya) (fl. 1010?)

Āgamaṭṭrāmāṇya (Viśiṣṭādvaita) (NCat II, 13)

4028 : Edited in Telugu characters. Madras 1883.

4029 : Edited by R. M. Sastri. Pan 22, 1900. Reprinted Banaras 1900.

4030 : Edited, with Paraṅkuśācārya's *Ṭippaṇi*, by Raghunanda Acarya. Mathura 1936.

4031 : Edited and translated by J.A.B. Van Buitenen. Madras 1971.

4032 : Selections translated in HTR 285-287.

(*Bhagavad*) *Gītārthasaṃgraha* (Viśiṣṭādvaita) (NCat VI, 41)

See e2467.

4033 : Edited and translated into Tamil by A. S. Tatacharya and K. R. Nayudu. Madras 1899.

4034 : Edited by P. B. Ananthachariar. SMS 6, 1901.

4035 : Edited, with Vedānta Deśika's *Rahasyarakṣā*, by P. B. Ananthachariar. SMS 10, 1901.

See e2755.

4036 : Partly translated in BV 17, 1912, 372-379.

4037 : Edited, with Vedānta Deśika's *Rahasyarakṣā*. Vrndavana 1917.

4038 : Edited, with Rāmānuja's *Gadyatraya*, Vedānta Deśika's *Vairāgyapañcaka*, and editor's Tamil commentary, by K. Rangasvami Diksita in *Sanmārgadīpikā* (Kumbakonam 1921).

4039 : Edited, with Rāmānuja's *Gitābhāṣya* and Vedānta Deśika's *Tātparyacandrikā* thereon, by S. S. Marulakara. ASS 92, 1923. 3d edition, revised by V. N. Apte, ASS 34, 1936.

See e2489; e5166.

4040 : Adidevananda, "A resume of the Gītā from the Viśiṣṭādvaitic standpoint", VK 29, 1942-43 : 267, 306.

4041 : Studied by D. T. Tatacarya. JSVRI 12, 1951 : 28, 143. 13, 1952: 60. 14, 1953: 107.

4042 : Edited and translated by V. K. Ramanujachariar. Madras 1971.

4043 : Summarized in 13 pages in Narasimhacarya, 4072 below.

Catuṣśloki (Viśiṣṭādvaita)

4044 : Edited in Telugu characters, with Vedānta Deśika's *Rahasya-rakṣā*. Madras 1872.

4045 : Edited, with Vedānta Deśika's *Rahasyarakṣā*, Yāmuna's *Stotraratna* and Vedānta Deśika's *Rahasyarakṣā* thereon, by K.T.I. Srinivasacarya and A. V. Nrsimhacarya. Madras 1907-08.

4046 : Edited with Tamil commentary by Nayanarhachan Pillai. Conjeeveram 1912.

4047 : Edited, with Yāmuna's *Stotraratna*, in *Veṅkaṭeśasuprabhāta* (Kumbakonam 1922).

4048 : Edited in Telugu characters by Ayyavaralu. Vizagapatam 1923.

4049 : Edited in *Lakṣmīstotra* (Srirangam 1926-27).

4050 : Translated in VK 42, 1955-56 : 56, 63.

4051 : Mariasusai Dhavamony, "Yāmuna's Catusśloki: an analysis and interpretation", ITaur 3-4, 1975-76, 197-208.

Prameyaratna (Viśiṣṭādvaita)

4052 : Edited by V. M. S. A. Svami. Madras 1904.

Siddhitraya (Viśiṣṭādvaita)

4053 : Edited by Rama Misra Sastri. ChSS 10, 1900.

4054 : Partly translated in BV 18, 1913: 61, 134.

4055 : Sections translated into German by Rudolf Otto in *Zeitschrift fur Religionspsychologie* 2.3, 1939, 232-253. Also in *Zeitschrift fur Theologie und Kirche* 1929, 241-293.

4056 : Edited and translated by R. Ramanujachariar and Srinivasa-charya. AnUSS 4, n.d. Revised 1972.

4057 : Summarized in 5 pages in K. C. Varadachari, *Viśiṣṭādvaita and its Development* (Tirupati 1969).

4058 : M. Narasimhacharya, "One more missing passage of the *Samvitsiddhi*", AOR 26, 1976, 1-7.

Stotraratna (Viśiṣṭādvaita)

4059 : Translated in BV 4, 1899, 696-705.

See 4045.

4060 : Edited and rendered into Gujarati by Anantaprasada Trikamlal Srivaisnava. Ahmedabad 1912.

4061 : Edited by P. T. Venkatakarya and P. Tiruvenkatakarya. Conjeeveram 1914.

4062 : Edited in Tamil and *grantha* characters by Laksmi Narasimhacharya. Madras 1918.

4063 : Edited in *grantha* and Tamil characters by Vankapuram Sri-Vasudevacharya. Madras 1918.

See 4047.

4064 : Edited and translated by Adidevananda. Madras 1950.
Tattvabhūṣaṇa (Viśiṣṭādvaita)

4065 : Edited by A. M. R. J. Svami. Conjeeveram 1902.

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4066 : T. Rajagopalachariyar, "Yāmunācārya", IR 9, 1908, 585-592.

4067 : Prabhavananda, "Yāmuna", VATW 2, 1939, 13-15.

4068 : Prabhavananda, "Viśiṣṭādvaita: two of its great teachers", VK 27, 1941: 332, 418.

4069 : R. Ramanujacharya, "Yāmunācārya", PAIOC 18, 1955, 397-400.

4070 : Roque Mesquita, Das Problem der Gotteserkenntnis bei Yāmunamuni. Ph.D. Thesis, University of Vienna 1971. Summarized in WZKSOA 17, 1973, 195-197.

4071 : M. Narasimhacharya, "Yāmunācārya's influence on Rāmānuja", VRSFV 191-194.

4072 : M. Narasimhachari, *Contribution of Yāmuna to Viśiṣṭādvaita*. Madras 1971.

4073 : Gerhard Oberhammer, *Yāmunamunis Interpretation von Brahmasūtram 2.2.42-45, eine Untersuchung zur Pañcarātra-Tradition der Rāmānuja-Schule*. OAWV 10, 1971.

4074 : Roque Mesquita, "Yāmunamuni : Leben, Datierung und Werke", WZKSOA 17, 1973, 177-194.

4075 : Roque Mesquita, "Recent research on Yāmuna", WZKSOA 18, 1974, 183-208.

4076 : M. Narasimhacharya, "Viśeṣatodṛṣṭa—a type of anumāna referred to by Yāmunācārya," AOR 25, 1975, 536-540.

4077 : Walter G. Neevel, *Yāmuna's Vedānta and Pañcarātra : Integrating the Classical and the Popular*. Harvard Dissertations in Review 10, Missoula, Montana 1977.

Amitagati (fl. 1010) (NCat I, 343-4)

Bhāvanā or *Ṭikā* on Siddhasena Divākara's *Dvātriṃśikā* (NCat I, 344)

4078 : Edited by Manoharlal Sastri. MDJG 13, 1918.

4079 : Edited and translated into Hindi by Sitalaprasada Brahmachari. Bombay, Agra 1922.

- 4080 : Edited in SS.
- 4081 : Edited by Pannalal in *Prathamagucchaka* (Banaras 1925).
Pañcasamgraha (Jain) (NCat I, 344)
- 4082 : Edited by Darbarilala Nyayatirtha, MDJG 25, 1927.
Paramātmavārṭha (Jain) (NCat I, 344)
Samayikapāṭha (Jain) (NCat I, 344)
- 4083 : Edited with Marathi commentary by Ravaji Nemaçandra Saha. Sholapur 1912.
- 4084 : Translated by Ajitaprasada. Allahabad 1915. This published, with Sitala Brahmachari's edition (next item) as *Pure Thoughts*. 2d edition, Arrah 1919.
- 4085 : Edited by Sitalaprasad Brahmachari. Bombay 1916. See previous entry.
- 4086 : Edited with Hindi commentary by Sitalaprasad Brahmachari. Agra 1922; Surat 1926, 1930.
- 4087 : Edited by Pannalal Soni. MDJG 21, 1922.
- 4088 : Edited with Hindi commentary by Jayacandraji Chavada. Bombay 1924.
- 4089 : Edited in JVS.
Yogasāra (prābhṛta) (Jain) (NCat I, 344)
- 4090 : Edited and translated into Hindi by Gajadharalal. SJGM 16, 1918.
- 4091 : Edited by A. N. Upadhye. JPMJG 33, 1968.
- 4092 : Edited by Jugalkisora Muktar Yugrir. Varanasi 1968.

✓ **Abhinavagupta** (fl. 1014) (NCat I, 300-302)

- Anuttarāṣṭikā* (Kashmir Śaiva) (NCat I, 202)
- 4093 : Edited and translated into French, with Abhinavagupta's *Bodhapañcadaśikā*, *Paramārthacarcā*, *Anubhavanivedanā*, *Bhairavastava*, *Paramārthadvādaśika*, *Mahopadeśaviṃśatikā* and *Dehastha-devatācakrastotra*, by Lilian Silburn, *Hymnes de Abhinavagupta*, PPICI 1970.
Arthasamgraha on the Bhagavadgītā (Kashmir Śaiva) (NCat I, 302)
- See e2477.
- 4094 : Edited in Abhinavagupta, 943-944.
- 4095 : V. Varadachari, "Gītā according to Abhinavagupta", *Gitasamiksa* 65-73.
- 4096 : Vachaspati Upadhyaya, "Abhinavagupta's commentary on the Bhagavadgītā: a study", *Smrtigrantha* 15-19.
Anubhavanivedanā (Kashmir Śaiva)
- See e4093.

Bhairavastava (Kashmir Śaiva) (NCat I, 302)

See e4093.

(*Pra*)*Bodhapañcadaśikā* (Kashmir Śaiva) (NCat I, 301)

4097 : Edited by Mukunda Rama Shastri. KSTS 15, 1918.

4098 : Edited, with Harabhatta Sastri's commentary, by J. D. Zadoo. KSTS 76-77, 1947.

Dehassthadevatācakrastotra (Kashmir Śaiva) (NCat I, 301)

4099 : Edited in Abhinavagupta, 952-953.

See e4093.

(*Laghu*)*Vimarśini* on Utpāla's *Īśvaraṣṭyabhijñānakārikā* (NCat I, 300; II, 276)

See e3770; e3772; t3773.

(*Brhati*)*Vivṛtivismarśini* on Utpala's *Īśvaraṣṭyabhijñānakārikās* (NCat I, 300; II, 276)

4100 : Edited by Madhusudana Kaul. KSTS 60, 1938; 62, 1941; 65, 1943. 3 volumes.

Kathāmukhatilaka (NCat I, 300)

Mahopadeśaviṃśatikā (Kashmir Śaiva) (NCat I, 302)

4101 : V. Raghavan, "Pratyabhijñā and Advaita", NIA 3, 1940-41, 32-34.

4102 : Edited in Abhinavagupta 946-947.

See e4093.

(*Śrī*)*Mālinivijaya*(*uttara*)*tantra*(*vārttika*) (Kashmir Śaiva) (NCat I, 301, 302)

4103 : Edited by Madhusudana Kaul. KSTS 32, 1922.

4104 : Portion translated in HTR 368-369.

Paramārthacarcā (Kashmir Śaiva) (NCat I, 301)

4105 : Edited in Abhinavagupta 946.

?*Paramārthadvādaśikā* (actually by Rāmadeva) (Kashmir Śaiva) (NCat I, 301)

4106 : Edited in Abhinavagupta 944-945.

See e4093

?*Paramārthasāra* (perhaps by "Ādiśeṣa") (Kashmir Śaiva) (NCat I, 301)

4107 : Edited with Bengali notes. Calcutta 1888.

4108 : Translated, with notes from Yogarāja's *Vivṛti*, by L. D. Barnett, "The Paramārthasāra of Abhinavagupta", JRAS 1909, 707-748.

4109 : L. D. Barnett, "Exegetical notes on the Paramārthasāra", JRAS 1909, 1338-1339.

4110 : L. D. Barnett, "The Paramārtha-sāra", JRAS 1912, 474-475.

- 4111 : V. V. Sovani, "Origin of Abhinavagupta's Paramārthasāra", JRAS 1912, 257-261.
- 4112 : Edited, with Yogarāja's *Vivṛti*, by J. C. Chatterji, KSTS 7, 1916.
- 4113 : S. Suryanarayana Sastri, "Paramārthasāra", NIA 1, 1938-39, 37-42. Reprinted in CPSSS 317-324.
- 4114 : Edited and translated by S. Suryanarayana Sastri. NIA 4, 1940-41, 355-370.
- 4115 : Translated into French, with a summary of Yogarāja's commentary, by Lilian Silburn. PPICI 5, 1958.

Laghuṣṛṭti on Parātrīṣikā (Kashmir Śaiva) (NCat I, 201)

- 4116 : Edited, with Rājānaka Lakṣmīrāma's commentary, by Jagad-dhara Zadoo. KSTS 68-69, 1947.
- 4117 : Edited and translated into French by André Padoux. PPICI 38, 1975.

Vivaraṇa on Parātrīṣikā (Kashmir Śaiva) (NCat I, 201-202; 300-301)

- 4118 : Edited by Mukunda Rama Sastri. KSTS 18, 1918.
- 4119 : Raniero Gnoli, "Miscellanea Indica (4). Corrections and emendations to the text of the Parātrīṣikāvivarāṇa", EAW 10, 1959, 192-212.
- 4120 : Raniero Gnoli, "Vāc. Passi scelti e tradotti del Parātrīṣikāvivarāṇa", RDSO 40, 1965, 215-245.
- 4121 : Portion translated in HTR 369-372.

Paryantapañcāśikā (Kashmir Śaiva) (NCat I, 301)

- 4122 : Edited by V. Raghavan. AOR 8, 1950-51, 22 pp. Reprinted Madras 1951.

Rahasyapañcadaśikā (Kashmir Śaiva) (NCat I, 302)

Ālocana on Somānanda's *Śivadṛṣṭi* (NCat I, 302)

Tantrāloka (Kashmir Śaiva) (NCat I, 301; VIII, 104)

- 4123 : Edited, with Jayaratha's *Viveka*, by Mukunda Rama Sastri and M. S. Kaul. 12 volumes. KSTS 23, 1918; 28, 1921; 29, 1921; 30, 1922; 35, 1922; 36, 1922; 41, 1924; 47, 1926; 52, 1933, 57; 1936; 58, 1936; 59, 1938.
- 4124 : First three *āhnikas* translated by Era Bajpai in his Ph.D. Thesis, The Philosophy of the Tantrāloka. University of Lucknow 1971.
- 4125 : Translated into Italian by Raniero Gnoli as *Luce Delle Sacre Scritture (Tantrāloka) di Abhinavagupta*. Torino 1972.

Tantrasāra (Kashmir Śaiva) (NCat I, 301; VIII, 99)

- 4126 : Edited by Mukunda Rama Sastri. KSTS 17, 1918.

- 4127 : Translated into Italian by Raniero Gnoli as *L'essenze dei Tantra* (*Tantrasāra*). Torino 1960.
- 4128 : Selections translated in HTR 372-378.
Tantravaṭṭadhanikā (Kashmir Śaiva) (NCat I, 301; VIII, 93)
- 4129 : Edited by Mukunda Rama Sastri. KSTS 24, 1918.
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- 4130 : S. N. Tadpatrikar, "Abhinavagupta and Bhāgavata", ABORI 15, 1933, 248.
- 4131 : K. C. Pandeya, *Abhinavagupta : an Historical and Philosophical Study*. ChSSt 1, 1936. Revised second edition 1963.
- See a1743.
- 4132 : K. C. Pandeya, "Abhinavagupta's theory of meaning", NIA 5, 1943, 241-248. Summary in PAIOC 10, Summaries 1939, 134-135.
- 4133 : V. Raghavan, "The works of Abhinavagupta", JOR 14, 1940, 318-328.
- 4134 : K. C. Pandey, "Dhanañjaya and Abhinavagupta", NIA 6, 1943-44, 245-251.
- 4135 : J. Tialakasiri, "Abhinavagupta—the literary critic and commentator", ABORI 47, 1966, 1-10.
- 4136 : Raniero Gnoli, *The Aesthetic Experience according to Abhinavagupta*. ChSSt 62, 2d edition 1968.
- 4137 : J. L. Masson and M. V. Patwardhan, *Śāntarasa and Abhinavagupta's Philosophy of Aesthetics*. Poona 1969.
- 4138 : Richard Francis Cefalu, *Shakti in Abhinavagupta's Concept of Mokṣa*. Ph.D. Thesis, Fordham University 1973.
- 4139 : Gerald J. Larson, "The sources for *śakti* in Abhinavagupta's Kashmir Śaivism : a linguistic and aesthetic category", PEW 24, 1974, 41-56.
- 4140 : Umakant P. Shah, "A reference to Bhaṭṭa Candrānanda by Abhinavagupta", Sambodhi 4.1, 1975, 7-8.
- 4141 : Gerald J. Larson, "The aesthetic (*rasasvāda*) and the religious (*brahmāsvāda*) in Abhinavagupta's Kashmir Śaivism", PEW 26, 1976, 371-388.

Utpala Vaiṣṇava (fl. 1015) (NCat II, 318)

Pradīpikā on Vasugupta's *Spandakārikās* (NCat II, 318)

See e3664.

Devagupta or Jinacandragani or Jinacandra Bhaṭṭāraka or Kulacandra (fl. 1017). (NCat VII, 251)

Navapadaṭṭaprakaraṇa and *Śrāvakanandī* thereon (Jain) (NCat VII, 251; IX, 396, 413)

4142 : Edited JPU 68, 1926.

4143 : Edited, with Yaśodeva's *Brhadvytti*. JPU 73, 1927.

Navatattvaṭṭaprakaraṇa (Jain) (NCat IX, 393).

4144 : Edited, with Abhayadevasūri's *Vyākhyā* and Yaśodeva's *Bṛhad-
ṛtti*, by Caturvijayamuni. JAG 1913

Commentary on Umāsvāti's *Tattvārthasūtras*

See e1549.

Durviveka Miśra (fl. 1020)

Āloka on Bhaṭṭa Āraṇya's *Hetubinduṭīkā*. (NCat IX, 92)

See e2093.

Dharmottarapradīpa on Dharmottara's *Nyāyabinduṭīkā* (NCat IX, 92)

See e2108.

Vādirāja Sūri (fl. 1025)

Vivaraṇa on Akalaṅka's *Nyāyaviniścaya*

See e2218.

Pramāṇanirṇaya (Jain)

4145 : Edited by Indralala Sahitya Sastri and Khubchand Sastri.
MDJG 10, 1917.

Jñānaśrīmitra (fl. 1025) (NCat VII, 339)

?*Abhisamayahṛdaya* (NCat I, 313)

Advaitabindu (prakaraṇa) (Vijñānavāda) (NCat I, 128)

4146 : Edited, with Jñānaśrīmitra's *Anupalabdhirahasya*, *Apoḥaprakaraṇa*, *Īśvaradūṣaṇa*, *Kāryakāraṇabhāvasiddhi*, *Kṣaṇabhaṅgādhyāya*, *Bhedābheda-parīkṣā*, *Sākārasiddhiśāstra*, *Sarvaśabdabhavacarcā*, *Sākārasaṃgrahasūtra*, *Vyāptīcārcā*, and *Yoganirṇaya*, by Anantalal Thakur
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Anekāntacintāmaṇi (NCat I, 219)

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See e4146.

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See e4146.

Īśvaradūṣaṇa or *Īśvaravāda* (Vijñānavāda) (NCat II, 275)

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See e4146.

Sākārasaṃgrahasūtra (Vijñānavāda)

See e4146.

Sarvasābdabhāvacarcā (Vijñānavāda)

See e4146.

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4150 : E. P. Radhakrishnan, "A few works entitled Tarkabhāṣā", PO 6, 1942, 181-187.

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See e4146.

Yoginirṇaya (*prakaraṇa*) (Vijñānavāda)

See e4146.

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4151 : Erich Frauwallner, "Jñānaśrī", WZKM 38, 1932.

4152 : E. P. Radhakrishnan, "Jñānaśrī and his works", KVRACV 397-402.

4153 : Anantalal Thakur, "Jñānaśrīmitra and his works", JBRS special number I, 1952, 186-192.

Jayānanda or Ānanda (fl. 1025)

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4154 : N. Aiyasvami Sastri, "Extracts from Jayānanda's commentary", JOR 6.4-7.3, 1932-33.

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4155 : Edited, with Ānandagiri's commentary and Pūrṇavidyāmuni's commentary, by T. R. Chintamani. *Bulletins of the Sanskrit Dept. of the University of Madras* 4, 1946.

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4157 : Edited by E. Isvaran Nampūtiri. Trivandrum 1973.

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- 4165 : Portions translated by S. N. Sharma in his LL.D. thesis *The Teachings of Sarvajñātmā Muni*. Utrecht 1954.
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- 4169 : Kamala Chattopadhyaya, "On the definition of Brahman", JIAP 13.2, 1974, 27-34.
- 4170 : Tilmann Vetter, "Die Funktion von Zentralsätzen der vedischen Offenbarung im System Sarvajñātmans", *Offenbarung* 121-134.

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- 4171 : G. D., "The date of Sarvajñātman", IA 43, 1914, 272.
- 4172 : K. Sitaramaia, "A note on the date of Sarvajñātman". PAIOC 13.2, 1946, 206-211.
- 4173 : S. S. Hasurkar, "The concept of *ajñāna* as evolved by Sarvajñātman", OT 3.2-4, 1957, 920126.
- 4174 : N. Veezhinathan, "Sarvajñātman", PA 84-89.

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Vivaraṇa on *Darśanaśuddhiprakaraṇa* (with help of Śāntibhadra-sūri) (NCat VIII, 328; IX, 115)

Ṭippaṇa on Siddhasena Divākara's *Nyāyāvatāra*

See e2285; e2288; e2292.

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4178 : Ratna Handurukanda, "Aṣṭasāhasrikā-Prājñāpāramitā-Pañjikā-sārottama-Nāma", EnBud 2.2, 1967, 248.
See a3675.

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- 4179 : Takanori Umino, "The *viññaptimātratā* theory of Ratnākara-śānti in the *Prajñāpāramitopadeśa*—on the concept of *ākāra*", JIBSt 33, 1968, 434-439.
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- 4193 : Corrado Pensa, "Il Bodhivilāsa di Kṣemarāja", RDSO 36, 1961, 125-134.

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 4196 : Translated into German by E. Baer, Missions-Wissenschaftliche Arbeiten, Heft I, Zurich 1926. This translated into English by Kurt Leidecker as *The Secret of Recognition*, and published with Sanskrit text, Adyar 1938.
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(NCat I, 445).

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Prabhācandra (fl. 1040)

Commentary on Guṇabhadra's *Ātmānuśāsana* (NCat II, 63)

Commentary on Samantabhadra's *Āptamīmāṃsā* (NCat IX, 129)

Nyāyakumudacandra on Akalaṅka's *Laghiyastraya*

See e2216.

Prameyakamalamārtanḍa on Manikyanandin's *Parikṣāmukha*
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Sukhabodha on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)
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Nayaviveka (Prabhakara) (NCat IX, 349)
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Yamāri or Jamāri (fl. 1050)

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(NCat VII, 161)

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Bhāṣya on Jinacandra's *Navatattvaprakaraṇa* (NCat I, 275; IX, 393)

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- Commentary on Jinabhadra's *Kṣetrasamāsa* (NCat II, 117; V, 159)

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Vyākhyā on Maṇḍana Miśra's *Brahmasiddhi*
See e2231.

Prajñākaramati (fl. 1075)

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Pañjikā on Śāntideva's *Bodhicaryāvatāra*

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4248 : Hakuju Hadaon, "A note on the Ārya-Laṅkāvatāra-vṛtti by Jñānaśrībhadrā, Toh. 4018", Acta Asiatica 29, 1975, 75-94.

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Varadarāja or Kṛṣṇadāsa (fl. 1085) (NCat IV, 317)

Vimarśinī on Abhinavagupta's *Parātriṃśikalaghuvṛtti* (NCat I, 201; IV, 317)

Vārttika on Vasugupta's *Śivasūtras* (NCat IV, 318)

4249 : Edited by Madusudana Kaul. KSTS 43, 1925.

(Śrī)kumāra(deva) (fl. 1085)

Tātparyadīpikā on Bhoja's *Tattvapraśāsa* (NCat VIII, 50)

See e4222; e4226.

4250 : Selections translated in HTR 175-178.

Kṛṣṇa Miśra (fl. 1090) (NCat IV, 344)

Prabodhacandrodaya (NCat IV, 344)

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Section reprinted in Source Book 247-249.
- 4252 : Edited by Hermann Brockhaus. Leipzig 1835.
- 4253 : Translated into German by T. Goldstücker. Königsberg 1842.
- 4254 : Translated into German by Bernard Hirzel. Zurich 1846.
- 4255 : Edited, with Maheśvara's commentary, by Hrshikesh Sastri. Calcutta 1895.
- 4256 : Edited, with Nandillagopaprabhu's *Candrikā* and Rāmadāsa's *Prakāśa*, by V. L. S. Pansikar. Bombay 1898.
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- 4258 : Edited and translated by Sita Krishna Nambiar. Delhi 1971.
- 4259 : Translated into French by Armell Pedraglio. Paris 1974.

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Mrgendravyṛtti (Śaiva)

- 4260 : Translated by A. Mahadeva Sastri in Siddhanta Deepika 4-6, 1904-06.
- 4261 : Edited, with Aghoraśivācārya's commentary, by N. Krishna Sastri. Devakottai 1928.
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General

- 4264 : K. C. Varadachari, "Philosophy of Yādava Prakāśa", SB 2, 109-115.
- 4265 : Shokei Matsumoto, "Yādava Prakāśa", JIBSt 33, 1968, 421-425.

Candraprabha Sūri (fl. 1092) (NCat VI, 360)

Darśanaśuddhi or *Samyaktva prakaraṇa* (Jain) (NCat VI, 359; VIII, 328)

Vivṛti on Siddhasena Divākara's *Nyāyāvatāra* (NCat VI, 359)
See e2282.

Prameyaratnakośa (Jain)

- 4266 : Edited by Luigi Suali. Bhavnagar 1912.

Anantavīrya II (fl. 1100) (NCat I, 180)

Prameyaratnamālā or *Laghuvṛtti* or *Pañjikā* on Manikyanandin's *Parikṣāmukha*

See e3807; e3809; e3814.

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See e3816; e3819; e3820.

Municandra Sūri (fl. 1100)

Commentary on Abhayadeva's *Āgamāṣṭottari* (NCat II, 16)
4268 : Edited Ahmedabad.

Vivarāṇa on Haribhadra's *Anekāntajayapātakavṛtti* (NCat I, 219)
See e3530.

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4269 : Edited with text. JAG 74, 1922.

Vṛtti on Haribhadra's *Dharmabindu* (NCat IX, 257)
See e3537; e3538; e3539; e3542.

Ṭippanaka or *Cūrṇi Viśeṣavṛtti* on Śivaśarman's *Karmaprakṛti* (NCat III, 202)

Upadeśāmṛta (Jain) (NCat II, 358)
4270 : Edited in *Prakaraṇasamuccaya* (Indore 1923), 28-30.
Upadeśapañcāśikā on Haribhadra Sūri's *Upadeśapada* (NCat II, 347-348)

Jinavallabha Sūri (fl. 1100) (NCat VII, 266-267)

Āgamikavastuvicārasāraprakaraṇa or *Sadaśati* (Jain) (NCat I, 16)

?*Brhatsaṃgrāhaṇi* and *Vṛtti* thereon (Jain) (NCat VII, 268)

Dvādaśakulaka (Jain) (NCat VII, 267; IX, 191)

4271 : Edited, with Jinapāla's commentary. Bombay 1934.

?*Jinavijñapti* (Jain) (NCat VII, 269)

?*Kālasvarūpakulaka* (Jain) (NCat VII, 268)

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?*Mithyātvamathanacaccariprakaraṇa* (Jain) (NCat VII, 268)

Pauṣadhavidhiprakaraṇa (Jain) (NCat VII, 267)

Praśnaśataka or *Praśnottaraikaśataka* (Jain) (NCat VII, 267)

Mokṣākaragupta (fl. 1100)

Tarkabhāṣā (Vijñānavāda) (NCat VIII, 121-122)

4272 : Edited by Embar Krishnamacharyya. GOS 94, 1942.

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Śubhacandra (fl. 1100)

Adhyātmapadyavṛtti (Jain) (NCat I, 147)

Apāśabdakhaṇḍana (Jain) (NCat I, 253)

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4274 : Edited with Hindi commentary by S. G. P. L. Baklivala.
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4275 : Edited and translated into Hindi with Hindi *Nyāyavilāsa*.
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Upamanyu (fl. 1100)

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IX, 332-333)

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4282 : Edited Jhansi 1922.

Author Unknown (fl. 1100?)

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See e1862.

Abhayakaragupta (fl. 1109) (NCat I, 280)

Marmakaumudī on *Aṣṭasāhasrikāprajñāpāramitāsūtra* (NCat I,
280, 457)

4283 : Ratna Handurukande, "Aṣṭasāhasrikā-Prajñāpāramitā-Vṛtti-
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General

4284 : T. Rajapatirana, "Abhayakaragupta", EnBud 1.1, 1961, 28-
29.

Anuruddha (fl. 1110) (NCat I, 212-213)

Abhidhammatthasaṅgaho (Sthaviravāda) (NCat I, 213, 287-288)

4285 : Chapters 1-4 edited by Childers, Gonnasekera and T. W.
Rhys Davids. JPTS 1, 1882, 1-48.

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4289 : Edited with Pali *Navanīṭaṭikā* by D. D. Kosambi. Sarnath 1941.

4290 : Edited and translated by Narada Thera. Colombo 1947; Pondicherry 1957.

4291 : H. G. A. van Zeyst, "Abhidhammattha-Saṅgaha", EnBud 1.1, 1963, 50-51.

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Pravacanapraveśa (Jain) (NCat I, 5)

Yaśodeva or Dhanadeva (fl. 1117)

Apauruṣeyadevanirākaraṇa (Jain) (NCat I, 257)

Vivaraṇa on Jinacandra's *Navatattvaaprakaraṇa* (NCat IX, 393)

Jinadāsa Gaṇi or Mahāṭṭara (fl. 1118) (NCat VII, 255)

Cūṛṇi on Anuyogadvāra (Jain) (NCat I, 212)

Cūṛṇi on Āvaśyakanirukti (NCat II, 189)

Cūṛṇi on Haribhadra's *Nandisūtravivaraṇa* (NCat IX, 338)

See e3546.

Vardhamāna Sūri (fl. 1120)

Vṛtti on Haribhadra Sūri's *Upadeśapada* (NCat II, 348)

Rāmānuja(ācārya) (fl. 1120)

- Gadyatraya* (includes *Śaraṇagati*-, *Śrīraṅga* and- *Śrīvaikuntha-gadyas*) (Viśiṣṭādvaita) (NCat V, 304-305)
- 4300 : Edited in *grantha* characters. Bhutapur 1869
- 4301 : Edited in Telugu characters in *Stotrapāṭhapustaka* (1873)
- 4302 : Edited, with Periyavachan Pillai's Tamil Commentary, by T. M. Srirangacharya. Madras 1882.
- 4303 : *Śaraṇagatigadya* translated in BV 1, 1896: 221, 230.
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- 4309 : Edited Kumbakonam 1922.
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- 4311 : Edited, with Rāmānuja's *Vedārthasaṃgraha*, *Śrībhāṣya*, *Vedānta-dīpa*, *Vedāntasāra* and *Sāragītābhāṣya*, by P. B. Anangacarya in *Śrī Bhagavad Rāmānuja Granthamālā*. Conjeeveram 1956.
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- 4313 : S. S. Raghavachar, "Dr. J. A. B. Van Buitenen and Dr. Robert Lester on Rāmānuja", SVUOJ 13, 1970, 11-20.
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See e2469.

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- 4323 : Translated by Vidyānankara Isvaradatta as *Rāmānuja's Commentary on the Bhagavadgītā*. Munich 1930; Muzaffarpur 1930.
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Sucarita Miśra (fl. 1120)

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See e903; et908.

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Yogadīpa (Yoga) (NCat VI, 176)
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Nārāyaṇa Sarvajña (fl. 1150)

General

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Cakreśvara (fl. 1150)

Bhāṣya on Śivaśarmasūri's *Bandhaśataka* (*prakaraṇa*) (NCat VI, 290)

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Śāntisūri I or Śāntyācārya (fl. 1150)

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Author Unknown (fl. 1150?)

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Varadarāja (fl. 1150)

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Aghoraśivācārya (fl. 1157) (NCat I, 58-59)

Commentary on Sadyojyoti's *Bhogakārikā* (NCat I, 59)

Dīpikā on Nārāyaṇa Kaṇṭha's (*Mṛgendravṛtti*) (NCat I, 59)

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See e3682.

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Ambāprasāda (fl. 1163)

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Commentary on Jinabhadra's *Viśeṣāvaśyakabhāṣya*
See s2058.

Reṇuka or Revaṇārya (fl. 1190)

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Mahābodhi (fl. 1190)

- Ṭikā* on Anuruddha's *Paramārthavinīśchaya* (mentioned by
Warder, p. 529)
Ṭikā or *Porāṇa* on Dhammapāla's *Saccasaṅkhepa* (mentioned
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Saddhammapāla Jyoti or Chapāṭa (fl. 1190)

- Matikathadīpani* (Sthaviravāda)
Nāmācārādīpaka or *-dīpani* (Sthaviravāda)

Vibhāvanī or *Ṭikā* on *Nettipakaraṇa*

Paṭṭhānagaṇanāyaya

Saṅkhepāpavañṇana on Anuruddha's *Abhidhammatthasaṅgaho*
(NCat I, 288)

Gaṇṭhi on Buddhaghosa's *Viśuddhimagga*

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Tattvajñānavikāśinī on Nemicaṇḍra I's *Pravacanasāroddhāra*

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Jayaratha (fl. 1200) (NCat VII, 186-187)

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Author Unknown (fl. 1200?)

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Vācissara (fl. 1200)

Ṭikā on Buddhadatta's *Abhidhammavāṭāra* (NCat I, 289)

Aṭṭhadīpana (Sthaviravāda)

Ṭikā on *Khemappakaraṇa*

Ṭikā on Anuruddha's *Nāmarūpapariccheda*

Paccayasamgaha (Sthaviravāda)

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Nānābhivamsa (fl. 1200?)

Netti Mahāṭikā

Mentioned in Warder, 528.

(Mahā) Kassapa (fl. c. 1200) (NCat III, 294)

Porāṇaṭikā on Anuruddha's *Abhidhammatthasaṅgahā* (NCat III, 294)

Vātsya Varada or Varadācārya I or Nadādur Ammāl (fl. 1200)

(NCat VIII, 49)

Prameyamālā (Viśiṣṭādvaita)

(Mss. cited in Oudh IX, 16; Opp. II, 328; IOL 6047)

Prapaṇṇapārijāta on Rāmānuja's *Śrībhāṣya*

See t249.

4670 : Edited by T. K. V. N. Sudarshanacharya. Tirupati 1954.

4671 : Edited, with Tamil translation and V. Viraraghavacharya's commentary. Madras 1962.

4672 : Edited and translated. Madras 1971.

4673 : Edited with Hindi commentary by N. V. Rajagopalan. Madras n.d.

Tattvasāra on Rāmānuja's *Śrībhāṣya* (NCat VIII, 72)

4674 : Edited by R. Ramanujacharya. JAU 8.2, 1939, 1-20.

Bhāṣya on Śvetāśvatara Upaniṣad (Cf. Oudh XVI, 32 for ms. citation)

(*Para*) *Tattvanirṇaya* (Viśiṣṭādvaita) (NCat VIII, 49, 64)

4675 : Edited SMS 12, 1902.

Commentary on Rāmānuja's *Vedānta(tattva)sāra* (NCat VIII, 72)

4676 : Edited, with Vādhula Virarāghavācārya's *Ratnasāriṇi*. MGOS 76, 1951.

Vādhula Virarāghavācārya (fl. 1200)

Ratnasāriṇi on Rāmānuja's *Vedānta (tattva) sāra* (NCat VIII, 72). See e4648; e4676.

Sondāḍa (fl. 1200)

General

4677 : Gopinath Kaviraj, "Sondāla Upādhyāya", POWSBSt 2, 1923, 199-200.

4678 : Cf. EnIndP 2, 1977, 668.

Dāmodara I (fl. 1200)

Tarkārṇava (Prābhākara) (NCat VIII, 135; IX, 18)

4679 : V. A. Ramaswami Sastri, "Tarkārṇava (Prameyaparāyaṇa) of Dāmodara—a rare work on the Prābhākara-mīmāṃsā", PAIOC 16, Summaries 1951, 217-219.

Vātsveśvara (fl. 1200?)

Mīmāṃsāmahārṇava (Mīmāṃsā) (mentioned in DB, p. 94)

Dharmaghoṣa (fl. 1206) (NCat IX, 243)

Śatapadi (Jain) (NCat IX, 243)

Jinapati Sūri (fl. 1208) (NCat VII, 256-257)

Carcari (Jain) (NCat VII, 256)

Vivaraṇa on Jineśvara's *Pañcaliṅgi* (NCat VII, 257)

Bṛhatṭikā on Jinavallabha's *Samghapaṭṭakaprakaraṇa* (NCat VII, 257)

Śrīvatsāṅka Sūri (fl. 1210) (NCat I, 256)

Apūrvabhāṅga (Viśiṣṭādvaita vs. Mīmāṃsā) (NCat I, 256)

(Śrī) Candrasūri (fl. 1210) (NCat VI, 373)

Ṭippaṇa on Maladhāri Hemacandra's *Āvaśyavṛttivṛkhyā* (NCat II, 191)

Kṣetrasāmāsa (Jain) (NCat V, 160)

Durgapadavyākhyā on Nandīsūtras (NCat IX, 338)

Samgrahaṇiratna or *Trailokyadīpikā* and *Durgapadavyākhyā* thereon (Jain) (NCat VI, 373; VIII, 276; IX, 75)

Vairāgyamaṇimālā (Jain)

4680 : Edited in SJGM 19-20, 1921.

4681 : Edited with Kannada commentary by V. V. Sastri. Bentvol 1922.

Naracandra (Sūri?) (fl. 1210)

Ṭippaṇa on Śrīdhara's *Nyāyakandali* (NCat IX, 352)

Murāri Miśra (fl. 1210)

Ekādaśādyādhikaraṇa (Mīmāṃsā) (NCat III, 63)

4682 : Edited by Umesh Mishra, "Ekādaśādyādhikaraṇa of Murāri Mishra", ABORI 10, 1930, 235-245.

Tripāḍinitinayana (Mīmāṃsā) (NCat VIII, 235-236)

See e176; e181.

General

4683 : Umesh Mishra, "Murāri Misra's distinctive views on certain topics of Pūrvamīmāṃsā", PAIOC 5, 1930, 967-994.

Guṇḍayya Bhaṭṭa (fl. 1213) (NCat VI, 61)

Commentary on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

Ājita Devasūri (fl. 1216) (NCat I, 82)

Yogavidhi (Jain) (NCat I, 82)

Jinadatta Sūri II (fl. 1220) (NCat VII, 253)

Vivekavilāsa (General) (NCat VII, 253)

4684 : Edited Ahmedabad 1898.

Vibhūticandra (fl. 1220)

Tātparyapañjikāviśeṣadyotini on Śāntideva's *Bodhicaryāvatāra*

4685 : Indumatī Karunaratne, "Bodhicaryāvatāra-Tātparyapañjikāviśeṣadyotanī-Nāma", EnBud 3.2, 1971, 184.

Antarmañjari (NCat I, 226)

Ānandabodha (fl. 1220) (NCat II, 108)

Nyāyadīpāvali and *Pramāṇamālā* thereon (Advaita)

4686 : Edited, with Ānandabodha's *Nyāyamakaranda* and Citsukha's *Vivṛti* thereon, by Balarama Udasina. ChSS 11, 1907.

4687 : Edited by S. Subrahmanya Sastri. AOR 11, 1953-54, 1-20. 12, 1954-55, 21-42.

4688 : Edited, with Anubhūtiśvarūpācārya's *Nibandha* and Citsukha's *Sambandhokti*, by S. Subrahmanya Sastri. AG 10, 1956.

4689 : Edited, with Anubhūtiśvarūpācārya's *Nibandha* and Sukha-prakāśa's commentary and English summary, by S. Subrahmanya Sastri. AOR 14, 1957-58, 43-72.

Nyāyamakaranda (Advaita)

See e4686.

4690 : Summarized in Dasgupta II, 116-118.

4691 : M. A. Venkata Rao, "Note on Nyāyamakaranda", QJMS 32, 1941, 256-264.

Nyāyadīpikā on Prakāśātman's *Śabdaniṣṭaya* (NCat II, 108)

4692 : P. K. Gode, "Ānandabodha's authorship of Nyāyadīpikā and limits for his date", QJMS 26, 1936, 153-156. Also SILH 1, 226-229.

General

4693 : P. K. Gode, "Date of Ānandabodha Yati, the author of Nyāyamakaranda and other works on Vedānta—between A.D.

- 1200 and 1297 or the middle of the 13th century", COJ 2, 1934-35, 137-138. Reprinted SILH 1.
- 4694 : P. K. Gode, "Who was the guru of Ānandabodha—Vimuktātman or Ātmavāsa?", COJ 2, 1934-35, 229-232. Reprinted SILH 1, 230-233.
- 4695 : N. B. Chakraborty, "The concept of falsity", PB 61, 1956, 461-464.
- 4696 : E. Ittuthuran, The Philosophy of Advaita with special reference to Ānandabodha. Ph.D. Thesis, University of Madras 1959.
- 4697 : R. Thangaswami, "Ānandabodha", PA 139-147.

Meykāṇṭa Tevār (fl. 1221)

- Śivajñānabodha* and *Vārttika* thereon (in Tamil) (Śaiva Siddhānta)
- 4698 : Henry R. Hoisington, "Syllabus of the Śiva-Gñāna-Potham", JAOS 2, 1851, 135-154.
- 4699 : Translated by Henry R. Hoisington. JAOS 4, 1854. Reprinted New Haven 1854.
- 4700 : Edited, with Śivaṇa Svāmi's *Cirṇurai* by N. A. Navakar. Madras 1885.
- 4701 : Translated by J. M. N. Pillai. Madras 1895; Dharmapur, Adinam 1949.
- 4702 : Edited, with Śivaṇa's *Cirṇurai*, Tiruviyalur Uyyavadanur's *Tiruvundiyar* and Chidambaratambiran's commentary thereon, Tirukadavur Uyyavandur's *Tirukalittupadiyar* with Śivaprakāśa's commentary thereon, Arunanti Śivācariyar's *Śivañānasiddhiyarparapakkam* with Tattvaparakāśar's commentary thereon, Arunanti's *Śivañānasiddhiyar-supakkam* with Subrahmanya Deśikar's commentary thereon, Arunanti's *Irupavirupaḥṭu* with Namaśśivayar's commentary thereon, Mānavachakam Kadaṇḍa Devār's *Unmaivilakkam*, Umāpati Śivācariyar's *Śivaprakāśa* with Cidambaranathar's commentary thereon, Umāpati's *Tiruvaruṭṭayan* with Nirambavaragiya Deśikar's commentary thereon, Umāpati's *Viṇavenbā* with Namaśśivaya's commentary thereon, Umāpati's *Pottipā'rodai*, *Kodikavi*, *Nencuvitutu* with Kalyānasundaru Mudāliyar's commentary, Tattvanātar's *Unmainerivilakkam* and Umāpati's *Sankarpanirākaraṇam*, (all edited) by V.K. Nagalinga Mudaliyar in *Meykandasattiram*. Madras 1897.
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- 4710 : Translated by David Nadar Navamoney. Tirucharappalli 1927.
- 4711 : V. Paranjoti, "Proofs of the soul in Tamil Śaiva-siddhānta", PQ 9, 1933-34, 270-281.
- 4712 : Edited, with Sivañāna's *Āṅgīrurai*. Samajam 1934.
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- 4714 : Translated by Gordon Matthews. Oxford 1948.
- 4715 : S. Sivapada Sundaram, *An Outline of Śivajñāna Bodham*. Jaffna 1951.
- 4716 : Summarized in Dasgupta V, 24-27.
- 4717 : Kantimatinatha Pillai, *The Cult of Śiva or Lessons in Śivajñāna-bodham*. Madras 1961.
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- 4720 : Edited with Śivajñāna Munivar's commentary. 1968.
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- 4722 : Parts 3-4 edited by T. S. Minakshisundaram. Madras 1972-73.
- 4723 : I. Hirudayam, "Concept of God", SaivS 7, 1972, 37-47.
- 4724 : M. Arunachalam, "A re-thinking on the date of Meikanda", JAU 29, 1975, 51-58.
- 4725 : N. Murugesu Mudaliar, "Readings from Śivajñāna Swāmi", SaivS 11, 1976: 33, 96.

Ajaya (fl. 1222) (NCat I, 81)

Jñānavilāsakīrtana (Jain) (NCat I, 81)

(Bhaṭṭa) Vādindra (fl. 1225)

Commentary on Udayana's *Kiraṇāvali*

4726 : *Rasasāra* (*guṇa* section) edited by Gopinath Kaviraj. POWSBT 5, 1922.

See e3997.

4727 : Summarized by Gopikamohan Bhattacharya. EnIndP 2, 1977, 652-658.

Mahāvīdyāvidāmbana

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Nibandha on Kaṇāda's *Vaiśeṣikasūtras*

4731 : Cf. EnIndP 2, 1977, 658.

General

4732 : Anantalal Thakur, "Bhaṭṭavādindra—the Vaiśeṣika", JOI 10, 1960, 22-31.

Jñānapūrṇa (fl. 1230)

Laghudīpikā on Varadarāja's *Tārkikarakṣā* (NCat VIII, 162)
See e4585.

Āśādhara (fl. 1231)

Adhyātmarahasya (Jain) (NCat I, 148)

Commentary on Pūjyapāda's *Iṣṭopadeśa*

See e1839.

4733 : A. N. Upadhye, "An old prefatory gloss on *Iṣṭopadeśa*", ABORI 13, 1931, 86-87.

Kalyāṇamālā (Jain)

4734 : Edited by Pannalala Soni. MDJG 21, 1922.

Prameyaratnākara (Jain) (NCat II, 195)

Tarkāmṛta (Jain) (NCat II, 195; VIII, 133)

General

4735 : Umakant P. Shah, "A note on Āśādhara Bhaṭṭa and his works", VRFV 325-329.

Jinapāla (Upādhyāya) (fl. 1238) (NCat VII, 257)

Vivaraṇa on Jinadatta Sūri I's *Carcari*

4736 : Edited by L. B. Gandhi. GOS 37, 1927, 1-27.

Vivaraṇa on Jinavallabha's *Dvādaśakulaka* (NCat VII, 257; IX, 191)

See e4271.

Vṛtti on Jinadatta Sūri's *Kālasvarūpakulaka* (NCat IV, 39; VII, 257)

Ṭīpṇaṇa on Jinapati Sūri's *Pañcaliṅgīvivaraṇa* (NCat VII, 257)

Ṣaṭsthānakavṛtti (Jain) (NCat VII, 257)

Vṛtti on Jinadatta Sūri I's *Upadeśarasāyana* (NCat II, 353; VII, 257)

4737 : Edited by L. B. Gandhi. GOS 37, 1927, 30-66.

Tilakācārya or Śrī Tilaka Sūri (fl. 1240) (NCat VIII, 185-186)

Laghuvṛtti on Āvaśyakasūtras (NCat II, 190)

Completion of Cakreśvara's *Samyaktvaaprakaraṇa-Ratnāmahodadhi* (NCat VI, 290)

Bhaṭṭa Rāghava (fl. 1240)

Vicāra on Bhāsarvajña's *Nyāyasāra*

See e3798.

4738 : Cf. EnIndP 2, 1977, 659.

Śāntisūri II (fl. 1240)

Bṛhatsaṃgrahaṇīprakaraṇa (Jain)

4739 : Edited, with Śāntisūri II's *Jīvacāraprakaraṇa*, *Laghusaṃgrahaṇīprakaraṇa*, and *Navatattvaparakaraṇa*, by Umangavijaya Gani in *Laghuṣṭhānaśaṃgraha* (Bombay 1925).

Jīvacāraprakaraṇa (Jain)

4740 : Edited with Gujarati commentary by Bhimasimha Manaka. Bombay 1874, 1876, 1885.

4741 : Edited in Roman script and translated into French in A. Guérinot, "Le Jīvacāra de Śāntisūri. Un traité Jaina sur les êtres vivants", JA, 9th series 19, 1902, 231-288.

4742 : Edited with Gujarati interpretation. Ahmedabad 1904, 1906.

4743 : Edited with Gujarati commentary in *Pañcapratikramaṇasūtra* (Ahmedabad ?, 1908, 1911).

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4745 : Edited with Hindi commentary. Bombay 1915.

4746 : Edited, with autocommentary *Avacūri* and editor's Gujarati commentary, by Venicandra Suracanda Saha. Ahmedabad 1918.

4747 : Edited by Jagjivan Punachand Desai in *Prakaraṇaratna* (Ahmedabad 1920).

4748 : Edited with Hindi commentary. Bombay, Bikaner 1924.

See e4739.

4749 : Edited, with Śāntisūri II's *Navatattva* and *Nayacakra*. Bombay, Surat 1928.

Laghusaṃgrahaṇīprakaraṇa (Jain)

See e4739.

Navatattva (prakarana) (Jain)

See e4739; e4749.

Nayacakra (Jain)

See e4739; e4749.

Amarānanda (Yogi or Yogiśvara) (fl. 1240) (NCat I, 337)

Svātmayogaṇḍīpī and *Prabodhīnī* thereon (Yoga) (NCat I, 337)

Devabhadra I (fl. 1240) (NCat IX, 115)

Commentary on Candrasūri's *Kṣetrasamāsa* (NCat V, 160)

Ṭippaṇa on Siddharṣi Gaṇi's *Nyāyāvatāravivṛti* (NCat IX, 115)

Vṛtti or Candrasūri's *Laghusaṃgrahaṇī* (NCat VI, 373; IX, 115)

Udayaprabhā (fl. 1243) (NCat II, 328)

Commentary on Śivaśarman's *Karmaprakṛti* (NCat III, 197)

Śabdabrahmollāsa (Jain) (NCat II, 328)

4750 : N. M. Kansara, "Udayaprabhā's *Śabdabrahmollāsa*—a study in the poetical synthesis of the philosophy of the eternal verbum with the non-absolutistic Jaina mysticism", JOI 23, 1974, 182-191.

4751 : Edited and translated by N. M. Kansara. JOI 24, 1974, 69-104.

Viṣamapadā on Nemicaṇḍa's *Pravacanāsāroddhāra* (NCat II, 328)

Karṇikā on Dharmadāsa's *Upadeśamālā* (NCat II, 351)

Nimbārka (fl. 1250)

Ālmaparamātmātattvādarśa (Dvaitādvaita)

4752 : Edited by Asmolaka Rama Sastri. Vrṇḍavana 1934.

?*Aitihiyatattvarādhānta* (NCat III, 89)

Vedāntapārijātasaurabha on Bādarāyaṇa's *Brahmasūtras* (Dvaitādvaita)

See e261; e285; e292; b311; e340; e347; t366; e372; a380; b388; s395; b402; b423.

Daśaśloki or *Siddhāntaratna* (Dvaitādvaita) (NCat VIII, 356)

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4754 : Edited, with Giridhara's *Laghumañjūṣā*, Devācārya's *Siddhāntajāhnavi*, and Sundara Bhaṭṭa's *Dvaitādvaitasiddhāntasetukā*, by Damodar Lal Goswami and Ratna Gopal Bhatta. ChSS 26, 1906-07.

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Kṛṣṇastavarāja (Dvaitādvaita) (NCat V, 4)

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 4769 : Roma Chaudhuri, "Nimbārka (Dvaitādvaita)", HPE 338-346.
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 4773 : Amar Prasad Bhattacharya, "The date of Nimbārka", CR 179, 1966, 285-291.
 4774 : Madan Mohan Agrawal, Relation of Jīva and Brahman in the Philosophy of Nimbārka. Ph.D. Thesis, Aligarh University 1970.
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See a4458.

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 4777 : Jadunath Sinha, *The Philosophy of Nimbārka*. Calcutta 1973.
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Someśvara Bhaṭṭa (fl. 1250)

- Nyāyasudhā* or *Rāṇaka* on Kumārila's *Tantravārttika* (NCat VIII, 95)
 4779 : Edited by Mukunda Sastri. ChSS 14, 1902-09.
Tantrasāra (Bhaṭṭa) (ms. at Santiniketan, acc. to TRC)

Divākara (Upādhyāya) (fl. 1250)

- Parimala* on Udayana's *Nyāyakusumāñjali* (Ms. at Jain Bhandars in Patan, acc. to DB, p. 74)
Nibandhodyota on Udayana's *Parisuddhi* (NCat IX, 48)
 General
 4780 : Cf. EnIndP 2, 1977, 659-660.

Laghu Samantabhadra (fl. 1250)

Viṣamapadatātṭharyāṭikā on Vidyānanda's *Aṣṭasāhasri* (NCat IX, 129)

See c2156.

Mahādevāśrama or Ananyānubhava or Avyayabhava (fl. 1250)

Cintāmaṇi on Kumārila's *Tantravārttika* (NCat I, 430-431; VIII, 94)

Keśava Miśra (fl. 1250) (NCat VIII, 116-117)

Tarkabhāṣā (Nyāya-Vaiśeṣika)

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4782 : Edited, with Viśvakarman's *Nyāyapradiṭṭha*, by S. Gosvamin. Pan n.s. 22, 1900: 297, 345, 409, 481, 529, 593, 657, 705. 23, 1901: 49, 113, 196. Reprinted Banaras 1901, 1922.

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4790 : Edited with commentary by Rudradhara. HarSS 229, 1952.

4791 : Edited, with editor's Hindi *Tarkarāhasyadīpikā*, by Visvesvara Siddhanta Siromani. KSS 155, 1953, 1963.

4792 : Edited with Hindi commentary by Badrinath Sukla. Delhi 1968.

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4794 : Summarized by Karl H. Potter. EnIndP 2, 1977, 663-667.

Nārāyaṇārya (fl. 1250)

Nītimālā (Viśiṣṭādvaita)

4795 : Edited by R. Ramanujachari and K. Srinivasacharya. Annamalai University Philosophy Series 2, 1940.

Puruṣottamācārya (fl. 1250)

Vedāntaratnamāñjūṣā on Nimbārka's *Daśaśloki* (NCat VIII, 356)

See c4755.

Varadarāja (fl. 1250)

Arthadīpikā (Prābhākara) (NCat I, 383)

Dīpikā on Bhavanātha's *Nayaviveka* (NCat IX, 350)

Bhavasena (fl. 1250)

Siddhāntasāramokṣasāstra (Jain)

4796 : *Pramāṇaprameya* section edited and translated into Hindi by Vidyadhar Johrapurkar. Solapur 1966.

Tattvārthaslokavārttika on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Viśvatattvaparakāśa (Jain)

4797 : Edited and translated into Hindi by Vidyadhara Johrapurkar. JJG 16, 1964.

Prabhākara Upādhyāya (fl. 1250)

General

4798 : Erich Frauwallner, "Prabhākara Upādhyāya", WZKSOA 9, 1965, 198-226.

4799 : Cf. EnIndP 2, 1977, 667.

Devabhadra II (fl. 1251?)

Pramāṇaprakāśa (Jain)

?*Vṛtti* on Jinavallabha Sūri's *Dvādaśakulaka* (NCat IX, 191)

Aruṇanti Śivacariyār (fl. 1253)

Iṭṭavirupaḥtu (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.

4800 : Edited, with an old commentary. Samajam 1940.

4801 : Edited and translated by J. M. N. Pillai. Dharmapuram Adinam 1950.

Śivajñānasiddhiyar (in Tamil) (Śaiva Siddhānta)

4802 : Edited, with Jñānaprakāśa's commentary on the *supakṣa* section. Madras 1889.

See e4702; e4703.

4803 : *Supakṣa* section edited, with six commentaries. 4 volumes. Madras 1904.

4804 : Edited, with Tattvaparakāśa's commentary on the *parapakṣa* section, by A. S. Mudaliyar. Madras 1911.

4805 : Translated by J. M. Nallaswami Pillai. Madras 1913, 1927.

4806 : *Supakṣa* section edited, with editor's commentary, by P. M. Pillai. Madurai 1914.

4807 : Edited with Subrahmanya Deśika's commentary. Jaffna 1917.

4808 : *Supakṣa* section edited, with Śivañāna Yogin's commentary. Samajam 1940.

4809 : *Parapakṣa* section edited, with an old commentary. Samajam 1940.

- 4810 : *Supakṣa* section translated by K. Sivaraman. Tiruppanandal 1950.
- 4811 : V. A. Devasenapathi, *Śaiva Siddhānta as expounded in the Śivajñānasiddhiyar and Its Six Commentaries*. MDIPP 7, 1960.
- 4812 : L. C. D. Kulathungam, "Buddhist elements in the logic of Śaiva Siddhānta", *SaivS* 5, 1970, 171-183.
- 4813 : J. M. Nallaswami Pillai, "*Saguṇa and nirguṇa*", *SaivS* 6, 1971, 101-106.

Tirutturaiyur (in Tamil) (Śaiva Siddhānta)

- 4814 : Edited with Tattvaparakāśar's commentary. 1968.

Mānavacakam Kāṭantar (fl. 1255)

Unmai Vilakkam (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.

- 4815 : Translated by J. M. Nallaswami Pillai. Madras 1902, 1929. Also in Pillai, *Studies in Śaiva Siddhānta* (Madras 1911), 5-12.
- 4816 : Edited with editor's commentary by K. Vajravelu Mudaliar. Dharmapura Adinam 1954.
- 4817 : Translated by C. N. Singaravelu. *SaivS* 9, 1974: 25, 61, 142. 10, 1975: 37, 85, 133. 11, 1976: 28.

Amalānanda (fl. 1255) (NCat I, 342)

Vedāntakalpataru on Vācaspati Miśra I's *Bhāmati*

- 4818 : Edited by R. S. Tailanga. *VizSS* 11, 1895-97.

See e297; e307.

- 4819 : Himansu Chakrabarti, *Amalānanda Svāmin: A Link between Bhāmati and Vivaraṇa Schools*. Ph.D. Thesis, Jadavpur University 1970.

Śāstradarpaṇa on Śaṅkara's *Brahmasūtrabhāṣya*

- 4820 : Edited by B. V. Sastrigal. *SVVSS* 7, 1913.

See e313.

?*Darpaṇa* on Padmapāda's *Pañcapādikā* (cf. Rice, p. 152, for ms. citation)

General

- 4821 : Rājesvara Sastri Dravid, "Amalānanda", *PA* 157-164.

Abhayatilaka (Upādhyāya) (fl. 1256) (NCat I, 274)

Nyāyālaṅkāra on Vātsyāyana's *Nyāyabhāṣya*, Uddyotakara's *Nyāyavārttika*, Vācaspati Miśra I's *Tātparyāṭikā* and Udayana's *Parīśuddhi* (NCat I, 274)

- 4822 : J. S. Jetly, "Nyāyālaṅkāra-ṭippaṇa (in ms. form) of Upādhyāya Abhayatilaka", *JOI* 8, 1958, 10-12. Also *PAIOC* 18, 1955, 505-509.

See a3863.

- 4823 : Cf. *EnIndP* 2, 1977, 668.

Jineśvara (fl. 1257)

Śrāvakadharmaprakaraṇa (Jain) (NCat VII, 279)

Devendra Sūri (fl. 1260) (NCat IX, 160-161)

Vandaruṃṭṭi or *Śrāvakānuṣṭhānavidhi* on Āvaśyakanirukti (NCat II, 189-190; IX, 161)

(*Navya*) *Karmagrantha* and autocommentary (Jain) (NCat III, 196-197) (supplemented by Candramaharṣi Mahatṭara's *Saptatikā*)

4824 : Edited and translated into Hindi. Banaras 1875.

4825 : Edited, with Gujarati commentary, in *Prakaranaratnakara* 4 (Bombay 1876-78).

4826 : Edited, with autocommentary and Malayagiri's commentary on *Saptatikā*, with Jayatilaka Sūri's *Karmagrantha*. 2 volumes. Bhavnagar 1910, 1912.

4827 : Edited and translated into Hindi. Ajmer 1916.

4828 : Edited Ahmedabad 1916, 1924.

4829 : Edited with Hindi interpretation. Agra 1918; Ahmedabad 1920.

4830 : Edited Baroda 1920.

Siddhapañcāśikā (Jain) (NCat IX, 161)

Sukhabodha (Jain) (NCat IX, 161)

Gauḍeśvara Jñānottama or Satyānanda (fl. 1265)

Commentary on Īśa Upaniṣad (Advaita)

4831 : Edited and translated by Jnanendralal Majumdar. Madras 1953.

Jñānasiddhi (Advaita) (NCat VII, 349)

Nyāyasudhā (Advaita) (NCat VII, 344)

Anubhūti Svarūpācārya (fl. 1270) (NCat I, 208)

Ṭīppaṇi on Śaṅkara's *Bhagavadgītābhāṣya* (Advaita) (NCat I, 209)

Prakāṭārthavivaraṇa on Śaṅkara's *Brahmasūtrabhāṣya* (Advaita) (NCat I, 209)

4832 : Summarized in Dasgupta II, 196-198.

See e355, which includes 58 page summary by T. R. Chintamani.

4833 : Mysore Hiriyanna, "Gleanings from the *Prakāṭārtha*", JOR 18, 1945. Reprinted IPS 2, 78-86.

Ṭīppaṇa on Śaṅkara's *Gauḍapāḍakārikābhāṣya* (NCat I, 209)

Vivaraṇa on Vimuktātman's *Iṣṭasiddhi* (NCat I, 208; II, 260-261)

?*Jñānapāṭha* (Advaita) (NCat I, 209)

Śiṣyahitaiṣini on Śrīharṣa's *Khaṇḍanakhaṇḍakhāḍya* (NCat I, 208; V, 175)

Vyākhyā or *Candrikā* on Ānandabodha's *Nyāyadīpāvali* and *Pramāṇamālā* (NCat I, 209)

Ṭikā or *Vyākhyā* on Ānandabodha's *Nyāyamakaranda* (NCat I, 209)

See e4688; e4689.

General

4834 : V. Raghavan, "Anubhūti Svarūpācārya", ABORI 23, 1942, 352-368.

4835 : L. Vasudeva Sarma, "Anubhūtiśvarūpa", PA 153-156.

4836 : N. Veezhinathan "Anubhūtiśvarūpācārya—his contribution to Advaita Vedānta", BITC 1968, 191-214.

Malayagiri (fl. 1280)

Commentary on Āvaśyakanirukti (NCat II, 190)

4837 : Edited in AgSS 56, 1928; 60, 1932. 2 volumes.

Ṭṛtti on Jivājivābhigamasūtra.

4848 : Edited and translated into Gujarati. Ahmedabad 1883.

4849 : Edited JPU 50, 1919.

Ṭikā on Śivaśarman's *Karmaprakṛti* (NCat III, 202)

See e4024.

Commentary on Jinabhadra's *Kṣetrasamāsa* (NCat V, 159)

See e2057.

Ṭṛtti or *Vivaraṇa* on Nandisūtras (NCat IX, 338)

4850 : Edited with Gujarati commentary by Bhagavan Vijayasadhu. Calcutta 1878.

4851 : Edited Raya Dhanapati Simha Bahaduraka Agamasamgraha 45, 1880.

4852 : Edited Bombay 1917.

4853 : Edited AgSS 1924.

Ṭṛtti on Candramaharṣi Mahattara's *Pañcasamgraha* (NCat IX, 197)

4854 : Edited Bombay 1919.

Commentary on Candramaharṣi Mahattara's *Saptatikā*

See e4826.

General

4855 : P. K. Gode, "Date of Malayagirisūri—between A.D. 1100 and 1175", JainA 5, 1939, 133-136. Also SILH 1, 22-25.

Madhva or Ānandatīrtha (fl. 1280) (NCat II, 104)

Bhāṣya on Aitareya Upaniṣad (Dvaita) (NCat III, 88)

4856 : Edited, with 36 other works by Madhva, by T. R. Krishnacarya and Apsankar Ramacharya of Kumbakonam. Bombay 1892.

4857 : Edited with 36 other works by Madhva. Belgaum 1896.

4858 : Edited, with *Bhāvaṇapradīpa* by a disciple of Bhāskari Veṅkaṭavarāhārya (probably Rāghavendra Tīrtha), by T. R. Krishnacarya. Bombay 1900.

- 4859 : Partially edited, with Śrīnivāsātīrtha's *Ratnamālā*, by T. R. Krishnacarya. Bombay 1908.
- 4860 : Translated by S. C. Vasu. SBH 30, 1916-17.
- 4861 : Edited and translated into Kannada, with 36 other works by Madhva, Udipi 1929 ff.
- 4862 : Summary in BNKS I, 223-227
- See e4875.
- Anuvyākhyāna* on Bādarāyaṇa's *Brahmasūtras* (Dvaita) (NCat I, 213-214; II, 104)
- See e4856; e4857; e4861.
- 4863 : Edited, with Jayatīrtha's *Nyāyasudhā*, by G. R. Savanur. Dharwar 1932.
- 4864 : Summarized in RRIP 545-546.
- 4865 : Summarized in Dasgupta IV, 102 ff.
- 4866 : Partly translated into French by Suzanne Siauve as *La Voie vers la Connaissance de Dieu (Brahma-jijñāsā) selon l'Anuvyākhyāna de Madhva*. Pondichery 1957.
- 4867 : Summarized in BNKS I, 160-166.
- See e4875.
- 4868 : Part translated into French by Suzanne Siauve in *Les hierarchies spirituelles selon l'Anuvyākhyāna de Madhva*. Pondichery 1971.
- 4869 : Edited Poona 1973.
- Bhāṣya* on the Bhagavadgītā (Dvaita)
- 4870 : Edited, with Jayatīrtha's *Prameyadīpikā* and Śrīnivāsātīrtha Kṛṣṇācārya's *Bhāvaṇaprakāśa*, by Ganesh Mahadev Janorikar. Bombay 1887.
- See e4856; e4857; e2473; e2476.
- 4871 : Partially edited, with Jayatīrtha's *Prameyadīpikā*, Rāghavendra-tīrtha's *Vivṛti* and Sumatīndratīrtha's *Bhāvaratnakōśa*, by T. R. Krishnacarya. Bombay 1914-1918.
- See e2480; e4861; e2489.
- 4872 : Summarized in BNKS I, 117-120.
- 4873 : Sudhindra Krishna Murti, Bhagavadgītā—Studies on Śrī Madhva's Gītā Bhāṣya and Gītātātparyanirṇaya. Ph.D. Thesis, University of Bombay 1968.
- 4874 : K. T. Pandurangī, "Central teaching of the Bhagavadgītā according to Śrī Madhvācārya", *Gitasamiksa* 41-50.
- 4875 : Edited, with Madhva's *Bhagavadgītātātparyanirṇaya*, *Bhāṣya* on Aitareya, Bṛhadāraṇyaka, Chāndogya, Kena, Kaṭha, Muṇḍaka, Praśna, Yajñīyamantra, Atharvaṇa, Taittirīya Upaniṣads, *Brahmasūtrabhāṣya* and *Brahmasūtrānuvyākhyāna*, and *Nyāyavivaraṇa* by the Akhila Bharata pandits in *Sarvamūla Granthaḥ Prasthānatrayi*, Volume I, Udipi 1969.
- Tātparyanirṇaya* on the Bhagavadgītā (Dvaita)
- See e4856; e4857.

4876 : Edited in Telugu characters. Bellary 1923.

See e4861; e4875.

Bhāṣya on Bādarāyaṇa's *Brahmasūtras* (Dvaita)

See e221; e222; e229; e233; e241; e4856; e4857; e247; e250; t262; e271; e280; e290; b311; e4861; a314; t330; e332; e342; e353; e372.

4877 : Extensive analysis in Dasgupta IV, 102-149.

See e380; e387.

4878 : P. S. Venkatasubbarao, "Brahmasūtras in Dvaita Vedānta", KK 23, 1959, 312-316.

4879 : Summarized in BNKS I, 127-160.

See e395; b402.

4880 : H. N. Raghavendracharya, *Brahma-mīmāṃsā*. Mysore 1965.

See e416; e4875; b423; e425; a434.

4881 : B. N. K. Sharma, "Nature, purpose and significance of *saman-vayādhyāya* of Brahmasūtras according to Madhva", DhP 8.4, 1978, 24-32.

Anubhāṣya on Bādarāyaṇa's *Brahmasūtras* (Dvaita)

See e245; e4856; e4857; e323; e4861.

4882 : Summarized in BNKS I, 159-160.

Bhāṣya on Bṛhadāraṇyakopaniṣad (Dvaita)

See e4856; e4857.

4883 : Edited, with Raghūttama's *Parabrahmaprakāśikā*, by T. R. Kṛṣṇacarya. Kumbakonam 1907.

4884 : Translated by S. C. Vasu. SBH 14, 1916, 1933.

See e4861.

4885 : Summarized in BNKS I, 229-231.

See e4875.

Bhāṣya on Chāndogya Upaniṣad (Dvaita) (NCat VII, 119)

See e4856; e4857.

4886 : Edited, with Vedeśabhikṣu's *Padārthakaumudī*, by T. R. Kṛṣṇacarya. Bombay 1904.

4887 : Translated by S. C. Vasu. SBH 3, 1910.

See e4861.

4888 : Summarized in BNKS I, 231-240.

See e4875.

Bhāṣya on Īśa Upaniṣad (Dvaita) (NCat II, 271)

See e4856; e4857.

4889 : Translated, with Madhva's commentaries on Kaṭha, Kena, Māṇḍūkya, Muṇḍaka, and Praśna Upaniṣads, by S. C. Vasu. SBH 1, 1909, 1911.

See e2687; e4861.

4890 : Edited with Bengali commentary by Bhaktivinoda Thakura. Calcutta 1930.

4891 : Edited, with Jayatīrtha's *Ṭikā* and Vādirāja's commentary thereon, in *Sabhāṣyaṭikeśāvaśyopaniṣadaḥ ṭippaṇi* (Udipi 1954).

4892 : Summarized in BNKS I, 210-211.

Karmanirṇaya (Dvaita) (NCat III, 200)

See e4856; e4857; e4861.

4893 : Summarized in RRIP 522-544.

4894 : Summarized in Dasgupta IV, 70-74.

4895 : Summarized in BNKS I, 203-206.

4896 : Edited, with Jayatīrtha's *Ṭikā*, Rāghavendra Tīrtha's *Bhāva-dīpa*, and notes from Śrinivāsa Tīrtha's *Ṭippaṇa*, in DPI IV, 1972.

Bhāṣya on Kaṭha Upaniṣad (Dvaita) (NCat II, 124)

See e4856; e4857.

4897 : Edited, with Vyāsatīrtha's *Vyākhyā* and Vedeśabhikṣu's commentary, by T. R. Krishnacarya. Bombay 1905.

See t4889; e2714.

4898 : Edited and translated into German by Betty Heimann. Leipzig 1922.

See e4861.

4899 : Summarized in BNKS I, 313-314.

See e4875.

Kathālakṣaṇa (Dvaita) (NCat III, 134)

See e4856; e4857; e4861.

4900 : Summarized in RRIP, 44-83.

4901 : Summarized in BNKS I, 183-184.

4902 : Edited, with Jayatīrtha's *Ṭikā*, Rāghavendra Tīrtha's *Bhāva-dīpa*, and Vedeśatīrtha's *Vivaraṇa*. DP II, 1969.

Bhāṣya on Kena Upaniṣad (Dvaita) (NCat V, 42)

See e4856; e4857; t4889; e4861.

4903 : Edited, with Vādirāja's commentary, in *Sabhāṣyaṭīkeśāvāśyo-paniṣadaḥ ṭippaṇi* (Udipi 1954).

4904 : Summarized in BNKS I, 211-212.

See e4875.

Mahābhārata-tātparyanirṇaya (Dvaita)

4905 : Edited Bangalore 1867.

4906 : Edited, with Janārdana Bhaṭṭa's *Padārthadīpikā*, by Uddhava-carya Ainapure. Bombay 1891.

See e4856; e4857.

4907 : Partially edited in MPM.

4908 : Edited Kumbakonam 1911.

See e4861.

4909 : Part One, Chapters 1-9 edited and translated, with notes based on Vādirāja's commentary, by B. Gururajah Rao. Bangalore 1941.

4910 : Summarized in Dasgupta IV, 57-58.

4911 : Summarized in BNKS I, 173-179.

4912 : Edited by the Akhila Bharata pandits in *Sarvamūla Granthaḥ Prasthānatrayi* Vol. II, Udipi 1971.

- 4913 : Chapter 10 ff. edited and translated by P. H. Krishna Rao.
DhP 7.10, 1978 ff.
Bhāṣya on Māṇḍūkya Upaniṣad (Dvaita)
See e4856; e4857; t4889; e4861.
- 4914 : Summarized in BNKS I, 218-223.
Māyāvādakhaṇḍana (Dvaita)
4915 : Edited, with Śrīnivāsātīrtha's *Ṭikā*. Bombay 1887.
See e4856; e4857; e4861.
- 4916 : Summarized in RRIP, 149-165.
4917 : Summarized in BNKS I, 185-186.
4918 : Edited, with Jayatīrtha's *Ṭikā* and Vyāsātīrtha's *Mandāra-mañjari*, in DP II, 1969.
(*Praṇāna*) *Mithyātvānumānakhaṇḍana* (Dvaita)
See e4856; e4857; e4861.
- 4919 : Summarized in RRIP, 84-114.
4920 : Summarized in BNKS I, 185.
4921 : Edited, with Jayatīrtha's *Ṭikā* and Vyāsātīrtha's *Mandāra-mañjari*, in DP II, 1969.
Bhāṣya on Muṇḍaka or Atharvana Upaniṣad (Dvaita) (NCat I, 107)
See e4856; e4857.
- 4922 : Edited, with Vyāsātīrtha's *Ṭippani* and editor's *Vivaraṇa* thereon, by T. R. Kṛṣṇacārya. Bombay 1903.
See t4889; e4861.
- 4923 : Summarized in BNKS I, 215-216.
Nyāyavivaraṇa (Dvaita)
See e4856; e4857.
- 4924 : Edited, with Raghūttama's *Bhāvabodha*. Udipi 1911, 1917.
See e4861.
- 4925 : Summarized in BNKS I, 167.
See e4875.
Pramāṇalakṣaṇa (Dvaita)
See e4856; e4857; e4861.
- 4926 : Summarized in RRIP, 13-43.
4927 : Edited and translated, with Jayatīrtha's *Ṭikā*, by Narahari and Krishnamacharya. ALB 17, 1953, 1-16.
4928 : Summarized in BNKS I, 180-183.
4929 : D. N. Shanbagh, "Madhva's definition of *pramāṇa* and the position of memory", PBDFV 393-399. Also JKU 21, 1977, 30-35.
- 4930 : Edited, with Jayatīrtha's *Ṭikā*, Vyāsātīrtha's *Mandāra-mañjari*, Vedeśa Bhikṣu's *Vivaraṇa*, Rāghavendra Tīrtha's *Bhāvadīpa*, and Śrīnivāsa Tīrtha's *Vākyaṛthakaumudī*, in DP II, 1969.
Bhāṣya on Praśna Upaniṣad (Dvaita)
See e4856; e4857; t4889.

4931 : Edited with Kannada commentary. Bombay 1918.

See e4861.

4932 : Summarized in BNKS I, 217-218.

See e4875.

Bhāṣya on Taittirīya Upaniṣad (Dvaita) (NCat VIII, 222)

See e4856; e4857.

4933 : Edited, with Vyāsatīrtha's *Vyākhyā* and Śrīnivāsatīrtha's *Padārthadīpikā*, by T. R. Kṛṣṇacārya. Bombay 1905.

4934 : Translated by S. C. Vasu. SBH 30, 1916-17.

4935 : Partially edited in MPM.

See e4861.

4936 : Edited, with Vādirāja's commentary, in *Sabhāṣyaṭīkeśāvāśyopaniṣadaḥ ṭippaṇi* (Udipi 1954).

4937 : Summarized in BNKS I, 227-229.

See e4875.

Tattvasaṃkhyāna (Dvaita) (NCat VIII, 66)

See e4856; e4857.

4938 : Edited, with Satyadharmatīrtha's commentary. Kumbakonam 1915.

4939 : H. von Glasenapp, "Lehrsätze des dualistischen Vedānta (Madhvas Tattvasaṃkhyāna)", Kuhn 326-331.

4940 : Translated, with Jayatīrtha's *Vivaraṇa*, by S. Subba Rau. Tirupati 1923.

See e4861.

4941 : Summarized in RRIP, 166-178.

4942 : Summarized in BNKS I, 186-188.

4943 : Edited and translated, with Jayatīrtha's *Ṭikā* and editions of Rāghavendra Tīrtha's *Bhāvadīpa* and Śrīnivāsa Tīrtha's *Vivaraṇa*, by M. S. Ranganathachar and B. Venkatesachar. Bangalore 1964.

4944 : Edited, with Jayatīrtha's *Ṭikā*, Rāghavendra Tīrtha's *Bhāvadīpa* and Timmana's *Vivaraṇa*, in DP III, 1971.

4945 : Edited and translated, with editor's *Ṭikā*, by Vidyamānya Tīrtha. DhP 8, 1978 *seriatim*.

Tattvaviveka (Dvaita) (NCat VIII, 62)

See e4856; e4857; e4861.

4946 : Edited, with Jayatīrtha's *Ṭikā* and Vyāsatīrtha's *Mandāramañjari*, in DP III, 1971.

Tattvodyota (Dvaita) (NCat VIII, 81)

See e4856; e4857; e4861.

4947 : Summarized in RRIP 179-234.

4948 : Summarized in Dasgupta IV, 66-70.

4949 : Partially edited, with Jayatīrtha's *Ṭikā* and Hulugi Śrīpati's *Dvaitadyumaṇi*, by Chincholi Krishnacharya. Belgaum 1943.

4950 : Summarized in BNKS I, 189-193.

4951 : Edited, with Jayatīrtha's *Ṭikā*, Rāghavendra Tīrtha's *Ṭippaṇi*,

Vedeśa Tīrtha's *Tippaṇi*, Vijayīndra Tīrtha's *Tippaṇi*, Pāṇḍu-rāṅga Keśavācārya's *Tippaṇi*, Hulugi Śrīpatyācārya's *Dvaita-dyumaṇi*, and Timmana's *Kumatakhāṇḍana*, in DP III-IV, 1971-72.

Upādhikhaṇḍana or *Tattvapraśāsikā* (Dvaita) (NCat II, 380; VIII, 51)

See e4856; e4857; e4861.

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4955 : Edited with editor's commentary and English explanation by Visweswara Tīrtha. DhP 7, 1976 *seriatim*.

Viṣṇutattvanirṇaya (Dvaita)

See e4856; e4857; e4861.

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4957 : Summarized in Dasgupta IV, 74-88.

4958 : Edited and translated by S. S. Raghavachar. Mangalore 1959.

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- See a4384.
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Sudarśana Sūri or Sudarśanācārya or Vedavyāsa Bhaṭṭārya I
(fl. 1280?)

Commentary on Rāmānuja's *Śaraṇāgatigadya* (section of *Gadyatraya*) (NCat V, 305)
See e4306; t4312.

Śrutaprakāśikā on Rāmānuja's *Śribhāṣya*
See e217; e226; e230; e238; e268; e276; e306; e415.
5027 : Selections translated in HTR 290-291.

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See e4360; e4361; e4363; e4364.

Ānandānubhava or Viśvanāthāśrama (fl. 1280) (NCat II, 118-119)

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- See e3563.
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- Abhayacandra (Siddhānta) Cakravartin** (fl. 1290) (NCat I, 273)
- Vyākhyā* on Nemicandra II's *Gomatasāra* (NCat I, 273; VI, 174)
- See e3919.
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Nyāyaparāyaṇa on Kumārila's *Tantravārttika* (NCat V, 205; VIII, 94).

Dharmagoṣa Sūri or Dharmakīrti Sūri (fl. 1290) (NCat IX, 243-244)

Sākāradīpikā (Jain)

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Śaṃkarānanda (fl. 1290)

Dīpikā on Aitareya Upaniṣad (Advaita) (NCat III, 87)

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See e5043.

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See e2473; e2476.

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See e5043.
- Dīpikā* on Brahmabindu Upaniṣad (NCat I, 350)
- Dīpikā* on Bādarāyaṇa's *Brahmasūtras*
See e239; e263; e291; e309.
- Dīpikā* on Bṛhadāraṇyaka Upaniṣad (Cf. B.1, 106; Rice 54 for ms. citations)
- Dīpikā* on Chāndogya Upaniṣad (NCat VII, 118)
- Dīpikā* on Garbha Upaniṣad (NCat V, 337-338)
See e5043.
- Dīpikā* on Haṃsa Upaniṣad
See e5043.
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See e2678.
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See e5043.
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- 5055 : Translated into French, with Chapter 9 of Vidyāraṇya's *Anubhūtiprakāśikā*, by Charles de Harlez. LM 4, 1885, 240-245. 6, 1887; 420-438, 531-537. Reprinted Louvain 1887.
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- Dīpikā* on Kena Upaniṣad (NCat V, 41)
See e2737; e5049.
- Dīpikā* on Kaṭha Upaniṣad (NCat III, 124)
- Dīpikā* on Kṣurikā Upaniṣad (NCat V, 155)
- Dīpikā* on Mahā Upaniṣad
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Kṛṣṇa Upaniṣads; also Gaṅgācaraṇa Bhaṭṭācārya's commentaries on Kālāgnirudra, Garuḍa, Mahā Vāsudeva, Gopichandana and Skanda Upaniṣads, by Mahesacandra Pala. Calcutta 1916.

Dīpikā on Gauḍapāda's *Māṇḍūkya-kārikās*

See e1874; e1886.

Dīpikā on Muṇḍaka Upaniṣad (NCat I, 107)

Dīpikā on Nṛsiṃhatāpanīya Upaniṣad (mss. at GOML; IO; Adyar, Tanjore, Baroda)

Dīpikā on Paramahansa Upaniṣad

See e5043.

Dīpikā on Praśna Upaniṣad (cf. B.1, 102; NP II, 106; Burnell 34a; Rice 54 for mss. citations)

Dīpikā on Śvetāśvatara Upaniṣad

See e2877.

Dīpikā on Taittirīya Upaniṣad (NCat VIII, 221-222)

See e2880; e2881; e2885.

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5058 : P. C. Subbamma, "Śaṅkarānanda", PA 178-181.

Śrīnivāsa (fl. 1290)

Vedāntakaustubha on Nimbārka's *Vedāntapārijātasaurabha*

See e261; e347; t366.

5059 : Tripta Bajaj, A Study of Vedāntakaustubha. Ph.D. Thesis, Delhi University 1972.

5060 : Selections translated in HTR 308-309.

Durgāprasāda Yati or Nārāyaṇa Priya Yati (fl. 1290) (NCat IX, 80-81)

Advaitaparakāśa (Advaita) (NCat I, 127; IX, 81)

Sneha on Bodhānanda's *Kaivalyadīpikā* (NCat V, 78; IX, 81)

Ānandasvarūpa Bhaṭṭāraka (fl. 1290)

Dīpikā on Śaṅkara's *Vākyavṛtti* (NCat II, 117)

Vyākhyā on Taittirīya Upaniṣad (Advaita) (NCat VIII, 221)

Malliṣena (fl. 1292)

Commentary on Nemicaṇḍra Siddhāntin's *Dravyasaṃgraha* (NCat IX, 183)

Syādvādamāñjari on Hemacandra's *Anyayogavyavacchedadvātriṃśikā*

See e4539; e4540; e4541; e4542; e4544; e4545; e4546; t4547; t4548; s4549.

Citsukha (fl. 1295) (NCat VII, 45-46)

Adhikaraṇamañjari (index to the sections of Brahmasūtras)
(NCat I, 141; VII, 46)

5061 : Edited by T. R. Chintamani. JOR 5, 1931, 261-270.

See c367.

Adhikaraṇasaṃgati (NCat I, 142; VII, 46).

5062 : Edited by T. R. Chintamani. JOR 7, 1933: 11-24, 291-301.

See c367.

Abhiprāyaprakāśikā on Maṇḍana Miśra's *Brahmasiddhi*

5063 : Edited, with Ānandapūrṇa Vidyāsāgara's *Bhāvaśuddhi*, by N. S. Anantakrishna Sastri. MGOS 161, 1963.

Bhāvaprakāśikā on Śaṅkara's *Brahmasūtrabhāṣya*

See c349; c367.

Bhāvadīpikā on Śrīharṣa's *Khaṇḍanakhāṇḍakhāḍya* (NCat V, 176)

See e4499; e4504.

Tattvaparakāśikā on Sureśvara's *Naiṣkarmyasiddhi* (cf. Ad IX, p. 330, for ms. citation)

Vivṛti on Ānandabodha's *Nyāyamakaranda*

See e4686.

Vivṛti on Ānandabodha's *Pramāṇamālā*

See e4686; e4688.

Tātparyādīpikā or *Bhāvadīyotānikā* on Padmapāda's *Pañcapādikā*
(NCat VII, 461)

See e3480.

Citsukhi or *(Pratyak)Tattva(pra)dīpikā* (Advaita) (NCat VII, 46; VIII, 53)

5064 : Edited by Vecanarama Sarma Kanyakubja. Pan n.s. 4, 1882: 459, 513, 593. 5, 1883: 18, 105, 143, 192, 252, 333, 392, 430, 493, 535, 571, 627. 6, 1884: 1, 83, 113, 206, 289, 381, 439, 503.

5065 : Edited with Pratyakṣvarūpa's commentary. Banaras 1884.

5066 : Edited, with Pratyakṣvarūpa's *Nayanaprasādinī*, by Kashinath Shastri. Bombay 1915, 1931.

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5068 : First section edited, with Hindi *Prabhā*, by Nṛsimhadeva Sastri. Lahore 1921.

5069 : Summarized in Dasgupta II, 147-163.

5070 : Edited, with Pratyakṣvarūpa's *Nayanaprasādinī* and editor's Hindi commentary, by Yoginanda. Banaras 1956.

5071 : Neelakantha Sarma Hirenatha, A Critical and Comparative Study of the *Tattvapradīpikā* of Sri Citsukhācārya. Ph.D. Thesis, Banaras Hindu University 1968.

5072 : Edited, with Pratyakṣvarūpa's *Nayanaprasādini*, by Udasina P. Svamiyogindrananda. Varanasi 1974.

5075 : V. Anjaneya Sarma, *Citsukha's Contribution to Advaita : with special reference to the Tattvapradīpikā*. Mysore 1974.

Vedāntasiddhāntakārikāmañjarī (Advaita) (Ms. at GOML)

Vyākhyā on Śaṅkara's *Ātmabodha* (cf. GVD 2057 for ms. citation)

?Commentary on *Śaddarśanasamgrahavṛtti* (NCat VII, 46)

General

5076 : M. M. Gurunathan, "Śrī Citsukhācārya", JSS 2.5, 1940-41, 3 pp.

5077 : Janakivallabha Bhattacharya, "Is not-being deduced from being?", PAIOC 12.2, 1944, 415-421.

5078 : S. Krishnamurti Sastri, "Chitsukha", PA 148-152.

Uttamajñāna Yati (fl. 1295)

Vaktavyakāśikā on Padmapāda's *Pañcapādikā* (NCat II, 298)

Commentary on Jñānaghana's *Tattvasūddhi* (NCat II, 298; VIII, 65)

Vijñānātman (fl. 1295)

Tātparyārthadyotini on Padmapāda's *Pañcapādikā*

See e3480.

Vivaraṇa on Śvetāśvatara Upaniṣad (Advaita) (NCat VII, 344)

See e2877.

Vivṛti on Taittirīya Upaniṣad (Advaita) (NCat VIII, 220)

Jinasena (fl. 1300) (NCat VII, 273)

Jinasamhitā (Jain) (NCat VII, 273)

Cidānanda (fl. 1300) (NCat VII, 52)

Nītitattvāvirbhāva (Bhaṭṭa) (NCat VII, 52)

5079 : V. A. Ramaswami Sastri, "Cidānanda's Nītitattvāvirbhāva", BV 10, 1949, 182-191.

5080 : Edited by P. K. N. Sastri. TSS 168, 1953.

Ānandagiri or Ānandajñāna or Janārdana (fl. 1300) (NCat II, 99-100; VII, 151)

Tīkā on Śaṅkara's *Ātmajñānopadeśa* (NCat II, 46)

See e2436; e2437; t2438; e2441.

Vivaraṇa or *Vivecana* on Śaṅkara's *Bhagavadgītābhāṣya*

See e2455; e2457; e2458; e2459; e2462; e2464; e2466; e2467; e2469; e2476; e2477; e2478; e2480; e2489.

Nyāyanirṇaya on Śaṅkara's *Brahmasūtrabhāṣya*

See e214; e242; e255; e256; e278; e296.

- Ṭippaṇa* on Śaṃkara's *Bṛhadāraṇyakopaniṣadbhāṣya*
 See e2549; e2550; e2551; e2553.
- Śāstraprakāś(ik)ā* on Sureśvara's *Bṛhadāraṇyakopaniṣadbhāṣya-vārttika*
 See e3580.
- Commentary on Vedottamabhaṭṭāraka's *Bṛhadvākyavṛtti*
 See e4613.
- Ṭippaṇa* or *Ṭikā* on Śaṃkara's *Chāndogyopaniṣadbhāṣya* (NCat VII, 118)
 See e2550; e2567; e2568; e2571; e2576; e2577.
- Commentary on Śaṃkara's *Dakṣiṇāmūrtyaṣṭaka* (NCat II, 100; VIII, 300)
Vyākhyā or *Ṭikā* on Śaṃkara's *Gauḍapāḍakārikābhāṣya*
 See e1871; e1874; e1947; et2337.
- Commentary on Śaṃkara's *Haristuti* (NCat II, 101)
 See e2661.
- Ṭippaṇa* or *Ṭikā* on Śaṃkara's *Īsopaniṣadbhāṣya* (NCat II, 269)
 See e2675; e2676; e2678; et2681; et2337; e2704.
- Ṭikā* on Śaṃkara's *Kāṭhōpaniṣadbhāṣya* (NCat III, 124)
 See e2706; e2707; e2710; et2337.
- Ṭippaṇa* or *Ṭikā* on Śaṃkara's *Kenopaniṣadbhāṣya* (NCat V, 40)
 See e2735; e2736; e2737; et2337.
- Vyākhyā* or *Ṭikā* on Śaṃkara's *Muṇḍakopaniṣadbhāṣya*
 See e2770; e2771; e2773; et2778; et2337.
- Vedāntaviveka* on Ānandānubhava's *Nyāyaratnadīpāvali* (NCat II, 100)
 See e5029.
- Tarkaviveka* on Ānandānubhava's *Padārthatattvanirṇaya* (NCat II, 100)
Tattvaviveka or *Tattvadīpikā* on Sarvajñātman's *Pañcaprakriyā* (NCat II, 100)
 See e4155.
- Samgraha* or *Ṭippaṇa* on Śaṃkara's *Pañcīkaraṇa* (NCat II, 100)
 See e2803; e2808; e2810.
- Ṭippaṇa* or *Ṭikā* on Śaṃkara's *Praśnopaniṣadbhāṣya*
 See e2824; e2825; e2828; et2337.
- Commentary on Śaṃkara's *Śataśloki*
 See e2852; e2853; 2854.
- Commentary on a *Svarūpanirṇaya* (NCat II, 101)
Ṭikā on Śaṃkara's (?) *Śvetāśvataropaniṣadbhāṣya*
 See et2337.
- Vivaraṇa* or *Ṭikā* on Śaṃkara's *Taittiriyaopaniṣadbhāṣya* (NCat VIII, 221)

See e2550; e2880; e2881; e2885; et2337.

Tarkasaṃgraha (Advaita)

5081 : Edited with English summary by T. M. Tripathi. GOS 3, 1917.

5082 : Summarized in Dasgupta II, 194-196.

Vivṛti on *gadya* portion of Śaṃkara's *Upadeśasāhasri* (NCat II, 357)

See e2935.

(*Vedānta*) *Tattvāloka* (Advaita) (NCat VII, 151; VIII, 80)

5083 : Edited by T. A. Venkatesvara Dikshitar. Bombay 1969.

Commentary on Sureśvara's *Taittirīyopaniṣadbhāṣyavārttika* (NCat VIII, 221)

Upāsādānavyākhyāna (Advaita) (NCat II, 373)

Ṭikā on Śaṃkara's *Vākyasudhā* (cf. Oudh XIII, 88 for ms. citation)

Ṭikā on Śaṃkara's *Vākyavṛtti* (NCat II, 101)

General

5084 : K. Balasubramania Sastri, "Ānandagiri", PA 320-322.

5085 : See P. K. Gode in COJ 1, 1934, 199-201.

Allalasūri (fl. 1300) (NCat I, 410)

Tilaka on Vācaspati Miśra I's *Bhāmati* (NCat I, 410)

Lokācārya Pillai (fl. 1300)

Arthapañcaka (Viśiṣṭādvaita) (in Tamil)

5086 : Summarized by R. G. Bhandarkar, CIDO 7, 1886, Ariseke section 101-110.

5087 : Edited, with Lokācārya's *Tattvatraya*, *Prameyaśekhara*, *Prapanna-trāṇa*, *Sārasaṃgraha*, *Samśārasāmrāṇya* and *Tattvaśekhara*, by A. K. Krishnamacharya and M. K. Srinivasacarya. Madras 1889, 1911.

5088 : Same works as in 5087 edited by A. M. Srisailanathar. Madras 1905.

5089 : Translated into Sanskrit, with Lokācārya's *Mumukṣupaḍi*, *Prameyaśekhara*, *Prapannaparitrāṇa* and *Navaratnamālā*, and Parāśara Bhaṭṭa's *Aṣṭaśloki*, by T. Srinivasa Ramanujadasa. Banaras 1906.

5090 : Translated by Alkondavalli Govindacarya, with an introduction by George A. Grierson. JRAS 1910, 565-608.

5091 : Translated into Sanskrit and Hindi by Dharanidhara. Vrindavana 1915.

5092 : Translated into German by Rudolf Otto as *Viṣṇu-Nārāyaṇa*. Jena 1917, 1923.

5093 : Edited by T. Bheemacharya, with a Hindi translation by

- Shrikrishnacarya, and translated into English with Hindi notes by S. N. Shastri. Indore 1972.
- 5094 : Selections translated in HTR 291-299.
Mumukṣupaḍi (Viśiṣṭādvaita) (in Tamil)
 See e5089.
- 5095 : Edited with Śuddhasattva Rāmānujācārya's (Sanskrit) *Rahasyatraya-mīmāṃsābhāṣya*. Chapter One, edited by P. B. Anangacarya, Conjeeveram 1908. Chapter Two, edited by P. L. Venkatakarya and P. Tiruvenkatakarya, Conjeeveram 1911. Chapter Three, edited with Varavaramuni's commentary and Tiruvariyanann's *Kaṭhinapadadīpikā*, by P. L. Venkatakarya and P. Tiruvenkatakarya. Conjeeveram 1914.
- 5096 : Edited, with Bālasarasvatī's (Sanskrit) *Tātparyadīpikā*, by M. V. Bhashyakara Svamin and P. Tiruvenkatakarya. Madras 1918.
- 5097 : Translated by M. B. Narasimha Iyengar. Madras 1962.
Navaratnamālā (in Tamil) (Viśiṣṭādvaita)
 See e5089.
- Prameyaśekhara* (in Tamil) (Viśiṣṭādvaita)
 See e5087; e5088; e5089.
- Prapannaṣaṣṭraṇa* (in Tamil) (Viśiṣṭādvaita)
 See e5087; e5088; e5089.
- Śaṃsārasāmrāṇya* (in Tamil) (Viśiṣṭādvaita)
 See e5087; e5088.
- Sārasaṃgraha* (in Tamil) (Viśiṣṭādvaita)
 See e5087; e5088.
- Tattvaśekhara* (in Tamil) (Viśiṣṭādvaita) (NCat VIII, 65)
 See e5087; e5088.
- 5098 : Edited, with Kumar Vedānta Deśika's *Tattvatrayacūluka-saṃgraha*, by K. K. V. S. A. Ramanuja Das and Bhattanatha Svami. BenSS 27, 1905.
Tattvatraya (in Tamil) (Viśiṣṭādvaita)
- 5099 : Edited, with Aragiyanavalalar's commentary, by M. A. A. T. Ayyangar, R. A. D. A. Acharyar and A. K. Krishnamacharya. Madras 1875.
- 5100 : Translated into Sanskrit, with Śrīnivāsa's *Yatindramatadīpikā*. Pan n.s. 1, 1876: 115, 239, 367, 429, 494.
 See e5087.
- 5101 : Translated into Sanskrit, with Varavaramuni's *Bhāṣya*, by S. Bhagavatacarya. ChSS 4, 1900.
- 5102 : Translated by Parthasarathy Aiyangar. Madras 1900.
- 5103 : Translated by M. N. Paul. Allahabad 1904.
- 5104 : Edited and translated into Telugu, with Aragiyanavalalar's commentary, by P. V. Svami. Madras 1904.

See e5088.

5105 : Edited with Śaṭhakopa's *Arthapañcaka*. 1915.

5106 : Edited, with Aragiyamanavala's commentary, by P. Tiruvenkatacarya. Madras 1920.

5107 : Translated into Sanskrit with commentary by Ramachandra Pansikar. ChSS 1938.

5108 : Translated by M. B. Narasimha Iyengar. Madras 1966.

5109 : Edited and translated into English and Hindi by B. M. Avasthi and C. K. Datta. Delhi 1973.

Tattvaviveka (in Tamil) (Viśiṣṭādvaita) (NCat VIII, 64)

(Śrī)Vācanabhūṣaṇa (in Tamil) (Viśiṣṭādvaita)

5110 : Translated into Sanskrit and Hindi, with Varavaramuni's commentary, by Gadadhara Ramanujasvami Puri. 1924.

5111 : P. S. Naidu, "Redemption according to Lokācārya", PQ 11, 1935-36, 156-163.

5112 : Edited and translated into Telugu, with a Tamil commentary, by Manavala Mahamuni. Labham, n.d.

General

5113 : Roma Chaudhuri, "Lokācārya of the Śrī-Sampradāya", BCLV I, 173-178.

See a4462.

Maṇikanṭha Mīśra (fl. 1300)

Nyāyaratna (Nyāya)

5114 : Edited, with Nṛsiṃhayajvan's *Dyutimālikā*, by V. S. Sastri and V. Krishnamacharya. BGOS 104, 1953.

5115 : Summarized by V. Varadachari. EnIndP 2, 1977, 669-682.

Samuccaya or Yogīndrasamuccaya (fl. 1300?) (NCat II, 116)

Ānandasamuccaya (Hāṭhayoga)

5116 : Sadashiva L. Katre, "Ānandasamuccaya: a rare work on Hāṭhayoga", JOI 11, 1962, 407-416.

Narendrapuri or -Nāgara or -Muni or Prajñānasvarūpa (fl. 1300)

Ṭīppaṇa on Śaṃkara's *Chāndogyopaniṣadbhāṣya* (NCat VII, 118; IX, 371)

Commentary on Śaṃkara's *Īsopaniṣadbhāṣya* (NCat II, 269)

Candrikā on Ānandabodha's *Nyāyadīpāvali* (NCat IX, 370)

Śaśadhara (fl. 1300)

Nyāyasiddhāntadīpa (Nyāya)

5117 : Partly edited, with Śeṣānanta's *Prabhā*, by V. P. Dvivedin. Pan n.s. 25, 1903: 1-40. 26, 1904, 41-56. 39, 1917, 57-184. 40, 1918, 185-280. 41, 1919, 271-424. 42, 1920, 425-600. Reprinted Banaras 1924.

5118 : Edited, with Śeṣānanta's *Prabhā*, by Dundhiraja Sastri. Banaras 1922.

5119 : Edited, with Guṇaratna Sūri's *Ṭippaṇa*, by Bimal Krishna Matilal. LDS. 56, 1976.

5120 : Summarized in EnIndP 2, 1977, 682-684.

Taraṇi Miśra (fl. c. 1300)

Ratnakośa (Nyāya)

5121 : Gopikamohan Bhattacharya, "Ratnakośakāra—a forgotten Naiyāyika", Anvikṣa 1.1, 1966, 24-29.

5122 : Cf. EnIndP 2, 1977, 684.

Advayāranya (fl. 1300?)

Laghuyogavāsiṣṭhapadadīpikā (NCat I, 122)

Vyākhyā on Ānandānubhava's *Tarkadīpikā* (NCat I, 122; VIII, 115)

Jinaprabha Sūri (fl. 1308) (NCat VII, 259-261)

Apavarganāmamālā or *Pañcavargaparihāranāmamālā* (Jain) (NCat I, 223)

Avacūri on Āvaśyakanirukti (Jain) (NCat II, 189)

Bhāvanākulaka (Jain) (NCat VII, 261)

Jivānuśastisaṃdhi (Jain) (NCat VII, 298)

Jñānaprakāśakulaka (Jain) (NCat VII, 261, 328)

Paramasukhadvātriṃśikā (Jain) (NCat VII, 260)

Vandanasthānavivaraṇa (Jain) (NCat VII, 260)

Commentary on *Vidagdhamukhamanḍana* (Jain) (NCat VII, 260)

Vidhimārgaprāpa (Jain) (NCat VII, 260)

Umāpati Śivacariyār (fl. 1310) (NCat II, 383)

Koṭikavi (in Tamil) (Śaiva Siddhānta)

See e4702.

5123 : Edited, with Umāpati's *Śivaprakāśam*, *Tiruvarutpayan*, *Vināvenbā*, *Pottipahrotai*, *Neñcuvitutu*, *Sankarpanirākaraṇam* and *Tattvatanatar's Unmainerivilakkam*, with commentaries on each, by K. Shanmukhasundara Mudaliyar in *Siddhāntaṣṭakam* (Madras 1895).

See e4702.

5124 : Edited Samajam 1940.

Neñcuvitutu (in Tamil) (Śaiva Siddhānta)

See e4702; e4703; e5123.

5125 : Edited with commentary. Samajam 1940.

5126 : Translated by T. N. Ramachandran. SaivS 11, 1976: 101, 131.

Paṣṣkaravṛtti (Śaiva Siddhānta) (NCat II, 393)

5127 : *Jñānapāda* edited in *grantha* script by Ambalavana Navalar. Chidambaram 1925.

Pottipahrotai or *Pottipa'rodai* (in Tamil) (Śaiva Siddhānta)

See e5123; e4702; e4703.

5128 : Edited Samajam 1940.

Sankarpanirākaraṇam (in Tamil) (Śaiva Siddhānta)

See e5123; e4702; e4703.

5129 : V. Paranjoti, "The Siddhāntin's criticism of *māyāvāda*", PQ 10, 1934-35, 171-188.

5130 : Edited with an old commentary. Samajam 1940.

5131 : Translated with a commentary by N. Murugesu Mudaliar. SaivS 3, 1968: 49, 113, 154. 4, 1969: 8, 110, 146. 5, 1970: 24, 165. 6, 1971: 52, 107. 7, 1972: 24.

Śataratnasamgraha (Śaiva Siddhānta) (NCat II, 393)

5132 : Edited, with Umāpati's *Śataratnollekhini*, by Arthur Avalon (J. H. Woodroffe) in *Tantric Texts* 22 (Calcutta 1944).

5133 : Translated by P. Thirugnanasambandam. SaivS 2, 1967, 121. 3, 1968: 18, 137, 203, 221 *et passim*. Reprinted with edition, Madras 1973.

5134 : Edited, with Umāpati's *Vināvenpā*. 1968.

5135 : P. M. Nayanar, "Bird's-eye view of Śaiva Siddhānta and Śataratna-Samgraha", SaivS 4, 1969, 30-33.

Śataratnollekhini (Śaiva Siddhānta)

See e5132.

Śivaprakāśam (in Tamil) (Śaiva Siddhānta)

5136 : Translated by Henry R. Hoisington. JAOS 4, 1854, 125-144. Reprinted New Haven 1854.

See e5123; e4702; e4703.

5137 : Edited, with Nallaśiva Tevar's *Cindanai Urai*. Samajam 1934.

5138 : Edited, with Madurai Śivaprakāsar's commentary. Samajam 1940.

5139 : Edited and translated by K. Subrahmanya Pillai. Dharmapura Adinam 1949.

Tiruvartupayan (in Tamil) (Śaiva Siddhānta)

See e5123.

5140 : Edited and translated by J. M. N. Pillai, BV 1, 1896: 80, 142, 265, 276. Reprinted Madras 1896; Dharmapura Adinam 1945.

See e4702; e4703.

5141 : Translated by G. U. Pope. Oxford 1900.

5142 : Edited, with S. Śivapadasundaram's commentary. Jaffna 1918.

5143 : Edited, with commentaries by Nirambaravargīya and *Cindanai Urai* of (Nallasiva Tevar?). Samajam 1934, 1940.

5144: Edited with editor's commentary by K. Vajravelu Mudaliar.
Jaffna 1969.

Vināvenbā (in Tamil) (Śaiva Siddhānta)

See e5123; e4703; e4704.

5145 : Edited Samajam 1940.

See e5134.

Trivikrama Paṇḍitācārya (fl. 1310) (NCat VIII, 265)

Tattvapradīpa on Madhva's *Brahmasūtrabhāṣya* (NCat VIII, 265)

See e353; e387.

Tāratamyamālikā (Dvaita) (NCat VIII, 265)

General

5146 : B. N. K. Sharma, "Life and works of Trivikrama Paṇḍita",
JAU 2.2, 1933, 201-226.

Advayagiri (fl. 1310)

Vijñānacandrikā on Padmapāda's (?) *Prapañcasāra* (NCat I, 119)

Prabhācandra II (fl. 1310)

Sarojabhāṣkara on Kundakunda's *Pravacanasāra* (cited by A. N. Upadhye in his edition=908 above)

Gaṅgāpuri Bhaṭṭāraka (fl. 1310?)

Tātparyadīpikā on Ānandānubhava's *Padārthatattvanirṇaya* (NCat V, 209)

General

5147 : E. P. Radhakrishnan, "Gaṅgāpuri Bhaṭṭāraka, an Advaitin",
NIA 6, 1943-44, 241-251.

Tattvanātar (fl. 1312)

Unmainerivilakkam (in Tamil) (Śaiva Siddhānta)

See e5123; e4702; e4703.

Akhaṇḍānanda I (fl. 1320) (NCat I, 16)

Tattvadīpana on Prakāśātman's *Pañcapādikāvivarāṇa*

See e3903.

5148 : Edited by R. S. Tailanga. BenSS 1, 1902.

See e349.

Padmanābha Tīrtha (fl. 1320)

Adhikaraṇārthasaṃgraha (Dvaita) (NCat I, 143)

Sannyāyaratnāvalī or *Nyāyasudhā* on Madhva's *Anuvyākhyāna*

See e342.

5149 : Edited by G. R. Savanur. Poona 1937.

Sattarkadīpāvalī or *Sannyāyaratnāvalī* on Madhva's *Brahma-sūtrabhāṣya*

See e335.

Bhāvadīpikā on Madhva's *Bhagavadgītābhāṣya*

- 5150 : D. Srinivasachar, "A critical review of *Bhāvapradīpikā*—an old and unpublished *prācīnaṭikā* on Śrī Madhvācārya's *Gītā Bhāṣya*", PAIOC 5, 1930, 1009-1023.

Prakāśikā on Madhva's *Gītātātparyanirṇaya* (ms. at Mysore Oriental Library)

Commentary on *Īsopaniṣad* (Dvaita)

- 5151 : Edited with Marathi commentary. Dharwar 1932.

Commentary on Madhva's *Kathālakṣaṇa* (NCat III, 134)

Commentary on Madhva's *Māyāvādakhaṇḍana*

- 5152 : Edited by T. R. Krishnacarya. Kumbakonam 1929.

Commentary on Madhva's *Pramāṇalakṣaṇa* [ms. at Madras Government Oriental Manuscripts Library (#3928), acc. to BNKS I, 294]

Nyāyaratnāvali on Madhva's *Mithyātvānumānakhaṇḍa* (cf. BNKS I, 294)

Commentary on Madhva's *Tattvodyota* (NCat VIII, 82)

Commentary on Jayatīrtha's *Upādhikhaṇḍanatattvaparakāśa* (NCat II, 380)

Commentary on Madhva's *Upādhikhaṇḍana* (NCat VIII, 52)

Nyāyaratnāvali on Madhva's *Viṣṇutattvanirṇaya* (ms. at Mysore Oriental Library, #2974, f. 82-108)

Sukhaprakāśamuni or Citprakāśa (fl. 1325)

Adhikaraṇaratnamālā (Advaita) (NCat I, 141-142)

Ṭikā on Anubhūti Svarūpācārya's *Nyāyadīpāvalivyākhyā*

See e4689.

Vivecani on Ānandabodha's *Nyāyamakaranda* (cf. Ad IX, p. 167, for ms. citation)

Bhavadvyotanikā on Citsukha's *Tattvaparakāśikā* (NCat VII, 36; VIII, 52-53)

General

- 5153 : E. P. Radhakrishnan, "Sukhaprakāśa—his identity and works", ABORI 23, 1942, 342-351.

Akṣobhyatīrtha or Govinda Śāstrin (fl. 1330) (NCat I, 15)

Madhvatattvasārasaṃgraha (Dvaita) (cf. BNKS I, 300)

Vedānta Deśika or Veṅkaṭanātha (fl. 1330)

(*Rahasyatraya*) *Adhikara(ṇa)saṃgraha* (Viśiṣṭādvaita)

- 5154 : Edited with editor's commentary by Sridharacarya. Vrnda-vana 1918.

- 5155 : Edited, with Śrībhāṣyam Śrīnivāsācārya's *Vyākhyā*. BGOMLM 21, 1976, 1-92.

Adhikaraṇasārāvali (Viśiṣṭādvaita) (NCat I, 142)

5156 : Edited in Telugu characters, with Kumār Vedānta Deśika's *Cintāmaṇi*. Madras 1889.

5157 : Edited in *grantha* characters. Sriniketan 1890.

See e279.

5158 : Edited in *grantha* characters. Sundappalayam 1909.

5159 : Edited, with Śrinivāsa Rāghavadāsa's Śathakopa Rāmānuja's *Kalpataru*, by A. Tiruvenkatacarya and V. Srinivasacarya. Coimbatore 1909.

5160 : Edited in *grantha* characters, with Vedānta Deśika's *Tattva-muktākalāpa*. Sundappalayam 1911.

5161 : Edited in *grantha* characters, with Kumār Vedānta Deśika's *Cintāmaṇi*. Kumbakonam 1922.

5162 : Edited, with Kumār Vedānta Deśika's *Cintāmaṇi*, by Ahobilam Jir. Srirangam 1940.

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Tātparyacandrikā on the Bhagavadgītā (Viśiṣṭādvaita)

5164 : Edited in Telugu characters. Bangalore 1887.

See e4320; e2473.

5165 : Edited in *grantha* characters and translated into Tamil by M. C. Narasimhacarya. Tiruvalindrapuram 1912. 3 volumes.

See e4039; e4321; e2489.

5166 : Edited, with Vedānta Deśika's *Īśāvāsyaopaniṣadbhāṣya*, *Stotra-ratnarāhasya-rakṣā*, *Gadyatrayarakṣā*, *Gitārthasaṃgraharakṣā* (with Yāmuna's *Gitārthasaṃgraha*), *Tattvaṭikā*, *Nikṣeparakṣā* and *Paramatabhaṅga*, by K. P. Anangacarya. Conjeeveram 1940-41.

See e4330.

Rahasyarakṣā on Yāmuna's *Catuṣṣloki*

See e4044; e405.

5167 : Edited, with Vedānta Deśika's *Nikṣeparakṣā* and *Gitārthasaṃgraharakṣā*, by T. Viraraghavacharya in *Śrīmad-Veṅkaṭanātha Vedāntadeśikaviracitaḥ Rakṣāgranthaḥ*. Madras 1969.

5168 : Edited, with Vedānta Deśika's *Gadyatrayabhāṣya*, by Cettalur V. Srivasanacarya. Madras, n.d.

Tātparyaratnāvali on Dramiḍa Upaniṣad (Viśiṣṭādvaita) (NCat IX, 178)

5169 : Edited Madras 1924.

5170 : Edited in *Vedāntadeśikagranthāvali* 8, Kancipuram 1940.

5171 : Edited and translated, with *Dramiḍopaniṣatsāra*, by R. Ranga-chari. Madras 1974.

Dramiḍopaniṣatsāra (Viśiṣṭādvaita) (NCat IX, 178)

5172 : Edited in *Vedāntadeśikagranthāvali* 8, Kancipuram 1940.

5173 : Edited Bombay 1951.

See et5171.

(*Rahasya*)*Rakṣā* on Rāmānuja's *Gadyatraya* (NCat V, 305)

See e4305; e4306; e5166; e5168.

(*Rahasya*)*Rakṣā* on Yāmuna's *Gitārthasaṃgraha* (NCat VI, 41)

See e4035; e4037; e5166; e5167.

Bhāṣya on Īśā (vāśya) Upaniṣad (Viśiṣṭādvaita) (NCat II, 271)

5174 : Edited, with Raṅgarāmānuja's commentaries on Kena and Kaṭha Upaniṣads. Madras 1849.

5175 : Edited, with Raṅgarāmānuja's commentaries on Kena, Kaṭha, Praśna, Muṇḍaka, Taittiriya, Chāndogya, Bṛhadāraṇyaka, Subāla, Śvetāśvatara, Atharvaśikha, Mantrika, Agnirahasya, Kauṣītaki and Māṇḍūkya Upaniṣads, and Kuranārāyaṇa's commentaries on Māṇḍūkya and Īśa Upaniṣads, by V. N. Krishnamacharya. Kumbakonam 1912-13.

5176 : Edited, with Kuranārāyaṇa's commentary on Īśa Upaniṣad. Madras 1914.

5177 : Edited with commentary by T. Viraraghavacarya. Tanjore 1933.

5178 : K. C. Varadachari, "Īśāvāsyopaniṣad-bhāṣya of Veṅkaṭanātha, a study", PVKF 538-545.

See e5166.

5179 : K. C. Varadachari, "A clue into the nature of mystical consciousness", PAIOC 10, 1941, 276-284.

5180 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. ASVOI 3, 1942, 1956 (Supplement). Reprinted as SVOS 5.

Mīmāṃsāpādukā (Mīmāṃsā)

5181 : Edited by P. B. Ananthachariar. SMS 3, 1900.

5182 : Edited in *grantha* characters, with Kumār Vedānta Deśika's *Paritrāṇa*. Kumbakonam 1923.

5183 : Edited, with Vedānta Deśika's *Seṣvaramīmāṃsā*, *Nyāyapariśuddhi* and *Nyāyasiddhāṅjana*, by G. Krishnacharya Svami. Madras 1940.

Nikṣeparakṣā (Viśiṣṭādvaita)

5184 : Edited, with Siṃhadeva's *Nṛsiṃharājīya*. Kumbakonam 1903.

See e5166; e5167.

Nyāsadaśaka (Viśiṣṭādvaita)

5185 : Rendered into Tamil by T. R. S. Aiyangar. Tanjore 1907.

5186 : Edited, with Śrībhāṣya Śrīnivāsa's commentary, by Kuricci Gopalacarya in *Deśikasampradāyavivardhini* (Kumbakonam 1908-1916).

5187 : D. Ramaswamy Ayyangar, "Vedānta Deśika's Śrī Nyāsa Daśakam (song of surrender)", BV 2, 1967, 101-108.

Nyāsatilaka (Viśiṣṭādvaita)

- 5188 : Edited in *grantha* and Tamil characters, with Kumār Vedānta Deśika's *Vyākhyā* and Śrībhāṣya Śrīnivāsa's commentary, by Kuricci Gopalacarya. Kumbakonam 1909-1910.
- 5189 : Edited, with Nainarācārya's commentary, by T. E. Veeragrhavacarya. Srirangam 1970.

Nyāsaviṃśati (Viśiṣṭādvaita)

- 5190 : Edited, with Śrīnivāsa's commentary and Nadadur Vengattaramacarya's Tamil commentary, by C. S. Raghunatha Tatacarya. Kumbakonam 1908.
- 5191 : R. N. Sampath, "Nyāsaviṃśati of Vedānta Deśika: a synopsis", BV 3, 1968, 188-195.

Nyāyapariśuddhi (Viśiṣṭādvaita)

- 5192 : Edited by T. I. Srinivasacarya. Madras 1913.
- 5193 : Edited, with Śrīnivāsa's *Nyāyasāra*, by Vidyabhusana Lakshmanacarya. ChSS 51, 1918.
- See e5183.
- 5194 : Partly edited with Kṛṣṇa Tātācārya's *Sannyāyadīpikā*, by R. Ramanujachari and K. Srinivasachari. JAU 25, 1964, 269-284.
- 5195 : Selections translated in HTR 299-305.

Nyāyasiddhāñjana (Viśiṣṭādvaita)

- 5196 : Edited by Rama Misra Sastri. Pan n.s. 23, 1901: 9, 65, 133, 197, 261, 325, 405, 485, 565, 677, 765.

See e5183.

- 5197 : T. R. Sundararaman, "Refutation of the Buddhist doctrine of aggregates", PQ 16, 1940-41, 164-171.
- 5198 : Edited, with Raṅgarāmānuja's *Vyākhyā*, by Kapisthala Desikacarya.
- 5199 : Edited in *grantha* characters. Conjeeveram.
- 5200 : Edited and translated into Hindi by Svargiyanilameghacarya. Varanasi 1966.
- 5201 : Edited, with Raṅgarāmānuja's *Vyākhyā* and Kṛṣṇatātārya's *Ratnapetīkāvyākhyā*. No place given, 1976.

Pañcarātrarakṣā (Viśiṣṭādvaita)

- 5202 : Edited by M. Duraiswami Aiyangar and T. Venugopalacharya. ALB 4.1, 1940, 1-8. 4.2, 1940, 9-16. 4.3, 1940, 17-32. 4.4, 1940, 33-56. 5.1, 1941, 57-64. 5.2, 1941, 65-72. 5.3, 1941, 73-104. 5.4, 1941, 105-136. 6.1, 1942, 137-176. 6.2, 1942, 177-208. 6.3, 1942, 209-232. 6.4, 1942, 1-35. 7.1, 1943, i-xxxiii.

Paramapadasopāna

- 5203 : Edited Sriniketan.
- 5204 : Edited, with Chetlur Narasimhachariar's Tamil commentary. Madras.

Paramatabhaṅga (Viśiṣṭādvaita)

5205 : Edited by T. Venkatacharyadesan. Bangalore 1890.

5206 : Edited by T. A. Ramanujacharya. Kumbakonam 1893.

See e5166.

5207 : Chapter 6 translated by K. C. Varadachari, "Sri Vedānta Deśika on the Lokāyata", JSVRI 1.2, 1940, 137-160.

5208 : Chapters 7-10 translated by K. C. Varadachari, "Śrī Vedānta Deśika on the Buddhistic schools of thought", JSVRI 1.3, 1940, 17-58.

5209 : Chapter 11 translated by K. C. Varadachari. ASVOI 1, 1940.

5210 : Edited in VDG.

Pradhānaśataka

5211 : Edited in VDG.

Rahasyamāṭṛkā (Viśiṣṭādvaita)

5212 : Edited in *grantha* characters, with Vedānta Deśika's *Rahasyanavanita*, *Rahasyasandeśavivarāṇa*, *Rahasyaratnāvali*, *Rahasyaratnāvalihṛdaya*, *Rahasyatrayacūka* and *Rahasyapadavi*. 1878.

5213 : Edited in Tamil characters, with Vedānta Deśika's *Sampradāyapariśuddhi*, *Tattvapadavi*, *Tattvanavanita*, *Tattvamāṭṛkā*, *Tattvasandeśa*, *Tattvaratnāvali*, *Tattvatrayacūka*, *Rahasyapadavi*, *Rahasyanavanita*, *Rahasyasandeśavivarāṇa*, *Rahasyaratnāvali* and *hṛdaya* and *Rahasyatrayacūka*, by B. Krishnamacharya. Madras 1900.

5214 : Edited in Tamil characters, with the works listed in 5213, by A. Srinivasa Raghavan. 2 volumes. Pudukottai 1937.

5215 : Edited in Tamil characters, with the works listed in 5213, by P. B. Anangacharya. Conjeeveram 1941.

Rahasyapadavi (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyanavanita (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyasandeśavivarāṇa (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyaratnāvali (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyaratnāvalihṛdaya (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyatrayacūka (Viśiṣṭādvaita)

See e5212; e5213; e5214; e5215.

Rahasyatrayasāra (Viśiṣṭādvaita)

5216 : Edited Bangalore 1883.

5217 : Edited and translated into Tamil. Conjeeveram 1889.

5218 : Edited in Tamil characters, with Vedāntarāmāṇuja's and Gopāla Deśika's commentaries and Śrīnivāsa's *Sāraprakāśikā*, by Srisaila Venkataranganatha and Raghunatha Tatparyadasa. Kumbakonam 1903-1910.

- 5219 : Edited in *grantha* characters, with editor's *Prakāśikā* and Tamil commentary, by Śrīnivasa Suri. Kumbakonam 1907.
- 5220 : Selections edited in *grantha* characters. Tirrucerai 1910.
- 5221 : Vedānta Deśika's summary edited in Tamil characters by A. Ramanujacarya. Kumbakonam 1911.
- 5222 : Edited in *grantha* and Tamil characters. Sundappalaym 1913.
- 5223 : Edited in Telugu characters by P. B. Anangacarya. Conjeeveram 1914.
- 5224 : Edited in Telugu characters, with editor's *Vyākhyā*, by Srikr̥ṣṇa Brahmatantra Mahadesika. Madras 1914.
- 5225 : Edited in Tamil characters, with editor's Tamil commentary, by T. Venkatacaryadasa. Bangalore 1914.
- 5226 : Selections edited in *grantha* and Tamil characters by M. S. Ramanuja Tatacarya. Kumbakonam 1918.
- 5227 : Edited in Tamil characters by A. V. Yatacarya. Srirangam 1919.
- 5228 : Edited in Tamil characters, with editor's Tamil commentary, by T. S. Narasimhacarya Svami. Madras 1920.
- 5229 : Chapters 6-12 translated by K. C. Varadachari. KK 10, 1944.
- 5230 : Translated by M. R. Rajagopala Ayyangar. Kumbakonam 1956.
- 5231 : Edited by T. Viraraghavacarya. Madras 1968.
- 5232 : Translated into Telugu. Bezwada.
- 5233 : Edited, with Śrībhāṣya Śrīnivāsa's *Sāradīpikā*, Vedānta Mahādeśika's *Sārasvādīnī*, Bhāradvāja Śrīnivāsācārya's *Sāraprakāśikā*, Śrīśaila Śrīnivāsācārya's *Sāravivācārya* and Parakala Saṃyamindra Mahādeśika's *Sāraprakāśikāsaṃgraha*. 5 volumes. Bangalore, n.d.

Sampradāyapariśuddhi (Viśiṣṭādvaita)

See e5213; e5214; e5215.

Śatadūṣaṇi (Viśiṣṭādvaita)

- 5234 : Edited, with Mahācārya's *Caṇḍamāruta*, by P. A. C. Vidya-vinod. BI 158, 1903-04.
- 5235 : Edited, with Mahācārya's *Caṇḍamāruta*, by P. B. Ananthachariar. SMS 19, 36, 43, 1904-1940. 3 volumes.
- 5236 : Summarized in Dasgupta III, 304-346.
- 5237 : Edited and translated into Tamil by S. U. V. Narasimhacarya Svami. Madras 1923.
- 5238 : S. M. Srinivasa Chari, *Advaita and Viśiṣṭādvaita: A Study based on Vedānta Deśika's Śatadūṣaṇi*. New York 1961.
- 5239 : B. H. Kapadia, "Śatadūṣaṇi of Vedānta Deśika", VK 52, 1965-66, 162-165.
- 5240 : Edited by V. Srivatsamkachar. Madras 1974.
- 5241 : Edited, with Vedānta Deśika's *Tattvaṇikā*, by T. Viraraghavacarya. Madras 1974.

Seṣvaramimāṃsā (Mīmāṃsā)

5242 : Partially edited by P. B. Ananthachariar. SMS 16, 1902.
See 5183.

Tattvaṭīkā on Rāmānuja's *Śrībhāṣya* (NCat VIII, 43)

5243 : Edited in Telugu characters. Bangalore 1884.
See e260.

5244 : Edited by Rangasathakopa Yatindra Mahadesika. Madras 1938.
See e5166; e5241.

Tattvamātrkā (Viśiṣṭādvaita)

See e5213; e5214; e5215.

Tattvamuktākālāpa and *Sarvārthasiddhi* thereon (Viśiṣṭādvaita)
(NCat VIII, 58)

5245 : Edited in Telugu script by Sripuram Nadadur Ranganathachariar. Madras 1888.

5246 : Edited by Rama Misra Sastri. Pan n.s. 18, 1896: 275, 331, 387, 443, 499, 555, 611, 667. 19, 1897: 1, 57, 113, 169, 225, 281, 337, 449, 505, 561, 617. 20, 1898: 1, 57, 113, 169, 225, 281, 337, 449, 505, 561, 617. 21, 1899: 17, 73, 129, 185, 241, 297, 353, 409, 521, 561, 641. 22, 1900: 1, 65, 129, 193, 257, 321. Reprinted Banaras 1900.

See es160.

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5248 : Edited, with Nṛsiṃhadeva's *Ānandavallari* and Navyaraṅgeśa's *Bhāvaprakāśa*, by D. Srinivasachar and S. Narasiṃhachar. MOLP 76, 1933; 81, 1940; 94, 1954; 97, 1956. 4 volumes.

5249 : Edited, with Vādhula Śrīnivāsa's *Gūḍhārthavivṛti* and Saumya-varadarāmānuja's *Gūḍhārthaprakāśa* and editor's commentary, by Viraraghavacarya. Madras 1973.

Tattvanavanita (Viśiṣṭādvaita) (NCat VIII, 48)

See e5213; e5214; e5215.

Tattvapadavi (Viśiṣṭādvaita) (NCat VIII, 49)

See e5213; e5214; e5215.

Tattvaratnāvali (Viśiṣṭādvaita) (NCat VIII, 60)

See e5213; e5214; e5215.

Tattvaratnāvalisaṃgraha (Viśiṣṭādvaita) (NCat VIII, 60)

Tattvasandēśa (Viśiṣṭādvaita) (NCat VIII, 70)

See e5213; e5214; e5215.

Tattvatrayaculūka

See e5213; e5214; e5215.

Vāḍitrayakhaṇḍana (cf. MD 4992 for ms. citation)

Vairāgyapañcaka (Viśiṣṭādvaita)

5250 : Edited in *grantha* and Tamil scripts, with T. C. N. R. Tatacarya's commentary, by K. M. Rajagopalacarya in *Deśika-sampradāyavivardhini* (Kumbakonam 1908-16).

See e4038.

5251 : Edited in Tamil, with the commentaries of Navalpakkam Krishnamacharya and Parthasarathi Ayyangar, and translated by D. Ramaswamy Iyengar. Madras 1967.

Rahasyarakṣā on Yāmuna's *Stotraratna*

See e4045; e5166.

Vedāntakaustubha

5252 : Edited Kumbakonam 1904.

Virodhāparihāra

5253 : Edited, with Kumār Vedānta Deśika's paraphrase, in Tamil characters by A. Tiruvenkatacharya and V. Srinivasacharya. Sundappalayam 1941.

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General

5255 : T. Rajagopalacharya, "Śrī Vedānta Deśika", IR 9, 1908, 826-833.

5256 : V. Rangachari, "The life and times of Śrī Vedānta Deśika", JASBo 24, 1917, 277-312.

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5263 : K. C. Varadachari, "Śrī Vedānta Deśika (1268 A.D.—1368 A.D.)", JGJRI 24, 1968, 101-110.

5264 : Harshananda, "Śrī Vedānta Deśika", PB 74, 1969, 275-278.

5265 : V. N. Hari Rao, "A note on the date of Vedāntadeśika", SVUOJ 12, 1969, 85-88.

5266 : N. S. Anantha Rangachar, "Vedānta Deśika and his message", BV 5, '970, 151-165.

5267 : K. R. Rajagopalan, "Vedānta Deśika", Triveni 39.1, 1970, 34-41.

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Narahari Tīrtha (fl. 1330)

Bhāvaprakāśikā on Madhva's *Gitābhāṣya* (NCat IX, 369)

Amṛtānanda (fl. 1330) (NCat I, 354)

Brahmavidyābharṇa (Advaita)

See e256.

Nyāyaviveka on Ānandabodha's *Nyāyadīpāvali* (NCat I, 354)
General

5269 : E. P. Radhakrishnan, "Two Amṛtānandas, both Advaitins",
PVKF 345-350.

Prajñānanda (fl. 1330)

Ṭikā on Śaṅkara's *Ātmajñānopadeśa* (or *Tripuṭi*) (NCat VIII,
238)

Vivaraṇa on Śaṅkara's *Pañcikaraṇa* (ms. at GOML)

Tattvapraśāsikā on Ānandagiri's *Tattvāloka* (NCat VIII, 51, 80)

Nārāyaṇa Paṇḍitācārya (fl. 1335)

Aṃśāveśāvatāraṇatāratamya (Dvaita) (cf. Baroda, p. 588, for
ms. citation)

Advaitakhaṇḍana (Dvaita) (NCat I, 123)

Nayacandrikā on Madhva's *Anuvyākhyāna*

5270 : Edited by G. R. Savanur. Poona 1937.

Tattvamañjari (on Madhva's *Viṣṇutattvanirṇaya*?) (cf. BNKS I,
285)

Somatilaka Sūri (fl. 1338) (NCat V, 160)

(*Nava*) *Kṣetrasamāsa* (Jain) (NCat V, 160; IX, 406)

Laghuvṛtti on Haribhadra Sūri's *Śaḍdarśanasamuccaya*

See e3559.

Akhaṇḍadhāman or Akhaṇḍātman (fl. 1340) (NCat I, 15)

Vyākhyā on Śaṅkara's *Upadeśasāhasri* (NCat II, 357)

Devendra Munīśvara (fl. 1340)

Vṛtti on Vimalasūri's *Praśnottararatnamālā* (NCat IX, 159)

Rāmadvaya (fl. 1340)

Vedāntakaumudī and autocommentary *Bhāvadīpikā* (Advaita)

5271 : Summarized in Dasgupta II, 204-214.

5272 : Edited with *Bhāvadīpikā* and translated into Hindi by Radhe
Syam Caturvedi. Varanasi 1973.

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mudī. Ph.D. Thesis, Burdwan University.

General

5274 : S. Subramania Sastri, "Rāmadvayācārya", PA 171-173.

Traivikramāryadāsa (fl. 1345)

Ānandamālā on Madhva's *Anubhāṣya* (cf. BNKS I, 290)

Commentary on Madhva's *Kenopaniṣadbhāṣya* (cf. BNKS I,
291)

Commentary on Madhva's *Māṇḍūkyaabhāṣya* (cf. BNKS I,
291)

Ānandapūrṇa Vidyāsāgara (fl. 1350) (NCat II, 107-108)

Bhavaśuddhi on Maṇḍana Mīśra's *Brahmasiddhi* (NCat II, 108)

See e5063.

Nyāyakalpalatikā on Sureśvara's *Bṛhadāranyakabhāṣyavārttika* (NCat II, 108)

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Khaṇḍanaphakkikavibhañjana or *Vidyāsāgari* on Śrīharṣa's *Khaṇḍanakhṇḍakhādyā* (NCat II, 108; V, 175)

See e4499.

Commentary on Vādindra's *Mahāvīdyāvidambana* (NCat II, 108)

See e4728.

Mokṣadharmavyākhyā (Advaita) (NCat II, 108)

Nyāyacandrikā (Advaita) (NCat II, 108)

5276 : Edited, with Svarūpānandamunindra's *Nyāyaprakāśikā*, by N. S. Anantakrishna Sastri and K. Ramaswami Sastri. MGOS 154, 1959.

Vyākhyāratna on Bhāsarvajña's *Nyāyasāra* (NCat II, 108)

Ṭikā (ratna) on Padmapāda's *Pañcapādikā* (or on Prakāśātman's *Vivaraṇa?*) (NCat II, 108)

Vṛtti on *Samanvaya sūtras* of Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat II, 108)

General

5277 : V. Raghavan, "Date and works of Ānandapūrṇa Vidyāsāgara", AOR 4.1, 1939-40, 1-5.

5278 : P. K. Gode, "Date of Ānandapūrṇa alias Vidyāsāgara". B. I. S. Mandal Quarterly 20, 29-36. Reprinted SILH 1, 452-459.

5279 : V. Subramania Sastri, "Ānandapūrṇa-Vidyāsāgara", PA 165-170.

Gaṅgeśa (fl. 1350) (NCat V, 226)

Tattvacintāmaṇi (Nyāya) (NCat VIII, 19-21)

5280 : *Anumānakhaṇḍa* edited, with Raghunātha Śiromaṇi's *Didhiti*, by Madan Mohan Tarkalamkara. Calcutta 1848.

5281 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti*, by M. Candrakanta Tarkalamkara. Calcutta 1849.

5282 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti*, by S. M. Tarkalamkara. Calcutta 1867.

5283 : *Kevalānvayanumāna* section edited, with Raghunātha's *Didhiti* and Jagadīśa's *Jāgadiśi*, by Jivananda Vidyasagara. Calcutta 1867, 1897, 1910.

5284 : *Śabdakhaṇḍa* partially edited, with Rucidatta I's *Prakāśa*, by Bala Sastri. Pan 6, 1871-72: 127, 153, 181, 209, 235, 259,

281. 7, 1872-73: 1, 31, 57, 83, 111, 131, 151, 171, 187, 213, 237, 253. 8, 1873-74: 1, 27, 53, 77, 105, 132, 157, 181, 205.
- 5285 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti*, by Jivananda Vidyasagara. Calcutta 1872.
- 5286 : *Upamānakhaṇḍa* edited by Jivananda Vidyasagara. Calcutta 1872.
- 5287 : Edited, with Pakṣadhara's *Āloka* on parts of the *Pratyakṣakhaṇḍa*, on *Īśvarānumāna* and on *Ucchannaṣṭracchanna* to end of *Śabdakhaṇḍa*; Raghunātha's *Didhiti* on *Anumānakhaṇḍa*; Mathurānātha's *Māthuri* on part of *Pratyakṣakhaṇḍa*, on *Anumānakhaṇḍa* up to the *Bādha* section and on *Śabdakhaṇḍa*; Kṛṣṇakānta Siddhāntavāgīśa's *Dīpani* on *Upamānakhaṇḍa*; Raghunātha Śiromaṇi's *Ākhyātavāda* and *Nañvāda*. Edited by K. N. Tarkavagisa. BI 98, 1884-1901. Reprinted, with S. C. Vidyabhusana's English summary, Delhi 1974.
- 5288 : *Pakṣatā* section edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari* and Kṛṣṇa Bhaṭṭa Ārḍe's commentary on the latter, by Kasturi Rangacarya. Mysore 1890.
- 5289 : *Hetvābhāsaśāmānyanirukti* section edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari* and Raghunātha Śāstri's *Nyāyaratna* on the latter, by Kondapuram Kṛṣṇaraya. Mysore 1893.
- 5290 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari* and Kṛṣṇa Bhaṭṭa Ārḍe's commentary thereon, by Lakṣmipuram Srinivasacarya. Mysore 1893.
- 5291 : *Vyāptipañcaka* section edited, with Raghunātha's *Didhiti*, Mathurānātha's *Māthuri*, Jagadīśa's *Jāgadiśi*, Gadādhara's *Gādādhari* and editor's *Phakkikā* on *Māthuri*, by Jivananda Vidyasagara. Calcutta 1896.
- 5292 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and Mathurānātha's *Māthuri*, by Jivananda Vidyasagara. Calcutta 1896, 1923.
- 5293 : *Vyāptipañcaka* section edited, with Mathurānātha's *Māthuri* and editor's commentary, by Pramathanātha Tarkabhusana. Banaras 1897.
- 5294 : *Pakṣatā* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi*, and Mathurānātha's *Māthuri*, by Jivananda Vidyasagara. Calcutta 1897, 1910.
- 5295 : *Sādhāraṇa*, *Asādhāraṇa*, *Anupasaṃhāri*, *Virodha*, *Prāmāṇyavāda*, *Satpratīpakṣa*, *Savyabhicāra* *Sāmānyanirukti* sections edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 1-3, 1900.
- 5296 : *Prāmāṇyavāda* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 4, 1901.
- 5297 : *Śabdaprāmāṇyavāda* section edited, with Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 23, 1904.

- 5298 : *Bādha* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. Conjeeveram 1904, 1924.
- 5299 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti* and Jagadīśa's *Jāgadiśi*, by Somanathopadhyaya. ChSS 29, 1906-08.
- 5300 : *Upādhivāda* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 33, 1909.
- 5301 : *Vyāptipañcaka* and *Simhavyāghralakṣaṇa* sections edited, with Mathurānātha's *Māthuri*. Banaras 1909.
- 5302 : *Anumānakhaṇḍa* up to *Vyāptigrahopāya* edited, with Raghunātha's *Didhiti* and Bhavānanda Siddhāntavāgīśa's *Bhavānandi*, by G. C. Tarkadarsanātirtha. BI 194, 1910-1912, 1963.
- 5303 : *Anumānakhaṇḍa* up to *Parāmarśa* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by Y. Sārvabhauma and K. N. Tarkavagisa. BI 196, 1910-12.
- 5304 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti* and Kṛṣṇadāsa Sārvabhauma's *Prasāriṇi*, by P. K. Tarkanidhi. BI 199, 1911-1912.
- 5305 : *Vyāptipañcaka* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 39, 1911.
- 5306 : *Caturdaśalakṣaṇa* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 41, 1911.
- 5307 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by P. B. Ananthachariar. SMS 40, 1911.
- 5308 : *Anumānakhaṇḍa* edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by Vindhyesvara Prasada Dvivedin and Vamacarana Bhattacharya. ChSS 42, 1913-1927.
- 5309 : *Vyāptipañcaka* section edited in Bengali script, with Raghunātha's *Didhiti*, Mathurānātha's *Rahasya* thereon, and editor's commentary, by R. B. Ghosh. Calcutta 1915.
- 5310 : Satischandra Vidyabhusana, "The Tattvacintāmaṇi, a most advanced work in Hindu logic", JASBe n.s. 14, 1918, 279-331. This reprinted in HIL, 407-453, and in 5287 above.
- 5311 : *Vyāptipañcaka* and *Simhavyāghralakṣaṇa* sections edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari*, Kṛṣṇambhaṭṭa's *Kṛṣṇambhaṭṭiya* and editor's appendix called *Sārvabhauma-parīṣkāra*, by B. Ottangadkar. Bombay 1919.
- 5312 : *Vyāptipañcaka* and *Simhavyāghralakṣaṇa* sections edited, with Mathurānātha's *Māthuri*, by Gaurisamkar Sarma. Banaras 1924.
- 5313 : *Vyāptipañcaka* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and Mathurānātha's *Māthuri*, by A. Vidyabhusana and N. Vidyaratna. Calcutta 1925.

- 5314 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Mathurānātha's *Māthuri* and Śivadatta Miśra's *Gaṅgānirjharinī*, by Dundhiraja Sastri. KSS 64, 1928.
- 5315 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and Vāmacaraṇa Bhaṭṭācārya II's *Vivṛti* thereon, with editor's *Dīpikā* and Kālīsaṃkara's *Kroḍa*, by Guru Prasad Shastri. Banaras 1933, 1935.
- 5316 : *Vyāptipañcaka* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi*, Mathurānātha's *Māthuri* and editor's *Manoramā*, by Vāmacaraṇa Bhaṭṭacārya II. Banaras 1935.
- 5317 : *Siṃhavyāghralakṣaṇa* section edited, with *Raghunātha's Didhiti*, Jagadīśa's *Jāgadiśi* and editor's *Vivṛti* and *Manoramā*, by Vāmacaraṇa Bhaṭṭacārya II. Banaras 1937.
- 5318 : *Maṅgalavāda* section edited, with Pakṣadhara's *Āloka* and Madhusūdana Ṭhakkura's *Darpaṇa* thereon, by S. N. Sukla. POWSBT 78-79, 1939.
- 5319 : *Savyabhicāra* section edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari*, Kālī Saṃkara's *Kroḍa*, N. Tarkatīrtha's *Vivṛti* and editor's *Manoramā*, by Vāmacaraṇa Bhaṭṭacārya II. Banaras 1940.
- 5320 : *Caturdaśalakṣaṇa*, definitions 1 and 2, edited with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari*, Kṛṣṇa Bhaṭṭa Ārḍa's *Mañjūṣā*, Raghunātha Śāstri's *Nyāyaratna* and Paṭṭābhīrāma's *Tippaṇi*, by Santanam Aiyar. Adyar 1942.
- 5321 : *Tarka* section edited, with Mathurānātha's *Māthuri* and editor's *Vivṛti*, by Vāmacaraṇa Bhaṭṭacārya II. KSS 140, 1944.
- 5322 : T. S. Bhaṭṭacārya, "The five provisional definitions of *vyāpti* (*vyāptipañcaka*) in Gaṅgeśa", JGJRI 3, 1945: 67-89, 315-349. 4, 1946: 169-188.
- 5323 : T. S. Bhaṭṭacārya, "Gaṅgeśa's definitions of valid knowledge", JGJRI 7, 1949-50, 99-100.
- 5324 : *Sāmānyalakṣaṇa* section edited, with Raghunātha's *Didhiti*, Kāśikānandasvāmin's commentary on Jagadīśa's *Jāgadiśi* and editor's *Dīpaṇi*, by Kesava Dvivedin. Banaras 1949.
- 5325 : *Vyāptipañcaka* section edited and translated, with Raghunātha's *Didhiti* and Mathurānātha's *Māthuri*, by Daniel H. H. Ingalls in *Materials for the Study of Navya-Nyāya Logic*. HOS 40, 1951.
- 5326 : *Prāmāṇyavāda* edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari* and Veṇīmādhava's *Prabhā*, by R. N. Sukla. Banaras 1951.
- 5327 : Surendranath Dasgupta, "An analysis of the epistemology of the new school of logic of Bengal", MCV 459-568.
- 5328 : *Kevalānvayānumāna* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and editor's *Nārāyaṇi*, by Kesava Vadha-vedi. Banaras 1955.

- 5329 : *Pakṣatā* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and editor's *Suṣumā*, by Madhusudana Bhattacharya. OH 4, 1956, 1-26. 6, 1958, 27-82. 7, 1959, 83-110. 8, 1960, 111-130.
- 5330 : *Prāmānyavāda* section edited, with Pakṣadhara's *Āloka* and Madhusūdana Thakkura's *Darpaṇa* thereon, by Umesh Mishra and S. Jha. Darbhanga 1957.
- 5331 : *Vyāptipañcaka* and *Siṃhavyāghralakṣaṇa* sections edited, with Raghunātha's *Didhiti*, Mathurānātha's *Māthuri*, Jagadīśa's *Jāgadiśi* and editor's commentary, by S. S. Jha. Banaras 1957.
- 5332 : Kali Krishna Banerjee, "Knowledge of knowledge", JPA 15, 1957-58, 1-13.
- 5333 : T. S. Bhattacharya, "Gaṅgeśa's treatment of general non-existence (*sāmānyābhāva*)", JGJRI 15, 1957-58, 1-13.
- 5334 : *Vyadhikarāṇadharmāvachchinnābhāva* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and Rāmaprapanna's *Dīpikā*, by T. Jha. Babara, Saurashtra 1958.
- 5335 : Summarized in DB, 104-109.
- 5336 : *Avayavaprakaraṇa* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by Jvala Prasad Gaur. Varanasi 1962.
- 5337 : Summarized by Umesh Mishra in *History of Indian Philosophy*, Volume Two, 239-269.
- 5338 : *Prāmānyavāda* section edited and translated by Jitendranath Mohanty, *Gaṅgeśa's Theory of Truth*. Santiniketan 1966.
- 5339 : *Anumitinirūpaṇa* and *Vyāptivāda* sections edited and translated by C. Goekoop, *The Logic of Invariable Concomitance in the Tattvacintāmaṇi* (Dordrecht 1967).
- 5340 : Bimal Krishna Matilal, "Gaṅgeśa on the concept of universal property (*kevalānvayin*)", PEW 18, 1968, 151-162.
- 5341 : *Abhāvavāda* edited and translated, with Raghunātha's *Nañvāda*, by Bimal Krishna Matilal, *The Navya-Nyāya Doctrine of Negation*. HOS 46, 1968.
- 5342 : *Satpratīpakṣa* section edited, with Raghunātha's *Didhiti* and Gadādhara's *Gādādhari*, by Jvala Prasad Gaur. Varanasi 1962.
- 5343 : *Siddhāntalakṣaṇa* section edited, with Raghunātha's *Didhiti*, Jagadīśa's *Jāgadiśi* and editor's *Lakṣmi* and *Dīvya*, by Dīvyananda. Varanasi 1970.
- 5344 : *Sāmānyanirukti* section edited, with Raghunātha's *Didhiti*, Gadādhara's *Gādādhari*, and editor's *Vimalaprabhā*, by Rupanatha Jha. Darbhanga 1970.
- 5345 : Erich Frauwallner, *Die Lehre von der zusätzlichen Bestimmung (upādhiḥ) in Gaṅgeśa's Tattvacintāmaṇi*. OAWV 9, 1970.
- 5346 : *Pratyakṣa* chapter edited, with Rucidatta's *Prakāśa* and Rāmākṛṣṇādhvarin's *Nyāyasīkhāmaṇi* thereon, by N. S. Ramanuja Tatacharya. Tirupati 1973.

- 5347 : Mrinalkanti Gangopadhyay, "Gaṅgeśa on the means for the ascertainment of invariable concomitance", JIP 3, 1975, 167-208.
- 5348 : A. K. Mukherjea, "The definition of pervasion (*vyāpti*) in Navya-nyāya", JIP 4, 1976, 1-50.
- 5349 : Nandita Bandyopadhyaya, *The Concept of Logical Fallacies: Problem of Hetvābhāsa in Navya Nyāya in the light of Gaṅgeśa and Raghunātha Śiromaṇi*. Calcutta 1977.
- 5350 : *Siddhāntalakṣaṇa* section translated into French, with Raghunātha's *Didhiti* and Jagadīśa's *Jāgadiśi*, by Kamaleshwar Bhattacharya. JA 1977, 97-140. 1978, 97-124.
- 5351 : Krishna Chakraborty, "Determination of universal concomitance", JIP 5, 1978, 291-310.

Kumāravedānta Deśika or Varadanātha or Varadadeśika or Nainācārya (fl. 1350)

Abhedakhaṇḍana (Viśiṣṭādvaita) (NCat I, 315, 502)

Adhikaraṇacintāmaṇi on Vedānta Deśika's *Adhikaraṇasārāvali* (NCat I, 142)

See e5156; e5161; e5162; e5163.

Āśrayānupapatti (Viśiṣṭādvaita) (NCat II, 213)

Avidyākhaṇḍana (Viśiṣṭādvaita) (NCat I, 427)

Caramagurunirṇaya (Viśiṣṭādvaita) (NCat VI, 401)

Kaivalyanirūpaṇa vs. Pillai Lokācārya (Viśiṣṭādvaita) (NCat V, 78)

Paritrāṇa on Vedānta Deśika's *Mīmāṃsāpāduka*

See e5182.

Vyākhyā on Vedānta Deśika's *Nyāṣatilaka*

See e5188; e5189.

Prapañcamithyātva (Viśiṣṭādvaita) (cf. Oppert 3549 for ms. citation)

Deśikaprapatti (Viśiṣṭādvaita)

- 5352 : Edited, with Śrīnivāsa Paṭṭarācārya's *Vyākhyā*, in *grantha* and Tamil characters. Kumbakonam 1915.

- 5353 : Edited, with Śrīnivāsa Paṭṭarācārya's *Vyākhyā*. Vrndavana 1917.

Commentary on Vedānta Deśika's *Rahasyatrayacūḷaka* (cf. Burnell 98a; Oudh VIII, 30 for ms. citations)

Arthasaṃgraha on Vedānta Deśika's *Rahasyatrayasāra* (NCat VI, 210)

- 5354 : Edited in *grantha* characters. Kumbakonam 1911.

Kānti on Vedānta Deśika's *Tattvamuktākālāpa* (NCat VIII, 59)

Tattvatrayacūḷakārthasaṃgraha or *Cidacidiśvaranirūpaṇa* (summary) of Vedānta Deśika's *Tattvatrayacūḷaka* (NCat VII, 47; VIII, 44)

See e5098.

Commentary on Vedānta Deśika's *Virodhāparihāra*

See e5233.

Meghānanda or Meghanādāri Sūri (fl. 1350)

Nayadyumaṇi (Viśiṣṭādvaita) (NCat IX, 346)

5355 : Edited by V. Krishnamacharya and T. Viraraghavacarya.
MGOS 141, 1956.

Bhāvaprabodhana or *Nayaprakāśikā* on Rāmānuja's *Śrībhāṣya*
(NCat IX, 348)

Paramānanda Tīrtha (fl. 1350) (NCat V, 176)

Brahmavidyāsudhāṇava (Advaita) (ms. at Tanjore)

Khaṇḍanamāṇḍana on Śrīharṣa's *Khaṇḍanakhaṇḍakhāḍya* (NCat V, 176)

Parameśvara I (fl. 1350)

Svāditāṅkaraṇi on Vācaspati Miśra's *Nyāyakaṇikā* (available in ms., acc. to TRC)

Rājaśekhara Sūri (fl. 1350)

Pañjikā on Ratnaprabhā Sūri's *Ratnākārāvatārikā*

See e4524.

5356 : J. S. Jetly, "The Pañjikā of Rājaśekharasūri", PAIOC 22, 1965, 239-240.

Pañjikā on Śrīdhara's *Nyāyakandalī*

5357 : Vasant G. Parikh, "The Pañjikā of Maladhāri Rājaśekhara-sūri on the Nyāyakandalī of Śrīdharācārya", JOI 24, 1974, 206-210.

Syādvāḍakalikā (Jain)

5358 : Edited by Hiralal Hamsaraj. Jamnagar.

Śrīpati (Paṇḍita) (fl. 1350)

Śrīkara Bhāṣya on Bādarāyaṇa's *Brahmasūtras* (Vīraśaiva)

See e360.

5359 : Summarized in Dasgupta V, 173-190.

5360 : T. G. Siddaparadhya, "Śrīpati's view of the Bhedābheda system of the Vedānta", JMysoreU 21.2, 1962, 29-42.

5361 : Roma Chaudhuri, "Brahman-jīva-jagat relation: a unique theory", VK 51, 1964, 55-60. Also PAIOC 22.2, 1965, 232-238. Also CIDO 26, 1969, 356-357.

5362 : K. V. Apte, "Criticism of Jainism in Brahmasūtra-Śrīkara-Bhāṣya", JASBo 43-44, 1968-69, 9-30.

5363 : Selections translated in HTR 396-398.

Vidyāraṇya or Mādhava or Bhāratīrtha (fl. 1350)

?Commentary on Sukhaprakāśa's *Adhikaraṇaratnamālā* (NCat I, 142)

Dīpikā or *Bhāṣya* on Aitareya Upaniṣad (NCat III, 87)

See e2326.

Anubhūtiprakāśikā or *Dīpikā* on Śaṅkara's *Aparokṣānubhūti* (NCat I, 208, 252-3)

See e2353.

5364 : Edited by J. S. Pandurangi. Bombay 1881, 1926.

See e2356; t5055; e2362.

5365 : Edited by V. V. Bapat. Poona 1913.

See e2945; e2946; e2376; e2377; e2379.

5366 : Edited by Gaurinath Sastri Sahityacarya. Banaras.

Brahmavidāśīrīvādapaddhati (Advaita) (NCat II, 197)

5367 : Edited and translated into Tamil. Tanjore.

Sāra on Sureśvara's *Bṛhadāraṇyakopaniṣadbhāṣyavārttika*

5368 : Edited, with Uttamaślokatīrtha's *Laghuvārttikavyākhyā* and Maheśvara Tīrtha's *Laghusaṃgraha*, by Bhau Sastri Vajhe. ChSS 46, 1915, 1919.

5369 : Edited, with Harihara Kṛpalu Dvivedi's Hindi translation, by Chandiprasada Sukla Sastri and Kṛṣṇa Pant. AG 10, 1941.

Commentary on Śaṅkara's *Dakṣiṇāmūrtyaṣṭaka* (cf. Rice, p. 272, for ms. citations)

Jīvanmuktiviveka (Advaita) (NCat VII, 292-293)

5370 : Edited Banaras 1881.

5371 : Edited by A. Ramasami Svami and translated into Tamil by Ulaganatha Svami. Madras 1887.

5372 : Edited, with Acyutarāya Modaka's *Pūrṇānandendukaumudī*, by V. L. S. Pansikar. ASS 20, 1889, 1901, 1916.

5373 : Translated by M. N. Dvivedin. Bombay 1897.

5374 : Edited by V. V. Bapat. Poona 1909.

5375 : Edited and translated into Hindi by Thakkur Udanarayana Simha. KSS 39, 1913.

5376 : Edited and translated by S. Subrahmanya Sastri and T. R. S. Ayyangar. Adyar 1935. Revised by A. G. Krishna Warriar, ALB 41, 1977.

5377 : V. Raghavan, "The Yogavāsiṣṭha quotations in the *Jīvanmuktiviveka* of Vidyāraṇya", QJAHRS 12, 1938-39, 149-156.

5378 : Edited by Sridhara Sastri Pathak. Amalner 1949.

5379 : Joachim Friedrich Sprockhoff, "Der Weg zur Erlösung bei Lebzeiten, ihr Wesen und ihr Wert, nach dem *Jīvanmuktiviveka* des Vidyāraṇya", WZKSOA 8, 1964, 224-262. 14, 1970, 131-160.

Dīpikā on Kaivalyopaniṣad (NCat V, 82)

Dīpikā (*bhāṣya*) on Mahānārāyaṇopaniṣad (ms. at Adyar)

Bhāṣya on Nārāyaṇopaniṣad (ms. at Tanjore)

Dīpikā on Śaṅkara's (?) *Nṛsiṃhottaratāpaniyoṇiṣadbhāṣya*
See e2801.

(*Jaiminiya*) *Nyāyamālāvistara* or *Bhaṭṭasāra* (Bhāṭṭa) (NCat VII,
314-315)

See e138.

5380 : Edited with commentary by Satyavrata Samasramin. THC
1-3, 1867-70 : 1, 9, 17, 25, 31, 41.

See e139; e142; e144; e148; e163; e165; e167; e186.

Pañcadaśī (Advaita)

5381 : Edited, with Rāmakṛṣṇa's *Tātparyabodhini* and editor's Bengali
commentary. Calcutta 1849.

5382 : Edited, with Rāmakṛṣṇa's *Tātparyabodhini*. Bombay 1863.

5383 : Edited with Marathi commentary by Raghunatha Samkara
Abhyankar. Bombay 1873.

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- 5523 : Book Four edited and translated, with Vijñānabhikṣu's *Bhāṣya*. Pan n.s. 1, 1876, 445 ff.
- 5524 : Edited, with Aniruddha's *Vṛtti* and parts of Mahādeva Vedāntin's *Vṛtti*, by Richard Garbe. BI 122, 1888.
- 5525 : Edited, with Mahādeva Vedāntin's *Vṛtti*, by Ksetra Pall Sarma. Banaras 1889.
- 5526 : Translated into German, with Vijñānabhikṣu's *Bhāṣya*, by Richard Garbe. Leipzig 1889. Also AKM 9, 1893, 1-378.
- 5527 : Translated, with Aniruddha's *Vṛtti* and parts of Mahādeva Vedāntin's *Vṛtti*, by Richard Garbe. BI 131, 1892.
- 5528 : Edited with Gujarati commentary by Nathuram Sharma. Junagad 1893.
- 5529 : Edited, with Vijñānabhikṣu's *Bhāṣya*, by Richard Garbe. HOS 2, 1895, 1943.
- 5530 : Edited with commentary by Pyarelal Atmaja. Bombay 1895.
- 5531 : Edited with Hindi paraphrase by Darsanananda Sarasvati. Ajmer 1903.
- 5532 : Edited with Hindi *Kīrttivardhini* by R. K. Ramswarup Sarma. Moradabad 1903.
- 5533 : Edited, with Bālarāma Udāsīna's commentary, by Hari Prasada. Bombay 1905.
- 5534 : Edited with *Sāṃkhyābhāṣya* by Arya Muni. Lahore 1906.
- 5535 : Edited, with Telugu version of Vedāntin Mahādeva's *Vṛtti*, by D. Jagannatha Sastri. Vidyavati (Madras) 1.2-2.3, 1906-07. Incomplete.
- 5536 : Hermann Jacobi, "Die Sāṃkhyasūtras", ZDMG 62, 1908, 593.
- 5537 : Edited, with Vijñānabhikṣu's *Bhāṣya*, by Ratna Gopala Bhatta. Banaras 1909.
- 5538 : Edited with Hindi commentary by P. Tulsirama Swami. Meerut 1909.
- 5539 : Edited and translated into Bengali by Tarakisora Sarma Chaudhuri in Darsanikabrahmavidya 1, 1911, 178-340.
- 5540 : Edited with Marathi *Vivarana* by Moro Vinayak Singane. Bombay 1912.
- See 5539.
- 5541 : Edited, with Aniruddha's *Vṛtti* and Bengali translation by Kalivara Vedantavagisa, by Durgacarana Samkhyavedanta-tirtha. Calcutta 1916.
- 5542 : Edited and translated into Gujarati, with Aniruddha's *Vṛtti*, by Nathuram Sarma. Ahmedabad 1916.
- 5543 : Chamupati, "Was Kapila an atheist?", VMGS 10, 1917, 771-774.

- 5544 : Edited, with editor's *Tattvabodhini* and translation of text and commentary into Bengali, by Kunjavihari Tarkasiddhanta. Calcutta 1919.
- 5545 : Translated by J. M. Lawl as *The Sāṅkhya Philosophy of Kapila*. Edinburgh 1921.
- 5546 : Edited with Hindi exposition by Prabhudayalu. Bombay 1923.
- 5547 : Edited and translated into Gujarati by Mayasamkara Ambasamkara Sarma. Bombay 1923.
- 5548 : Edited, with Vijñānabhikṣu's *Bhāṣya*, by Dundhiraja Sastri. KSS 67, 1928.
- 5549 : T. R. Chintamani, "Date of the Sāṃkhya Pravacana Sūtras", JOR 2, 1928, 148-149.
- 5550 : Udaya Vira, "Antiquity of the Sāṅkhya Sūtra", PAIOC 5, 1930, 855-882.
- 5551 : Edited, with Hariharānanda Āraṇya's commentary, and translated by Jajneswar Ghosh. Calcutta 1934; Delhi 1977.
- 5552 : Expounded in verse by Naksatrakumara Datta. Calcutta 1934.
- 5553 : Edited with a Hindi commentary by Udaya Vira Sastri. Ghaziabad 1961.
- 5554 : Edited, with Aniruddha's *Vṛtti*, by Rama Sankara Bhattacharya. Varanasi 1964.
- 5555 : Edited with a Hindi commentary by Rama Sarma. Bareilly 1964.
- 5556 : Edited, with Vijñānabhikṣu's *Bhāṣya*, and translated into Hindi by Rama Samkara Bhattacharya. Varanasi 1966, 1977.
- 5557 : Edited, with the commentaries of Mahādeva Vedāntin and Nageśa Bhaṭṭa, by Janardan Pandey. Varanasi 1973.
- 5558 : Selections translated in HTR 70-77.
- 5559 : Selections translated in Joseph Head and S. L. Cranston (eds.), *Reincarnation : The Phoenix Fire Mystery* (New York, 1977), 55-56.

General

- 5560 : A. G. Krishna Warriar, "Kapila", FP 1-16.

Vardhamāna (Upādhyāya) (fl. 1380)

Khaṇḍanaprakāśa on Śrīharsa's *Khaṇḍanakhāṇḍakhāḍya* (NCat V, 176)

Prakāśa on Udayana's *Kiraṇāvali* (NCat IV, 154)

See e3997.

- 5561 : Edited by B. N. Sastri. POWSBT 45, 1933-36.

Prakāśa on Udayana's *Nyāyakusumāñjali*

See e3960; e3963; e3974.

Prakāśa on Vallabha's *Nyāyalilāvatī*

See e4495.

Prakāśa on Udayana's *Nyāyapaṇiṣiṣṭa*

See e3992.

Tattvabodha on Book 5 of Gautama's *Nyāyasūtras* (ms. at Govt. Skt. Library, Varanasi, acc. to GK, p. 34)

Prakāśa on Udayana's *Parīśuddhi*

See e3995.

Prakāśa on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25, 38)

5562 : Ernst Steinkellner, "Vardhamāna als Kommentator Gaṅgeśa's", WZKSOA 8, 1964, 182-223.

Jayaśekhara Sūri (fl. 1380) (NCat VII, 192-193)

Ātmabodhakulaka (Jain) (NCat II, 54; III, 76-77)

5563 : Edited in *Kulakasamgraha* (Ahmedabad 1915).

5564 : Edited Bombay 1917.

Navatattvakulaka (Jain) (NCat VII, 192)

Sambodhasaptatikāprakaraṇa (Jain) (NCat VII, 193)

Vṛtti on Dharmadāsa's *Upadeśamālā* (NCat II, 351; VII, 192)

Upadeśacintāmaṇi and autocommentary (Jain) (NCat II, 347)

Kṛṣṇānanda Bhārati (fl. 1380) (NCat V, 13)

Mahāvākyaṛthadarpaṇa (NCat V, 13)

Keśava (fl. 1380)

Bhāṣyasaṃkṣepa on the *Bhagavadgītā* (NCat V, 70)

Bhāṣya on Nārāyaṇa Upaniṣad (NCat V, 61)

Campakeśa (Ācārya) (fl. 1380) (NCat VI, 389)

Jivaguṇatvasamarthana (Viśiṣṭādvaita) (NCat VII, 297)

(Guru) *Tattvapraṇāśikā* on Sudarśana's *Śrutapraṇāśikā* (NCat VIII, 51)

Taptamudrādhāraṇapramāṇasaṃgraha (Viśiṣṭādvaita) (NCat VI, 389)

Vādārthamālā (Viśiṣṭādvaita) (NCat VI, 389)

Vedāntakaṇṭhakodhāra (Viśiṣṭādvaita) (NCat VI, 389)

Paramānanda Yatindra (fl. 1380)

Tattvapradīpikā (Yoga) (NCat VIII, 54)

Nṛsiṃha Bhārati (fl. 1380)

Vivekamukura (Advaita)

5565 : Edited in ASDJ.

Anāditvapariṣkāra (Advaita) (NCat I, 194)

5566 : Edited in *Bhaktisudhātaraṅgiṇi* (Srirangam 1913), 471-476.

Cennu Bhaṭṭa or Cinnam Bhaṭṭa (fl. 1390) (NCat VII, 74)

? *Sarvadarśanaśaṃgraha* (traditionally attributed to Mādhava; cf. under Vidyāraṇya above)

5571 : Edited and translated into Hindi. Atmatilakagrantha Society 3, Ahmedabad 1918.

Gurugūṇa- or *Ṣaṭtriṃśat-Ṣaṭtriṃśikā* and *Kuladīpikā* thereon (Jain) (NCat VI, 66)

5572 : Edited with Gujarati explanation. JAG 37, 1913.

Kṣetrasamāsa with *Vṛtti* thereon (Jain) (NCat V, 159)

5573 : Edited in Prakaranaratnakara 4, Bombay.

5574 : Edited in *Laghuprakaraṇasamgraha* (Bombay 1876).

5575 : Edited, with *Vṛtti*. JAG 46.

Kulamaṇḍana Sūri (fl. 1394) (NCat IV, 238)

Avacūri on Āvaśyakanirukti (NCat II, 189)

Vṛtti on a *Navatattva* (*prakaraṇa*) (NCat IV, 238; IX, 393)

Ālapaka or *Vicārasamgraha* or *Vicārāmṛtasamgraha* or *Siddhāntālapakoddhāra* (Jain) (NCat IV, 238)

Merutuṅga Sūri (fl. 1395)

Ṣaddarśananirṇaya

5576 : Edited in JPT 1-11.

Vṛtti on Jayaśekhara Sūri's *Upadeśacintāmaṇi* (NCat II, 347)

(*Dharma*) *Upadeśaśataka* and *Vivaraṇa* thereon (Jain) (NCat II, 354)

Somasundara (fl. 1395)

Avacūri on Āvaśyakasūtras (NCat II, 190)

Devānandācārya or Devānanda Sūri (fl. 1396)

Kṣetrasamāsa and autocommentary (Jain) (NCat V, 159; IX, 130)

Samayasāraprakaraṇa and *Vṛtti* thereon (Jain) (NCat IX, 131)

5577 : Edited by Caturvijayamuni. Bhavnagar 1914.

Munisundara (fl. 1398)

Traividyaḡoṣṭhi or *Pañcadarśanasvarūpa* (Jain) (NCat VIII, 281)

5578 : Edited Bombay 1921.

Upadeśaratnākara with *Vṛtti* thereon (Jain) (NCat II, 353)

5579 : Edited at Bhatade, Sihor, Kathiawar.

5580 : Edited, with *Vṛtti*, by Amṛtalala Amaracandra. JPU 21, 1914.

Anantanārāyaṇa (or Varadarāja) (?)

Vijaya on Paritoṣamiśra's *Ājita* (NCat I, 171; VIII, 95)

Jinameru (fl. 1400)

Navatattvaparakaraṇāvacūri (Jain) (cf. CatPun 3553 for ms. cit.)

Tvantopādhyāya (fl. 1400)

General

5581 : Dinesh Chandra Bhattacharya, "Tvantopādhyāya", JGJRI 5, 1947-48, 13-22.

Śrīkaṇṭha or Nīlakaṇṭha (fl. 1400)

Bhāṣya on Bādarāyaṇa's *Brahmasūtras*

See e219; e253; e272; e277.

5582 : K. G. N. Sastri, "Śrīkaṇṭhācārya", *Jignyasa* 1.2, 1927, 1-36.

5583 : S. Suryanarayana Sastri, *The Śivādvaita of Śrīkaṇṭha*. Madras 1930.

5584 : P. P. Subrahmanya Sastri, "Śrīkaṇṭha Śivācārya", in *Dhruva* III.

See e372.

5585 : Roma Chaudhuri, "Viśiṣṭa-Śivādvaita-Vāda : the Śaiva-Vedānta school of Śrīkaṇṭha Śaivācārya", *P* 1, 1954-55, 40-53.

5586 : Summarized in *Dasgupta V*, 65-95.

5587 : S. Suryanarayana Sastri, "Divine omnipotence", *CPSSS* 407-417.

See t390.

5588 : Roma Chaudhuri, *Doctrine of Śrīkaṇṭha*. Calcutta 1962.

5589 : Selections translated in *HTR* 389-394.

Kriyāsāra (Vīraśaiva) (*NCat V*, 140)

5590 : Edited in Telugu characters. Bangalore 1884.

5591 : Edited, with Nirvāṇa Mantrarāja's *Sarvasvabhūṣaṇa*. Sholapur 1910.

5592 : Edited by S. Narayanasvami Sastri. 3 volumes. Mysore 1958.

General

5593 : T. R. Chintamani, "The date of Śrīkaṇṭha and his Brahma-mīmāṃsā", *JOR* 1, 1927, 67-76, 183-184.

See a4221.

Svātmārāma (fl. 1400?)

Haṭhayogapradīpikā (Haṭha Yoga)

5594 : Edited, with Brahmānanda's *Jyotsnā*. Burdwan 1890.

5595 : Translated into German by Hermann Walter as *Die Leuchte des Haṭhayoga*. Munchen 1893.

5596 : Edited, with Brahmānanda's *Jyotsnā*, and translated by Srinivasa Iyengar. Bombay 1893. Revised edition, *ALB* 36, 1972.

See t5650.

5597 : P. K. Gode, "The Uḍḍiyana Bandha of Haṭha-yoga", *Journal of the Orissa Academy* 2, 55-68. Reprinted *SILH* 1, 388-398.

5598 : P. K. Gode, "Date of the Haṭhayogapradīpikā of Svātmārāma Muni", *IHQ* 16, 1940, 306-313. Reprinted *SILH* 1, 379-387.

5599 : Edited and translated by Jayadeva Yogendra. *JYI* 12, 1966 : 4, 35, 51, 83, 179. 13, 1967-68: 65, 100, 132.

5600 : Translated in *YM* 12, 1970 : 1-96; 13, 1970, 113-240.

5601 : Edited and translated by Digambaraji and Raghunatha Sastri Kokaje. Lonavala 1970.

5602 : Translated by Hans-Ulrich Rieker, *The Yoga of Light* (English translation by Elsy Becherer). New York 1971.

Vāgeśa Tīrtha (fl. 1400) (NCat VIII, 82)

Commentary on Madhva's *Tattvodyota* (NCat VIII, 82)

Pratyakṣavarūpa or Pratyagrūpa or Pratyagbhāvana (fl. 1400)

Nayanaprasādini on Citsukha's *Tattvapraśāṅgikā* (NCat VIII, 53)

See e5065; e5066; e5070; e5072.

General

5603 : S. R. Krishnamurti Sastri, "Pratyakṣavarūpa", PA 174-177.

Sādhuratnasūri (fl. 1400)

Avacūri on Dharmasūri's *Navatattvapraśāṅgikā* (NCat IX, 393)

Śrīdhara Svāmin (fl. 1400?)

Subodhini on the Bhagavadgītā

See e2455; e2457; e2458; e2459; e2461; e2464; e2467.

5604 : Edited, with Madhusūdana Sarasvatī's *Gūḍhārthadīpikā*, by K. S. S. Agase. ASS 45, 1901, 1912.

See e2469; e2476; e2477; e5048; e2484; e2488.

5605 : Padmasri P. Acharya, "A short note on Śrīdhara Svāmi and Bāladeva Vidyābhūṣaṇa", OHRJ 13, 1965, 1-9.

Vidyādhirāja-tīrtha (fl. 1400)

Vivṛti on the Bhagavadgītā (Dvaita) (ms. at Mysore, acc. to BNKS II, 240)

Vīrarāghavadāsa (fl. 1400)

Tātparyadīpikā on Rāmānuja's *Śrībhāṣya* (see D III, 114)

Ratnasāriṇī (vs. Vātsyā Varada's *Tattvasāra*) (Viśiṣṭādvaita) (cf. Dasgupta, III, 114)

Kṣīrasamudravāsin or Kṣīrasāgaramiśra (fl. 1400?) (NCat V, 152)

Arthavādādivicāra (Prābhākara) (NCat I, 386)

5606 : Edited by T. A. Venkatesvara Dikshitar. Bombay 1951.

Dīpa on Śabara's *Mīmāṃsāsūtrabhāṣya* (Prābhākara) (NCat V, 152)

5607 : V. A. Ramaswami Sastri, "Bhāṣyadīpa—a new commentary on the Śabarabhāṣya according to the Prābhākara school", JASBo n.s. 26, 1950-51, 140-146. Summarized in PAIOC 15, Summaries 1949, 150.

Guṇaratna (Sūri) (fl. 1409)

Avacūri on Somatilaka's *Kṣētrasamāsa* (NCat V, 160; VI, 51; IX, 406)

- Pramāṇanayatattvarahasya* (Jain) (NCat VI, 51)
 5608 : Edited Bombay 1936.
Tarkarahasyadīpikā on Haribhadra's *Ṣaḍdarśanasamuccaya*
 See a2116; e3549; t3552; e3550; e3555; e3559.
- Jinabhadra Sūri II** (fl. 1410) (NCat VII, 262-263)
Dvādaśāṅgīpadapramāṇakulaka (Jain)
 5609 : Edited in *Jainastotrasandoha* I, 88-90.
Ṣaḍlakṣaṇamālā (Jain) (NCat VII, 263)
- (Rṣiputra) Parameśvara II** (fl. 1410)
Vyākhyā on Cidānanda's *Nītitattvāvīrbhāva* (cf. Ad IX, p. 90 for ms. cit.)
Gopālikā on Maṇḍana Miśra's *Sphoṭasiddhi*
 See e2247.
Tattvavibhāvanā on Vācaspati Miśra's *Tattvabindu* (NCat VIII, 54)
 See e3884.
- Jinavardhana Sūri or Ādinātha** (fl. 1410) (NCat VII, 266)
Ṭikā or *Vyākhyā* on Śivāditya's *Saptapadārthī* (NCat VII, 266)
 See e4601.
- Brahmānanda Bhārati Tīrtha** (fl. 1410)
Ṭikā on Śaṅkara's *Vākyasudhā* (NCat IX, 97)
 See e2937; e2945; e2949.
- (Ātreya) Nārāyaṇa (Ācārya)** (fl. 1420)
Nārāyaṇī on Udayana's *Āmatattvaviveka*
 See e3934.
- Viṣṇubhaṭṭa** (fl. c. 1420)
Nirukti or *Vivṛti* on Cennubhaṭṭa's *Tarkabhāṣāprakāśikā* (NCat VII, 74; VIII, 120)
- Rāmeśvara** (c. 1420)
 Completion of Cennubhaṭṭa's *Tārkikarakṣāsaṃgrahavivaraṇa* (NCat VIII 162-3)
- Śeṣa Śārṅgadharma** (fl. 1420?)
Daśaślokiṇīdambanā (NCat VIII, 358)
 ?Commentary on Vardhamāna's *Kiraṇāvalīprakāśa* (NCat IV, 156)
Nyāyamuktāvalī on Udayana's *Lakṣaṇāvalī*
 See e3941.
Candrikā on Śivāditya's *Saptapadārthī* (cf. B.4, 32 for ms. citation)
Tarkacandrikā (Nyāya) (NCat VIII, 112)
- Nayakuñjara Upādhyāya** (fl. 1420)
Pravacanavicārasāra (Jain) (NCat IX, 345)

Māṇikyaśekhara Sūri (fl. 1425)

Dīpikā on Āvaśyakanirukti (NCat II, 190)

Mahāliṅgadeva (fl. 1425)

Ekottaraśaṭsthala (Vīraśaiva)

5610 : Edited.

Śaṭsthalajñānacaritra (Vīraśaiva)

5611 : Edited with *Vācanadatika*(?).

Lakkana Dandesa (fl. 1428)

Śivatattvacintāmaṇi (Vīraśaiva)

5612 : Edited.

Camarāsa (fl. 1430)

Prabhuliṅgalilā (Vīraśaiva)

5613 : Edited by R. C. Hiremath. Dharwar 1960.

Mayīdeva (fl. 1430)

Ekottaraśaṭsthalāṣaṭpadi (Vīraśaiva)

5614 : Edited.

Śivasiddhāntatantra or *Vātulāgama* or *Vātulottaratantra* (Vīraśaiva)

5615 : *Anubhavasūtra* or *Śaṭsthalanirṇaya* section edited Sholapur 1909.

5616 : Selection from *Anubhavasūtra* section translated in HTR 398-405.

Viśeṣārthaprakāśikā (Vīraśaiva)

5617 : Edited 1897.

Viṣṇudāsācārya (fl. 1430)

Vādaratnāvali (Dvaita)

5618 : Edited by Bannanje Govindacharya. Manipal 1968.

Muniśvara (fl. 1430)

Pramāṇasāra (Jain)

5619 : Edited in JPT 107-126.

Varadaviṣṇu Sūri (fl. 1430)

Bhāvaprakāśikā on Sudarśana's *Śrutaprakāśikā* (cf. MD 4969, Mysore 6 for mss. citations)

Śaṃkara Miśra I (fl. 1430)

Kalpalatā on Udayana's *Ātmātattvaviveka*

See e3932; e3933.

Bhedaratna or *Bhedaprakāśa* (Nyāya)

5620 : Edited, with Madhusūdana Sarasvatī's *Advaitaratnarakṣaṇa*, by Mangesa Ramakrishna Tailanga. Bombay 1927.

5621 : Edited by S. N. Sukla. POWSBT 49, 1944.

Ānandavardhana on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

See e4498; e4499; e4504; e4516.

Āmoda on Udayana's *Nyāyakusumāñjali*

See e3972; e3986.

Kaṇṭhābharāṇa on Vallabha's *Nyāyalilāvatī*
See e4495.

Vyākhyā or *Trisūtrinibandhavyākhyā* on Udayana's *Parīśuddhi* (ms. at Dinajpur according to DB, p. 137)

Vāḍavinoda (Nyāya)

5622 : Edited by Ganganatha Jha. Allahabad 1915.

5623 : Summarized by Umesh Mishra. UM, p. 312.

Kaṇādarahasya on Praśastapāda's *Padārthadharmasaṃgraha*

5624 : Edited, with reviews of Praśastapāda's *Padārthadharmasaṃgraha* and Candrakānta Tarkālamkāra's *Bhāṣya*, by V. P. Dvivedin. ChSS 48, 1917.

Upaskāra on Kaṇāda's *Vaiśeṣikasūtras*

See t479; e481; e484; e486; e491; e495; e496; t499; e509.

Mayūkha on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

Lakṣmīdhara (fl. 1440)

Advaitamakaranda and autocommentary (Advaita) (NCat I, 130-131)

5625 : Edited by V. S. Kanyakubja, with Svayamprakāśa's *Rasābhivyaktiṭikā*, and translated by A. E. Gough. Pan 8, 1873-74: 8, 127, 152, 176. 9, 1874-75: 136.

5626 : Edited in Telugu characters, with Svayamprakāśa's *Rasābhivyaktiṭikā* and Sadāśiva Brahma's *Advaitatārāvalī*. Madras 1891.

5627 : Edited with Svayamprakāśa's *Rasābhivyaktiṭikā*. Srirangam 1926.

5628 : Edited with Marathi *Ṭikā* by V. N. Joshi. Poona 1931.

Commentary on Aruṇa Upaniṣad

5629 : Edited, with Appayya Dikṣita's commentaries on Bhāvanā, Bahvṛchā and Tripura Upaniṣads and Bhāskararāya's commentaries on Kaula, Tripura and Bhāvanā Upaniṣads, by Sitarama Sastri. Calcutta 1922.

General

5630 : P. Thirugnanasambandam, "Lakṣmīdhara", PA 201-205.

Immāḍi Devarāya (fl. 1440) (NCat II, 258)

Pampā on Bādarāyaṇa's *Brahmasūtras* (NCat II, 258)

Jinamaṇḍana (fl. 1442) (NCat VII, 263)

Hetuvidāmbanāvādasthala (Jain)

5631 : Edited in JPT 59-75.

Śrāddhaguṇavivaraṇā or *-Saṃgraha* (Jain) (NCat VIII, 263)

Somadharma Gaṇi (fl. 1447)

Upadeśasaptatikā (Jain) (NCat II, 353, 355)

5632 : Edited Bhavnagar, Bombay 1915.

Jayacandra Sūri or Muni (fl. 1449) (NCat VII, 171)

Pratikramaṇakramavidhī or *Hetugarbhavidhī* (Jain) (NCat VII, 171)

Mallinātha Sūri (fl. 1450)

Niṣkāntikā on Varadarāja's *Tārīkarakṣāsārasaṃgraha* (NCat VIII, 162-163)

See e4609.

Aniruddha (fl. 1450) (NCat I, 198)

Vṛtti on Kapila's *Sāṃkhyasūtras* (NCat I, 198)

See t539; e5518; e5522; e5524; t5527; e5541; e5542; e5554.

Trivikrama (fl. 1450)

Vijñānadyotini on Śaṅkara's *Prapañcasāra* (?) (NCat VIII, 264)

Siṃhasena or Raidhu Kavi (fl. 1450)

Upadeśa(ratna)mālā with commentary (Jain) (NCat II, 352)

Kṛṣṇānubhūti or Vibhūdhendratīrtha (fl. 1450) (NCat V, 16)

Śāstrasamgraha on Bādarāyaṇa's *Brahmasūtras* (NCat I, 142; V, 16)

Parāśara Bhaṭṭa or Raṅganātha (fl. 1450?)

Aṣṭaśloki (Viśiṣṭādvaita) (NCat I, 455)

See e5089.

5633 : Edited BSR I, 407-409.

5634 : Edited, with P. B. Anangacharya's commentary and Telugu commentary by Tirumalai Kanduri Bhasyakaracharya. Madras 1907.

5635 : Edited, with Rāmānuja Muni's commentary. Madras 1908.

5636 : Edited, with Śrīvatsāṅka Nārāyaṇa Muni's commentary and a Tamil interpretation by Kidāmbi M. Rajagopalacarya. Kumbakonam 1909.

5637 : Edited, with P. B. Anangacharya's commentary and Tamil exposition by P. T. Venkatakarya and P. Tiruvenkatakarya. Conjeeveram 1913.

5638 : Edited, with Vaiṣṇavadāsa's commentary, by Dharanidhara. Vrindavana 1914.

5639 : Edited, with editor's *Sudarśini*, by Sudarsanacarya. Bombay 1916.

5640 : Edited in *Stotramālā* (Kanchipuram, 1949), 72.

5641 : Edited, with Śrīnivāsācārya's commentary, by N. K. Rama-nuja Tatachariar. JTSML 22, 1969, 20-26.

5642 : Edited and translated by S. N. Shastri, with a Hindi translation by T. Bheemacarya and Hindi commentary by Srikrasnacarya. Indore 1971.

Adhyātmakhaṇḍādvayavivaraṇa (Viśiṣṭādvaita) (NCat I, 146)

Bhagavadguṇadarpaṇa (Viśiṣṭādvaita)

5643 : Edited Conjeeveram 1949.

Śrīguṇaratnakośa (Viśiṣṭādvaita)

5644 : Edited, with Parāśara Bhaṭṭa's *Śrīraṅgarājastava* and *Muktāślokās*. Conjeeveram 1945.

Śrīraṅgarājastava (Viśiṣṭādvaita)

See e5644.

Muktāślokās (Viśiṣṭādvaita)

See e5644.

General

5645 : T. R. Chintamani, "The philosophy of Parāśarabhaṭṭa", PQ 11, 1935-36, 152-155.

5646 : Gerhard Oberhammer, "Die Theorie der Schlussfolgerung bei Parāśarabhaṭṭa", WZKSOA 12-13, 1968-69, 253-274.

Payyur Vāsudeva I (fl. 1450)

Kaumārīlayuktimālā (Bhāṭṭa)

5647 : V. A. Ramaswami Sastri, "Kaumārīla-Yuktimālā of Payyur Vāsudeva I", PAIOC 13, 1946, 268-275.

(Rāja) Devarāja (fl. 1450)

Āmatattvaparikṣaṇa (Jain) (NCat II, 46; IX, 118)

Ravideva (fl. 1450)

Vivekatattva on Bhavanātha's *Nayaviveka* (NCat IX, 350)

See e187.

Gheraṇḍa (fl. 1450?)

Gheraṇḍasaṃhitā or *Yogarātna* (Haṭha Yoga) (NCat VI, 277-278)

5648 : Edited and translated into Bengali. Calcutta 1886.

5649 : Edited and translated by S. C. Vasu, *The Gheraṇḍa-Saṃhitā, a Treatise in Haṭha-Yoga*. Bombay 1895. Translation reprinted as SBH 15, 1914, 1932.

5650 : Partially translated into German, with Svātmaraṃa's *Haṭha-yoga-pradīpikā*, by Richard Schmidt, *Fakire und Fakirtum im älter und modernen Indien. Yoga-lehre und Yoga-praxis nach den indischen Originalquellen dargestellt*. Berlin 1908.

5651 : Edited with Hindi translation by Srisvami. Ditiya 1964.

5652 : Parivrajaka Yogashakti, *Science of Yoga (Commentary on Gheraṇḍa Saṃhitā)*. Bombay 1964.

5653 : Edited with Hindi commentary by Camanalala Gautama. Bareilly 1974.

Indrapati (fl. 1450) (NCat II, 253)

Mīmāṃsāsāraṇapallava (Mīmāṃsā) (NCat II, 253)

Sarvānanda Sūri (fl. 1450)

Vṛtti on Dharmadāsa's *Upadeśamālā* (NCat II, 351)

Kṛṣṇa Datta or Bhaṭṭa (fl. 1450) (NCat IV, 339)

Karmatattvaṇṇapradīpikā or *Laghupaddhati* (NCat III, 198; IV, 315, 339)

Tattvaṇṇaprakāśasvāmin or Jñānānanda (?) (fl. 1450) (NCat VII, 344)

Commentary on Aruṇanti's *Śivajñānasiddhiyār*

See e4702; e4803; e4804; b4811.

Tattvaṇṇaprakāśa (Śaiva Siddhānta)

5654 : Edited by V. K. Pillai. Kokkuvil 1893.

5655 : Edited with editor's commentary by M. Arunachalam. Samajam 1966.

Commentary on Aruṇanti's *Tiruttaiyur*

See e4814.

Vācaspati Miśra II (fl. 1450) (NCat VIII, 25)

Anumānanirṇaya (Nyāya) (fragment in ms., acc. to UM, 293. Cf. also DB, 150)

Khaṇḍanoddhāra vs. Śrīharṣa's *Khaṇḍanakhāṇḍakhāḍya* (Nyāya) (NCat V, 177)

5656 : Edited Calcutta 1878.

5657 : Edited by V. P. Dvivedin and Vamacarana Bhattacharya. Pan n.s. 25, 1903 : 1. 28, 1906 : 337, 593, 689. 29, 1907 : 65, 145, 425, 433, 481. 30, 1908 : 657, 727. Reprinted Banaras 1909.

5658 : Edited, with editor's *Dīpikā*, by Ramananda Pithadhisa. Jaipur 1973.

Vardhamānendu on Vallabha's *Nyāyalilāvatī* (ms. at Gokul Giri, Banaras, acc. to NW 354)

Prakāśa on Maṇikaṇṭha Miśra's *Nyāyaratna* (ms. at BORI, acc. to DB, 147)

Nyāyasūtroddhāra or *Tattvāloka* on Gautama's *Nyāyasūtras* (partly in ms., acc. to DB, 147; cf. also UM, 292)

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

General

5659 : Dinesh Chandra Bhattacharya, "Nyāya works of Vācaspati Miśra II of Mithila", JGJRI 4, 1946-47, 295-312.

Pakṣadhara (fl. 1450)

Viveka on Vardhamāna's *Kiraṇāvalīprakāśa* (NCat IV, 154)

Kṣemānanda or Simānanda (fl. 1450)*Nyāyaratnākara* (Yoga) (NCat V, 166)*Sāṃkhyatattvavivecana* on the *Tattvasamāsa* (NCat V, 166; VIII, 71)

See c1862.

Devācārya (fl. 1450?) (NCat IX, 129)*Siddhāntajāhnavī* (abstract of Śrīnivāsa's *Vedāntakaustubha*) (NCat IX, 129)

See c4754.

Bhuvanāsundara Sūri (fl. 1455)Commentary on Vādīndra's *Mahāvīdyāviḍambanā*

See c4728.

Parabrahmotthāpanasthala (Jain)

5660 : Edited in JPT 49-58.

Śeṣānanta (fl. 1455)*(Dīpa)Prabhā* on Śaśādhara's *Nyāyasiddhāntadīpa* (NCat IX, 66)*Candrikā* on Śivāditya's *Saptapadārthi*

See c4595; c4598.

General

5661 : V. S. Ghate, "Śeṣānanta", JASBo 23, 1913-14, 85-90.

Yajñapati (fl. 1460)*Prabhā* on Gaṅgeśa's *Tattvacintāmaṇi* (*Anumāna* section only) (NCat I, 210; VIII, 24, 38)**Narahari Upādhyāya or Maheśvara Viśārādā** (fl. 1460) (NCat I, 132)Commentary on Udayana's *Āmatattvaviveka* (NCat IX, 367)*Dūṣaṇoddhāra* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22; IX, 96, 368)*Maheśvari* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)*Nyāyaprakāśikā* on Cennu Bhaṭṭa's *Tarkabhāṣāprakāśikā* (NCat VIII, 120)**Dharmaghoṣa** (fl. 1461?)*Kālasaptatikā* (Jain) (NCat IV, 37)

5662 : Edited by Caturvijayamuni. JAG 5, 1912.

Sākāradīpikā (Jain)

5663 : Edited Calcutta 1875.

Amaracandra Sūri (fl. 1461)*Avacūri* on Dharmadāsa's *Upadeśamālā* (NCat II, 350-351)**Jinahaṛṣa Gaṇi** (fl. 1465) (NCat VII, 277)*Samyaktvakaumudī* (Jain) (NCat VII, 277)

Viṃśatiṣṭhānikavicārāmṛtasamgraha (Jain) (NCat VII, 277)

Pragalbha or Śubhaṃkara (fl. 1470)

(Śrī) *Darpaṇa* on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

See e4504.

Commentary on Vallabha's *Nyāyalilāvatī* (cf. UM, 327)

Ṭikā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23)

5664 : *Pratyakṣa* chapter edited in POWSBT 78, 1939.

Tontāda Siddhalinga (1470)

Mokṣāgama (Vīraśaiva) (NCat VIII, 244)

Śaivasañjivana (Vīraśaiva) (cf. MD 5117 for ms. citation)

Ṣaṣṭhalaññānāmṛtasāra (Vīraśaiva)

5665 : Edited.

Vīraśaivānandacandrikā (Vīraśaiva) (NCat VIII, 224)

Śrīpadarāja (fl. 1470)

Vāgvajra or *Upaṇyāsa* on Jayatīrtha's *Nyāyasudhā* (ms. at Mysore, acc. to BNKS II, 251)

General

5666 : C. K. Rao, "Śrīpadarāja and Vyāsarāja", PAIOC 3, 1924, 359-364.

Sundara Bhaṭṭa (fl. 1470)

Dvaitādvaitasiddhāntasetuka on Devācārya's *Siddhāntajāhnavi* (NCat IX, 130)

See e4754.

Mādhava Mukunda (fl. 1470)

Parapakṣagirivajra or *Haradaśāñcaya* (Dvaitādvaita)

5667 : Edited by Nityasvarupa Brahmācarin. Vrndaavana 1902.

5668 : Summarized in D III, 416-440.

5669 : Edited with editor's *Ṭikā* by Amolaka Rama Sastri. Vrndaavana 1936.

Mādhavānanda Puri (fl. 1480)

General

5670 : Friedhelm Hardy, "Mādhavendra Puri: a link between Bengal Vaisnavism and South Indian *bhakti*", JRAS 1974, 23-41.

Jina Māṇikya Gaṇi (fl. 1482)

Ślokaśatārthi on Ratnaprabhā's *Ratnākarāvatārikā* and auto-commentary

5671 : Edited, with autocommentary, by Becaradasa Jivaraja Dosi. Ahmedabad 1967.

Jayadeva Pakṣadhara Miśra (fl. 1485) (NCat VII, 177)

Viveka on Vardhamāna's *Nyāyalilāvatiprakāśa* (NCat VII, 178)

Nyāyapadārthamālā (Nyāya) (NCat VII, 178)

Commentary on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat VII, 178)

Āloka on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VII, 178; VIII, 22, 39-40)

See e5287; e5318; e5330.

General

5672 : Dinesh Chandra Bhattacharya, "Jayadeva Miśra", PAIOC 14.1, Summaries 1948, 127.

Giridhara Dāsa (fl. 1490) (NCat VI, 21)

Sārasubodhini or *Laghumañjūṣā* on Nimbārka's *Daśaśloki* (NCat V, 62)

See e4754.

Misaru Miśra (fl. 1490?)

Padārthacandra (Nyāya-Vaiśeṣika) (ms. referred to in R. Mitra *Notices* IX.12, 2901)

Mallaṇārādhya (fl. 1490)

Advaitaratna or *Abhedaratna* (Advaita) (NCat I, 132)

Sādhuvijaya (fl. 1490)

Vādivijayaprakaraṇa (Jain)

5673 : Edited in JPT 76-106.

Janārdana (fl. 1490)

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (ascribed to Timma-bhūpāla) (NCat VIII, 23)

Timmabhūpāla (fl. 1490) (NCat VIII, 180). See previous entry.

Vidyānivāsa Bhaṭṭācārya (fl. 1490)

Vivekānā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VI, 271)

Vāsudeva Sārvabhauma (fl. 1490)

Commentary on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)

Padapañcikā on Bhāsarvajña's *Nyāyasāra*

See e3793; e3795.

Saccidānandānubhavaṇḍīpikā (Advaita) (cf. HDV 1278; Baroda p. 560 for ms. citations)

Parikṣā or *Sārāvali* on Gaṅgeśa's *Tattvacintāmaṇi*

5674 : *Anumānakhaṇḍa* edited by Gopikamohan Bhattacharya. Anviksa 3.1, 1968, 95-111. 3.2-4.1, 1969, 171-205.

General

5675 : S. K. De, "Some Bengal Vaiṣṇava works in Sanskrit", IC 1, 1934, 21-30.

5676 : D. C. Bhattacharya, "Vāsudeva Sārvabhauma", IHQ 16, 1940, 60-69.

5677 : Gopika Mohan Bhattacharya, "Vāsudeva Sārvabhauma, the Naiyāyika", JOI 26, 1976, 81-86.

Jñānakulaśa (fl. 1491?) (NCat VII, 320)

Sandehasamuccaya (Jain) (NCat VII, 320)

Virūpākṣa Miśra (fl. 1494)

Commentary on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Govinda Thakkura (fl. 1500) (NCat VI, 196)

?*Adhikaraṇamālā* (Mīmāṃsā) (NCat I, 141; VI, 192, 196)

Author Unknown (fl. 1500?)

Maṇikaṇa (summary of Gaṅgeśa's *Tattvacintāmaṇi*) (Nyāya)

5678 : Edited and translated by E. R. Sreekrishna Sarma. Adyar 1960.

Nijaguṇa Śivayogin (fl. 1500)

Kaivalyapaddhati (Vīraśaiva)

5679 : Edited 1963.

Vivekacintāmaṇi

5680 : Translated by T. Foulkes as *A Synopsis of Hindu Systems and Sects*. Madras 1860.

Vedāntacūḍāmaṇi (Vīraśaiva)

5681 : Edited, with Śeṣādri Śivanar's *Nānājivavādakaṭṭalai*, by Kasikananda Sarasvati in *Vedāntaśāstraratnāvali* (Madras 1913).

General

5682 : Govind A. Jalihal, "Nijaguṇa Śivayogī : a Veera Śaiva mystic from Karnataka", IPA 10, 1974-75, 137-144.

Bhairavendra (fl. c. 1500)

Śiśubodhini on Śivāditya's *Saptapadārthi* (cf. W. 1618 for ms. cit.)

Jagannātha Sarasvatī (fl. 1500) (NCat VII, 140)

Advaitāmṛta (NCat I, 138) and *Taraṅgiṇi* thereon (NCat VII, 140) (Advaita)

5683 : Edited by M. L. Sarma. Bombay 1893.

5684 : Edited Banaras 1922.

5685 : Edited by C. T. Kenghe. ABORI 46, 1966, 99-165.

Siddhāntarahasya (Advaita) (cf. K. 134 for ms. citation)

Tattvadīpana (Advaita) (NCat VII, 140; VIII, 47)

Ṭikā on Śaṅkara's *Vākyasudhā* (ms. at Ujjain)

General

5686 : Ksitish Chandra Chatterji, "Jagannātha and Bhaṭṭoji", COJ 3, 1935, 41-51.

Sadānanda (Yogīndra) (fl. 1500)

Bhāvaprakāśikā on the Bhagavadgītā

See e5048.

- Tātparyaprakāśa* on Bādarāyaṇa's *Brahmasūtras* (cf. NW 310; Oudh X, p. 20 for mss. citations)
 Commentary on Vidyāraṇya's *Pañcadaśī* (cf. NW 280 for ms. citation)
Vedāntasāra (Advaita)
- 5687 : Edited, with Rāmātīrtha's *Vidvanmanorañjini*. Calcutta 1829.
 5688 : Translated by Ram Mohun Roy. 2d edition, London 1832, 1903. This translated into French, see t1303.
 See t1303.
- 5689 : Edited, with Rāmātīrtha's *Vidvanmanorañjini*, and translated into German by Othmar Frank. Munich 1835.
 5690 : Translated by E. Roer. JASBe 14, 1845, 100-134. Reprinted Calcutta 1845.
 5691 : Edited, with Nṛsiṃhāśrama's *Subodhini* and Rāmātīrtha's *Vidvanmanorañjini*, by Anandacandra Vedanuvagisa. Calcutta 1849.
 5692 : Edited, with Nṛsiṃhāśrama's *Subodhini* and Rāmātīrtha's *Vidvanmanorañjini*, by Narayanacandra Kaviratna and Navacandra Siromani. Calcutta 1886.
 5693 : Edited and translated by J. R. Ballantyne. Allahabad 1850; London 1898.
 5694 : J. R. Ballantyne, "The gist of the Vedānta—as a philosophy", Pan 2, 1867: 47, 67.
 5695 : Edited and translated into German by Ludwig Poley. Sitzungsberichte der Wiener Akademie der Wissenschaften 63, 1869, 33-156.
 5696 : Edited and translated, with Rāmātīrtha's *Vidvanmanorañjini*, by A. E. Gough and Govindadeva. Pan 6, 1871-72: 232, 253, 276, 302. 7, 1872-73: 29, 77, 105, 146, 167, 207, 231, 267. 8, 1873-74: 22, 48, 71, 101.
 5697 : Edited, with Nṛsiṃhāśrama's *Subodhini*, by Jivananda Vidyasagara. Calcutta 1875.
 5698 : Translated by G. Jacob. London 1881, 1888, 1891, 1904.
 5699 : Edited and translated by Heeralal Dhole. Calcutta 1883, 1888.
 5700 : Translated by W. Ward in CRYP.
 See e2665.
- 5701 : Edited with Hindi commentary by Madhavananda Bharati. Banaras 1889.
 5702 : Edited with Marathi commentary by V. R. Ramchandra. Poona 1891, 1901.
 5703 : Edited and translated into Telugu by Srinivasa Jagannatha Svami in Sakalavidyābhivardhani 1.9-2.9, 1893-94.
 5704 : Edited, with Nṛsiṃhāśrama's *Subodhini* and Rāmātīrtha's *Vidvanmanorañjini*, by G. A. Jacob. Bombay 1894, 1911, 1916, 1925, 1934.

- 5705 : Translated into German by Paul Deussen in AGP.
 5706 : Edited and translated into Gujarati by Prasanna Bai. Ahmedabad 1899.
 5707 : Edited, with Nṛsiṃhāśrama's *Subodhini*, by Hiralal Dhole, and translated into Bengali by Kalivara Vedantavagisa. Calcutta 1903.
 5708 : Edited with Marathi paraphrase by V. V. Bapat and M. R. Kale. Bombay 1906.
 5709 : Translated into German in O. Böhtlingk, *Sanskrit-Chretomathie*. Leipzig 1909.
 5710 : Translated by M. N. Dutt. Calcutta 1909.
 5711 : Edited, with Āpadeva's *Bālābodhini*, by K. Sundararama Aiyar. SVVSS 9, 1911.
 5712 : Edited and translated into Gujarati by Yati Mukundasrama. Cambay 1911.
 5713 : Edited and translated by Mysore Hiriyanṇa. Poona 1929.
 5714 : Edited and translated by Nikhilananda. Almora 1931, 1949, 1968.
 5715 : Edited with Hindi commentary by R. S. Tripathi. Banaras 1959, 1962, 1975.
 5716 : Edited and translated into Hindi by Narendra Sastri. Meerut 1964.
 5717 : Edited with Hindi commentary by Rama Govinda Sukla. Varanasi 1967.
 5718 : Edited and translated into Hindi by Santanarayana Srivastava. Allahabad 1968.
 5719 : Edited and translated into Marathi by Dattatreya Vasudev Jog. Poona 1971.
 5720 : Edited in Kannada script with Kannada translation by N. Balasubrahmanya. Mysore 1973.
 5721 : Edited with Hindi commentary by Santanarayana Srivastava. Allahabad 1975.
 5722 : M. Muthuraman, *Outlines of Vedāntasāra*. Madras 1976.
 Vedāntasiddhāntasārasaṃgraha (Advaita)
 5723 : Edited in WSS.
 5724 : Edited with Telugu interpretation by Nagalinga Sastri in *Vedāntagranthamālā* (Madras 1911-1912).

General

- 5725 : T. P. Ramachandran, "Sadānanda", PA 206-211.

Śrutasāgara Sūri (fl. 1500)

Commentary on Kundakunda's *Ṣaṭ-* or *Aṣṭa-prābhṛta*
 See c883.

Tattvatrayaprakāśini on Śubhacandra's *Tattvārṇava* (NCat VII, 346)

Vṛtti on Umāsvāti's *Tattvārthasūtra*
See e1560.

Viśvaveda (fl. 1500)

Commentary on Śaṅkara's *Brahmasūtrabhāṣya* (cf. V.4, 76 for ms. cit.)

Siddhāntadīpa on Sarvajñātman's *Samkṣepasāriraka* (cf. HDV 1275; Baroda, p. 558 for mss. citations. Mss. also at Tanjore, Trivandrum, GOML)

Kṛṣṇa Deva or Miśra (fl. 1500?) (NCat IV, 321, 340)

Padārtharatnamañjūṣā (Nyāya-Vaiśeṣika)

5726 : K. Madhava Krishna Sarma, "Padārtharatnamañjūṣā of Kṛṣṇadeva", ALB 7.4, 1943, 269-271.

5727 : Edited by Muni Jinavijaya. RPG 38, 1963.

Bālabhadra I (fl. 1505)

Advaitacintāmaṇi (Advaita) (NCat I, 124)

Prakāśānanda (fl. 1505)

Vedāntasiddhāntamuktāvali (Advaita)

5728 : Edited and translated by Arthur Venis. Pan n.s. 11, 1889: 33, 92, 129, 243, 316, 551, 599, 652. 12, 1890 : 19, 103, 154, 214, 264, 315, 415, 484, 651. Reprinted Banaras 1890; revised 1975.

5729 : Edited by Jivananda Vidyasagara. Calcutta 1897, 1935.

5730 : Edited by Mukunda Simha and translated into Hindi by Gurdit Singh. Lahore 1914.

5731 : Summarized in Dasgupta II, 220-225.

5732 : Partly edited and translated by Ananda K. Coomaraswamy in "Two Vedāntic hymns from the Siddhāntamuktāvali", BSOAS 8, 1935-37, 91-100.

5733 : Edited by Krishna Pant. AG 7, 1936.

5734 : Rewati Raman Pandey, "Some philosophical problems of Vedāntasiddhāntamuktāvali", WZKSOA 20, 1976, 167-186.

5735 : Selections translated in HTR 209-213.

General

5736 : T. P. Ramachandran, "Prakāśānanda", PA 216-220.

Raṅgarāja Dīkṣita (fl. 1505)

Advaitavidyāmukura (Advaita) (NCat I, 133)

5737 : S. S. Suryanarayana Sastri, "The Advaitavidyāmukura", JOR 9, 1935, 280-294. Summarized in PAIOC 8, 1937, 52. Also CPSSS 302-316.

Jñānabhūṣaṇa (fl. 1506) (NCat VII, 323, 331)

Ātmasambodhana (Jain) (NCat II, 58; VII, 331)

(*Tattva*) *Jñānatarāṅgiṇī* and *Pañcikā* thereon (Jain) (NCat VII, 323, 331; VIII, 42-43)

Paramārthopadeśa (Jain) (NCat VII, 331)

Revision of Sumatikīrti's *Siddhāntasārabhāṣya* (NCat VII, 331)

(Jāleśvara or Jāneśvara) Vāhinīpati (fl. 1510)

Uddyota on Jayadeva Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

Rucidatta or Bhaktū (fl. 1510)

Vivṛti on Vardhamāna's *Kiraṇāvalīprakāśa*

See e3997.

Makaranda on Vardhamāna's *Nyāyakusumāñjalīprakāśa*

See e3960; e3963; e3974.

Tarkaprakāśa on Vardhamāna's *Tarkabhāṣāprakāśa* (NCat VIII, 121)

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 36-37)

See e5284; e5346.

Gubhija Mallanārya (fl. 1510)

Bhāvacinātārātna (Vīraśaiva)

5738 : Edited.

Gaṇabhāṣyaratnamālā (Vīraśaiva)

5739 : Edited Bangalore 1909.

Abhayaprada or Kṛṣṇapada or Periyavaccan Pillai (fl. 1510)

Commentary on Rāmānuja's *Gadyatraya* (NCat V, 305)

Keśava Kāśmīrī (Bhaṭṭa) (fl. 1510) (NCat V, 62)

Tattvaparakāśikā on the Bhagavadgītā (Dvaitādvaita) (NCat V, 63)

5740 : Edited by Nityasvarupa. Vrndavana 1909.

See e5048.

Commentary on Kenopaniṣad (Dvaitādvaita) (NCat V, 38, 62)

Commentary on Muṇḍaka Upaniṣad (Dvaitādvaita) (NCat V, 63)

5741 : Edited Banaras 1927.

Prabhā or *Saurabha* on Śrīnivāsa's *Vedāntakaustubha* (NCat V, 62)

5742 : Edited by V. S. Tripathī. Pan 7, 1873-74: 34, 60, 84, 112, 138, 165, 188, 216, 256, 277. 9, 1874-75: 7, 30, 55, 80.

See e261.

5743 : Selections translated in HTR 310-314.

Indranandin (fl. 1514)

Darśanaratnākara (Jain) (NCat VIII, 328)

Mādhava Sarasvatī (fl. 1515)

Mandānukampinī on Udayana's *Nyāyakusumāñjali* (cf. 5276 above, Bibliography)

Mitabhāṣinī on Śivāditya's *Saptapadārthi*

See e4592; e4598.

5744 : P. K. Gode, "Date of Mitabhāṣinī, a commentary by Mādhava Sarasvatī on the Saptapadārthi of Śivāditya—between c. A.D. 1050 and 1300", JOR 21, 1953, 105-111.

Sarvadarśanakaumudī (General)

5745 : Edited by K. Sambasiva Sastri. TSS 135, 1938.

Mayūkhamālā on Gaṅgeśa's *Tattvacintāmaṇi* (cf. 5276 above, Bibliography)

Vedāntasarvasva (cf. 5276 above, Bibliography)

General

5746 : K. Madhava Krishna Sarma, "Date of Mādhavasarasvatī—its bearing on the date of Rāmacandra and Viṭṭhala—new light on the much debated date of Madhusūdanasarasvatī", ALB 5.4, 1941, 181-188.

5747 : M. S. Bhat, "Date of Mādhava Sarasvatī", JIH 40, 1962, 217-222.

(Puṇḍarikākṣa?) Vidyāsāgara (fl. 1520?)

Ṭikā on Gautama's *Nyāyasūtras*

5748 : Anantalal Thakur, "Vidyāsāgara and his Nyāyasūtraṭikā", JOI 25, 1976, 265-267.

Dāmodara (Bhaṭṭa) Thakkura (fl. 1520)

Mumukṣusarvasva (NCat IX, 22)

Tarkaratnākara and *Setu* thereon (Nyāya-Vaiśeṣika) (NCat VIII, 122)

Caitanya (fl. 1520) (NCat VII, 75)

General

5749 : John Beames, "Chaitanya and the Vaishnava poets of Bengal", IA 2, 1873, 1-7.

5750 : K. Chakravarti, *Life of Śrī Chaitanya*. Calcutta 1897.

5751 : S. K. Ghosha, *Śrīkrishṇa Chaitanya : His Life and Teachings*. Translated into Tamil by T. B. V. V. Srinivasan. Madras 1902.

5752 : Alfred S. Geden, "Chaitanya", ERE 3, 1910, 334-335.

5753 : Dinesh Chandra Sen, *Caitanya and His Companions*. Calcutta 1917.

5754 : Dinesh Chandra Sen, *Caitanya and His Age*. Calcutta 1922.

5755 : Nisikanta Sanyal, *Śrī Krishṇa Chaitanya*. Vol. I. Madras 1933.

5756 : Sukumar Chakravarti, *Caitanya et Se Theorie de L'amour Divin*. Paris 1933.

- 5757 : S. K. De, "Caitanya as an author", *IHQ* 10, 1934, 301-320.
- 5758 : O. B. L. Kapoor, *Philosophy of Śrī Caitanya*. Ph.D. Thesis, University of Allahabad 1939.
- 5759 : P. Sesadri Ayyar, "Śrī Chaitanya and his Śikṣāṣṭaka", *KVRACV* 579-583.
- 5760 : O. B. L. Kapoor, "Śrī Caitanya's conception of the infinite personality", *RPR* 12.3-4, 1943, 65-74.
- 5761 : S. K. Maitra, "The Bhāgavata and the Pañcarātra in relation to the philosophy of Śrī Caitanya", *SPR* 273-287.
- 5762 : H. V. S. Murthy, "Did Caitanya influence Śaṅkaradeva?", *IHQ* 35, 1959, 171-176.
- 5763 : Bhakti Vilas Tirtha, *Śrī Chaitanya's Concept of Theistic Vedānta*. Madras 1964.
- 5764 : S. K. Das, "Śrī Caitanya and Guru Nanak on the concept of Śiva and Śakti", *IPC* 10.2, 1965, 26-35.
- 5765 : Debnarayan Acharya, *The Life and Times of Śrīkrṣṇa Caitanya*. Ph.D. Thesis, University of London 1967.
- 5766 : Siddhanta Saraswati, *Shrī Chaitanya's Teachings*. Madras 1967, 1975.
- 5767 : A. C. Bhaktivedanta Swami, *Teachings of Lord Chaitanya*. New York 1968.
- 5768 : B. H. Bon Maharaj, "Śrī Caitanya and Catholic catechism", *IPC* 13.3, 1968, 1-6.
- See a3318.
- 5769 : Jaimini Mohan Banerjee, "Mystic Chaitanya", *VK* 55, 1968-69 : 236, 268.
- 5770 : K. P. S. Choudhury, "Mysticism of Chaitanya", *IPC* 13.3, 1968, 42-46.
- 5771 : Y. Jagannathan, "Shrī Chaitanya's teachings in a nutshell", *IPC* 14.4, 1969, 37-43.
- 5772 : Asoka Kumar Majumdar, *Caitanya : His Life and Doctrine*. Bombay 1969.
- 5773 : Dilip Kumar Mukherjee, *Chaitanya*. New Delhi 1970.
- 5774 : Chetanānanda, "Illuminating dialogues from Indian lore—Śrī Caitanya and Rai Rāmānanda", *PB* 75, 1970, 109-112.
- 5775 : Y. Jagannathan, "Śrī Caitanya and his love-philosophy", *IPC* 16.1, 1971, 36-40.
- 5776 : B. H. Bon Maharaj, "Life and message of Śrī Caitanya", *IPC* 17, 1972, 85-96.
- 5777 : Lalitananda Vana, "Precepts of Lord Caitanya", *IPC* 17.1, 1972, 64-71.
- 5778 : Thakur Bhaktivinod, "Life of Śrī Caitanya", *IPC* 18, 1973, 4-15.
- 5779 : Thakur Bhaktivinod, "Precepts of Śrī Caitanya", *IPC* 18, 1973, 16-39.
- 5780 : B. H. Bon Maharaj, "Śrī Caitanya's concept of finite self", *IPC* 18, 1973, 47-69.

- 5781 : B. H. Bon Maharaj, "Śrī Caitanya's concept of divine love", IPC 18, 1973, 108-125.
- 5782 : O. B. L. Kapoor, "The Sampradāya of Śrī Caitanya", IPC 18, 1973, 235-260.
- 5783 : Radha Govinda Nath, "Śrī Caitanya's concept of theistic Vedānta", IPC 18, 1973, 70-84.
- 5784 : Gouri Roy, Bondage and Liberation of Jīva according to Śrī Caitanya. Ph.D. Thesis, Agra University 1973.
- 5785 : Bhakti Siddhanta Sarasvati, "Śrī Kṛṣṇa-Caitanya's concept of the Godhead", IPC 18, 1973, 40-46.
- 5786 : Lalitananda Vana, "Śrī Caitanya's concept of *bhakti*", IPC 18, 1973, 99-107.
- 5787 : Jadunath Sinha, *The Philosophy and Religion of Chaitanya and His Followers*. Calcutta 1976.

Gajasāra (fl. 1522)

Daṇḍakacaturvīṣṭi or *Vicāraṣaṭṭriṃśikā* (Jain) (NCat VI, 326; VIII, 91, 303-4)

- 5788 : Edited, with Rūpacandra Muni's *Ṭikā*. Ahmedabad 1916.

Vāmadhva or Vāmeśvaradhva (fl. 1524)

Commentary on Udayana's *Nyāyakusumāñjali*

- 5789 : E. P. Radhakrishnan, "A rare commentary on Nyāyakusumāñjali", PO 4, 1940, 170-173.

Pañcīkā on Udayana's *Nyāyaparīṣiṣṭa*

- 5790 : K. Madhava Krishna Sarma, "Prabodhasiddhi of Vāmeśvaradhva", IHQ 23, 1947, 56-57.

- 5791 : Dinesh Chandra Bhattacharya, "Prabodhasiddhi-Nibandha of Vāmeśvaradhva", IHQ 23, 1947, 332-333.

Keśava Miśra Tarkācārya (fl. c. 1525)

?*Nyāyacandrikā* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 118)

Prakāśa on Gautama's *Nyāyasūtras* (NCat V, 68)

Samkhyāparimāṇa (Nyāya-Vaiśeṣika) (ms. at Raj Library, Darbhanga)

Viśvakarman (fl. 1525)

Nyāyapradīpa on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

See e4782.

Vallabha (Ācārya) (fl. 1525)

Ācāryakārikā (NCat II, 34)

Ānandādhikaraṇa (Śuddhādvaita) (cf. B.4, 46 for ms. citation)

Antahkaraṇaprabodha and *Vivṛti* thereon (Śuddhādvaita) (NCat I, 227-228)

- 5792 : Edited in SStotra.

- 5793 : Edited with Hindi commentary, with Vallabha's *Bālabodha*, *Bhaktivardhini*, *Catuḥśloki*, *Jalabheda*, *Kṛṣṇāśraya*, *Navaratna*, *Nirodhalakṣaṇa*, *Pañcapadyāni*, *Puṣṭipravāhamaryādā*, *Samnyāsa-nirṇaya*, *Sevāphala*, *Siddhāntamuktāvali*, *Siddhāntarahasya*, *Viveka-dhairyāśraya* and *Tāmunāṣṭaka*, by Mukundadasa. Banaras 1884.
- 5794 : Edited and translated into Gujarati, with the other works in *Ṣoḍaśagrantha* (see 5793 above), by Vaidyasastri Madhavaji Gopalji. Bombay 1896.
- 5795 : Edited with the rest of the *Ṣoḍaśagrantha* (see 5793 above) in Harisankara Sastri (ed.), *Puṣṭimārgīyastotraratnākara*. Bombay 1910, 1914; HSS 8, 1928.
- 5796 : Edited, with Gokulanātha's *Ṭikā* and editor's Gujarati commentary by Chaganalala Sarma. Ahmedabad 1911.
- 5797 : Edited and translated into Gujarati, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), by Cīmanalala Hari Samkara Bhatta. Ahmedabad 1912, 1923, 1924.
- 5798 : Edited and translated into Gujarati, with Vallabha's *Catuḥśloki*, *Jalabheda*, *Navaratna* and *Pañcapadyāni*, by Giridhara Mulaji Saha. Ahmedabad 1913.
- 5799 : Edited and translated into Gujarati, with Vallabha's *Sevāphala* and *Siddhāntamuktāvali*, by Hiralala Durgasamkara Pandeya. Ahmedabad 1918.
- 5800 : Edited, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), with editor's Gujarati commentaries, by Harakhalala Haridasa Bhagata, *Puṣṭimārgīyasārasaṃgraha*. Bombay 1925.
- 5801 : Edited, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), by Haridas Jadavi. Bombay 1925.
- 5802 : Edited and translated into Gujarati, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), by Kasiramatmaja Kesava Sarma. Ahmedabad 1925.
- 5803 : Edited, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), by M. G. Sastri. Bombay 1931.
- 5804 : Edited, with the rest of Vallabha's *Ṣoḍaśagrantha* (see 5793 above) and his *Madhurāṣṭaka*, *Anubhāṣyakārikās*, *Tattvārthadīpa*, *Subodhinikārikās* by Occhavlat Mohanalal Shah. Dohad 1959.
- 5805 : Edited, with the rest of the *Ṣoḍaśagrantha* (see 5793 above), with Hindi commentary. Bombay 1960.
- 5806 : Summarized in Shah, 424-426.
- 5807 : Summarized in Marfatia, 234.
- Bālabodha* (Śuddhādvaita)
- 5808 : Edited in SStotra.
See e5793; e5794; e5795.
- 5809 : Edited with Gujarati commentary. Ahmedabad 1910.
See e5797.
- 5810 : Edited, with Devakīnanda's *Prakāśa*, by Balabhadra Sarma. Bombay 1916.

5811 : Edited and translated into Gujarati, with Vallabha's *Siddhānta-muktāvali*, by Govardhana Dhanirama Caturveda and Vasantarāma Harikṛṣṇa Sastri. Bombay 1916.

5812 : Edited, with Puruṣottama's *Vivṛti*, by Balabhadra Sarma. Bombay 1917.

See e5800; e5801; e5802; e5803; e5804; e5805.

5813 : Summarized in Marfatia, 228-229.

5814 : Summarized in Shah, 417-418.

Tattvārthadīpa or *Tattvadīpanibandha* (Śuddhādvaita) (NCat VIII, 45-46)

5815 : Edited with commentaries by Gattulala and Kalyanaraya. Bombay 1904.

5816 : Edited by Nandikisora Ramesa Sastri. Bombay 1904.

5817 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*. Banaras 1906.

5818 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*, and translated into Gujarati by Lallubhai Pranavallabha Dasa Parekha. Ahmedabad 1908.

See e2480.

5819 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*, by Tulasidasa Teli-vala and Vasantarāma Harikṛṣṇa Sastri. Bombay 1922.

5820 : Edited and translated into Gujarati with English notes by J. G. Shah and Harishankar O. Shastri. Ahmedabad 1926.

5821 : Book 3 (*Bhāgavatārthaprakaraṇa*) edited, with Puruṣottama's *Āvaraṇabhaṅga*, by Cimanalala Sastri. Surat 1935.

5822 : Edited and translated into Gujarati by Sundaralal Manilal Vakil. Bombay 1935.

See e2489.

5823 : Book 3 (*Bhāgavatārthaprakaraṇa*) edited, with Kalyāṇarāya's *Ṭippaṇi*. Bombay 1940.

5824 : Edited, with Puruṣottama's *Āvaraṇabhaṅga*, Lālu Bhaṭṭa's *Tojanā*, Kalyāṇa Rāya's *Ṭippaṇi* and Gattulāla's *Satsneha-bhaṅjana*, with translation of text, by J. G. Shah and Harisamkara Omkara Sukla. 2 parts. Bombay 1943.

5825 : Book 1 (on the Bhagavadgītā) edited by Lalchandabhai C. Shah, Kanchanalala H. Daru and Thakorabhai Shah. Dohad 1956.

See e5804.

5826 : Summarized in Marfatia, 156-208.

5827 : Summarized in Shah, 390-407.

5828 : Edited with Hindi commentary by Kedaranatha Misra. Varanasi 1971.

Subodhini on the Bhāgavata Purāṇa (Books 1-3, 10-11) (Śuddhādvaita)

5829 : Edited, with Viṭṭhalanātha's *Ṭippaṇi*, by R. G. Bhatta. ChSS 40, 1911.

- 5830 : Edited, with Viṭṭhalanātha's *Ṭippaṇi* and Puruṣottama's *Prakāśa*, by Madhava Sarma. ChSS 162, 163, 210. 3 volumes. Banaras 1915.
- 5831 : Edited, with Viṭṭhalanātha's *Ṭippaṇi* and commentaries by Puruṣottama and Vallabha (son of Viṭṭhala), with Lālu Bhaṭṭa's Hindi commentary, by Gokuladasa Sastri. Bombay 1920, 1921.
- 5832 : Edited, with Vallabha's (son of Viṭṭhala) *Lekha*, by Tulasidasa Telivala and D. V. Samkaliya. 5 volumes. Bombay 1923-1930.
- See e5804.
- 5833 : Summarized in Marfatia, 209-226.
- 5834 : Summarized in Shah, 412-415.
- Bhaktisiddhānta* (cf. Hall, p. 149; NW 406 for mss. citations)
- Bhaktivardhini* (Śuddhādvaita)
- 5835 : Edited in SStotra.
- See e5793; e5794; e5795.
- 5836 : Edited and translated into Gujarati, with editor's Gujarati commentary, by Chaganalala Amarajina Sastri. Ahmedabad 1911.
- See e5797.
- 5837 : Edited, with the commentaries of Bālakṛṣṇa, Gokulanātha, Raghunātha, Kalyāṇarāya, Haridāsa, Gopeśvara, Puruṣottama, Vallabha, Jayagopālabhaṭṭa, Dīkṣitalāla Bhaṭṭa Bālakṛṣṇa (son of Vallabha), Giridhara, Dvārakeśa, and an unknown author, by Tulasidasa Telivala and Dhairyalala Vrajadas Samkaliya. Bombay 1920.
- See e5800; e5801; e5802; e5803; e5804; e5805.
- 5838 : Summarized in Marfatia, 236.
- 5839 : Summarized in Shah, 429-430.
- Anubhāṣya* on Bādarāyaṇa's *Brahmasūtras* (Śuddhādvaita)
- See e240; e273; b311; a314; e317; e318.
- 5840 : G. H. Bhatt, "The double authorship of *Anubhāṣya*", PAIOC 4.2, 1926, 799-806.
- 5841 : M. T. Telivala, *Śrī Vallabhācārya and His Anubhāṣya : A Study*. Bombay 1926.
- 5842 : Jethalal G. Shah, *A Primer of Anubhāṣya*. Nadiad 1927; Kapadvanj 1960.
- See e335; e372.
- 5843 : G. H. Bhatt, "Vallabhācārya's *Anubhāṣya*", Sarup 127-131. Summarized in PAIOC 13.6, Summaries 1946, 1.
- 5844 : Summarized in Dasgupta IV, 320-336.
- See e377; e380; b388; s395; e399; b402; e5804.
- 5845 : R. S. Betai, "Kāthakopaniṣad and the Vallabha Vedānta". IPC 9.1, 1964, 1-14.

5846 : Summarized in Marfatia, 91-155.

5847 : Summarized in Shah, 377-390.

See b423.

Catuṣṣloki (Śuddhādvaita)

5848 : Edited in SStotra.

See e5793; e5794; e5795; e5797; e5798.

5849 : Edited, with commentaries of Vrajarāja, Vallabha, Mathurānātha, Kṛṣṇa Rāya Bhaṭṭa, Śrīnātha Bhaṭṭa, Dvārikeśa, and an unknown author, and translated into Gujarati with editor's Gujarati commentary, by Cīmanalala Harisankara and Hari-kṛṣṇa Viraji Sastri. Bombay 1922.

See e5800; e5801; e5802; e5803; e5804; e5805.

5850 : Summarized in Marfatia, 235-236.

5851 : Summarized in Shah, 428.

Ekāntarahasya (cf. Wilson's Works 1, 131 for ms. citations)

Ṭalabheda (Śuddhādvaita) (NCat VII, 202)

5852 : Edited in SStotra.

See e5793; e5794; e5795; e5797; e5798.

5853 : Edited, with commentaries of Kalyāṇa Rāya, Puruṣottama and Bālakṛṣṇa, and with Vallabha's *Pañcapādyāni* with commentaries of Harirāya and Puruṣottama, by Tulasidasa Telivala and Dhairyalala Vrajadasa Samkaliya. Bombay 1919.

See e5800; e5801; e5802; e5803; e5804; e5805.

5854 : Summarized in Marfatia 236-237.

5855 : Summarized in Shah, 431-434.

Kṛṣṇāśraya (Śuddhādvaita) (NCat V, 22)

5856 : Edited, with Gosvami Maharaja's Gujarati commentary, by Harajivana Puruṣottama. Ahmedabad 1871.

5857 : Edited in *Ṣoḍaśagrantha* (Bombay 1876).

5858 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5859 : Edited with Gujarati commentary by Sundaradasa Manekacanda Madhani. Ahmedabad 1920.

See e5800; e5801; e5802.

5860 : Edited in BSSS, 45-47.

5861 : Edited HSS 8, 1928.

See e5803; e5804; e5805.

5862 : Summarized in Marfatia, 235.

5863 : Summarized in Shah, 428-429.

Madhurāṣṭaka (Śuddhādvaita)

5864 : Edited in SStotra.

5865 : Edited, with commentaries of Viṭṭhaleśvara, Ghanaśyāma, Bālakṛṣṇa, Vallabha, Raghunātha and Harirāya, by Tulasidasa Telivala. Bombay 1919.

See e5804.

Navaratna (Śuddhādvaita)

5866 : Edited in SStotra.

See e5793; e5794; e5795; e5797; e5798; e5800; e5801; e5802.

5867 : Edited, with the commentaries of Lālubhaṭṭa, Viṭṭhaleśa, Puruṣottama, Muralidhara, and with editor's Gujarati commentary, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1925.

See e5803; e5804; e5805.

5868 : Summarized in Marfatia, 234.

5869 : Summarized in Shah, 423-424.

?*Maṅgalavāda* (cf. V.4, 80 for ms. citation)

Nirodhalakṣaṇa (Śuddhādvaita)

5870 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5871 : Edited, with commentaries of Gokulanātha, Gopeśvara, Vallabha (son of Viṭṭhaleśvara), Haridāsa, Vallabha, Puruṣottama and Vrajarāya, with editors' Gujarati commentary, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1916.

5872 : Edited and translated into Gujarati, with Gosvāmi Puruṣottama's *Ṭikā* and editor's Gujarati commentary, by Dhirajalā Vrajadasa Samkaliya. Ahmedabad 1918.

See e5800; e5801; e5802; e5803; e5804; e5805.

5873 : Summarized in Marfatia, 239-240.

5874 : Summarized in Shah, 435-437.

Nyāsadeśa (Śuddhādvaita)

5875 : Edited and translated into Gujarati by Bhatta Ramanatha Sarma. Bombay 1916.

5876 : Edited in BSSS.

Pañcapādyāni (Śuddhādvaita)

5877 : Edited in SStotra.

See e5793; e5794; e5795; e5797; e5798; e5853; e5800; e5801; e5802; e5803; e5804; e5805.

5878 : Summarized in Marfatia 237.

5879 : Summarized in Shah, 430-431.

Parivṛdhāṣṭaka (Śuddhādvaita)

5880 : Edited, with Gopeśvara's *Vivṛti*, Vallabha's *Premāṇṛta*, and Viṭṭhaleśvara's *Vivaraṇa*, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1919.

Paṭṭrāvalambana (Śuddhādvaita)

5881 : Edited, with Puruṣottama's *Ṭikā* and editor's Gujarati commentary, and translated into Gujarati by Mohanalala Kasi-rama Sastri. Ahmedabad 1911.

Puṣṭipravāhamaryādā (Śuddhādvaita)

5882 : Edited in SStotra.

See e5793; e5794; e5795.

5883 : Edited, with Kalyāṇarāya's *Vivṛti* and editor's Gujarati commentary, by Chaganalala Amarajina. Ahmedabad 1911.

See e5797.

5884 : Edited, with Pītambara's *Vivaraṇa*, by Balabhadra Sarma. Bombay 1918.

See e5800; e5801; e5802; e5803; e5804; e5805.

5885 : Summarized in Marfatia, 230-233.

5886 : Summarized in Shah, 420.

?*Sākṣātpuruṣottamavākya* (cf. Hall, p. 146 for ms. citation)

Samnyāsanirṇaya (Śuddhādvaita)

5887 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5888 : Edited, with commentaries by Gokulanātha, Raghunātha, Gokulotsava, Gopeśvara, Cācā Gopeśvara, Puruṣottama, Kākā Vallabha, Cācā Gopeśaṇa and editors' Gujarati commentary, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1918.

See e5800; e5801; e5802; e5803; e5804; e5805.

5889 : Summarized in Marfatia, 237-239.

5890 : Summarized in Shah, 434-435.

Sarvottamastotraṭṭippani (Śuddhādvaita)

5891 : Edited, with Raghunātha's *Vivṛti*. Ahmedabad 1920.

Sevāphala (Śuddhādvaita)

5892 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5893 : Edited, with commentaries by Gokulanātha, Kalyāṇarāya, Cācā Gopeśaṇa, Devakinandana, Haridhanācaraṇa, Vallabha, Puruṣottama, Lālu Bhaṭṭa, Jayagopāla Bhaṭṭa, Lakṣmaṇa Bhaṭṭa and an unknown author, by Tulasidasa Telivala and D. V. Samkaliya. Bombay. 1917.

See e5799; e5800; e5801; e5802; e5803; e5804; e5805.

5894 : Summarized in Marfatia, 240-241.

5895 : Summarized in Shah, 437-438.

Siddhāntamuktāvali (Śuddhādvaita)

5896 : Edited with Hindi commentary by Bahu Sitarama Varma. Banaras 1870.

5897 : Edited in SStotra.

5898 : Edited, with editor's Sanskrit and Gujarati commentaries, by Lālubhaṭṭa. Ahmedabad 1875.

See e5793; e5794; e5795.

5899 : Edited, with editor's commentary, and translated into Gujarati by Tribhuvanadasa Pitambaradasa Saha. Ahmedabad 1910.

See e5797; e5811; e5799.

5900 : Edited, with commentaries of Viṭṭhaleśvara, Puruṣottama, Gokulanātha, Kalyāṇarāya, Vallabha (son of Viṭṭhaleśa), Vrajanātha, Lālubhaṭṭa, Dvārikeśa, Harirāya and editor's Gujarati notes, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1922.

See e5801; e5802; e5803; e5804; e5805.

5901 : Summarized in Marfatia, 229-230.

5902 : Summarized in Shah, 418-420.

Siddhāntarahasya (Śuddhādvaita)

5903 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5904 : Edited, with commentaries of Gokulanātha, Raghunātha, Kalyāṇarāya, Vrajotsava, Gokulotsava, Harirāya, Viṭṭhaleśvara, Puruṣottama, Giridhara, Lālubhaṭṭa, and anonymous commentary, with editors' Gujarati translation, by Tulasidasa Telivala and D. V. Samkaliya. Bombay 1923; Ahmedabad 1965.

See e5800 e5801; e5802; e5803; e5804; e5805.

5905 : Summarized in Marfatia, 233-234.

5906 : Summarized in Shah, 421-423.

?*Śrutisāra* (cf. B.4, 100 for ms. citation)

?*Svāmīnyāṣṭaka* (cf. Hall, p. 146 for ms. citation)

Vivekadhairyāśraya (Śuddhādvaita)

5907 : Edited in SStotra.

See e5793; e5794; e5795; e5797.

5908 : Edited, with Gopeśa's *Ṭikā*, and translated into Gujarati by Chaganalala Amarajina. Ahmedabad 1912.

See e5800; e5801; e5802; e5803; e5804; e5805.

5909 : Summarized in Marfatia, 234-235.

5910 : Summarized in Shah, 427-428.

Yāmūnāṣṭaka (Śuddhādvaita)

See e5793; e5794; e5795; e5797; e5800; e5801; e5802; e5803; e5804; e5805.

5911 : Summarized in Shah, 416-417.

General

5912 : Sridhara Shastri Pathak, "The Śuddhādvaita of Vallabha as compared with the philosophical systems of Śaṅkara, Rāmānuja and Madhva", PAIOC 3, Summaries 1924, 24.

5913 : D. Mackichan, "Vallabha", ERE 11, 1925, 580-583.

5914 : Helmuth von Glasenapp, "Die Lehre Vallabhācārya", ZII 9, 1931, 826-300.

5915 : G. H. Bhatt, "The *puṣṭimārga* of Vallabhācārya", IHQ 9, 1933, 300-306.

5916 : G. H. Bhatt, "Viṣṇusvāmī and Vallabhācārya", PAIOC 7, 1933, 449-465.

5917 : G. H. Bhatt, "The system of Vallabhācārya", CHI 1, 597-608.

- 5918 : G. H. Bhatt, "A further note on Viṣṇusvāmi and Vallabhācārya", PAIOC 8, 1937, 322-323.
 5919 : G. H. Bhatt, "The birth-date of Vallabhācārya, the advocate of Śuddhādvaitavedānta", PAIOC 9, 1940, 595-602.
 5920 : N. K. Bhambhani, "Vallabhācārya's view of the universe", PVKF 49-52.
 5921 : G. H. Bhatt, "The last message of Vallabhācārya", ABORI 23, 1942, 67-70.
 5922 : J. G. Shah, "The problem of *summum bonum* according to Śrī Vallabhācārya", printed in 5820 above.
 5923 : Manilal Parekh, *Śrī Vallabhācārya : His Life, Philosophy, Teachings*. Rajkot 1943, 1969.
 5924 : K. S. Verma, *The Philosophy of Śrī Vallabhācārya*. Ph.D. Thesis, University of Agra 1949.
 5925 : G. H. Bhatt, "Vallabhācārya and Pūrvamīmāṃsā", JOI 1, 1951-52, 353-357. Summarized in PAIOC 15, Summaries 1949, 142.

See a200.

- 5926 : G. H. Bhatt, "The place of Bhāgavata in the Śuddhādvaita of Vallabhācārya", VIJ 2, 1962, 261-263.
 5927 : P. M. Modi, "Vallabha's concept of the nature of the individual soul", IPC 8, 1963, 47-64.
 5928 : N. Subrahmanya Sastri, "The doctrine of *puṣṭimārga* of Vallabhācārya", SVUOJ 6, 1963, 57-70.
 5929 : Mrudala I. Marfatia, *The Philosophy of Vallabhācārya*. Delhi 1967.
 5930 : Radhey Shyam Rastogi, "Vallabhācārya on *saṃnyāsa*", IPC 13.3, 1968, 16-19.
 5931 : Jethalal Govardhanadas Shah, *Shrimad Vallabhācārya : His Philosophy and Religion*. Nadiad 1969.
 5932 : Richard Keith Barz, *Early Developments within the Bhakti Sect of Vallabhācārya according to Sectarian Traditions*. Ph.D. Thesis, University of Chicago 1971.
 5933 : V. Anjaneya Sarma, "Vallabha on the Gītā", Gītasamiksa 87-98.
 5934 : Lakshmi Varma, *Critical Study of the Viśuddhādvaita Philosophy of Ācārya Vallabha*. Ph.D. Thesis, Allahabad University 1974.

See b3408.

Haridāsa Nyāyālaṃkāra Bhaṭṭācārya (fl. 1530)

Vyākhyā on Udayana's *Nyāyakusumāñjali*

See e3945; ct3946; e3959; e3962; e3964; e3975; e3981.

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 26)

Ṭippaṇi on Jayadeva Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

Nemicandra IV (fl. 1530) (NCat VI, 174)

Jivatattvapradīpikā on Nemicandra II's *Gomatasāra* (NCat VI, 174) (traditionally attributed to Keśava Varṇin)

5935 : A. N. Upadhye, "Jivatattvapradīpikā on Gomatasāra—its author and date", IC 7, 1940-41, 23-33.

Gīrvāṇendra Sarasvatī (fl. c. 1530) (NCat VI, 44)

Prapañcasārasaṃgraha (Advaita)

5936 : Edited TSMLS 98, 1962-63. 2 parts.

Raghunātha Śiromaṇi (fl. 1530)

Ākhyātavāda (Nyāya grammar) (NCat II. 9-10)

See e5287.

5937 : Edited, with Mathurānātha's *Rahasya*, Rāmacandra's *Ṭippaṇi*, Raghudeva's *Ṭippaṇi*, Jayarāma Nyāyapañcānana's *Vyākhyā*, Rudra Nyāyavācaspati's *Vyākhyā* and Rāmakṛṣṇa's *Vyākhyā*, by M. G. Bakre. Bombay 1931.

5938 : Edited, with Raghudeva's *Ṭikā*, by N. K. Ramanuja Tatachariar. JTSML 24.3, 1970, 1-20. 25.1, 1971-72, 21-32. 25.2, 1971-72, 33-50. 25.3, 1971-72, i-viii.

Didhiti on Udayana's *Ātmatattvaviveka*

See e3931; e3932; e3933; e3934.

Didhiti on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

See e4499.

Didhiti on Vardhamāna's *Kiraṇāvalīprakāśa*

5939 : Edited by B. N. Shastri. POWSBT 38, 1932.

Nañvāda (Nyāya) (NCat IX, 322-323)

See e5287.

5940 : Edited, with Gadādhara's *Ṭikā*, by Lokanatha. Banaras 1899. See et5341.

5941 : Edited, with Raghudeva's *Ṭikā*, by N. K. Ramanuja Tatachariar. JTSML 24.2, 1970-71, 1-15. 25.3, 1971-72, i-ii, v-vii.

Didhiti on Udayana's *Nyāyakusumāñjali* (cf. SB. 160 for ms. citation)

Didhiti on Vardhamāna's *Nyāyalilāvatīprakāśa* (cf. IO 1670; Hall, p. 72; L. 1997; Ben. 185 etc. for mss. citations)

Vibhūti on Vallabha's *Nyāyalilāvatī* (cf. Hall, p. 73; Ben. 172; NW 370 for mss. citations)

Padārthatattvanirūpaṇa (Vaiśeṣika)

5942 : Edited, with Rāmaprabhadrā Sārvabhauma's *Ṭikā* and Raghudeva's *Vivecanaprakāśa*, by V. P. Dvivedin. Pan n.s. 25, 1903 : 163, 375. 26, 1904: 321. 27, 1905: 679. 28, 1906: 529. 31, 1909: 89, 97. 34, 1912: 105. 35, 1913: 113. 36, 1914: 129. Reprinted Banaras 1914.

5943 : Edited and translated by K. H. Potter. Harvard Yen-ching Institute Studies 17, 1957.

5944 : Edited and translated into Bengali by Madhusudana Nyaya-carya. Calcutta 1976.

Didhiti on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 26-28; IX, 57)

See e5280; e5281; e5282; e5283; e5285; e5287; e5288; e5289; e5290; e5291; e5292; e5294; e5295; e5296.

5945 : *Avacchedakatvanirukti* section edited by P. B. Ananthachariar. SMS 11, 1901.

See e5298.

5946 : *Sāmānyanirukti* section edited, with Jagadīśa's *Jāgadiśi* and Vāmacaraṇa Bhaṭṭācārya's *Kroḍa*, by Hayagriva Acarya. Banaras 1905.

See e5299; e5300; e5302; e5303; e5304; e5305; e5306; e5307; e5308; e5309; e5311; e5313; e5315; e5316; e5317; e5319; e5320.

5947 : *Avacchedakatvanirukti* section edited, with Jagadīśa's *Jāgadiśi* and editor's *Vīrti* and *Manoramā*, by Vāmacaraṇa Bhaṭṭācārya II. Banaras 1948.

5948 : *Anumāna* chapter edited, with *Jāgadiśi*, by B. N. Swamy. ChSS 101, n.d.

See e5324; e5325; e5326; e5328; e5329; e5331; e5334; e5336; e5342.

5949 : Gopikamohan Bhaṭṭacharya, "Raghunātha Śiromaṇi on *vyāpti-pañcaka*", Anviksha 2.1, 1967, 69-77.

5950 : Gopikamohan Bhaṭṭacharya, "Raghunātha Śiromaṇi on *sāmānyalakṣaṇa*", WZKSOA 12-13, 1968-69, 65-74.

General

5951 : E. V. Vira Raghavacharya, "South Indian authorship of some verses attributed to Raghunātha Śiromaṇi and others", IC 7, 1940-41, 65-72.

5952 : Erich Frauwallner, "Raghunātha Śiromaṇi", WZKSOA 10, 1966, 86-207. 11, 1967, 140-208. 14, 1970, 161-208.

Rūpa Gosvāmin (fl. 1533)

Samkṣepa (or *Laghu*-) *Bhāgavatāmṛta* (Acintyabhedābheda)

5953 : Edited, with Vṛndāvanacandra Tarkālaṃkāra's *Rasikaraṅgadā*, by Ramanarayana Vidyaratna. Murshidabad 1870, 1896.

5954 : Edited, with Baladeva Vidyābhūṣaṇa's *Vyākhyā* and editor's Bengali commentary, by Valaicaṇḍa Gosvami and Atulakṛṣṇa Gosvami. Calcutta 1898.

5955 : Edited in Bengali characters, with Vṛndāvanacandra Tarkālaṃkāra's *Rasikaraṅgadā* and Bāladeva Vidyābhūṣaṇa's *Sāra-raṅgadā*, by Gauracandra Bhagavatadarsanacarya. Calcutta 1934.

Bhaktirasāmṛtasindhu (Acintyabhedābheda)

- 5956 : Edited, with Jīva Gosvāmin's *Vyākhyā*, by Ramanarayana Vidyaratna. Murshidabad 1864.
- 5957 : Edited, with Jīva Gosvāmin's *Vyākhyā* and editor's Bengali commentary. 5 parts. Calcutta 1872-73.
- 5958 : Summarized in S. K. De, "The Bhakti-rasa-śāstra of Bengal Vaiṣṇavism", *IHQ* 8, 1932, 643-688.
- 5959 : Edited and translated into Hindi by Nagendra *et al.* Delhi 1963.
- 5960 : B. H. Bon Maharaj, "Introduction to Bhaktirasāmṛtasindhu", *IPC* 9.2, 1964, 1-6. 9.3, 1964, 1-8. 9.4, 1964, 1-11.
- 5961 : Edited with commentary by Syamanarayana Pandeya. Kanpur 1965.
- 5962 : Edited and translated by B. H. Bon Maharaj. Volume One. Vrndavana 1965.
- 5963 : Translated by A. C. Bhaktivedanta Swami as *The Nectar of Devotion*. Boston 1970.
- 5964 : Partly translated by B. H. Bon Maharaj. *IPC* 17, 1972, 173-187.
- 5965 : Selections translated in *HTR* 336-339.

Padyāvali (Acintyabhedābheda)

- 5966 : Edited by Atulakṛṣṇa Gosvami. Calcutta 1910.
- 5967 : Edited by S. K. De. Dacca 1934.

Rūpacintāmaṇi (Acintyabhedābheda)

- 5968 : Edited, with Vīracandra Gosvāmin's *Ṭikā* and Bengali commentary. Calcutta 1927.

Upadeśāmṛta (Acintyabhedābheda)

- 5969 : Edited and translated into Bengali by Pyarelala Bhaktiratna Gosvami. Calcutta 1876.
- 5970 : Edited, with Rādhāraṇadāsa's *Prakāśikā* and editor's commentary, by Kedaranatha Bhaktivinoda Thakkura. Nadiad 1914.

(Dhīra) Godāvara Mīśra (fl. 1535) (NCat VI, 126)*Advaitadarpaṇa* (Advaita) (NCat I, 125)*Yogacintāmaṇi* (Yoga) (NCat VI, 126)

- 5971 : P. K. Gode, "Texts sanctioning the study of yoga by women and their chronology", *Yoga* 3, 17-20. Reprinted *SILH* 2, 9-14.

General

- 5972 : Sridhar Das, "Life and works of Paṇḍita Godāvara Mīśra", *PKGCV* II, 63-67.

Vyāsātīrtha II or Vyāsarāya (fl. 1535)*Bhedojjivana* (Dvaita)

- 5973 : Edited, with Śrīnivāsa's commentary, by T. R. Krishnacharya. Bombay 1901.
- 5974 : Summarized in *RRIP*, 547-548.

5975 : Summarized in BNKS II, 58-60.

Mandāramañjari or *Bhāvaprakāśikā* on Jayatīrtha's *Māyāvāda-khaṇḍanaṭīkā*

See e5487; e4918.

Mandāramañjari on Jayatīrtha's *Mithyātvānumānakhaṇḍanaṭīkā*

See e5489; e4921.

Nyāyāmṛta (Dvaita)

5976 : Edited, with Śrīnivāsa Tīrtha's commentary, by T. R. Krishnacharya. Bombay 1908.

5977 : Edited, with Madhusūdana Sarasvatī's *Advaitasiddhi*, editor's commentary and Bengali translation, by Jogendranatha Ghosha. Calcutta 1929.

5978 : Edited, with Madhusūdana Sarasvatī's *Advaitasiddhi*, Rāmācārya's *Taraṅgiṇī*, Ānandabhaṭṭāraka's *Kaṇṭakodhāra*, Balabhadra's *Vyākhyā*, Gauḍabrahmānanda's *Laghucandrikā*, Vanamālī Mīśra's *Saugandhya* and Viṭṭhaleśopādhyāya's *Saugandhya-vimarsa*, by N. S. Anantakrishna Sastri. CalSS 9.1, 1934.

5979 : Summarized in RRIP, 548-549.

5980 : Summarized in Dasgupta IV, 204-319.

5981 : B. N. K. Sharma, "Principles of Vedantic interpretation as applied to Tattvamasi text in Vyāsarāya's *Nyāyāmṛta*", BhV 1951.

5982 : Summarized in BNKS II, 38-44, 105-139.

5983 : Edited, with Madhusūdana Sarasvatī's *Advaitasiddhi* and Hindi translation of latter, by Yogindrananda Saraswati. Varanasi 1977.

Sattarkavilāsa (Dvaita) (cf. BNKS II, Appendix IV, p. 408)

Tarkatāṇḍava (Dvaita) (NCat VIII, 113)

5984 : Partially edited, with Rāghavendratīrtha's commentary, by T. R. Krishnacharya. Bombay 1905.

5985 : Edited, with Rāghavendra's *Nyāyadīpa*, by D. Srinivasachar and V. V. Madhvachar. MOLP 74, 1932; 77, 1935; 79, 1938; 82, 1943. 4 volumes.

5986 : Summarized in RRIP, 549-550.

5987 : Summarized in BNKS II, 50-56.

Mandāramañjari on Jayatīrtha's *Pramāṇalakṣaṇaṭīkā*

See e4930.

Tātparyacandrikā on Jayatīrtha's *Tattvaparakāśikā*

See e290; e5479.

5988 : Summarized in BNKS II, 44-50.

Pañcīkā on Jayatīrtha's *Tattvasaṃkhyāṇaṭīkā* (NCat VIII, 67)

Mandāramañjari on Jayatīrtha's *Tattvavivekaṭīkā* (NCat VIII, 62)

See e5502; e4946.

Mandāramañjari on Jayatīrtha's *Upādhikhaṇḍanaṭikā* (NCat II, 380; VIII, 62)

See e5504; e4954.

General

5989 : B. N. K. Sharma, "Life and works of Vyāsarāya Svāmin (1478-1593)", IC 8, 1942, 285-306.

5990 : B. V. Srinivasa Rao, "Religious teachers and philosophers of Vaishnavism in South India of the period from 1419-1491 A.D.", QJAHS 30, 1964-65, 190-194.

Sūrya Paṇḍita (fl. 1538)

Paramārthaprāpa on Śaṅkara's *Bhagavadgītābhāṣya*

See e2462; e2476.

Prabodhasudhākara (Advaita)

5991 : Edited in WSS.

5992 : Edited in MWS.

General

5993 : K. Madhava Krishna Sarma, "Siddhānta-saṃhitā-sāra-samuccaya of Sūrya Paṇḍita", SB 222-225.

Jānakīnātha Bhaṭṭācārya Cūḍāmaṇi (fl. 1540) (NCat VII, 237)

Maṇimarinibandha (or ?*Śitikanṭha*) on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)

Nyāyasiddhāntamañjari (Nyāya) (NCat VII, 237)

5994 : Edited, with Nilakanṭha Dikṣita's *Dīpikātarkaprakāśa*, by Gaurinath Sastri. Banaras 1884, 1887.

5995 : Edited, with Yādava's *Sāra*, by Jivanatha Misra. Pan n.s. 29, 1907 : 129, 209, 273, 449, 457, 705. 30, 1908 : 113, 289, 401, 545. 31, 1909 : 145, 161, 177, 193. 32, 1910 : 209, 225, 233. 34, 1912 : 273. Reprinted Banaras 1916.

5996 : Tuvia Gelblum, Perception and Inference in the Nyāya-siddhāntamañjarī. Text, Translation and Notes. Ph.D. Thesis, University of London, 1960-61.

Devanātha Thakkura Tarkapañcānana (fl. 1540) (NCat VIII, 41)

Adhikaraṇakaumudī (Prābhākara) (NCat I, 140, 142; IX, 110-111)

5997 : Edited by Narayana Sastri Khiste and Vaidyanatha Sastri Varekale. KSS (HSS) 50, 1926.

Parīṣiṣṭa to Jayadeva Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41; IX, 111)

Mādhava Bhaṭṭa (fl. 1540)

Vivaraṇa or *Sāramañjari* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

See a6606.

Raṅgarāja Yajvan or Abhirāmavara (fl. 1540)*Jñānārṇava* (Viśiṣṭādvaita) (NCat I, 310; VII, 346)*Tattvasaṃgraha* (Viśiṣṭādvaita) (NCat I, 310; VIII, 68)**Anupanārāyaṇa Tarkaśiromaṇi** (fl. 1540?)*Vṛtti* on Bādarāyaṇa's *Brahmasūtras* (NCat I, 216)**Madhusūdana or Maheśa Thakkura** (fl. 1540) (NCat VIII, 42)*Darpaṇa* or *Kaṇṭakoddhāra* on Jayadeva Pakṣadhara's *Tattva-cintāmanyāloka* (NCat VIII, 41-42)

See e5318; e5330.

Śrīnātha Bhaṭṭa (fl. 1540?)*Vivaraṇa* on Vallabha's *Catuḥśloki*

See e5849.

Nṛsiṃha Yajvan (fl. 1540)*Dyutimālikā* on Maṇikaṇṭha Miśra's *Nyāyaratna*

See e5114.

Anantarāma (Deva) (fl. 1540) (NCat I, 162, 179, 499)*Tattvasiddhāntabindu* (Dvaitādvaita) (NCat VIII, 73)

5998 : Edited and translated into Hindi by Chabilal Gosvami. Vrnda-vana, Banaras 1913.

Vedāntaratnamālā (Dvaitādvaita) (NCat I, 162)

5999 : Edited by Ramaprasada Sarma. Vrndavana 1916.

Vedāntatattvabodha (Dvaitādvaita)

See e4755.

(Rṣiputra) Parameśvara III (fl. 1545)*Jaiminīyasūtrārthasaṃgraha* on Sucarita Miśra's *Kāśikā*

See e199.

(Megha) Bhāgiratha Thakkura (fl. 1550) (NCat IV, 155)Commentary on Udayana's *Āmatattvaviveka*

See e3932.

Bhāvaprakāśikā (or -*jaladā* or -*megha*) on Vardhamāna's *Kiraṇā-valīprakāśa* (mss. at Govt. Oriental Manuscripts Library, Banaras, and at Darbhanga)*Prakāśikā* (or -*jaladā* or -*megha*) on Vardhamāna's *Nyāya-kusumāñjalīprakāśa*

See e3974.

Vivṛti (or -*jaladā* or -*megha*) on Vardhamāna's *Nyāyalilāvatīprakāśa*

See e4495.

Bhāskara Kaṇṭha (fl. 1550)*Bhāskari* on Abhinavagupta's *Pratyabhijñāvimarśiṇi* (NCat II, 276)6000 : Edited by K. C. Pandey in *Bhāskari*. 2 volumes. POWSBT 70-71, 1938.

Brahmānanda Tīrtha (fl. 1550)*Arthasaṃgraha* on Śaṅkara's *Brahmasūtrabhāṣya*

6001 : Edited by T. R. Chintamani. IHQ 13, 1937, Supplement.

Mahīdhara (fl. 1550)*Vedadīpa* on Īśāvāsyopaniṣad (NCat II, 270)*General*

6002 : P. K. Gode, "The chronology of the works of Mahīdhara, author of the Vedadīpa and Mantramahodadhī—between A.D. 1530 and 1610", ABORI 21, 1939-40, 248-261.

Durgādatta Mīśra (fl. 1550?)*Nyāyabodhini* (Nyāya) (NCat IX, 77)**Rāmakṛṣṇa** (fl. 1550)*Yuktisnehaprapūraṇi* on Pārthasārathi Mīśra's *Śāstradīpikā*

See e163; e166.

Rāmānuja Muni (fl. 1550)Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

See e5635.

Rāmeśvara Bhārati (fl. 1550)*Upaṇyāsa* on Bādarāyaṇa's *Brahmasūtras* (cf. MD 4693; Ad IX, p. 204 for mss. citations)**Senanātha or Senapati or Vedavyāsa Bhaṭṭārya** (fl. 1550?)*Śarirakanyākālāpa* or *Nyāyasaṃgraha* (Viśiṣṭādvaita)

6003 : Edited Pudukottai.

Śivanārāyaṇa Ānandatīrtha (fl. 1550)*Subodhini* on Śaṅkara's *Brahmasūtrabhāṣya*

6004 : Edited Kumbakonam.

Sundararāja Deśika (fl. 1550)*Prakāśikā* on Vedānta Deśika's *Adhikaraṇasārāvali* (NCat I, 142-143)*Vyākhyā* on Rāmānuja's *Śribhāṣya* (cf. MD 4971 for ms. citation)**(Kauśika) Govindarāja** (fl. 1550) (NCat VI, 204)*Mitākṣara* on Taittirīyopaniṣad (Viśiṣṭādvaita) (NCat VI, 204; VIII, 222)**Caṇḍīśvara** (fl. 1550) (NCat VI, 302)*Prabhā* on Mādhava Sarasvatī's *Nyāyacūḍāmaṇi* (?) (NCat VI, 302)

Nṛsiṃha Sarasvatī (fl. 1550)

Commentary on Śaṅkara's *Kāthopaniṣadbhāṣya* (NCat III, 124)
Vedāntadīpīṇī (Advaita)

- 6005 : Edited and translated into Bengali by Pramathanatha Tarkabhusana and Aksayakumara Sastri. Calcutta 1913.
 6006 : Translated by K. A. Krishnaswamy Iyengar. JMysoreU 6, 1922: 58, 301.
 6007 : Edited, with editor's commentary, by Y. Subrahmanya Sarma. Bangalore 1934; Holenarsipur 1936.

Umāpātya Upādhyāya (fl. 1550)

Padārthiyadvivacakṣuḥ (Nyāya-Vaiśeṣika) (NCat II, 392; IX, 49)

Sanātana Gosvāmin (fl. 1554)

(*Bṛhad*) *Bhāgavatāmṛta* and *Digdarśinī* thereon

- 6008 : Edited by Nityasvarupa Brahmachari. Vrndavana 1898, 1905.
 6009 : Chagan Lal Lala, Reflective Study of the Philosophy of Bhakti in its developing state, with special reference to Śrī Bṛhad Bhāgavatāmṛtam of Śrī Sanātana Gosvāmi. Ph.D. Thesis, University of Agra 1973.

Gopinātha (fl. 1555) (NCat VI, 161)

Sādhanaḍīpikā (Śuddhādvaita)

- 6010 : B. P. Pandya, "Sādhanaḍīpikā of Śrī Gopināthji—a study", JOI 24, 1974, 414-421.

Nṛsiṃhāśrama (fl. 1555)

Advaitadīpikā (Advaita) (NCat I, 125-126)

- 6011 : Edited, with Nārāyaṇāśrama's commentary, by Madana Mohana Pathak and G. S. Nene. Pan n.s. 30, 1908 : 257, 577. 31, 1909 : 49, 65, 81, 97, 113. 32, 1910 : 129, 145, 161, 177. 33, 1911 : 185. 35, 1913 : 241, 249. 36, 1914 : 305. 37, 1915 : 225, 297, 393. 38, 1916 : 1, 441. 39, 1917 : 111. 40, 1918 : 143. 41, 1919 : 1, 279. 42, 1920 : 25, 185. Reprinted Banaras 1919. Incomplete.
 6012 : N. Veezhinathan, "Nṛsiṃhāśrama's analysis of the Dvaita concept of *jīva*", AOR 25, 1975, 608-611.

Tattvadīpana on Mallanārādhya's *Advaitaratna* (cf. MD 4325 for ms. cit.)

Advaitavāda (Advaita) (NCat I, 133)

Commentary on Śaṅkara's *Aitareyopaniṣadbhāṣya* (cf. Oudh XV, 4 for ms. cit.)

Bhedadhikkāra (Advaita)

- 6013 : Edited, with Appayya Dīkṣita's *Upakramaparākrama* and Nārāyaṇāśrama's *Satkriyā*, by L. S. Dravida. BenSS 22, 1904.

6014 : Rendered by S. Suryanarayana Sastri and T.M. P. Mahadevan as *A Critique of Difference*. MDIPP 2, 1936, 1965.

Madhumañjari on Śaṅkara's *Maniṣapañcaka*

6015 : Edited in ASDJ.

See e2764.

Nṛsiṃhaviṇṇāpana (Advaita)

6016 : Edited by S. N. Sukla. POWSBT 52, 1934.

Vedāntaratnakośa on Padmapāda's *Pañcapādikā* (cf. Ad IX, p. 161 for ms. citation)

Bhāvaprakāśikā on Prakāśātman's *Pañcapādikāvivaraṇa*

See e3903; e3480.

Tattvabodhini on Sarvajñātman's *Śaṅkṣepaśariraka*

See e4164.

Commentary on Śaṅkara's *Śvetāśvataropaniṣadbhāṣya* (cf. Oudh XV.4 for ms. cit.)

Vācārambhāṇa on the 6th *kāṇḍa* of the Chāndogya Upaniṣad (ms. at GOML, Madras)

Subodhini on Sadānanda's *Vedāntasāra*

See e5691; e2665; e5692; e5697; e5704; e5707.

(*Vedānta*) *Tattvaviveka* and *Advaitaratnakośa* or *Dīpana* thereon (NCat VIII, 63)

6017 : Edited by Rama Sastri Tailanga. Pan n.s. 25, 1903 : 1-79. Reprinted Banaras 1904.

6018 : Edited, with Agnihotrāyajan's *Purāṇivyākhyā*, by S. N. S. Shastri. MOLP 96, 1955.

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6019 : S. Nachane, A Survey of Post-Śaṅkara Advaita Vedānta and Philosophy of Nṛsiṃhāśrama. Ph.D Thesis, University of Poona 1953.

6020 : N. Veezhinathan, "Nṛsiṃhāśrama", PA 226-232.

Mādhava Miśra III (fl. 1555)

Prakāśa or *Dīpikā* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

Meghanandana (fl. 1556) (NCat VII, 295)

Vṛtti on Śāntisūri's *Jīvacīcāraprakaraṇa* (NCat VII, 295)

Bodhendra Yati or Sannyāsin (fl. 1560)

Advaitabhūṣaṇa (Advaita) (NCat I, 130)

Vyākhyā on Śaṅkara's *Brahmasūtrabhāṣya* (cf. 5276 above, Bibliography)

Devendra Sarasvatī (fl. 1560) (NCat IX, 159)

Svānubhūtiprakāśa (Advaita) (NCat IX, 159)

Varavaramuni or Saumyajāmātṛmuni or Maṇavāla Mamuni or Vādikeśari (fl. 1560)

Adhyātmacintā (Viśiṣṭādvaita) (NCat I, 146)

6021 : Edited Calcutta 1917.

Dīpikā on Yāmuna's *Gitārthasaṃgraha*

6022 : Edited by P. B. Ananthachariar. SMS 25, 1906.

Commentary on Lokācārya's *Mumukṣupaḍī*

See e5095.

?*Pramāṇasaṃgraha* or *Bhāṣya* on Lokācārya's *Tattvatraya*

See e5101.

Upadeśaratnamālā (in Tamil) (Viśiṣṭādvaita) (NCat II, 353)

6023 : Edited and translated, with Abhiramavaraya's Sanskrit translation, by M. T. Narasimhiengar and A. Govindacarya. Madras 1910.

6024 : Edited, with Pillai Lokamjiyar's Tamil commentary and Abhiramavaraya's Sanskrit translation, by P. Tiruvenkatacarya and P. I. Venkatacarya. Conjeeveram 1916.

Utkṛṣṭajanaṃprabhava (Viśiṣṭādvaita) (NCat II, 297)

Ṭikā or *Mīmāṃsā* on Lokācārya's *Vācanabhūṣaṇa*

See e5110.

Jīva Gosvāmin (fl. 1560) (NCat VII, 285-286)

Bhāgavatasaṅdarbha (Acintyabhedābheda) (NCat VII, 285)

6025 : Edited, with Jīva Gosvāmin's *Kṛṣṇasaṅdarbha*, *Tattvasaṅdarbha*, *Paramātmasaṅdarbha*, *Bhaktisaṅdarbha* and *Pṛitisaṅdarbha*, by Shyamalal Gosvami. Calcutta 1890.

6026 : Edited and translated into Bengali. Murshidabad 1915.

6027 : Edited and translated into Bengali by Prangopal Gosvami. Nadiad 1925.

6028 : Edited with the other five *Saṅdarbhas* (see 6025 above). Volume One. Calcutta 1967.

6029 : Edited by Chinmayi Chatterjee. JUSS 2, Calcutta 1972.

Vyākhyā on Rūpa Gosvāmin's *Bhaktirasāmṛtasindhu* (NCat VIII, 285; IX, 75)

See e5956; e5957.

6030 : Edited Calcutta 1873.

Bhaktisaṅdarbha (Acintyabhedābheda) (NCat VII, 285)

See e6025.

6031 : Edited by Madhusudana Dasa in *Bhaktera Sadhana* (Calcutta 1913).

6032 : Edited, with Bhaktisiddhānta Sarasvatī's *Gauḍiyabhāṣya*, by Kunjabihari Bidyabhusana and Atulacandra Gosvami. Calcutta 1927.

6033 : S. K. De, "The theology and philosophy of Bengal Vaisnavism", IC 2, 1935-36 : 291, 721. 3, 1936-37 : 251, 633. 4, 1937-38 : 19.

6034 : Edited in Bengali script by Radharaman Goswami Vedantabhushan and Krishnagopal Gosvamin. Calcutta 1962.

See e6028.

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Kṛṣṇasandarbhā (Acintyabhedābheda) (NCat IV, 366)

See e6025.

6035 : Edited by Prangopal Gosvami. Comilla, Navadvip 1925.

See e6028.

6036 : Selections translated in HTR 340-342.

Laghu (vaiṣṇava) toṣaṇi on Chapter 10 of the Bhāgavatapurāṇa

6037 : Edited in Bengali characters. Murshidabad.

6038 : Summarized in S. K. De, *Early History of Vaisnava Faith and Movement in Bengal* (Calcutta 1961), 314-354.

Paramātmāsandarbhā or *Paramārthasandarbhā* (Acintyabhedābheda) (NCat VII, 285)

See e6025.

6039 : Edited and translated into Bengali. Murshidabad 1926.

See e6028.

6040 : Edited by Chinmayi Chatterji. JUSS 3, Calcutta 1972.

Prītīsandarbhā (Acintyabhedābheda) (NCat VII, 285)

See e6025.

6041 : Edited by Shyamalala Gosvami. Calcutta 1901.

6042 : Edited and translated into Bengali by Prangopal Gosvami. Nadia 1929.

See e6028.

Sarvasaṃvādinī (Acintyabhedābheda) (NCat VII, 286)

6043 : Edited and translated into Bengali by Rasikmohan Vidyabhushan. Calcutta 1920.

Tattvasandarbhā (Acintyabhedābheda) (NCat VII, 285; VIII, 69-70)

See e6025.

6044 : Edited and translated into Bengali by Satyananda Gosvami. Calcutta 1911.

6045 : Edited, with Rādhāmohana Gosvāmī's *Ṭippani* and Baladeva Vidyābhūṣaṇa's *Ṭikā*, by Nityasvarupa Brahmachari. Calcutta 1919.

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6047 : Edited by Sitanath Goswami. JUSS 1, 1967.

See e6028.

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6048 : Girindra Narayan Mallik, *The Philosophy of Vaiṣṇava Religion*. Volume One. Lahore 1927.

- 6049 : U. C. Bhattacharji, "The philosophy of Jīva Gosvāmin", KBPCV 200-209.
 6050 : Mahanam Brata Brahmachari, *The Philosophy of Śrī Jīva Goswāmi*. Calcutta 1937, 1974.
 6051 : Karunakrishna Brahmachari, "The concept of reality in the philosophy of Śrījīva Gosvāmin", CR 181, 1966, 95-110.
 6052 : Devkanya Arya, " 'The Absolute' according to Jīva Goswāmi", PB 72, 1967, 269-276.
 6053 : Jadunath Sinha, "Jīvagosvāmin's conception of God", KAG 224-233.

Vijayīndra Bhikṣu or Viṭṭhalācārya (fl. 1560?)

- Advaitadhikkāra* (Dvaita) (NCat I, 126)
Advaitaśikṣā (Dvaita) (NCat I, 134)
Ānandatāratamyavādārtha (Dvaita) (NCat II, 102)
 ?*Appayyakapolacapeṭikā* (cf. Oppert II, 4402, 9803, 10207 for ms. cit.)
 (*Tātparya*) *Candrikodāhṛtanyāyavivarāṇa* (Dvaita-Mīmāṃsā) (NCat VI, 382)
Madhvādhvakaṇṭakoddhāra or *Madhvatāntramukhabhūṣaṇa* (Dvaita)
 6054 : Edited by G. R. Savanur. Poona 1934.
 6055 : R. Nagaraja Sarma, "Madhva-adhva-kaṇṭakoddhāra : analysis of argument", AODP 41-48.
Bhedāvidyāvilāsa (Dvaita)
 6056 : Edited with English notes by B. N. K. Sharma. Nanjangud 1945.
Madhvatāntranayamañjari (Dvaita) (ms. at Madras, acc. to BNKS II, 173)
Nayamañjari (Dvaita) (NCat IX, 348)
Nayapañcakamālā (Dvaita) (cf. BNKS II, 186)
Nyāyādhvadīpikā on Jaimini's *Mīmāṃsāsūtras* (Dvaita-Mīmāṃsā) (cf. Ad IX, p. 110; MD 4795 for mss. citations)
Āmoda on Vyāsātīrtha II's *Nyāyāmṛta* (cf. Ad II, p. 1726; TD 8108 for mss. citations)
Nyāyamukura (Dvaita) (mss. at Nanjangud and Kumbakonam; cf. BNKS II, 179)
Nyāyaprakāśa (Dvaita) (ms. at Mysore Oriental Library)
Nyāyasamgraha (Dvaita) (ms. at Mysore; cf. BNKS II, 179)
Paratattvaprakāśikā (Dvaita) (ms. at Mysore; cf. BNKS II, 179; also cf. Baroda p. 592.)
Vyākhyā on Jayātīrtha's *Pramāṇapaddhati*
 See e5493.
Siddhāntasāraviveka (2 works by this name) (cf. BNKS II, p. 180: mss. at Mysore and Madras)
Yuktiratnākara on Vyāsātīrtha II's *Tarkatāṇḍava* (NCat VIII, 113)

Ṭippaṇi on Jayatīrtha's *Tattvaparakāśikā* (ms. at Madras; cf. BNKS II, 173)

Arthadīpikā on Madhva's *Tattvasaṃkhyāna* (NCat I, 383; VIII, 2, 67)

Bhāvāṃśava on Jayatīrtha's *Tattvasaṃkhyānaṭikā* (NCat VIII, 67)

See e5501.

Gūḍhabhāvaṇaprakāśikā on Jayatīrtha's *Tattvodyotaṭikā* (NCat VIII, 82)

Upasaṃhāravijaya (Mīmāṃsā-Dvaita) (NCat II, 373)

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6057 : B. N. K. Sharma, "Vijayīndra Tīrtha", JAU 7.2, 1938, 134-152.

6058 : B. N. K. Sharma, "The truth about Vijayīndra Tīrtha and Taraṅginī Rāmācārya", NIA 2.10, 1940, 658-672.

6059 : P. Nagaraja Rao, "Śrī Vijayīndra (1514-1595)", DhP 7.10, 1978, 31-32.

Kaṇāda Tarkavāgiśa (fl. 1560) (NCat III, 125)

Apaśabdakhaṇḍana (Nyāya) (NCat III, 126)

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6060 : Edited with editor's commentary by Kalipada Tarkacarya. SSPS 20, 1936.

Vyākhyā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat III, 126; VIII, 21)

Vāyuvāda (Vaiśeṣika) (NCat III, 126)

Sumatikīrti (fl. 1564) (NCat VI, 174)

Ṭikā on Nemicandra II's *Gomatasāra* (NCat VI, 174)

Siddhāntasārabhāṣyā (revised by Jñānabhūṣaṇa) (Jain) (NCat VII, 331)

Ahobala Sūri (fl. 1565)

Vākyaṛtharatna and *Suvarṇamudra* thereon (Prābhākara) (NCat I, 490)

6061 : Edited by R. Ramasastri. MOLP 83, 1943.

6062 : Chapter Four translated by G. Marulasiddaiah. MO 2.1, 1969, 50-54. 2.2, 1969, 11-28.

Vyākhyā on Rāmānuja's *Vedāntasāra* (NCat I, 488)

Viṭṭhala (Nātha or Īśvara) Dikṣita (fl. 1565)

Adhikaraṇasaṃgraha (NCat I, 142)

Hetunirṇaya or *Vivaraṇa* on the Bhagavadgītā (Śuddhādvaita)

6063 : Partly edited, with Viṭṭhalanātha's *Tātparya* and Vallabha's *Tattvadīpikā*, by M. G. Sastri. Banaras 1904, 1938.

Tātparya or *Vivaraṇa* on the Bhagavadgītā (Śuddhādvaita) (NCat VI, 409)

See e6063.

Āvirbhāvatirobhāvavarṇanā (NCat II, 192)

Bhaktiḥṁsa (Śuddhādvaita)

6064 : Edited, with Raghunātha's *Bhaktitarāṅgiṇi* and Puruṣottama's *Tīrtha*, by Balabhadra Sarma. Bombay 1915.

6065 : Edited with Hindi commentary by Kedarnath Misra. Varanasi 1975.

Bhaktihetunirṇaya (Śuddhādvaita)

6066 : Edited, with Raghunātha's *Vivṛti*, by Harikṛṣṇa Virajbhāi and Cimanalāla Harisankara. Bombay 1921-22.

6067 : Summarized by Shah, 444-445.

Ṭikā on Vallabha's *Ḥalabheda* (NCat VII, 203)

Vivaraṇa on Vallabha's *Madhurāṣṭaka*

See e5865.

Vivṛti on Vallabha's *Navaratna*

See e5867.

Vivaraṇa on Vallabha's *Nyāsadeśa*

6068 : Edited Nadiad.

Prabhañjana (Śuddhādvaita)

6069 : Edited, with Gattulāla's *Mārutaśakti*, by Govardhanalālaji. 2 parts. Bombay 1885-1890.

Prabodhāvivarāṇa (Śuddhādvaita) (cf. B.4, 68 for ms. citation)

Vivaraṇa on Vallabha's *Parivṛdhāṣṭaka*

See e5880.

Vivaraṇa on Vallabha's *Puṣṭipravāhamaryādā* (cf. MD 5133 for ms. citation)

Samayapradīpa (cf. K. 200 for ms. citation)

Vivaraṇa on Vallabha's *Samnyāsānirṇaya* (cf. B.3, 134 for ms. citation)

Commentary on Vallabha's *Siddhāntamuktāvali*

See e5900.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

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Śṛṅgārarasamaṇḍana (Śuddhādvaita)

6070 : Edited and translated into Gujarati by Tulasidasa Telivala and Bhadrāsankara Jayasankara Sastri. Bombay 1919.

Ṭippaṇi on Vallabha's *Subodhini*

See e5829; e5830; e5831.

Svatantralekhana (cf. Hall, p. 151 for ms. citation)

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Vidvanmaṇḍana (Śuddhādvaita)

6071 : Edited, with Puruṣottama's *Suvarṇasūtra*, by R. G. Bhatta. 2 volumes. BenSS 34, 1908.

6072 : Edited, with Puruṣottama's *Suvarṇasūtra*, Giridhara's *Haritoṣiṇi*, Gaṅgādhara's *Gaṅgādharaḥṭṭi*, and anonymous *Siddhāntaśobhā*, with editor's Hindi *Maṇḍanamarmānūvāda*, by Jagannatha Sastri. Bombay 1926.

6073 : Summarized in Dasgupta IV, 363-370.

6074 : Summarized in Marfatia, 242-282.

6075 : Summarized in Shah, 438-444.

Ṭikā on Vallabha's *Vivekadhairyaśraya* (cf. IO 2611 for ms. citation)

General

6076 : G. H. Bhatt, "Śrī Viṭṭhalanāthaji's contribution to Śuddhādvaita Vedānta", BhV 20-21, 1960-61, 170-173.

Rādhā Mohana Gosvāmin (fl. 1565) (NCat VI, 218)

Kṛṣṇabhaktirasodaya (Acintyabhedābheda) (NCat IV, 334)

Ṭippani on Jīva Gosvāmin's *Tattvasandarbhā*

See e6045.

Tattvasaṃgraha (Acintyabhedābheda) (NCat VIII, 68)

Nandadāsa (fl. 1568?)

Nimbārkatattvanirṇaya (Dvaitādvaita) (NCat IX, 327)

Tattvasāra (*prakāśini*) on Nimbārka's *Daśaśloki* (NCat VIII, 71, 356; IX, 327)

Rāmakṛṣṇa Bhaṭṭācārya Cakravartin (fl. 1570)

Vyākhyā on Raghunātha's *Ākhyātavāda*

See e5937.

(*Guṇaśiromaṇi*) *Prakāśa* on Raghunātha Śiromaṇi's (*Guṇa*) *Kiraṇāvaliprakāśadidhiti* (NCat IV, 155)

Viveka on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

Prakāśa on Vallabha's *Nyāyalilāvati* (cf. Oudh 1877, 36 for ms. cit.)

Tarkacandrikā (Nyāya) (cf. Sūcipattra 45 for ms. citation)

Ṭikā and/or *Lilāvati* or *Bhāvārtha* on Raghunātha Śiromaṇi's

Tattvacintāmaṇididhiti (NCat VIII, 35; IX, 58)

Ananta Bhaṭṭa (fl. 1570)

?*Jātiśaktivāda* (Nyāya) (NCat I, 176)

?*Padamañjari* (Nyāya) (NCat I, 174)

Padārthacandrikā (Vaiśeṣika) (NCat I, 176)

Tarkāmṛtatarāṅgiṇi (Nyāya) (NCat VIII, 134)

Madhusūdana Sarasvatī (fl. 1570)

Advaitaratnarakṣaṇa (Advaita) (NCat I, 132)

See e5620; e6081.

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- 6077 : Edited by Harihara Sastri. Kumbhakonam 1893.
- 6078 : Translated by S. V. Iyer. Pan n.s. 28, 1906: 321, 497. Incomplete.
- 6079 : Partly translated by Ganganatha Jha and George Thibaut. IT 6, 1914: 239, 360. 7, 1915: 77, 203, 391. 8, 1916: 1, 119, 287. 9, 1917: 1, 189. Reprinted as Indian Thought Series 10.
- 6080 : Edited, with Brahmānanda's *Laghucandrikā*, by Pramathanatha Tarkabhusana. Incomplete. Calcutta 1916-1918.
- 6081 : Edited, with Balabhadra's *Siddhivyākhyā*, Gauḍabrahmānanda Sarasvatī's *Gauḍabrahmānandī*, Viṭṭhaleśa's *Viṭṭhaleśopādhyāyī*, Madhusūdana Sarasvatī's *Advaitaratnarakṣaṇa* and editor's *Catur-granthī*, by N. S. Anantakrishna Sastri. Bombay 1917, 1937.
- 6082 : Edited, with editor's *Saralā vyākhyā*, by Ramesvara Datta. 2 volumes. Bombay 1923-24.

See e5977.

- 6083 : Chapter One edited, with Brahmānanda Sarasvatī's *Gurucandrikā*, by D. Srinivasachar. MOLP 75, 1933; 78, 1937; 80, 1940. 3 volumes.

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- 6084 : C. N. Mishra, "Problem of nescience in the Advaita (Vedānta) philosophy", BMI 3.1, 1967, 18-31.
- 6085 : Edited, with editor's *Bālabodhini*, by Yogendranatha Bagchi. 2 volumes. Varanasi 1971.
- 6086 : Selections translated in HTR 212-216.

See e5983.

Tikā on Śaṅkara's *Ātmabodha* (NCat II, 54)

See e2430.

Gūḍhārthadīpikā on the Bhagavadgītā (Advaita)

- 6087 : Edited Bombay 1880.
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Siddhāntabindu on Śaṅkara's *Daśaśloki* (NCat VIII, 357)

See e2615; e2616; e2619; e2363; e2620; e2626; e2627; e2628; t2629; e2630; et2631.

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Viveka on Raghunātha Śiromaṇi's *Ātmattvavivekadidhiti* (NCat II, 48)

Tātparyasandarbhā on Vardhamāna's (*Guṇa*) *Kīraṇāvalīprakāśa* and Raghunātha Śiromaṇi's *Didhiti* thereon (NCat IV, 155)

Tātparyaviveka on Udayana's *Nyāyakusumāñjali*

See c3972; c3986.

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Viveka on Śabda section of Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 40)

Gaṇeśa Dikṣita I (fl. 1570?) (NCat V, 272-273)

Tattva(pra)bodhini on Keśava Miśra's *Tarkabhāṣā* (NCat V, 273; VIII, 118)

Vāsudeva Miśra (fl. 1570)

Nyāyaratnāvalī on Jānakīnātha's *Nyāyasiddhāntamañjarī* (cf. Bhr. 742 for ms. citation)

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Vādirāja (fl. 1571)

Commentary on Jayatīrtha's *Īsopaniṣadbhāṣyaṭīkā* (NCat II, 272)

See c4891.

(*Haribhakti*) *Kalpalatā* (Dvaita) (Ms. at Mysore, acc. to BNKS II, 211)

Commentary on Madhva's *Kenopaniṣadbhāṣya*
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Jainamatakhāṇḍana (NCat VII, 304)

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Prasāriṇi on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 40)**Viśvanātha Tirtha** (fl. 1575) (NCat V, 94)*Komalā* on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat V, 94)**Guṇabhadra (Ācārya) (Bhaṭṭāraka)** (c. 1575?)*Tribhaṅgīsāra* (Jain) (NCat VIII, 256)*Trivarnācara* (Jain) (NCat VIII, 263)**Vijñānabhikṣu** (fl. 1575)*?Commentary* on the *Bhagavadgītā* (cf. NP V, 108 for ms. citation)*Vijñānāmṛta* on Bādarāyaṇa's *Brahmasūtras* (Vedānta)

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Āloka on Taittirīya Upaniṣad (NCat VIII, 220)

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Amṛtānanda Tīrtha (fl. 1580) (NCat I, 355)

Paramapadanirṇayakaprakaraṇa (Śaiva Vedānta) (NCat I, 355)

Tātparyadīpikā (Śaiva Vedānta) (NCat I, 355; VIII, 147)

?*Tattvadīpana* (Vedānta) (NCat VIII, 47)

Śivaratnāvali and *Vyākhyā* thereon (Śaiva Vedānta) (NCat I, 355)

Śivatattvaviveka (Śaiva Vedānta) (NCat I, 355)

Muralidhara (fl. 1580)

Vyākhyā on Vallabha's *Anubhāṣya*

See e317.

Bhakticintāmaṇi (Śuddhādvaita) (cf. MD 5140 for ms. citation)

Ṭikā on Vallabha's *Navaratna*

See e5867.

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Anantadeva I (fl. 1580) (NCat I, 164-165)

Siddhāntatattva and *Sampradāyanirūpaṇa* thereon (NCat I, 165)

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Surottama Tīrtha (fl. 1580)

Commentary on Vādirāja's *Pāṣāṇḍakhaṇḍana*

See e6126.

Commentary on Vādirāja's *Tuktimallikā*

See e6128.

Ātmasvarūpa (fl. 1585) (NCat II, 59)

Ṭikā on Ānandānubhava's *Padārthatattvanirṇaya* (NCat II, 59)

Prabodhapaṇiṣodhini on Padmapāda's *Pañcapādikā* (NCat II, 59)

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- 6173 : Edited by P. G. Sastri. AManjS 8, 1905.
- 6174 : Edited by S. R. Krishnamurti Sastri, N. Ramakrishna Sastri and P. Sri Ramachandrudu. Secunderabad 1971.
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- 6175 : Edited by N. S. Venkatanathacarya. MO 2.2, 1969, 79-117.
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- 6176 : Edited in *grantha* characters. Madras 1888.
Mayūkhāvali on Pārthasārathi Miśra's *Śāstradīpikā* (NCat I, 265)
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Siddhāntaleśasaṃgraha (Advaita) (NCat I, 266)
- 6177 : Edited, with Kṛṣṇānanda's *Kṛṣṇālamkāra*, by Gangadhara Sastri. VizSS 1, 1890; KSS 36, 1916.
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See e5629.

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See c5978.

6203 : Summarized in BNKS II, 150-154.

Bhāskara Dikṣita I (fl. 1585) (NCat II, 47)

Āmatattvaparikṣā (Advaita) (NCat II, 46-47)

(Śabda) *Kaustubhadūṣaṇa* (Advaita) (cf. Oppert II, 2242 for ms. citation)

Taptamudrāvidrāvaṇa (Advaita) (NCat VIII, 108)

Lakṣmaṇa Bhaṭṭa (fl. 1585)

Commentary on Vallabha's *Sevāphala*

See c5893

Raghupati Miśra (fl. 1587?)

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (ms. at Govt. Skt. Library, Banaras)

Commentary on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VIII, 42)

Govinda Śeṣa (fl. 1590) (NCat VI, 208)

Arthatattvaparikṣā or *Puruṣārthatattvaparikṣā* (Bhaṭṭa) (NCat I, 383; VI, 208)

Commentary on Śaṅkara's *Sarvasiddhāntasaṃgraha* (NCat VI, 208)

Brahmendra Sarasvatī (fl. 1590)

Advaitāmṛta (Advaita) (NCat I, 138)

Prabodhacandrikā on the Bhagavadgītā (Advaita) (mss. at Banaras, Baroda)

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Kālahastīśvara Yajvan (fl. 1590)

Vivṛti on Nṛsiṃhāśrama's *Bhedadhikkāra* (NCat IV, 40)

Bhāvaṇaprakāśikā on Nṛsiṃhāśrama's *Tattvavivekādīpana* (NCat IV, 40; VIII, 64)

Nānā Dikṣita (fl. 1590)

Siddhāntadīpa on Prakāśānanda's *Vedāntasiddhāntamuktāvali* (cf. Ad IX, p. 462; Baroda, p. 556 for mss. citations)

Timmayajvan II or Tirumala (fl. 1590)

Gurumatānuvāda (Prābhākara) (NCat VI, 78)

Padmasāgara (fl. 1590)

Nayaprakāśastavavṛtti (Jain)

6204 : Edited by Virchand Prabhudas. Ahmedabad 1918.

Upadeśamālā (Jain) (NCat II, 349)

Tūktiprakāśa (Jain)

6205 : Edited with commentary by Hiralal Hansraj. Jamnagar.

Raghūttama Yati or Tīrtha or Śrīnivāsa (fl. 1590)

Parabrahmaprakāśikā on Madhva's *Bṛhadāranyakopaniṣadbhāṣya*

See e4883.

Guṇatrayanidhi (Dvaita) (NCat VI, 47)

Bhāvaobodha on Madhva's *Nyāyavivaraṇa*

See e4924; e5490.

Tattvasubodhini on Jayatīrtha's *Tattvaparakāśikā* (NCat VIII, 73)

6206 : Edited by R. Nagaraja Sarma. MGOS 142, 1956.

Tattvaratnākara (Dvaita) (NCat VIII, 60)

Bhāvaobodha on Madhva's *Viṣṇutattvanirṇaya*

See e4960.

Rāmāśrama (fl. 1590)

Vṛtti on Bādarāyaṇa's *Brahmasūtras* (Advaita) (cf. NP VIII, 44 for ms. cit.)

Tattvacandrikā (Advaita) (NCat VIII, 19)

Śaṭhakopa Muni or Hayagrīva (fl. 1590)

Arthapañcaka (*viveka*) (Viśiṣṭādvaita) (NCat I, 384)

Brahmalakṣaṇavākyaṛtha and *Samgraha* thereon (Viśiṣṭādvaita) (cf. MD 4939 for ms. citation)

Arthasamgraha on Rāmānuja's *Śrībhāṣya* (cf. Baroda, p. 570 for ms. cit.)

Mahācārya or Rāmānujadāsa or Doddayācārya (fl. 1590)

Advaitavidyāvijaya (Viśiṣṭādvaita) (NCat I, 133-134)

Adhikaraṇārthasamgraha (NCat I, 143)

Parāśaryavijaya on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)

See e293.

Brahmavidyāvijaya (Viśiṣṭādvaita) (cf. MD 4940 for ms. citation)

?*Candrikākhaṇḍana* or *Rāmānujasiddhāntavijaya* (Viśiṣṭādvaita) (NCat VI, 381)

Rahasyatrayamimāṃsā (Viśiṣṭādvaita) (mentioned by D III, p. 117)

Sadvidyāvijaya (Viśiṣṭādvaita)

6207 : Summarized in Dasgupta III, 361-374.

Caṇḍamāruta on Vedānta Deśika's *Śatadūṣaṇi*

See e5234; e5235.

Upaṇyāsa on Rāmānuja's *Śrībhāṣya*

6208 : Edited by T. Chandrasekharan. BGOMLM 1.2, 1949, 7-22.
2.1, 1949, 1-20. Incomplete.

Vedāntadeśikavaibhavaṇṇaprakāśikā (Viśiṣṭādvaita)

6209 : Edited in *grantha* characters. Madras 1879.

Vedāntavijaya (Viśiṣṭādvaita) (NCat VI, 86)

Raghunātha (fl. 1590) (NCat VI, 40)

Gitārahasya (NCat VI, 40)

Bhaṭṭoji Dikṣita (fl. 1590)

Advaitakaustubha (Advaita) (cf. K. 112; Pheh. 12 for mss. citations)

Madhvamatadhmaṇṣaṇa (ms. at Tanjore)

Śabdakaustubha (Grammarians)

6210 : Edited, with Jayakṛṣṇa Maunin's *Sphoṭacandrikā*, by V. P. Dvivedin and G. S. Mokate. 2 volumes. ChSS 2, 1898-1917.

Tantrādhikāranirṇaya (Advaita) (NCat VIII, 103)

Tarkāmṛta (cf. B. 4, 20 for ms. citation)

Tattvakaustubha (Advaita) (NCat VIII, 17-18)

6211 : Edited by P. P. Subrahmanya Sastri. JSS 3.10, 1941-42.

6212 : Edited by S. Subramania Sastri 2 volumes. Kumbhakonam 1964.

Vivaraṇa on Nṛsiṃhāśrama's *Tattvavivekadiṇa* (NCat VIII, 64)

General

6213 : P. K. Gode, "A new approach to the date of Bhaṭṭoji Dikṣita", ASVOI 1, 1940, 117-127. Also SILH 2, 65-74.

6214 : P. K. Gode, "The contact of Bhaṭṭoji Dikṣita and some members of his family with the Kaladi rulers of Ikkeri between c. 1592 and 1645", JOI 4, 1954, 33-36.

6215 : M. S. Narayana Murti, "Bhaṭṭoji Dikṣita and Koṇḍubhaṭṭa on the primary denotation", SVUOJ 15, 1972, 87-98.

Rāmabhadra Sārvabhauma (fl. 1590)

Rahasya on Udayana's *Kīraṇāvali* (NCat IV, 154)

Commentary on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

Vyākhyā on Udayana's *Nyāyakusumāñjali*

See e3969.

Mokṣavāda section of *Siddhāntasāra* on Jānakīnātha's *Nyāya-siddhāntamañjari* (cf. Burnell 121a for ms. citation)

Rahasya on Gautama's *Nyāyasūtras* (ms. at Govt. Skt. Library, Banaras)

Ṭikā or *Prakāśa* on Raghunātha Śiromaṇi's *Padārthatattva-nirūpaṇa*

See e5942.

?*Pramāṇatattva* (Nyāya) (cf. Burnell 120a for ms. citation)

Vāyuvāda (Vaiśeṣika) (cf. NP V, 80 for ms. citation)

Kastūri or Kauśika Raṅgācārya or Śrīnivāsa or Kauśika Deśikācārya (fl. 1590)

Kāryādhikaraṇatattva (Viśiṣṭādvaita) (NCat IV, 9)

6216 : Chapter 1 edited in *grantha* characters. SMS 17, 1903.

6217 : Chapters 2-4 edited in Telugu characters. Bangalore 1909.

6218 : Summarized in Dasgupta III, 381-384.

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

Viṣṇupuri (fl. 1595 ?)

(*Bhāgavata*) *Bhaktiratnāvali* and *Kāntimālā* thereon (Acintya-bhedābheda) (NCat VII, 169)

6219 : Edited with Bengali commentary by Manomohana Bandyopadhyaya. Calcutta 1911.

6220 : Edited and translated by N. L. Sinha and M. N. Paul. SBH 6, 1912.

6221 : Edited with *Kāntimālā*. Allahabad 1914.

6222 : Translated by A. B. Allahabad 1918.

6223 : R. B. A. Ray, "Viṣṇu Puri, author of the *Bhaktiratnāvali*", IC 5, 1938-39, 101-103.

6224 : S. K. De, "On the date of Viṣṇupuri", IC 5, 1938-39, 197-198.

6225 : M. R. Majumdar, "Saint Viṣṇu Puri and his *Bhaktiratnāvali*", JUBo 8, 1939, 131-147.

6226 : G. V. Devasthali, "Further light on the date of Viṣṇupuri and his *Bhaktiratnāvali*", IC 11, 1944, 93-107.

6227 : Manoranjan Sastri, "Date of Viṣṇupuri", IHQ 36, 1960, 99-112.

6228 : Translated by Tapasyananda. VK 59, 1972-73: 8, 87, 127, 286, 369, 412, 451, 492, 532, 572. 60, 1973-74: 9, 47, 89, 128, 169, 211, 301, 324, 365, 406, 443, 480. 61, 1974-75: 10, 47, 90, 129, 160, 192, 252, 288, 321, 353, 383, 414. 62, 1975-76: 4, 68, 133, 196, 261, 362. 63, 1976-77: 7, 39, 71, 103, 135.

6229 : Tantranatha Jha, "Viṣṇupuri, the Maithil Vaiṣṇava saint", JGJRI 31, 1975, 289-296.

Nārāyaṇāśrama (fl. 1595)

Vivaraṇa on Nṛsiṃhāśrama's *Advaitadīpikā* (NCat I, 126)

See e6011.

Advaitasiddhāntasārasaṃgraha (NCat I, 135)

6230 : Edited by Pandurang Javaji. Bombay 1934.

Satkriyā on Nṛsiṃhāśrama's *Bhedadhikkāra*

See e6013.

Commentary on Nṛsiṃhāśrama's *Tattvaviveka* (cf. W. 182; Hall, p. 156; K. 118 etc. for mss. citations)

Samarapuṅgavāda Dikṣita (fl. 1595)

Advaitavidyātilaka (Advaita) (NCat I, 133)

6231 : Edited, with Dharmayya Dikṣita's commentary, by Ganapatilal Jha. 2 parts. POWSBT 34, 1930.

Gokulanātha (fl. 1595) (NCat VI, 111-112)

Tikā on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

See e5796.

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Commentary on Vallabha's *Nirodhalakṣaṇa*

See e5871.

Commentary on Vallabha's *Puṣṭipravāhamaryādā*

6232 : Edited Bombay 1926.

Commentary on Vallabha's *Samnyāsanirṇaya*

See e5888.

Commentary on Vallabha's *Sevāphala*

See e5893.

Commentary on Vallabha's *Siddhāntamuktāvali* (NCat VI, 112)

See e5900.

Commentary on Vallabha's *Siddhāntarahasya* (NCat VI, 112)

See e5904.

Commentary on Vallabha's *Vivekadhairyāśraya* (NCat VI, 112)

General

6233 : R. H. Gandhi, Sri Gokulanāthaji's Contribution to Śuddhādvaita Vedānta Ph.D. Thesis, University of Baroda 1965.

Yajñanārāyaṇa or (Cerukuri) Yajñeśvara Dikṣita (fl. 1600)

Ujjivini on Prakāśātman's *Vivaraṇa* (or Padmapāda's *Pañcāpādikā* ?) (NCat II, 287)

Prabhāmaṇḍala on Pārthasārathi Miśra's *Śāstradīpikā*

6234 : V. Krishnamacharya, "Śāstradīpikāvyaḥkhyā : Prabhāmaṇḍala", ALB 10, 1946, 63-68.

Advaitacandrikā on Appayya Dikṣita I's *Siddhāntaleśasaṃgraha* (NCat I, 124)

Viśveśvara Sarasvatī (fl. 1600)

Commentary on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)

Rāmācārya (Vyāsa) (fl. 1600)

Ādeśamālā (Dvaita) (NCat II, 89)

Taraṅgiṇi on Vyāsarāya's *Nyāyāmṛta*

6235 : Edited by T. R. Krishnacharya. Bombay 1910.

See e5978.

6236 : Summarized in Dasgupta IV, 204-319.

6237 : Summarized in BNKS II, 145-150.

6238 : Selections translated in HTR 157-161.

Bhavānanda Siddhāntavāgīśa (fl. 1600)

Commentary on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 9)

Daśalakāravādārtha or *Lakārārthanirṇaya* (Nyāya grammar) (NCat VIII, 351)

6239 : Edited.

Arthapradīpa on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

Śabdārthasāramañjari (Nyāya grammar) (NCat III, 373)

Bhavānandi on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23)

See e5302.

Gūḍhārthaparakāśa or *Bhavānandi* on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 33; IX, 58)

Mañjari on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41)

(Śuddhasattva) Lakṣmaṇārya or Rāmānujadāsa (fl. 1600)

Caramaślokaandrikā (Viśiṣṭādvaita) (NCat VI, 401)

Bhāṣya on Mahācārya's *Rahasyatrayamimāṃsā*

See e5095.

Nayaparakāśikā on Rāmānuja's *Śribhāṣya* (cf. Rice 150 for ms. citation)

Gurubhāvaparakāśikā on Sudarśana's *Śrutaparakāśikā* (NCat VI, 77, 401)

Taptamudrādhāraṇapramāṇadarśa (Viśiṣṭādvaita) (NCat VIII, 107)

Devarāja or Varavaramuni Dāsa (fl. 1600) (NCat IX, 119)

Bimbatattvaparakāśikā (Viśiṣṭādvaita) (NCat IX, 119)

Siddhāntanyāyacandrikā or *Candrikākhaṇḍana* (Viśiṣṭādvaita) (NCat IX, 119; VI, 381)

Vilakṣaṇamokṣādhikāra (in Tamil) (Viśiṣṭādvaita)

6240 : Translated into Sanskrit by Srirangadasa and edited by Dharanidhara. Vrndavana 1914

Keśava Bhaṭṭa I (Laugākṣi) (fl. 1600) (NCat V, 67)

Prakāśa on Udayana's *Lakṣaṇāvali*

See e3943.

Mīmāṃsārthaparakāśa (Mīmāṃsā)

6241 : Edited by S. P. V. Ranganathasvami in Granthapradarsinī (Vizagapatam) 2, 39, 41, 43: 1895-1914. Reprinted Vizagapatam 1913

Nyāyacandrikā on Gautama's *Nyāyasūtras*

6242 : Edited by Surnath Kunjan Pillai. JKUOML 9, 1956-57: 1, 51-66; 2, 57-72; 3, 41-52; 4, 93. Reprinted University of Kerala Sanskrit Series 189, 1958.

Padārthacandrikā on Śivāditya's *Saptapadārthi* (NCat V, 60, 66)

Tarkadīpikā on Keśava Miśra's *Tarkabhāṣā* (NCat V, 67; VIII, 118).

General

6243 : P. K. Gode, "Date of Keśavabhaṭṭa of Puṇyastambha, the author of *Nṛsiṃhacampū* and other works—between c. A.D. 1450 and 1575", *Śwāmī Kevālānanda Commemorative Volume* (1952), 129-137. Also in SILH 1, 132-139.

Śaṃkara Bhaṭṭa (fl. 1600)

Mīmāṃsābālaṭṭakāśa (Bhāṭṭa)

6244 : Edited by Mukunda Shastri. ChSS 16, 1902.

Mīmāṃsāsārasaṃgraha (Bhāṭṭa)

6245 : Edited by L. S. Dravida. ChSS 17, 1904.

Nirṇayacandrikā (Bhāṭṭa) (cf. B. 98 for ms. citation)

Prakāśa on Pārthasārathi Miśra's *Śāstradīpikā*

6246 : V. Krishnamacharya, "Two rare commentaries on the *Śāstradīpikā*", ALB 11.4, 1947, 257-262.

Dūṣaṇa on Appayya Dikṣita's *Vidhirasāyana* (cf. Ad IX, p. 108 for ms. cit.)

Ānandatīrtha II (fl. 1600) (NCat II, 104-105)

Gūḍhārthavivṛti on Jayatīrtha's *Nyāyasudhā* (NCat II, 105)

Prakāśa on Madhva's *Nyāyavivaraṇa* (NCat II, 105)

(*Sat*) *Tattvaratnamālā* (NCat II, 105; VIII, 60)

6247 : Edited by T. R. Krishnacharya. Bombay 1918.

Tattvavivṛti (NCat II, 105; VIII, 61)

Puruṣottama Sarasvatī (fl. 1600)

(*Advaita*) *Siddhisādhaka* on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 129)

Subodhini on Sarvajñātman's *Samkṣepaśārīraka*

See e4161.

Sandipana on Madhusūdana Sarasvatī's *Siddhāntabindu*

See e2630; e2631.

(**Bhāṭṭa**) **Narasimha** (fl. 1600) (NCat IX, 358)

(*Pra*) *Dīpa* or *Padayojanī* (?) on Śabara's *Mīmāṃsāsūtrabhāṣya* (Bhāṭṭa) (NCat IX, 358, 363)

(**Bhāva**) **Gaṇeśa Dikṣita** (fl. 1600) (NCat V, 273)

Samāsasaṃkhyāvṛtti (?Mīmāṃsā) (NCat V, 273)

Sāṃkhyasāra (Sāṃkhya) (NCat V, 273)

Yathārthadīpana on the *Tattvasamāsa* (NCat V, 273; VIII, 70)

See e1865; e1862.

Vṛtti on Patañjali's *Yogasūtras* (NCat V, 273)

See e1119; e1130.

Nityānanda Dāsa (fl. 1600?)

Premavilāsa (Śuddhādvaita)

6248 : Edited Murshidabad 1911.

Śrīnivāsa Parakala Yati or Kumbhakonam Tātācārya or Navyaraṅgeśa or Tātadeśika (fl. 1600)

Dākṣiṇātyamatabhaṅga (Viśiṣṭādvaita) (NCat VIII, 290; IX, 1)

Durūhaśikṣā (Viśiṣṭādvaita) (NCat IX, 74)

Revision of Raṅgarāmānuja's *Pañcamatabhañjana* (NCat VIII, 145)

Vijayindraparājaya (vs. Vijayīndra's *Paratattvaparakāśikā*) (Viśiṣṭādvaita) (NCat VIII, 145)

6249 : Summarized in Dasgupta IV, 95-100.

Prakāśikasamgraha on Vedānta Deśika's *Rahasyatrayasāra*

See e5233.

Bhāvaprakāśa on Vedānta Deśika's *Sarvārthasiddhi* (NCat VIII, 59)

See e5248.

Gūḍhārthasamgraha on Sudarśana's *Śrutaparakāśikā*

6250 : Edited Mysore 1959.

Śivāgra Yogi (fl. 1600)

Śaivaparibhāṣā (Śaiva Siddhānta)

6251 : Edited by Parthasarathi Iyengar. MOLP 90, 1954.

Śaivasamnyāsapaddhati (Śaiva Siddhānta)

6252 : Edited in *grantha* characters. 1921.

Laghu Tīkā on Meykāṇḍa's *Śivajñānabodha*

6253 : Edited Banaras 1908.

Śivāgrabhāṣya on Meykāṇḍa's *Śivajñānabodha*

6254 : Edited in *grantha* characters. Madras 1920.

6255 : Edited in *grantha* characters by Kṛṣṇa Sastri. Devakottai 1926.

Commentary on Aruṇanti's *Śivajñānasiddhiyar*

6256 : Edited by Vamacharana Bhattacharya. Reprinted from The Pandit. Banaras 1908.

Śivanerippirakāsam (in Tamil) (Śaiva Siddhānta)

6257 : Edited with an old commentary. Tiruvadutturai Adinam, 1969.

Sundarajāmātr or Vādikeśari or Ālagiyamanavalār (fl. 1600)

Commentary on Saumyajāmātrmuni's *Adhyātmacintā* (NCat I, 146)

Tattvadīpa (Viśiṣṭādvaita) (NCat VIII, 45, 47)

6258 : Edited by Madabhushi Ramanujacarya, P. Tiruvenkatacarya and K. Arvarrya. Conjeeveram 1909.

Commentary on Lokācārya's *Tattvatraya*

See e5099; e5104; e5106.

Viśvapati Tīrtha (fl. 1600)

Padārthadīpikābodhita (Dvaita) (cf. IOL 6061 for ms. citation)

Megharājāmuni (fl. 1604)

Bālāvabodha on a *Navatattvaparakaraṇa* (Jain) (cf. CatPun 3554 for ms. cit.)

Agnihotra Bhaṭṭa or Yajvan or Sūri (fl. 1605) (NCat I, 47; IV, 39)

Pūraṇīvyākhyā or *Tattvavivecani* on Nṛsiṃhāśrama's *Advaitaratna-kośa* (NCat I, 47; VIII, 64)

See e6018.

Tarkojjivini on Gaṇeśa Dikṣita's *Tarkabhāṣātattvaprabodhini* (NCat I, 47; VIII, 118)

Sphūrti on Pakṣadhara's *Tattvacintāmanyāloka* (NCat I, 47; VIII, 40)

Nārāyaṇa Bhaṭṭa (fl. 1605)

Viṣamagranthabhedikā on Maṇḍana Miśra's *Bhāvanāviveka*

See e2228.

Mānameyodaya (with Nārāyaṇa Paṇḍita) (Bhaṭṭa)

6259 : Edited by T. Ganapati Sastri. TSS 19, 1912.

6260 : Edited and translated by C. Kunhan Raja and S. Suryanarayana Sastri. Adyar 1933.

Commentary on Pārthasārathi Miśra's *Śāstradīpikā* (cf. K. 112; Hall, p. 178 for mss. citations)

Nibandhana on Kumārila's *Tantravārttika* (NCat VIII, 94)

General

6261 : K. Kunjunni Raja, "The date of Nārāyaṇa Bhaṭṭa", PAIOC 13.2, 1946, 183-186.

6262 : K. Kunjunni Raja, "Nārāyaṇa Bhaṭṭa", AOR 12, 1954-55, 38 pp.

Citsabheṣānanda Tīrtha (fl. 1605)

Ākāśopanyāsa (Vedānta) (NCat II, 7; VII, 45)

Ratnakheṭa Śrīnivāsa Dikṣita (fl. 1605)

Advaitakaustubha (Advaita) (NCat I, 123)

(*Vedānta*) *Vādāvali* (Advaita) (ms. at GOML, Madras)

(**Dattātreyā**) **Digambarānucāra or Dāśopānta** (fl. 1606) (NCat IX, 34)

Advaitaśrutisāra (Advaita) (NCat IX, 34)

Arthaprakāśa on a number of Upaniṣads (NCat VII, 242; IX, 34)

6263 : Īśa, Kena, Kaṭha sections edited Poona 1915.

Prabodhacandrikā or *Arthaprakāśikā* on the Bhagavadgītā (NCat VI, 40; IX, 34)

Bodhaprakriyā (Advaita) (NCat IX, 34)

Praṇavavyākhyā (Advaita) (NCat IX, 34)

General

6264 : Sadashiv L. Katre, "Digambarānucara alias Dāśopānta", VRSFV 199-210.

Śubhaviṇaya (fl. 1607)

Syādvādabhāṣā or *Tattvapraṇāśikā* on Vādideva's *Pramāṇanaya-tattvāloka*

6265 : Edited by Anandasagara Gani. JPU 3, 1911.

Vārttika on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121) revised by Padmasundara in 1609)

6266 : Jitendra S. Jetly, "Tarkabhāṣāvārttika of Śubhaviṇayaṇi", PAIOC 20.2, 1959, 153-155.

Dharmabhūṣaṇa Yati or Jinadeva (fl. 1610) (NCat IX, 258)

Nyāyadīpikā on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

6267 : Edited by Vamsidhara. Bombay 1913.

6268 : Edited by Shrilal Vyakaranasastri. SJS 10, 1918.

6269 : Translated by A. G. Sen. JainG 24, 1928, 104-112.

6270 : Edited by the Kamkubai Pathya-Pustaka-Mala. Karamja 1937.

6271 : Edited with Hindi exposition by Darbarilala Jain. Sarsawa 1945; Delhi 1968.

Kārunyakalikā (Jain) (NCat III, 385; VII, 255)

Raṅgojī Bhaṭṭa or Raṅganātha (fl. 1610)

Advaitacintāmaṇi (Advaita) (NCat I, 124)

6272 : Edited by N. S. Khiste. POWSBT 2, 1920.

Advaitasāstrasāroddhāra (Advaita) (NCat I, 134)

Mādhvasiddhāntabhaṇṇaṇi (Advaita) (NCat II, 120)

Rāmatīrtha (fl. 1610)

Vastutattvapraṇāśikā on Bādarāyaṇa's *Brahmasūtras* (Advaita) (cf. Oudh XIII, p. 86 for ms. citation. Ms. at BBRAS Library)

Dīpikā on Maitrāyaṇī Upaniṣad

6273 : Edited and translated by E. B. Cowell. BI 42, 1870. Revised by Satischandra Vidyabhusana, 1913-1919.

See e5043.

Vṛttāntavilāsa on Sureśvara's *Mānasollāsa* (NCat VIII, 301)

See e2590.

Tattvacandrikā on Ānandagiri's *Pañcikaraṇavivaraṇa* (NCat VIII, 18)

See e2803; e2808; e2810.

Anvayārthaprakāśikā on Sarvajñātman's *Samkṣepaśārīraka*

See e4160; e4161.

Padayojanikā on Śaṅkara's *Upadeśasāhasri* (NCat II, 357-358)

See e2912; e2913; e2915; e2917; e2919; e2922.

?*Vākyasudhā* (NCat IX, 97)

Vākyārthadarpaṇa (Advaita) (cf. B.4, 88 for ms. citation)

Vidvanmanoranjini on Sadānanda's *Vedāntasāra*

See e5687; e5689; e5691; e2665; e5692; e5696; e5704.

General

6274 : P. K. Gode, "Date of Rāmatīrtha Yati, the author of a commentary on the *Samkṣepaśārīraka*", ALB 6.2, 1942, 107-110.

6275 : P. V. Sivarama Dikshitar, "Rāmatīrtha", PA 221-225.

Āpadeva II (fl. 1610) (NCat II, 124)

Mīmāṃsānyāyaprakāśa (Bhāṭṭa)

6276 : Edited Banaras 1875.

6277 : Edited in Telugu characters. Vizagapatam 1875.

6278 : Edited with editor's commentary by Krsnanatha Nyayapancanana Bhattacharya. Calcutta 1890, 1891.

6279 : Edited by Ganganatha Jha. Pan n.s. 26, 1904 : 1-48. 27, 1903 : 49-226. Reprinted Banaras 1906.

6280 : Edited, with Madana Mohana's *Ṭippaṇi*, by Ganganath Sarma. Banaras 1906.

6281 : Edited by M. Gangadhara Bakre. Bombay 1911, 1943.

6282 : Edited, with Anantadeva's *Bhaṭṭālaṅkāra*, by L. S. Dravida. ChSS 53, 1921.

6283 : Edited, with A. Chinnavami's *Sāravivecani*, by M. R. Diksita. HSS 25, 1925, 1949.

6284 : Edited and translated by Franklin Edgerton. New Haven 1929

6285 : Edited, with editor's *Mīmāṃsāsudhāsvāda*, by T. Viraraghavacharya. Tiruvadi 1935.

6286 : Edited with commentary by V. S. Abhyankar. GOSBORI A3, 1937.

?*Sphoṭanirūpaṇa* (NCat II, 125)

?*Vādakautūhala* (Bhāṭṭa) (NCat II, 125)

Bālabodhini on Sadānanda's *Vedāntasāra* (NCat II, 124)

See e5711.

General

- 6287 : P. K. Gode, "Āpadeva, the author of the *Mīmāṃsānyāyaparakāśa* and *Mahāmahopādhyāya Āpadeva*, the author of *Adhikaraṇa-candrikā* and the *Smṛticandrikā*—are they identical?", *F. W. Thomas Volume* (1938), 89-96; also *SILH* 2, 39-48.

Bālabhadra (fl. 1610)

Vyākhyā on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 130)

See e6081; e5978.

Kumārabhāva Svāmin (fl. 1610) (NCat I, 124)

Advaitacintāmaṇi (Advaita) (NCat I, 124)

Śrīnivāsa Tīrtha (fl. 1610)

Ratnamālā or *Tāmrāparṇīya* on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88-89)

?*Tīkā* on Vyāsātīrtha I's *Muṇḍakoṇiṣadbhāṣya* (NCat I, 107)

Svayamprakāśānanda Sarasvatī (fl. 1610)

Vedāntanayanabhūṣaṇa on Bādarāyaṇa's *Brahmasūtras* (cf. Hall, p. 96 for ms. citation)

Commentary on Śaṅkara's *Kenopaniṣadbhāṣya* (NCat V, 40)

Mitākṣarā on Gauḍapāda's *Māṇḍūkya-kārikās*

See e1886

Commentary on Mahādeva Sarasvatī's *Tattvānusamdhāna* (NCat VIII, 75)

Vedeśa Bhikṣu or Tīrtha (fl. 1610)

Commentary on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)

Padārthakaumudī on Madhva's *Chāndogyopaniṣadbhāṣya* (NCat VII, 119)

See e4886; e2574.

Commentary on Jayatīrtha's *Karmanirṇaya-tīkā* (NCat III, 200)

Pañcīkā or *Vivaraṇa* on Madhva's *Kāthālakṣaṇa* (NCat III, 134)

6288 : Edited by T. R. Krishnacharya. Bombay 1900.

See e4902.

Padārthakaumudī on Madhva's *Kāthopaniṣadbhāṣya* (NCat III, 124-125)

See e4897.

Commentary on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

6289 : Edited by T. R. Krishnacharya. Bombay 1907.

Commentary on Jayatīrtha's *Pramāṇapaddhati*

See e5493.

Commentary on Jayatīrtha's *Tattvodyota-tīkā* (NCat VIII, 82)

6290 : Edited by T. R. Krishnacharya. Bombay 1898

See e4951.

Guṇakīrti Sūri (fl. 1611) (NCat VI, 45-46)

Sukhabodhikā on Dharmadāsa's *Upadeśamālā* (NCat II, 351; VI, 46)

Somasena (fl. 1612)

Trivarnācārāprarūpaṇa (Jain) (NCat VIII, 263, 281)

Kamalākara Bhaṭṭa (fl. 1612)

Āloka on Pārthasārathi Miśra's *Śāstradīpikā* (NCat III, 163)

See a6246.

Śāstramālā (Bhāṭṭa) (NCat III, 163)

Śāstratattva (Bhāṭṭa) (NCat III, 162; VIII, 17)

Bhāvārtha on Kumārila's *Tantravārttika* (NCat III, 162; VIII, 94)

Vedāntakautūhala (Bhāṭṭa) (NCat III, 163)

6291 : K. Madhava Krishna Sarma, "Vedāntakautūhala of Kamalākara Bhaṭṭa", PO 9.1-2, 1945, 70-72.

General

6292 : K. Madhava Krishna Sarma, "Earliest dated (1618 A.D.) ms. of Kamalākara's works", PO 10.1-2, 1946, 15.

Dharmarājādharīndra (fl. 1615) (NCat IX, 262)

Nyāyaratna on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat IX, 262)

Tarkacūḍāmaṇi on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 37-38; IX, 262)

Vedāntaparibhāṣā (Advaita) (NCat IX, 262)

6293 : Edited Calcutta 1847.

6294 : Edited and translated by Arthur Venis. Pan n.s. 4, 1882: 103, 340, 389, 492, 554. 5, 1883: 619, 659. 6, 1884: 33, 91, 217, 328. 7, 1885: 313, 369, 450, 608.

6295 : Edited, with editor's *Āsubodhini*, by Kṛṣṇanatha Nyayapanca-nana. Calcutta 1892, 1930.

6296 : Edited with commentary by Jivananda Vidyasagara. Calcutta 1896.

6297 : Edited, with Rāmakṛṣṇādharī's *Śikhāmaṇi* and Amaradāsa's *Maṇiprabhā*, by Govinda Simha. Bombay 1901, 1912, 1928.

6298 : Edited, with Śivadatta's *Arthadīpikā*, by Govinda Simha. Bombay 1910.

6299 : Edited and translated into Bengali by Sarat Chandra Ghoshal. Calcutta 1915

6300 : Edited, with Śāntyananda Sarasvatī's *Padārthamañjūṣā*, by C. Narabharama. No place given, 1915.

6301 : Edited, with Śivadatta's *Arthadīpikā*, by T. S. Vedantacarya and Dundhiraja Sastri HSS 6, 1927.

6302 : Edited in Telugu characters, with Rāmakṛṣṇādharī's *Śikhāmaṇi*. Madras 1927.

6303 : Edited, with editor's *Prakāśikā*, by N. S. Anantakrishna Sastri. Calcutta 1927, 1930.

- 6304 : Edited, with Pedda Dikṣita's *Prakāśikā*, by K. Sambasiva Sastri TSS 93, 1928.
- 6305 : Edited with Marathi commentary by S. V. Bapat. Poona 1933.
- 6306 : Edited and translated by S. Suryanarayana Sastri. Adyar 1942; Belur 1963.
- 6307 : Translated by Madhavananda. Howrah 1942, 1953.
- 6308 : M. A. Rukmini and K. C. Varadachari, "Dharmarāja's Vedāntaparibhāṣā", AP 14, 1943, 80 ff.
- 6309 : Edited, with editor's *Bhāgavati*, by Ananda Jha. Lucknow 1963.
- 6310 : Edited, with Gajanana Sastri Musalgaonkar's Hindi *Prakāśa*. Varanasi 1963.
- 6311 : Sanatkumar Sen, "On an Advaita definition of perception", VJP 3.1, 1966, 36-44.
- 6312 : Edited, with Śivadatta's *Arthadīpikā*, and translated into Hindi by B. Lokesananda and B. Umesananda. Narmadapuram 1967.
- 6313 : Bijayananda Kar, "A note on the *abādhitārthaviśayaṃ jñānam*", PEW 26, 1976, 69-70.

Yuktisaṃgraha (Nyāya) (NCat IX, 262)

General

- 6314 : S. Jagadisan, "Dharmarājādhvarin", JTSML 16.1, 1962, 1-5.
- 6315 : P. Nagaraja Rao, "Dharmarājādhvarin", PA 262-264.

Raghunātha (fl. 1617)

Vivaraṇa on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

Vivṛti on Viṭṭhalanātha Dikṣita's *Bhaktiheturinṛaya*

See e6066.

Bhaktitarāṅgiṇī (Śuddhādvaita)

See e6064.

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Commentary on Vallabha's *Madhurāṣṭaka*

See e5865.

Commentary on Vallabha's *Samnyāsaniṛṇaya*

See e5888.

Vivṛti on Vallabha's *Sarvottamastotraṭīppaṇi*

See e5891.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

Balabhadra Miśra (fl. 1620)

Yuktikalpadruma or *Yuktikalpataru* on Vardhamāna's *Kiraṇāvali-prakāśa* (NCat IV, 154-155)

Sandarbhā on Śivāditya's *Saptapadārthi*

See e4598.

Prakāśikā on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

See a6606.

Commentary on Varadarāja's *Tarkikarakṣāsārasaṃgraha* (NCat VIII, 162)

Kalyāṇa Rāya (Bhaṭṭa) (fl. 1620) (NCat III, 258)

Rasikarañjini on the Bhagavadgītā (Śuddhādvaita) (cf. Hall, 118; NW 296 for mss. citations)

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Bhāvapūrṇa on Vallabha's *Ḥalabheda* (NCat VII, 202)

See e5853.

Prakāśa on Vallabha's *Kṛṣṇāśraya* (NCat V, 22)

Vivṛti on Vallabha's *Puṣṭipravāhamaryādābheda* (NCat III, 258)

See e5883.

Vivṛti on Vallabha's *Sevāphala* (NCat III, 258)

See e5893.

Commentary on Vallabha's *Siddhāntamuktāvali* (NCat III, 258)

See e5900.

Commentary on Vallabha's *Siddhāntarahasya* (NCat III, 258)

See e5904.

Ṭippaṇi on Vallabha's *Tattvārthadīpanibandha* (NCat III, 258; VIII, 46)

See e5815; e5823; e5824.

Tattvāpradīpikā (Śuddhādvaita) (NCat III, 258)

Vādakathā (NCat III, 258)

Vedāntasiddhāntarahasya (Śuddhādvaita) (cf. B 4, 106 for ms. citation)

Commentary on Vallabha's *Vivekadhairyāśraya* (NCat III, 258)

Veṅkateśvara Dikṣita (fl. 1620)

Vārttikābharaṇa on Kumārila's *Ṭuṭṭikā* (NCat VIII, 2-3)

Rāghavānanda Sarasvatī (fl. 1620)

Tattvārthacandrikā on the Bhagavadgītā (Advaita) (mss. at Baroda, Trivandrum, GOML, Madras)

Mīmāṃsāstāvaka (Mīmāṃsā) (cf. Ben. 100; Hall, p. 188 for mss. citations)

Dīdhiti on Jaimini's *Mīmāṃsāsūtras* (cf. IO 1458; L. 1991; K. 110 for mss. citations)

Vivaraṇa on Śaṅkara's *Paramārthasāra*

See e2820; e2821.

Vyākhyā on ?Padmapāda's *Prapañcasāra* (cf. Ad IX, p. 348 for ms. cit.)

Vidyāmṭavarṣiṇi on Sarvajñātman's *Samkṣepaśārīraka* (cf. Hall, p. 91 for ms. citation)

Tattvādarśa (Advaita) (NCat VIII, 367)

Tattvārṇava on Vācaspati Miśra's *Tattvakaumudī* (cf. HDV 792; K. 140; B. 4, 8; Ben. 66 etc. for mss. citations)

Vidyārcanamañjarī (cf. Poona 295 for ms. citation)

Gopālanandāśrama or Gopālasarasvatī (fl. 1620) (NCat VI, 155)

Brahmatattvasubodhini (Advaita) (NCat VI, 155)

Rāma Tarkālaṃkāra (fl. 1620)

Ṭīpṇī on Raghunātha Śiromaṇi's *Ātmatattvavivekadidhiti* (NCat II, 48)

See e3933.

Roṭṭi Venkatabhaṭṭa Upādhyāya (fl. 1620)

Pañcikā on Jayatīrtha's *Tattvasaṃkhyāṇaṭikā* (NCat VIII, 67)

6316 : H. G. Narahari, "A new commentary on the Pramāṇapaddhati of Jayatīrtha", ALB 16.1, 1952, 87-90.

See e5501.

Vidyādhiśa Tīrtha or Narasiṃhācārya (fl. 1620) (NCat IX, 365)

Daśamyādivedhanirṇaya (Dvaita) (NCat VIII, 349)

Dvītvavādārtha (Dvaita) (NCat IX, 208)

Vākyaārthacandrikā on Jayatīrtha's *Nyāyasudhā*

See e5474.

Omākāravādārtha (Dvaita) (NCat III, 94)

Commentary on Jayatīrtha's *Pramāṇalakṣaṇaṭikā*

6317 : Edited by G. R. Savanur. Dharwar 1936.

Viśvanātha Bhaṭṭa (Kāle) (fl. 1620)

Nyāyavilāsa on Gaṇeśa Dikṣita's *Tarkabhāṣātattvaprabodhini* (NCat VIII, 55; 118, 121)

Jagadīśa Tarkālaṃkāra or Miśra (fl. 1620) (NCat VII, 126)

Nyāyādarśa or *Nyāyasārāvalī* (Nyāya) (NCat VII, 126)

Ṭīkā on Raghunātha Śiromaṇi's *Nyāyalīlāvatiṭīkāśādidhiti* (NCat VII, 126)

Sūkti or *Padārthanirṇaya* on Praśastapāda's *Padārthadharma-saṃgraha* (NCat VII, 126)

See e1967; e1968.

Śabdaśaktiṭīkā (Nyāya grammar) (NCat VII, 126)

6318 : Edited by Jivananda Vidyasagara. Calcutta 1875.

6319 : Edited by G. C. Devasarma. Calcutta 1904, 1918.

6320 : Sections 1-5 translated by Satishchandra Vidyabhusana in HIL 470-476.

6320A: Edited, with G. C. Tarkadarsanatīrtha's *Viśamasthala*. Calcutta 1914.

- 6321 : Edited, with Kṛṣṇakānta Vidyāvāgīśa's commentary and editor's *Ṭīppaṇi*, by J. S. Bhattacharya. KSS 109, 1934.
- 6322 : Edited and translated into Bengali by Madhusudana Nyayacharya. OH 19, 1971, 1-40. 21, 1973, 41-72. 22, 1974, 73-120. 23, 1974, 121-204. 24, 1976, 205-238, 1-40. 25.1, 1977, 41-92. In progress.
- 6323 : Bimal Krishna Matilal, "Jagadīśa's classification of grammatical categories", VRFV 221-229.
- 6324 : *Kārikās* 1-5 edited and translated into French by Kamaleswar Bhattacharya, "Les arguments de Jagadīśa pour établir la parole comme moyen de connaissance vraie (*pramāṇa*)", JA 267, 1979, 155-190.
- Tarkadīpikāvyākhyā* (NCat VII, 126)
- ?*Tarkālaṃkāraṭīkā* (cf. IO 1797; Khn. 64 for mss. citations)
- Tarkāmṛta* (Nyāya) (NCat VII, 126; VIII, 133-134)
- 6325 : Edited by Mahesa Candra Nyayaratna. Calcutta 1880.
- 6326 : Translated into Italian by Luigi Suali. Pavia 1908.
- 6327 : Edited by K. V. Chetti and translated by M. S. Mudaliar. Madras 1913.
- 6328 : Edited by Rajendranatha Ghosh. 1919.
- 6329 : Edited, with Mukunda Bhaṭṭa's *Taraṅgiṇi*, by M. R. Telang. Bombay 1925.
- 6330 : Edited with Hindi commentary by R. C. Misra. Vidya Bhavan Sanskrit Series 6, Banaras 1958.
- 6331 : Edited, with editor's *Prabhā* and Hindi *Sarasvatī*, by R. N. Sukla. Banaras 1958.
- 6332 : Edited, with editor's *Vivṛti*, by Jivan Krishna Tarkatirtha. BI 302, Calcutta 1974.
- Mayūkhā* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VII, 126; VIII, 22)
- Jāgadīśi* on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 31-32, 126, 207-208; IX, 58)
- See e5283; e5291; e5292; e5294; e5945; e5946; e5299; e5313.
- 6333 : *Vyāptīpañcaka*, *Śiṃhavyāghralakṣaṇa* and *Vyādhikaraṇa* sections edited, with Śivadatta Miśra's commentary, by Dundhiraja Sastri. KSS 89, 1931.
- 6334 : *Avacchedakatvanirukti* section edited, with Śivadatta Miśra's commentary, by Dundhiraja Sastri. KSS 94, 1932.
- 6335 : *Siddhāntalakṣaṇa* section edited, with Śivadatta Miśra's commentary, by Dundhiraja Sastri. KSS 101, 1933.
- 6336 : *Siddhāntalakṣaṇa* section edited, with Saṃgameśvara's commentary, by G. Sastri. Andhra University Series 7, 1933.
- See e5315; e5316.
- 6337 : *Pakṣatāprakaraṇa* section edited by Dundhiraja Sastri. KSS 113, 1935.
- See e5317; e5947; e5328; e5329; e5331; e5334.

6338 : Karuna Bhattacharya, "Sur un passage difficile de la Siddhānta-lakṣaṇa-Jāgadiśī", JA 1976, 57-62.
See e5350; e5948.

Sūracandra (Upādhyāya) (fl. 1622)
Jainatattvasāra (Jain) (NCat VII, 302)

Dinakara or Divākara Bhaṭṭa (fl. 1625) (NCat IX, 38-39)
Bhāṭṭadinakari on Pārthasārathi Miśra's *Śāstradīpikā* (NCat IX, 39)

Pūrṇānandāśramin (fl. c. 1625) (NCat VII, 293)
Artha- (or *Pañca-*) *Ratnadīpikā* on Vidyāraṇya's *Jīvanmuktiviveka* (NCat VII, 293)

Ananta Bhaṭṭa or Anantācārya (fl. 1625) (NCat I, 174-175)
Vyākhyā on Īśā Upaniṣad (NCat II, 269)
See e2678.

Śrīnivāsa (fl. 1625)
Yatindramatadīpikā or *Yatīpatimatadīpikā* (Viśiṣṭādvaita)
6339: Edited by Rama Miśra Sastri. Pan n.s. 1, 1867-68 : 113, 239, 367, 429, 494.
See e5100; e270.
6340 : Edited with commentary by N. R. Sarma. Bombay 1906.
6341 : Edited by V. S. Abhyankar. ASS 50, 1906.
6342 : Translated by A. Govindacarya. Madras 1912.
6343 : Translated into German by Rudolf Otto as *Dīpikā des Nivāsa*. Tübingen 1916.
6344 : Edited and translated by Adidevananda. Mylapore 1949, 1967.

Vallabha II (fl. 1625)
Commentary on Vallabha's *Bhaktivardhini*
See e5837.
Commentary on Vallabha's *Catuṣṭloki*
See e5849.
Commentary on Vallabha's *Madhurāṣṭaka*
See e5865.
Commentary on Vallabha's *Nīrodhalakṣaṇa*
See e5871.
Commentary on Vallabha's *Sevāphala*
See e5893.
Commentary on Vallabha's *Siddhāntamuktāvali*
See e5900.
Lekha on Vallabha's *Subodhini*.
See e5831; e5832.

Govinda Śarman or Miśra (Bhaṭṭācārya) (Cakravartin) (fl. 1629) (NCat VI, 208)

Ṭikā on Udayana's *Āmatattvaviveka* (NCat VI, 190; II, 47)

Nyāyarahasya and *Nyāyasamkṣepa* thereon (Nyāya) (NCat VI, 207-208)

Ṭikā on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (NCat VI, 194)

Samāsavāda (Nyāya) (NCat VI, 194)

Upādhivārttika (Nyāya) (NCat II, 382)

Gokulotsava (fl. 1630) (NCat VI, 115)

Ṭikā on Vallabha's *Samnyāsanirṇaya*

See e5888.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

?*Vivaraṇa* on Viṭṭhalanātha's *Śṛṅgārarasamaṇḍana* (cf. HDV 1097 for ms. cit.)

Commentary on Vallabha's *Vivekadhairyāśraya* (NCat VI, 115)

?Commentary on Vyāsatīrtha VI's *Tarkatāṇḍava* (NCat VIII, 113)

Jayarāma Nyāyapañcānana (fl. 1630) (NCat VII, 188-190)

Sudhā on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat VII, 189)

See e5937.

Anyathākhyātivicāra (Nyāya) (NCat VII, 188)

Vivṛti on Raghunātha Śiromaṇi's (*Guṇa*) *Kīraṇāvalīprakāśa-dīdhiti* (NCat IV, 155)

Ṭippaṇi on Raghunātha Śiromaṇi's *Nañvāda* (NCat VIII, 189; IX, 323)

Vyākhyā on Udayana's *Nyāyakusumāñjalikārikās* (NCat VII, 189)

6345 : V. Varadachari, "A commentary on the Nyāya Kusumāñjali Kārikās of Udayana by Jayarāma Nyāya Pañcānana", JTSML 1.1, 1939, 14-18.

Nyāyasiddhāntamālā on Gautama's *Nyāyasūtras* (NCat VII, 189)

6346 : Edited by M. D. Shastri. POWSBT 21, 1927-28.

Padārtha (maṇi) *mālā* or *Śabdārthamālā* (Nyāya) (NCat VII, 188-189)

Vyākhyā on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (NCat VII, 189)

Gūḍhārthavidyotana on Raghunātha Śiromaṇi's *Tattvacintāmaṇi-dīdhiti* (NCat VII, 189; VIII, 32)

Viveka on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VII, 189; VIII, 41)

(*Kārikā*) *Vedārthagrantha* (NCat VII, 187; III, 376)

Uddeśyavidhāyabodhashtaliyavicāra (NCat II, 337; VII, 189)

Rudra Nyāyavācaspati Bhaṭṭācārya (fl. 1630)

Vyākhyā on Raghunātha's *Ākhyātavāda*

See e5937.

Parikṣā on Raghunātha Śiromaṇi's *Kiraṇāvaliprakāśadidhiti* (NCat VIII, 35)

Commentary on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

Ṭikā on Viśvanātha's (?) *Siddhāntamuktāvali* (cf. Ben. 159; Radh. 14; Hall, p. 74 for mss. citations)

Ṭikā or *Parikṣā* on Raghunātha Śiromaṇi's *Tattvacintāmaṇi-didhiti* (NCat VIII, 33, 35)

Vyākhyā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25)

Samgraha on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VIII, 42)

Rāmānuja Dikṣita (fl. 1630)

Darpaṇa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25, 39)

Maheśvarānanda Sarasvatī (fl. 1630?)

Ātmanātmavivecanā (Advaita) (NCat II, 62)

Jñānopadeśasāra (Advaita) (NCat VII, 350)

Vādhula Śrinivāsa (fl. 1630)

Durūpadeśadhikkāra (Viśiṣṭādvaita) (NCat IX, 73-74)

Gūḍhārthavivṛti on Vedānta Dēśika's *Sarvārthasiddhi*

See e5249.

Tulikā on Sudarśana's *Śrutaparakāśikā* (cf. Oppert 897 for ms. cit.)

Raṅgarāmānuja (fl. 1630) (NCat VIII, 222)

Bhāṣya on Agnirahasya Upaniṣad

See e5175.

Bhāṣya on Aitareya Upaniṣad (NCat III, 88)

Bhāṣya on Atharvaśikha Upaniṣad (NCat I, 113)

See e5175.

Arthadīpikā on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)

See e304.

Prakāśikā on Bṛhadāraṇyaka Upaniṣad

See e2550.

6347 : Edited by S. S. Venegavakara. ASS 64, 1911.

See e5175.

6348 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 43, 1954.

Bhāṣya on Chāndogya Upaniṣad (NCat VII, 118-119)

See e2550; e2574.

6349 : Edited by G. S. Gokhale. ASS 63, 1910.

See e5175.

6350 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 36, 1952.

Bhāṣya on Īśa Upaniṣad (NCat II, 271)

See e2550; e2675.

6351 : Edited, with Raṅgarāmānuja's *Bhāṣyas* on Kena, Katha, Muṇḍaka, Praśna and Taittirīya Upaniṣads, and Nārāyaṇa Sarasvatī's *Prakāśikā* on Īśa Upaniṣad and Kuranārāyaṇa's *Prakāśikā* on Māṇḍūkya Upaniṣad ASS 62, 1910.

Bhāṣya on Katha Upaniṣad (NCat III, 124)

See e2550; e6351; e2685; e2714; e2717; e5175.

6352 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 15, 1949.

6353 : Edited in Bengali script, with Nṛtyagopāla's *Śrutiyarthabodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1971. *Prakāśikā* on Kauṣītaki Upaniṣad (NCat V, 121, 122)

See e5175.

Bhāṣya on Kena Upaniṣad (NCat IV, 41)

See e2550; d6351; e2685; e5175; e2740.

6354 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 8, 1948.

6355 : Edited in Bengali script, with Nṛtyagopāla's *Śrutiyarthabodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1971.

Bhāṣya on Māṇḍūkya Upaniṣad

See e2550; e5175.

Bhāṣya on Mantrika Upaniṣad

See e5175.

Bhāṣya on Muṇḍaka Upaniṣad

See e2550; e6351; e5175.

6356 : Edited in Bengali script, with Nṛtyagopāla's *Śrutiyarthabodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1972. *Vyākhyā* on Vedānta Deśika's *Nyāyasiddhañjana*

See e5201; e5198.

Parapakṣanirākṛti (Viśiṣṭādvaita)

6357 : Edited by Koliyalam Svami. Madras. 1932.

Bhāṣya on Praśna Upaniṣad

See e2550; e6351; e5175.

6358 : Edited and translated by K. C. Varadachari and D. T. Tatacarya. SVOS 25, 1951.

6359 : Edited in Bengali script, with Nṛtyagopāla's *Śrutiyarthabodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1972.

Mūlabhāvaprakāśikā on Rāmānuja's *Śrībhāṣya* (cf. MD 4959 for ms. cit.)

Bhāvaṇaprakāśikā on Sudarśana's *Śrutaprakāśikā*

See e268.

6360 : Edited by O. Viraraghavacarya. Tirupati 1979.

Bhāṣya on Subāla Upaniṣad

See e5175.

Bhāṣya on Śvetāśvatara Upaniṣad

See e2550; e5175.

6361 : Edited in Bengali script, with Nṛtyagopāla's *Śrutyarthahodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1971.

Bhāṣya on Taittirīya Upaniṣad (NCat VIII, 222)

See e2550; e6351; e5175.

6362 : Edited in Bengali script, with Nṛtyagopāla's *Śrutyarthabodhini* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1972.

Viśayavākyadīpikā (Viśiṣṭādvaita)

6363 : Edited with *Tippaṇi* by Lakṣmanacarya. Bombay 1898.

Tattvanīṣkarṣa (Viśiṣṭādvaita) (NCat VIII, 49)

Pañcamatabhañjana (Viśiṣṭādvaita) (NCat VIII, 145) (revised by Tātadeśika)

Kṛṣṇadeva Sanmiśra (fl. 1630)

Naiyāyikaratnamālā (Nyāya) (NCat IV, 321)

Gaṅgādhara Sūri (fl. 1630)

Siddhāntacandrikā on Gautama's *Nyāyasūtras* and Kaṇāda's *Vaiśeṣikasūtras*

6364 : Kaṇāda section edited by T. Ganapati Sastri. TSS 25, 1913.

Varavara Guru or Śrīnivāsa or ?Raṅganātha Sūri (fl. 1630)

Aṣṭadaśabhedavicāra (Viśiṣṭādvaita) (NCat I, 466)

6365 : Edited with Tamil exposition by Koyil Kandadai Annan Tiruvēnkatacarya. Conjeeveram 1909.

Nṛsiṃha (fl. 1630)

Taptamudrāvilāsa (Viśiṣṭādvaita) (NCat VIII, 108)

Viśveśvara Tirtha (fl. 1630)

Commentary on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)

Arthavivaraṇa on the Bhagavadgītā (NCat VI, 409)

Commentary on Madhva's *Upādhikhaṇḍana*

See es4955.

Yadupati (fl. 1630) (NCat I, 258)

Vyākhyā on Madhva's *Bhāgavatātātparyanirṇaya* (mss. at Udipi and Mysore, acc. to BNKS II, 259)

Tīkā on Jayatīrtha's *Nyāyasudhā* (NCat VIII, 49)

Commentary on Jayatīrtha's *Tattvasaṃkhyāṇatikā* (NCat VIII, 67)

Commentary on Jayatīrtha's *Tattvavivekaṭikā* (NCat VIII, 62)

Commentary on Madhva's *Tattvodyota* (NCat VIII, 82)

Kambalu Rāmacandra Tīrtha (fl. 1630)

Ṭippaṇi on Jayatīrtha's *Nyāyasuddhā*

6366 : Edited by G. R. Savanur. Poona.

Tātparyadīpikā on Jayatīrtha's *Tattvavivekaṭikā* (NCat VIII, 62)

Rudra Bhāṭṭācārya (fl. 1630)

Adhikaraṇacandrikā on Jaimini's *Mīmāṃsāsūtras* (NCat I, 141)

Rajacūḍāmaṇi Makhin or Mallin or Dikṣita (fl. 1630)

Tantrasīkhāmaṇi on Jaimini's *Mīmāṃsāsūtras* (Bhāṭṭa) (NCat VIII, 96)

Karpurāvarttika on Pārthasārathi Miśra's *Śāstradīpikā* (cf. Ad IX, 35 for ms. citation)

Tantraratanākara or *-sāra* (Bhāṭṭa) (NCat VIII, 92)

Darpaṇa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 24-25)

6367 : *Śabda* chapter edited by T. G. Sastri. TSS 34, 1913.

Devakinanda Kavirāja (fl. 1631) (NCat IX, 100-101)

Prakāśa on Vallabha's *Bālabodha* (NCat IX, 101)

See e5810.

Nāmaratnavivaraṇa (Śuddhādvaita) (NCat IX, 101)

Prabodhāṣṭapaḍi (Śuddhādvaita) (cf. HDV 951 for ms. citation)

Vivṛti on Vallabha's *Sevāphala* (NCat IX, 100)

See e5893.

Ghaṇaśyāma (fl. 1634) (NCat VI, 166, 276)

Commentary on Vallabha's *Madhurāṣṭaka* (or on Viṭṭhala's *Vṛtti?*) (NCat VI, 276)

See e5865.

Gopīrasavivaraṇa (Śuddhādvaita) (NCat VI, 166)

Kirtivijaya Gaṇi (fl. 1634) (NCat IV, 170)

Praśnottarasamuccaya or *Hirapraśna* with *Arthaparakāśikā* thereon (Jain) (NCat) IV, 170)

6368: Edited Sri Hamsavijaya Jaina Free Library Granthamala 18, Ahmedabad 1923.

Vicāraratnākara (Jain)

6369 : Edited JPU 72, 1927.

Veṅkaṭādhvarin (fl. 1637)

Mīmāṃsāmakaranda (Bhāṭṭa) (cf. Ad IX, p. 112 for ms. citation)

Nyāyapadma (cf. Ad IX, p. 111 for ms. citation)

?*Tantracintāmaṇi* (Mīmāṃsā) (NCat VIII, 87)

Vidhitrayaṣaṣṭrāṇa (Mīmāṃsā) (cf. Ad IX, p. 114 for ms. citation)

General

6370 : E. V. Vira Raghavacarya, "Venkatādhvarin—his date and works", IC 6, 1939, 225-234.

Durgādāsa Vidyāvāgīśa (fl. 1639) (NCat IX, 78)

Commentary on Śivānanda Sarasvatī's *Yogacintāmaṇi* (NCat IX, 78)

Govindānanda Sarasvatī (fl. 1640) (NCat VI, 211-212)

Ratnaprabhā on Śaṅkara's *Brahmasūtrabhāṣya* (NCat VI, 212) (perhaps by Rāmānanda Sarasvatī?)

See e215; e216; e220; e224; e232; e234; e255; e278; e313; e336; e356; e368.

General

6371 : P. P. Subrahmanya Sastri, "Govindānanda and Rāmānanda, problems of identity", PAIOC 10, Summaries 1939, 44.

6372 : T. R. Subramaniam, "Govindānanda", PA 190-193.

Annambhaṭṭa (fl. 1640)

Bhedanirāsa (cf. Mysore I, p. 444 for ms. citation)

Mitākṣarā on Bādarāyaṇa's *Brahmasūtras* (NCat I, 237)

See e378.

Prakāśa on Udayana's *Nyāyapaṇiṣṭha* (NCat I, 236)

Raṇakoṣṭhivāṇi on Someśvara Bhaṭṭa's *Nyāyasudhā* (NCat I, 237; VIII, 95)

Subodhini on Kumārila's *Tantravārttika* (NCat I, 236; VIII, 94)

See e184.

Tattvaprabodhini on Keśava Miśra's *Tarkabhāṣā* (NCat I, 236)

Tarkasaṃgraha and *Dīpikā* thereon (Nyāya) (NCat I, 236; VIII, 124-128)

6373 : Edited and translated by J. R. Ballantyne in *Lectures on the Nyāya Philosophy*, Allahabad 1849. 2d edition as *Hindu Philosophy*, Allahabad 1879.

6374 : Partly edited by Max Müller. ZDMG 6, 1852 : 1, 219. 7, 1853 : 287.

6375 : Edited and translated by Jivananda Vidyasagara. Calcutta 1872, 1887.

6376 : Edited, with Marathi *Nyāyasindhyupeta*, by Balakṛṣṇa Vidyadhar Halbe. Bombay 1872.

6377 : Edited and translated, with *Dīpikā*, by Kasinath Pandurang Parab. Bombay 1876, 1883, 1889, 1899.

6378 : Edited and translated into Singhalese by W. P. Ranasinghe. Colombo 1880.

- 6379 : Edited in *pothi* style, with Kṛṣṇa Dhūrjaṭi's commentary. Banaras 1881.
- 6380 : Edited, with Candraja Siṃha's *Padakṛtya*, and translated into Hindi by Madhavananda Bharati. 2d edition, Banaras 1889.
- 6381 : Edited and translated, with *Dīpikā*, by Khanderao Chintaman Mehendale. Bombay 1893. With D. J. Dalvi's Marathi commentary, Bombay 1908.
- 6382 : Edited, with *Dīpikā* and Nīlakaṇṭha's *Prakāśikā*, by Jivananda Vidyasagara. Calcutta 1897.
- 6383 : Edited, with *Dīpikā* and Govardhana's *Nyāyabodhini*, by Y. V. Athalye and translated by M. R. Bodas, with English notes. BPS 55, 1897, 1918, 1930. Revised by Pusalkar 1963.
- 6384 : Edited and translated, with *Dīpikā*, by Balwant Narker Bahulikar. Poona 1903.
- 6385 : Edited, with Nīlakaṇṭha's *Prakāśikā* and Lakṣmīnṛsiṃha's *Bhāskarodaya*, by Mukunda Jha. Bombay 1903, 1933.
- 6386 : Edited and translated into Hindi and English by Baijnath Sastri. Moradabad 1905.
- See e4784.
- 6387 : Translated into German, with *Dīpikā*, by E. Hültzsch. Berlin 1907.
- 6388 : Edited with Hindi paraphrase by Haridatta Sarma. Bombay 1910.
- 6389 : Edited, with *Dīpikā* and editor's Marathi commentary, by Sivarama Mahadeva Paranjpe. Poona 1910.
- 6390 : Edited, with Meru Śāstrin's *Vākyavṛtti*, by Bhavanisamkara Sukhthankar. Bombay 1910.
- 6391 : Edited, with Muralīdhara Śāstrin's *Tarkavilāsini*, by M. G. Bakre. Hyderabad (Sindh), Bombay 1914.
- 6392 : Edited with Marathi *Sāra* by Visnu Vaman Bapat. Poona 1914.
- 6393 : Edited, with *Dīpikā*, Govardhana's *Nyāyabodhini*, Meru Śāstrin's *Upaṇyāsa*, Paṭṭābhīrāma's *Ṭīppaṇī*, Nīlakaṇṭha's *Prakāśikā*, Rāmārudra's *Dīpanī*, Narasiṃha's *Prakāśikā* and *Nirukti*, by S. Chandrasekhara Sastrigal. Madras 1916, 1920.
- 6394 : Edited, with Govardhana's *Nyāyabodhini* and Candrajasīṃha's *Padakṛtya*, by K. S. Kulkarni. 1919.
- 6395 : Edited and translated by Ajitaprasada. Arrah, Allahabad 1919.
- 6396 : Edited, with Jivarāmaśāstrin's *Candrodaya*, by J. M. Sarma. Bombay 1922.
- 6397 : Edited and translated into Hindi by Sitalaprasada Brahmachari. Bombay, Agra 1922.
- 6398 : Edited, with Kṛṣṇa Dhūrjaṭi's *Siddhāntacandrodaya*, by V. R. Lele. Bombay 1923.
- 6399 : Edited, with Govardhana's *Nyāyabodhini* and Candrajasīṃha's *Padakṛtya*, by Ambikaprasada Sarma. Banaras 1923.

- 6400 : Edited, with Kṛṣṇa Śāstrin's *Guptārthadīpani*, by Paramesvara Sarma. Ottapalam 1923.
- 6401 : Edited, with Govardhana's *Nyāyabodhini* and Candrajasimpha's *Padakṛtya*, by M. G. Bakre. Bombay 1925.
- 6402 : P. K. Gode, "A note on *pratyakṣa*", JASBo n.s. 2, 1926, 109-110.
- 6403 : Edited by Dinkar Vishnu Gokhale. POS 15, 1931.
- 6404 : Edited and translated by S. Kuppuswami Sastri, *A Primer of Indian Logic*. Madras 1932, 1951.
- 6405 : Edited and translated into English and Hindi by B. L. Atreya, *The Elements of Indian Logic*. Banaras 1934, 1948.
- 6406 : Edited, with editor's *Vyākhyā*, by T. Viraraghavacarya. Madras, Tanjore 1934.
- 6407 : Edited, with *Dīpikā* and editor's *Parimala*, by Guru Prasad Sastrin. Banaras 1934, 1938, 1940.
- 6408 : Edited, with *Dīpikā*, Govardhana's *Nyāyabodhini*, Candrajasimpha's *Padakṛtya* and editor's *Kīraṇāvali*, by Vamacarana Bhattacharya. Banaras 1937.
- 6409 : Edited, with editor's Sanskrit and Hindi commentaries, by Sivanarayana Sastrin. Bombay 1938.
- 6410 : Edited, with *Dīpikā*, Govardhana's *Nyāyabodhini* and editor's Hindi commentary, with Hindi translation of portions of *Dīpikā*, by S. N. Sukla. HarSS 34, 1944.
- 6411 : Edited by Raj Narayana Sastri. HarSS 47, 1946.
- 6412 : Translated into French by A. Foucher as *Le Compendium des Topiques*. Paris 1949.
- 6413 : Edited, with editor's Hindi commentary, by R. Jha. HarSS 209, 1950, 1958, 1960.
- 6414 : Edited, with Govardhana's *Nyāyabodhini*, Candrajasimpha's *Padakṛtya*, Nīlakaṇṭha's *Prakāśikā*, Paṭṭābhirāma's *Vākyārthabodhini*, Viśvanātha's *Bhāṣāpariccheda*, and *Nirukti*. Madras 1952.
- 6415 : Edited, with *Dīpikā* and Govardhana's *Nyāyabodhini*, by N. R. Acarya. Bombay 1953.
- 6416 : Edited and translated into Marathi, with editor's Marathi commentary, by Dattatreya Vasudev Jog. Poona 1958.
- 6417 : Edited and translated into Spanish by N. Altuchow. Montevideo 1959.
- 6418 : Edited, with Govardhana's *Nyāyabodhini*, Candrajasimpha's *Padakṛtya*, Dundhirāja Śāstrin's *Hetvābhāsodāharaṇa* and editor's *Vīrala*, by R. C. Jha. Banaras 1960, 1969.
- 6419 : Edited, with Candrajasimpha's *Padakṛtya* and editor's Hindi *Ṭikā*, by K. M. Tripathi. Banaras 1961.
- 6420 : Partially edited and translated, with *Dīpikā*, by Candrodaya Bhattacharya in *Elements of Indian Logic and Epistemology*. Calcutta 1962.
- 6421 : Edited, with Kṣamakalyāṇagaṇi's *Phakkikā*, by J. S. Jetly. RPG 9, 1963.

- 6422 : Edited, with Subāhubuddhi's *Candrikā*. Bombay, n.d.
- 6423 : Edited by V. V. Sharma. Trivandrum, n.d.
- 6424 : Edited, with Govardhana's *Nyāyabodhini* and editor's Hindi commentaries, by Visvanatha Sastri. Jullundur, n.d.
- 6425 : Edited, with Nṛsiṃhadeva's *Bālabodhini* and editor's commentary, and translated into Hindi by Bhandaryupahya Madhava Sastri. Delhi 1962.
- 6426 : Edited, with Rāmacandra Jhā's *Vīrala*, and translated into Hindi by Rajanarayana Sastri. Varanasi 1965.
- 6427 : Translated, with *Dīpikā*, by Brahmacari Anadicaitya. VK 54, 1967-68 : 396, 444, 480, 509. 55, 1968-69 : 66, 99, 139, 220, 300, 389, 420. Continued by Virupakshananda, VK 56, 1969-70 : 94, 227, 273, 352, 468. 57, 1970-71 : 50, 152, 178, 222, 307, 345, 398, 432, 459, 501. 58, 1971-72 : 27, 104, 136.
- 6428 : Edited, with *Dīpikā*, Govardhana Miśra's *Nyāyabodhini*, Meru Śāstrin's *Vākyavṛtti*, Jagannātha Śāstri's *Nirukti*, Paṭṭābhīrāma Śāstrin's *Ṭippaṇi*, Rāmarudra's *Dīpana* and Rāyanarasimha Śāstri's *Nṛsiṃhaprakāśikā*, by Satkari Sarma Vangiya. Varanasi 1969.
- 6429 : Edited with Hindi commentary by Jwala Prasad Gaur. Varanasi 1973.
- 6430 : Edited with Hindi commentary by Kṛṣṇamani Tripathi. Varanasi 1973.
- 6431 : Edited and translated, with *Dīpikā*, by Gopinath Bhattacharya. Calcutta 1976.
- Subuddhimanorāma* on Raghunātha Śiromaṇi's *Tattvacintāmaṇi-didhiti* (NCat I, 236; VIII, 28)
- Siddhāñjana* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat I, 236; VIII, 40)
- Vyākhyā* on Nṛsiṃhāśrama's *Tattvaviveka* (NCat I, 236; VIII, 64)
- General*
- 6432 : P. P. Subrahmanya Sastri, "Annambhaṭṭa", JSS 2.8, 1941, 61-62.

Dharmayya Dīkṣita (fl. 1640) (NCat IX, 259)

Darpaṇa on Samarapuṅgavādadīkṣita's *Advaitavidyātilaka* (NCat I, 133; IX, 259)

See e6231.

?Commentary on Appayya Dīkṣita's *Siddhāntaleśasamgraha* (NCat IX, 259)

Narahari (fl. 1640)

Bodhasāra (Dvaita)

- 6433 : Edited, with Divākara's commentary, by Dayananda. BenSS 23, 1904-05.

- 6434 : Edited and translated into Bengali by Durgacarana Chattopadhyaya. Calcutta 1929.
- 6435 : Edited by Devendracandra Vidyabhaskara and translated into Hindi by Ramavatara Vidyabhaskara. Varanasi 1932, 1967. *Madhvasiddhāntasāra* (Dvaita) (NCat IX, 368)

Vidyendra Sarasvatī (fl. 1640)

Vedāntatattvasāra (Advaita) (cf. Burnell 93b for ms. citation)

Harirāma Tarkavāgīśa (fl. 1640)

Ācāryamatarahasya (Nyāya) (cf. L. 2371; Oudh X.12; Oxf. 247a for ms. cites.)

Anumitermānasatvavicārarahasya (Nyāya)

- 6436 : Edited, with Tāranātha's *Saralā*, by Gaurinath Sastri. Calcutta 1959.

Anumitiparāmarśabādhābuddhi (Nyāya) (NCat I, 211)

Bādharahasya (Nyāya) (ms. at Calcutta Sanskrit College Library)

Dharmitāvachedakarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

Dhvaṃsajanyābhāvayoh kāryakāraṇabhāvarahasya (Nyāya)

- 6437 : Edited, with Jaiminikānta Tarkatīrtha's commentary, by N. Siddhantavagisa. Calcutta 1960.

Dravyamatarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

Evakāravādārtha (Nyāya) (NCat III, 78)

- 6438 : Edited Dharwar 1888.

Jñānadvayarahasya or *Jñānadvayakāraṇatāvādārtha* (Nyāya) (NCat VII, 326)

Jñānalakṣaṇavicārarahasya (Nyāya) (NCat VII, 335)

- 6439 : Edited, with A. K. Bhaṭṭāchārya's commentary, by Gopikamohan Bhattacharya. Calcutta 1958.

Maṅgalavāda (Nyāya)

- 6440 : Edited with illustrations by Girolamo Donati. Perugia 1884.

Muktivādvacāra (Nyāya)

- 6441 : Edited, with Kālipada Tarkācārya's commentary, by J. C. Bhattacharya. Calcutta 1959.

Navyadharmitāvachedakatā (Nyāya) (cf. MD 4250 for ms. citation)

Nyāyanavyamatavicāra (Nyāya)

- 6442 : Edited.

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- 6443 : Introduction translated by Girisa Chandra Raya. Pan 9, 1874-75, 243.

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6444 : Edited with commentary by Visvabandhu Bhattacharya. Calcutta 1964.

Pratīyogijñānasya kāryakāraṇabhāva (Nyāya) (ms. at Calcutta Skt. Library)

Vicāra or *Ratnakośamatavādārtha* on Taraṇi Miśra's *Ratnakośa*
6445 : Edited by Sobhakanta Jayadeva Jha Sarma. Darbhanga 1966.

Sāmagrivicārarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

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Smṛtisamśkāravāda (Nyāya)

6446 : Edited in BenSS.

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6447 : Edited in BenSS.

Viśeṣaṇajñānarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

Vyāptyanugamarahasya (Nyāya) (ms. at Calcutta Skt. College Library)

Avacchedakāvacchedana anumitivicāra (Nyāya) (NCat I, 412)

Kartṛvāda (Nyāya) (NCat IV, 187)

Kāraṇavāda (Nyāya) (NCat III, 377)

Kāraṇatāvāda (Nyāya) (NCat III, 379)

Kevalavyatirekivāda (Nyāya) (NCat V, 51)

Kevalānvayivāda (Nyāya) (NCat V, 52)

Kṛtvāṅgīkāra (Nyāya) (NCat V, 123)

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Khaṇḍadeva (fl. 1640) (NCat V, 173-174)

Ākhyātārthanirūpaṇa (Bhāṭṭa) (NCat II, 11; V, 174)

Bhāṭṭadīpikā on Jaimini's *Mīmāṃsāsūtras* (Bhāṭṭa) (NCat V, 174)

See e147; e152; e157; e164; e169; e185; e202.

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6448 : First *pariccheda* edited by P. B. Ananthachariar. SMS 2, 1900, 1927.

6449 : Edited by A. Subrahmanya Sastri. Varanasi 1970.

(Bhāṭṭa) *Mīmāṃsākaustubha* on Jaimini's *Mīmāṃsāsūtras* up to III.7 (Bhāṭṭa) (NCat V, 174)

See e154; e174.

Upādhaniruktivicāra (NCat V, 174)

General

- 6450 : P. K. Gode, "The chronology of the works of Khaṇḍadeva",
DRBV 9-16.

Dvārikeśa Gosvāmin (fl. 1640?)

Commentary on Vallabha's *Bālabodha* (NCat IX, 203)

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Commentary on Vallabha's *Catuṣṣloki*

See e5849.

Commentary on Vallabha's *Siddhāntamuktāvali*

See e5900.

(Bīdārahalli) Śrīnivāsa Tīrtha (fl. 1640)

Bhāvaprādīpa or *Ratnamālā* on Madhva's *Aitareyaopaniṣadbhāṣya*
(NCat III, 88-89)

See e4859.

Vyākhyā on Madhva's *Bhāgavatātātparyanirṇaya* (ms. at Udipi,
acc. to BNKS II, 294)

Bhāvaprakāśa on Madhva's *Bhagavadgītābhāṣya*

See e4870.

Kīraṇāvali on Jayatīrtha's *Gītātātparyanirṇayanyāyadīpikā*

See e5485.

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- 6451 : Edited by T. R. Krishnacarya. Kumbhakonam.

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- 6452 : Edited by T. R. Krishnacharya. Bombay 1904.

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See e4915.

Commentary on Vyāsātīrtha II's *Nyāyāmṛta*

See e5976.

Commentary on Jayatīrtha's *Nyāyasudhā*

- 6453 : Edited by G. R. Savanur. Poona.

Vīvaraṇa on Madhva's *Pramāṇalakṣaṇa*

See e4930.

Commentary on Jayatīrtha's *Pramāṇapaddhati*

- 6454 : Edited by G. R. Savanur. Poona 1934.

Commentary on Madhva's *Praśnopaniṣadbhāṣya* (cf. Rice 60
for ms. citation)

Padārthadīpikā on Madhva's *Taittiriyaopaniṣadbhāṣya* (NCat VIII,
223)

See e4933.

Commentary on Vyāsātīrtha II's *Tarkatāṇḍava* (cf. Rice 148 for ms. cit.)

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6455 : Edited by Ramacandra Savant. Bombay 1893.

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6456 : Edited by T. R. Krishnacharya. Bombay 1898.

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Commentary on Jayatīrtha's *Tattvavivekaṭikā* (NCat VIII, 62)

6457 : Edited by T. R. Krishnacharya. Bombay 1896.

Commentary (supplement to Vedeśabhikṣu's) on Jayatīrtha's *Tattvodyotaṭikā* (NCat VIII, 82)

6458 : Edited by T. R. Krishnacharya. Bombay 1898.

Padārthadīpikā on Jayatīrtha's *Upādhikhaṇḍanaṭikā* (NCat II, 380; VIII, 52)

See e5504.

Prakāśikā on Jayatīrtha's *Vādāvali*

See e5508.

Ṭīppaṇi on Jayatīrtha's *Viṣṇutattvanirṇayaṭikā*

6459 : Edited by T. R. Krishnacharya. Bombay 1900.

Saccidānandayogīndra (fl. 1640)

Ṭikā on Madhusūdana Sarasvatī's *Siddhāntabindu* (cf. B.4, 104 for ms. cit.)

Tattvadīpikā on Toṭaka's *Śrutisārasamuddhāraṇa* (NCat VII, 53)

See e3465; e3466.

Mukunda Muni (fl. 1640)

Advaitajñānasarvasva (Advaita) (cf. Hall, p. 111 for mss. cit.)

Ātmabodha (Advaita) (NCat II, 51)

Commentary on Bādarāyaṇa's *Brahmasūtras* (Advaita) (cf. NW 280 for ms. cit.)

Brahmāṇṇabodha (Advaita) (ms. at BORI)

Paramāṇṇṛta (Advaita) (ms. at Baroda)

Spajñānaviṣṇṇṣati (Advaita) (ms. at Tanjore)

Tattvabodha or *Paramārthabodha* or *Vivekasindhu* (Advaita) (NCat VIII, 55)

Somanātha Dīkṣita (fl. 1640)

Mayūkhamālikā on Pārthasārathi Miśra's *Śāstradīpikā*

See e163.

Rāghavendra Tīrtha or Yati (fl. 1640)

Advaitakhaṇḍana (Dvaita) (NCat I, 123)

Bhāvaṇṇadīpa on Madhva's *Aitareyaopaniṣadbhāṣya* (NCat III, 89)

See e4858.

- Tattvamañjari* on Madhva's *Anubhāṣya* (NCat VIII, 57)
See e245.
- 6460 : Edited by T. R. Krishnacharya. Bombay 1901.
- Arthasaṃgraha* on the Bhagavadgītā (Dvaita)
6461 : Edited by T. R. Krishnacharya. Bombay 1894.
See e5048.
- 6462 : Edited Belgaum 1926; Poona 1927.
- Vivṛti* on Madhva's *Bhagavadgītābhāṣya*
See e4871.
- Bhāṭṭasaṃgraha* on Jaimini's *Mīmāṃsāsūtras* (cf. MD 4444; Ad IX, 94 for mss. citations)
Tantradīpikā on Bādarāyaṇa's *Brahmasūtras*
See e286; e290; e5479.
- Khaṇḍārtha* on Bṛhadāraṇyaka Upaniṣad (Dvaita) (NCat III, 306)
6463 : Edited by T. R. Krishnacharya. Bombay 1900.
6464 : Edited by G. R. Savanur. Poona 1935-36.
- Khaṇḍārtha* on Chāndogya Upaniṣad (Dvaita) (NCat VII, 119)
6465 : Edited by T. R. Krishnacharya. Bombay 1900.
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6467 : Edited by T. R. Krishnacharya. Bombay 1900.
6468 : Edited Dharwar 1930.
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6470 : Edited by T. R. Krishnacharya. Kumbhakonam 1900.
See e4902.
- Khaṇḍārtha* on Kaṭha Upaniṣad (Dvaita) (NCat III, 125)
6471 : Edited by T. R. Krishnacharya. Bombay 1900.
6472 : Edited and translated into Bengali, with Rāghavendra's *Khaṇḍārthas* on Māṇḍūkya and Taittirīya Upaniṣads (latter incomplete), in *Vaiṣṇavasandarbhā* (Vr̥ndavana) 2-4, 1905-07.
6473 : Edited by G. R. Savanur. Poona 1935-36.
6474 : Edited in Kannada script, with a Kannada translation by Sanuru Bhimabhata, by R. S. Gururajacarya. Nanjangud 1971.
- Khaṇḍārtha* on Kena Upaniṣad (Dvaita) (NCat V, 42)
6475 : Edited by T. R. Krishnacharya. Bombay 1900.
6476 : Edited by G. R. Savanur. Poona 1935-36.
- Bhāvasaṃgraha* on Madhva's *Mahābhāratatātparyanirṇaya* (cf. IOL for ms. cit.)

Khaṇḍārtha on Māṇḍūkya Upaniṣad (Dvaita)

6477 : Edited by T. R. Krishnacharya. Bombay 1900.

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6478 : Edited by G. R. Savanur. Poona 1935-36.

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6479 : Edited by T. R. Krishnacharya. Bombay 1896.

6480 : Edited Dharwar 1930.

6481 : Edited by G. R. Savanur. Poona 1935-36.

Parimala on Jayatīrtha's *Nyāyasudhā*

6482 : Edited by Apsankar Ramacharya and T. R. Krishnamacharya.
Bombay 1897.

See e5476.

Nyāyamuktāvali on Jayatīrtha's *Pramāṇalakṣaṇanyāyakalpalatā*

See e4930.

Commentary on Jayatīrtha's *Pramāṇapaddhati*

6483 : Edited by T. R. Krishnacharya. Bombay 1896.

See e5493.

Commentary on Jayatīrtha's *Prameyadīpikā* (ms. at Mysore,
acc. to BNKS II, 285)

Khaṇḍārtha on Praśna Upaniṣad (Dvaita)

6484 : Edited by T. R. Krishnacharya. Bombay 1896.

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6486 : Edited by T. R. Krishnacharya. Bombay 1896.

See e6472.

6487 : Edited by G. R. Savanur. Poona 1935-36.

Nyāyadīpa on Vyāsatīrtha II's *Tarkatāṇḍava* (NCat VIII, 113)

See e5984; e5985.

Prakāśa on Vyāsatīrtha II's *Tātparyacandrikā*

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Bhāvadīpa on Jayatīrtha's *Tattvaparakāśikā*

6488 : Edited by T. R. Krishnacharya. Bombay 1892.

Bhāvadīpa on Jayatīrtha's *Tattvasaṃkhyāṇatikā* (NCat VIII, 67)

6489 : Edited by T. R. Krishnacharya. Bombay 1890.

See e4943; e4944.

Bhāvaparakāśikā on Madhva's *Tattvaviveka* (NCat VIII, 62)

Bhāvadīpa on Jayatīrtha's *Tattvodyotatikā* (NCat VIII, 82)

6490 : Edited by T. R. Krishnacharya. Bombay 1898.

See e4951.

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See e5508.

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See e4960.

- 6502 : Edited Lucknow 1870.
- 6503 : Edited by Taranath Tarkavacaspati Bhattacharya. Calcutta 1871.
- 6504 : Edited by Laksmi Narayana Vasika and Ajita Natha Nyaya-ratna. Calcutta 1871.
- 6505 : Edited by Jivananda Vidyasagara. Calcutta 1877, 1894.
- 6506 : Edited, with Dinakara's *Dinakari*, by V. P. Dvivedin. Banaras 1882.
- 6507 : Edited Banaras 1885.
- 6508 : Edited by Govind Chandra Tarkaratna. Komilla 1889.
- 6509 : Edited, with Dinakara's *Dinakari* and Rāmarudra's *Rāmarudri*, by Govinda Sastri. Banaras 1895, 1905.
- 6510 : Edited, with editor's *Ānandamayivyākhyā* by Anandacandra Sarvabhauma. Calcutta 1896.
- 6511 : Edited by G. S. Sadhu. Bombay 1900.
- 6512 : *Pratyakṣa* chapter edited and translated into Hindi by Vaidyanatha Sastri. Moradabad 1901.
- 6513 : Edited, with editor's *Prajñāmanorama* by Durgadatta Sastri. Lahore 1902, 1913.
- 6514 : Edited by N. G. Bakre. Bombay 1903, 1906, 1915, 1918.
- 6515 : V. Vedantatirtha, "Quotations of the Bhāṣāpariccheda", JASBe n.s. 4, 1908, 97-99.
- 6516 : Edited and translated into Bengali by Gurunatha Vidyanidhi. Calcutta 1910.
- 6517 : Haraprasad Shastri, "The Bhāṣāpariccheda", JASBe n.s. 6, 1910, 311-314.
- 6517A : Edited, with editor's *Viśamasthala* by J. Lallu Rama. Bombay, 1912.
- 6518 : Edited, with editor's *Anvitārthapradīpikā*, by Mukunda (Jha) Sarma. Banaras 1914.
- 6519 : Edited with commentary by Kunjavihari Tarkasiddhanta. Calcutta 1915, 1938.
- 6520 : Edited, with Dinakara's *Dinakari* and Rāmarudra's *Rāmarudri*, by N. S. Anantakrishna Sastri. Bombay 1916.
- 6521 : Edited and translated by Rasiklal Bhattacharya. Pan 39, 1917, 1-32. Incomplete.
- 6522 : Edited ChSS 39, 1917.
- 6523 : BhP only translated into German by E. Hültzsch. ZDMG 74, 1920, 145-169.
- 6524 : Edited, with editor's *Samanvaya* by Ambikaprasada. Banaras 1921-22, 1928.
- 6525 : Translated into German by Otto Strauss. AKM 16.1, 1922.
- 6526 : Edited, with Dinakara's *Dinakari* and Rāmarudra's *Rāmarudri*, by Srilakṣmana Sastri and Sri Vamacarana. KSS 6, 1923, 1951.

- 6527 : Edited, with Nārāyaṇa Tīrtha's *Nyāyacandrikā*, by Dundhiraja Sastri. HSS 16, 1923.
- 6528 : Edited, with Narasiṃha's *Prabhā*, Dinakara's *Dinakari*, Rāmarudra's *Rāmarudri*, Gaṅgārāma Bhaṭṭa's *Ṭippaṇa* on *Dinakari* and editor's *Mañjūsā*, by C. Samkara Rama Sastri. SBaIS 6, 1923.
- 6529 : O. Strauss, "Zur Definition des Vyāpti in der Siddhānta-muktāvalī", ZII 3, 1925, 116-139.
- 6530 : Edited, with Dinakara's *Dinakari* and Rāmarudra's *Rāmarudri*, by Atmaram Narayan Jere. Bombay 1927.
- 6531 : Edited, with editor's *Kāmadughā* by Haridatta Sarma Trivedin. Lahore, Amritsar 1928.
- 6532 : *Śabda* section edited, with editor's *Mayūkha*, by R. N. Sukla. HarSS 15, 1931.
- 6533 : Edited with Hindi commentary by C. S. Sharma. Darbhanga 1939.
- 6534 : Translated by Madhavananda. Almora 1940.
- 6535 : Edited, with Kṛṣṇavallabhācārya's *Kiraṇāvali* by Narayana-carana Sastri and Svetavaikuntha Sastri. Banaras 1940.
- 6536 : Dinesh Chandra Bhattacharya, "Who wrote the Bhāṣāpariccheda?", IHQ 17, 1941, 241-244.
- 6537 : Dinesh Chandra Bhattacharya, "More light on the authorship of Bhāṣāpariccheda", IHQ 24, 1948, 156-161.

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- 6538 : *Pratyakṣa* chapter edited, with editor's *Prabhā* and Hindi commentary, by R. N. Sukla. Banaras 1955.
- 6539 : *Pratyakṣa* chapter edited, with J. P. Gaur's Hindi commentary, by Dundhiraja Sastri. Banaras 1958, 1963.
- 6540 : Edited, with Hindi *Anuvāda* by Dharmendra Nath Sastri. Varanasi 1963, 1971.
- 6541 : *Pratyakṣa* chapter edited, with R. N. Śukla's *Mayūkha* and editor's Hindi *Prakāśa*, by R. G. Sukla. Banaras 1963, 1968.
- 6542 : Edited by Suryanarayana Sukla. Volume 2, 1968-69.
- 6543 : J. K. Roy, "Groundworks of the mathematical philosophy on the Bhāṣāpariccheda", TBIC 223-234.
- 6544 : Edited in Kannada script with Kannada *Prabhā* by G. Visnumurti Bhatta. Mysore 1972.

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- 6545 : Edited by Surya Narayana Sukla. POWSBT 42, 1933.
Commentary on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 324)

Ṭṛtti on Gautama's *Nyāyasūtras*

See e775; e776; e777; e780; e782; e803; e808; e811; e822.

Nyāyatantrabodhini (Nyāya) (ms. at Divakara Ganaka, Banaras)
Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Karakacakra (Nyāya grammar) (NCat III, 374)

Tattvāloka on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (cf. L. 1265; Hall, p. 79; K. 164; Ben. 186 for mss. citations. Ms. at India Office, cf. 1894 catalogue 2097)

Tattvajñānavivṛddhiprakaraṇa (Vaiśeṣika) (NCat VIII, 43)

Subarthatattvāloka (Nyāya) (cf. K. 162; SB. 202; Hall, p. 58 for mss. cits.)

Tīkā on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat I, 400)

Upapattisamaprakaraṇa (Nyāya) (NCat II, 368)

Samayasundara (fl. 1641)

Anekārtharatnamāñjūṣā (Jain) (NCat I, 222)

Commentary on a *Navatattvaparakaraṇa* (NCat IX, 393)

Ananta Bhaṭṭa (fl. 1641)

Advaitacandrikā (Advaita) (NCat I, 124, 174)

Advaitaratnākara (Advaita) (NCat I, 132, 176)

Nyāyarahasya (NCat I, 176)

Sadācārarahasya (NCat I, 176)

Siddhāntacandrikā (NCat I, 174)

Rājanalla or Rājamalla (fl. 1644)

Adhyātmakamalamārtanḍa (Jain) (NCat I, 145)

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Vācanikā on Amṛtacandra's commentary on Kundakunda's *Samayasāra*

6547 : Edited by B. Sitalaprasada. Surat 1931.

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Vivṛtikārikā on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

Antaraṅgabāhiraṅgaprapaṇcaviveka (Śuddhādvaita)

6548 : Summarized in Shah, 448-449.

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Brahmavāda

6549 : Edited, with Gokula Bhaṭṭa's *Vivṛti*, Gopālakṛṣṇa's *Vivaraṇa*, Rāmākṛṣṇa's *Śuddhādvaitapariṣkara* and Vrajanātha's *Brahmavāda* and Raghunātha Gopāle Kokaje's *Tātparya* on Rāmākṛṣṇa, and all translated into Hindi by Hari Samkara Omkara Sastri. KSS 62, 1928.

See e6818.

6550 : Summarized in Marfatia, 307-314.

6551 : Summarized in Shah, 446-447.

- 6552 : Selections translated in HTR 330-334.
(Ekacātvāriṃśat) Śikṣāpātra (Śuddhādvaita) (NCat III, 48)
- 6553 : Edited with Brajghosa commentary by Gopesvara. Bombay 1936.
Kāmadosaivaraṇa (Śuddhādvaita) (NCat III, 350)
Kārikāpāñcaka and autocommentary (Śuddhādvaita) (NCat III, 383)
Kathāśravaṇabādhaka (Śuddhādvaita) (NCat III, 135)
- 6554 : Edited Bānāras 1962.
 Commentary on Vallabha's *Madhurāṣṭaka*
 See e5865.
Muktidvaividhyānirūpaṇa (Śuddhādvaita)
- 6555 : Summarized in Shah, 448.
 Commentary on Vallabha's *Nirodhalakṣaṇa*
 See e5871.
 Commentary on Vallabha's *Pañcapādyāni*
 See e5853.
Pañcaślokiivaraṇa (Śuddhādvaita)
- 6556 : Edited and translated into Gujarati. Ahmedabad 1908.
 6557 : Edited in *Puṣṭimārgiyastotraratnākara*, 102-106.
 6558 : Edited in BSSS 262-265.
Puruṣottamaprādurbhāvavicāra (Śuddhādvaita) (cf. HDV 942 for ms. citation)
Saptaśloki (Śuddhādvaita) (cf. HDV 1114 for ms. citation)
 Commentary on Vallabha's *Siddhāntamuktāvali*
 See e5900.
 Commentary on Vallabha's *Siddhāntarahasya*
 See e5904.
Tāptamudrāviveka (Śuddhādvaita) (NCat VIII, 108)
- Mahādeva Sarasvatī (Vedāntin)** (fl. 1645)
Tātparyadīpikā on the 4th *brāhmaṇa* of the Bṛhadāraṇyaka Upaniṣad (ms. at Tanjore)
Paramāmṛta (Advaita) (cf. Baroda, p. 532 for ms. citation)
Vṛtti(sāra) on Kapila's *Sāṅkhyasūtra*
 See e5524; e5525; t5527; t539; e5556.
Tattvacandrikā (Vedānta) (NCat VIII, 19)
Tattvānusaṃdhāna with *Advaitacintākaustubha* thereon (Advaita) (NCat I, 124; VIII, 74-75)
- 6559 : Edited, with editor's *Anubhavasāgara* and Hindi *Advaitacintāmaṇi*, by Ramasimha. Ajmer 1895.
 6560 : Edited by G. Datta and Ananta Krishna Sastri. BI 151, 1901-1902.
 See e263.

General

6561 : N. S. Ramanujan, "Mahādevānanda Sarasvatī", PA 281-285.

Pedda Dikṣita (fl. 1645)

Bhāṭṭaparibhāṣā (Bhāṭṭa) (cf. MD 4439 for ms. citation)

Sāra on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 38)

Prakāśikā on Dharmarāja's *Vedāntaparibhāṣā*

See e6304.

Mathurānātha Tarkavāgiśa (fl. 1650) (NCat VIII, 41)

Vivṛti on Raghunātha Śiromaṇi's *Ākhyātavāda*

See e5937.

Rahasya on Udayana's *Āmatattvaviveka* (NCat II, 47)

See e3931; e3932.

Āmatvājātivicāra (Nyāya) (NCat II, 48)

Rahasya on Raghunātha Śiromaṇi's *Kiraṇāvaliprakāśadidhiti* (cf. Ben. 181; Radh. 12; Hall, p. 67 for mss. citations)

Rahasya on Vardhamāna's *Kiraṇāvaliprakāśa* (NCat IV, 155)

Rahasya on Udayana's *Kiraṇāvali* (ms. at Calcutta Skt. College)

Vyākhyā on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

Rahasya on Raghunātha Śiromaṇi's *Nyāyalilāvatiprakāśadidhiti* (mss. at Santipura and Navadvipa)

Rahasya on Vardhamāna's *Nyāyalilāvatiprakāśa* (cf. IOL 5872 for ms. cit.)

Rahasya on Vallabha's *Nyāyalilāvatī* (cf. IOL 5871. Also ms. at Santipura)

Rahasya on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 34; IX, 58)

Māthuri or *Rahasya* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23-24)

See e5287; e5291; e5292; e5293; e5294; e5301; e5309; e5312; e5313; e5314.

6562 : *Pañcalakṣaṇa* section edited, with Umānātha Ārjya's *Vyāpti-candrikā*, and *Simhavyāghralakṣaṇa* section edited, with Harirāma Śukla's *Vyākhyā*, by H. H. Sastri. KSS 78, 1930.

See e5316; e5321; e5325; e5331.

6563 : *Vyāptipañcaka* section edited, with editor's *Saralā*, by Lokanātha. Bhubaneswar 1969.

Rahasya on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 41)

Vallabha Gosvāmin (fl. 1650)

Tattvadīpikā on the Bhagavadgītā

See e6063.

6564 : Edited Bombay 1938.

Rāmakṛṣṇa Adhvarin (fl. 1650)

Pālini on Nṛsiṃhāśrama's *Advaitaratnaśoṣa* (NCat VIII, 64)

Mīmāṃsānyāyadarpaṇa (Mīmāṃsā) (ms. at GOML, Madras)

Nyāyacūḍāmaṇi (Nyāya) (cf. MD 4201 for ms. citation)

Sāṃkhyakaumudī on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. L. 468; Hall, p. 8 for mss. citations)

Nyāyasīkhāmaṇi on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 38)

Śikhāmaṇi on Dharmarājadhvarīndra's *Vedāntaparibhāṣā*

See e6297; e6302.

6565 : Edited in Telugu characters by Dharmadhikari Chakravarti Ayyangar. Mysore.

Ṭikā on Sadānanda's *Vedāntasāra* (cf. B.4, 96 for ms. citation)
General

6566 : V. Swaminathan, "Rāmakrishnādhvarin", PA 267-275.

Vīśveśvara Pāṇḍeya (fl. 1650)

Tarkakutūhala (Nyāya) (NCat VIII, 111)

6567 : Edited by Janardana Sastri Pandeya. Varanasi 1956.

Praveśa on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 35)

Sarvadeva (fl. 1650)

Pramāṇamañjari (Nyāya) (NCat VIII, 161)

6568 : Edited by M. R. Tailanga. 1937.

6569 : Edited by M. K. Sarma. ALB 6.2, 1942, 111-122.

6570 : Edited with Bālabhadra Miśra's commentary, Advayāraṇya Yogin's commentary, and Vāmanabhaṭṭa's commentary, by Patabhirama Sastri. RPG 8, 1953.

Narendrasena Ācārya (fl. 1650) (NCat IX, 371)

Pramāṇaprameyakalikā (Jain) (NCat IX, 371)

6571 : Edited by Darbarilala Kothiya. MDJG 1963.

Sarvajñavādasthala (Jain) (NCat IX, 371)

Siddhāntasārasaṃgraha (Jain) (NCat IX, 371)

6572 : Edited and translated into Hindi by Jinadas Parsvanath Phadkule. Sholapur 1957.

Padmanābha Miśra (fl. 1650) (NCat IV, 153)

Kaṇādarahasya on Kaṇāda's *Vaiśeṣikasūtras* (cf. Burnell 118a; Peters 3.261; ZDMG 42, 1889, p. 530 for mss. citations)

Bhāskara on Udayana's *Kiraṇāvali* (NCat IV, 153)

6573 : Edited by Gopinath Kaviraj. POWSBT 1, 1920.

Vardhamānendu on Vardhamāna's *Kiraṇāvaliprakāśa* (NCat IV, 154)

Rāddhāntamuktāhāra (Nyāya-Vaiśeṣika) (NCat III, 304)

Vyākhyānunaṃya on Vallabha's *Nyāyatilāvati*

6574 : Ms. note by V. Krishnamacharya. ALB 8, 1944, 111-116.

Setu on Praśastapāda's *Padārthadharmaśaṃgraha*

See c1967.

Parikṣā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 36)

Pakṣadharoddhāra or *Bhāvaṇaprakāśa* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VIII, 41)

Tattvaṇprakāśikāṭikā (cf. B.4, 16 for ms. citation)

Jayagopāla Bhaṭṭa (fl. 1650) (NCat VII, 170)

Bahirmukhamukhadhvamsa (Śuddhādvaita) (NCat VII, 170)

Commentary on Vallabha's *Bhaktivardhini*

See c5837.

Commentary on Vallabha's *Sevāphala* (NCat VII, 170)

See c5893.

Commentary on Taittirīya Upaniṣad (Śuddhādvaita)

6575 : Edited Nadiad.

Nārāyaṇa Muni or Varadācārya (fl. 1650)

Tamil translation of Lokācārya's *Arthapañcaka*

6576 : Edited by George A. Grierson. JRAS 1910, 565-607.

Maṇi on Varavaramuni's *Adhyātmacintā* (NCat I, 146)

Arthashaṃgraha on the Bhagavadgītā (cf. MD 4878 for ms. citation)

Vyākhyā on Vedānta Deśika's *Nyāsavimśati* (cf. IOL 6020D for ms. cit.)

Jivātuh on Vedānta Deśika's *Rahasyatrayasāra* (cf. MD 5339 for ms. cit.)

?(*Vedānta*) *Tattva(traya)śaṃgraha* or *-nirūpaṇa* (Śaiva Siddhānta) (NCat VIII, 68)

Appanācārya Sūnu (fl. 1650?) (NCat I, 258) (—with Bidarahalli Śrīnivāsaśrīrtha?)

Vivaraṇa on Madhva's *Taittirīyopaniṣadbhāṣya* (NCat I, 258; VIII, 222)

Raghunātha (fl. 1650)

Nigūḍhārtha on *Pakṣatā* section of Gaṅgeśa's *Tattvacintāmaṇi* (cf. UM, 354)

Bābadeva (fl. 1650)

Adhikaraṇādarśa (Bhāṭṭa) (NCat I, 143)

6577 : V. Krishnamacharya, "Adhikaraṇādarśa of Bābadeva", ALB 14.1, 1950, 49-55.

Ārpaṇamīmāṃsā (Bhāṭṭa) (NCat I, 392)

Bālakṛṣṇānanda Sarasvatī (fl. 1650)

Kiraṇāvali on Śaṅkara's *Advaitapañcaratna* (NCat I, 127; IV, 152)
See e2314; e2318.

6578 : Edited in ASDJ.

Commentary on Śaṅkara's *Aitareyopaniṣadbhāṣya* (NCat III, 87)

Vyākhyā or *Vivarāṇa* on Chāndogya Upaniṣad (Advaita) (NCat VII, 116)

Rahasya or *Prakāśikā* on Īśa Upaniṣad (Advaita) (NCat II, 270)

See e2685.

Vivarāṇa on Kāṭha Upaniṣad (Advaita) (NCat III, 123)

Vyākhyā on Kena Upaniṣad (Advaita) (NCat V, 38)

Nyāyāmōḍa (Advaita)

6579 : Edited in JTSML 18.1, 1965, 1-8.

Vivṛti on Praśna Upaniṣad (Advaita) (ms. at India Office, London)

Śārirakamimāṃsābhāṣyavārttikavivarāṇa (Advaita)

6580 : Edited by N. S. Anantakrishna Sastri and A. Bhattacharya.
AshSS 1, 1941.

Kṛṣṇambhaṭṭa Hosiṅga (fl. 1650)

Advaitasāra (Advaita) (NCat I, 135)

(*Śāstriya*) *Praśna (siddhānta) mālā* (Advaita) (NCat IV, 339)

Tāraka Brahmāśramin or Brahmānandayati (fl. 1650)

Samgraha on Appayya Dikṣita's *Parimala* (NCat VIII, 151)

Upaniṣadarthasārasamgraha (Advaita) (NCat II, 363)

Gauḍa Pūrṇānanda Cakravartin (fl. 1650)

Tattvamuktāvali or *Māyāvādaśatadūṣaṇi* (Dvaita) (NCat VIII, 59)

6581 : Edited by V. K. S. Tripathi. Pan 6, 1871-72, 89-95.

6582 : Edited and translated by E. B. Cowell. JRAS 2d series 15, 1883, 137-173.

6583 : Edited and translated into Bengali. Calcutta 1930.

Gopāla Deśika (Ācārya) (fl. 1650) (NCat VI, 143)

Nikṣepacintāmaṇi (Viśiṣṭādvaita)

6584 : Edited Kumbhakonam 1903.

Sārasvādīni on Vedānta Deśika's *Rahasyatrayasāra* (NCat II, 309)

See e5218.

Govinda Bhaṭṭa Kāle (fl. 1650)

Ātmārkabodha and autocommentary (NCat II, 64; VI, 202)

Sadasatkhyātivicāra (NCat VI, 202)

Sāṃkhyasāra (NCat VI, 202)

Janārdana Bhaṭṭa (fl. 1650)

Commentary on Madhva's *Mahābhāratatātparyanirṇaya* (NCat VII, 152)

See e4906.

Commentary on Jayatīrtha's *Pramāṇapaddhati* (NCat VII, 152)
See e5493.

Ṭikā on Madhva's *Tattvodyota* (NCat VII, 151; VIII, 81)

Rāmānanda Tīrtha or Vācaspati (fl. 1650)

Advaitanirṇayasamgraha (Advaita) (NCat I, 126)

Adhyātmabindu (General) (NCat I, 147)

(*Svalpa*) *Advaitaprakāśa* (Advaita) (NCat I, 128)

Advaitarahasya (Advaita) (NCat I, 133)

Adhyātmasarvasva (Advaita) (NCat I, 153)

Commentary on Śaṅkara's *Ātmabodha* (NCat II, 54)

Āmatattvavivekasāra (NCat II, 48)

Ānandakusuma or *Ānandaṇḍa* (Advaita) (NCat II, 98)

Viśayavākyaivṛti on Bādarāyaṇa's *Brahmasūtras* (ms. at GOML, Madras)

Trayyantabhāvadīpikā on Śaṅkara's *Brahmasūtrabhāṣya* (mss. at Trivandrum, GOML Madras)

Darśanakalikā (NCat VIII, 327)

Gitādisāraṭīkā or *Advaitaprakāśikā* on the Bhagavadgītā (Advaita) (NCat I, 128)

?*Kalikāsamgraha* (Advaita) (NCat III, 227; VIII, 192)

Padayojanā on the Rāmatāpanyupaniṣad (Advaita) (mss. at Baroda, Adyar, GOML Madras)

Samkṣepādhyātmāsāra (Advaita) (cf. L.1017, 1022 for mss. citations)

Śrautakhaṇḍārthasiddhi

6586 : Edited by Sami Sastri. Banaras 1916.

Ṭikā on a *Tattvābodha* (Yoga) (NCat VIII, 81)

Commentary on Rāghavānanda's *Tattvārṇava* (cf. NW 398 for ms. citation)

Tattvasūtra with *Tattvaratna* thereon (Advaita) (NCat VIII, 73)

Bhāṣya on Tripurā Upaniṣad (Advaita) (NCat VIII, 254)

Yathārthamañjarī (Advaita) (cf. L. 1017 for ms. citation)

Vaṁśīdhara Mīśra (fl. 1650)

Sāṁkhyatattvavibhākara on Vācaspati Mīśra I's *Tattvakaumudī*
See e1333.

Sadānanda Yati or Kāśmīraka (fl. 1650)

Advaitabrahmasiddhi (Advaita) (NCat I, 130)

6587 : Edited by Vamana Shastri. BI 118, 1888-1890. Revised by Gurucharan Tarkadarshanatīrtha. Calcutta 1930-32.

6588 : Partially translated by Narmadashankara Devashankar Mehta. Ahmedabad 1910.

6589 : P. K. Gode, "Date of Advaitabrahmasiddhi", ABORI 30, 1950, 23-30. Reprinted SILH 2, 203-210.

General

6590 : Lalitha Ramamurti, "Sadānanda Kāśmīraka", PA 212-215.

Subrahmanya (fl. 1650)

Mahāvākyaṇirūpaṇaprakriyā (Advaita) (cf. GVD 2084 for ms. citation)

Svapneśvara (fl. 1650)

Prabhā on Vācaspati Miśra I's *Tattvakaumudī* (cf. NW 392; Hall, p. 6 for mss. citations)

Soṣale Revaṇārādhyā (fl. 1650)

Antaḥkaraṇaprakāśikā (Viraśaiva) (NCat I, 227)

Kṛṣṇācārya (fl. 1650)

Khaṇḍārthasaṃgraha on Aitareya Upaniṣad (Dvaita) (NCat III, 89; V, 10)

Gopāla Bhāṭṭa (fl. 1650) (NCat VI, 146)

Mīmāṃsāvidhibhūṣaṇa (Bhāṭṭa) (NCat VI, 146)

Mīmāṃsātattvacandrikā (Bhāṭṭa) (NCat VI, 146)

Uttamaśloka Tīrtha (fl. 1650) (NCat II, 299)

Laghuvyākhyā on Sureśvara's *Bṛhadāraṇyakopaniṣadbhāṣyavārttika*
See e5368.

Laghuvārttika and *Laghunyāyasudhā* thereon on Kumārila's *Śloka-*
and *Tantravārttika* and *Tuṣṭikā* (NCat II, 299)

Vimaladāsa (fl. 1650)

Saptabhaṅgītaraṅgī (Jain)

6591 : Edited by P. B. Anantacarya. SMS 8, 1901.

6592 : Edited with Hindi *Bhāṣāṭīkā* by Thakur Prasada Sarma.
RJSM 4, 1905, 1916.

Anantadeva II (fl. 1650) (NCat I, 165-167)

Bālābālakṣepaparihāra (Bhāṭṭa) (NCat I, 166)

Ākhyātavādavivaraṇa (NCat I, 165)

Devatatva (svarūpa) vicāra (Bhāṭṭa) (NCat IX, 104, 106)

Bhāṭṭālaṃkāra on Āpadeva II's *Mīmāṃsānyāyaprakāśa* (NCat I, 166-167)

See e6282.

Phalasāṅkaryakhaṇḍana (Bhāṭṭa) (NCat I, 166)

Vākyabhedavāda (Bhāṭṭa) (NCat I, 167)

Jivadeva (fl. 1650) (NCat VII, 288)

Bhaṭṭabhāskara (Bhāṭṭa) (NCat VII, 288)

Kavindrācārya (fl. 1650)

Mīmāṃsāsarvasva (Bhāṭṭa) (cf. Sucipattra 52 for ms. citation)

Prakāśikā on Kumārila's *Tantravārttika* (NCat VIII, 94)

(Pāṇḍuraṅgī) Keśavācārya or Gururāja (fl. 1650) (NCat V, 71-72)

Commentary on Madhva's *Kāthālakṣaṇa* (NCat III, 134)

Vākyaarthamañjari on Jayatīrtha's *Nyāyasudhā* (NCat V, 72; VI, 79)

Vākyaarthavinoda on Jayatīrtha's *Nyāyasudhā* (NCat V, 72)

Śeṣavākyaarthacandrikā on Jayatīrtha's *Nyāyasudhā* (completion of Vidyādhiśa's commentary) (NCat V, 72)

See e5474.

Commentary on Jayatīrtha's *Prameyadīpikā* (NCat V, 72)

Raṅgojibhaṭṭaśiṣyavādinradhikkāra (NCat V, 72)

Ṭippani on Vyāsātīrtha II's *Nyāyāmṛta* (NCat V, 72)

Vākyaarthavivṛti on Jayatīrtha's *Tattvapraśāsikā*

See e5479.

Prakāśa on Vyāsātīrtha II's *Tātparyacandrikā* (NCat V, 71-72, 353; VI, 79)

Gururājīya on Jayatīrtha's *Tattvasaṃkhyānāṭikā* (NCat VIII, 66)

Viśamavivaraṇa on Jayatīrtha's *Tattvodyotaṭikā* (NCat VIII, 81-82)

See e4951.

Viśamaṭṭapadavākyaarthavivṛti or *Tātparyanirṇaya* on Jayatīrtha's *Viṣṇu-tattvanirṇaya*

See e4960.

Kauṇḍa or Koṇḍa Bhaṭṭa (fl. 1650) (NCat V, 92)

Bhāṭṭamatapradīpikā (Bhāṭṭa) (NCat V, 92)

Padārthadīpikā (Nyāya) (NCat V, 92)

6593 : Edited by Ramakrishna Sastri. BenSS 14, 1900.

?*Praudhamanaḥpramodajanana* (Nyāya) (NCat V, 92)

Nāmārthanirṇaya (Grammarians)

6594 : Edited and translated in Madhav M. Deshpande, Kauṇḍa-bhaṭṭa on the Philosophy of Nominal Meaning. Ph.D. Thesis, University of Pennsylvania, 1972.

Sphoṭanirṇaya or *-vāda* (Grammarians) (NCat V, 92)

6595 : Edited and translated by S. D. Joshi. Poona 1967.

Tarkapradīpa (NCat V, 92; VIII, 116)

Tarkaratna (Nyāya) (NCat V, 92; VIII, 122)

Vaiyākaraṇa (*siddhānta*) *bhūṣaṇa* and *Sāra* thereon (Grammarians) (NCat V, 92)

6596 : Edited Banaras 1908.

General

6597 : P. K. Gode, "The chronology of the works of Koṇḍabhaṭṭa —between A.D. 1610 and 1660", ALB 18.3-4, 1955, 210-216. Reprinted SILH 1, 207-211.

6598 : Shivram D. Joshi, Kauṇḍa Bhaṭṭa on the Meaning of Sanskrit Verbs. Ph.D. Thesis, Harvard University 1960.

Vinaya Vijaya (fl. 1652)

Nayakarṇikā (Jain) (NCat IX, 344)

6599 : Edited, with Gambhīravijaya's commentary. YJG 7, 1912.

6600 : Edited and translated into Gujarati by Samji Jechand Master in *Sajjanasanmitra* (Bombay 1913).

6601 : Edited and translated by Mohanlal Dalichand Desai. LJL 3, 1915.

6602 : Edited with Hindi *Vivecana* by Suresh Chandra. Agra 1955.
See e2281.

Śāntasudhārāsa (Jain)

6603 : Edited with Gambhīravijaya's commentary, by Jethlal Hari-bhai Sarma. Bhavnagar 1913.

Ananta Bhaṭṭa (fl. 1650) (NCat I, 174)

Vṛtti on Kamalākara Bhaṭṭa's *Śāstramālā* (NCat I, 174)

General

6604 : K. Madhava Krishna Sarma, "Anantabhaṭṭa", ALB 10, 1946, 51-54.

Puruṣottama (fl. 1650)

Karmasiddhānta (Dvaita) (cf. Baroda, p. 588 for ms. citation)

Vāḍibhūṣaṇa (Dvaita) (cf. IOL 6052 for ms. citation)

Gopeśvara (fl. 1655)

Vāḍakathā (Śuddhādvaita) (NCat VI, 167)

Bālabhadra Śarman (fl. 1655)

Siddhāntasiddhāpagā (Śuddhādvaita)

6605 : Edited Bombay 1891.

Devarāja (fl. 1658) (NCat IX, 120)

Avacūri or *Pañjikā* on Jinavallabha Sūri's *Samghapaṭṭaka-prakaraṇa* (NCat IX, 120)

Govardhana Miśra (fl. 1660) (NCat VI, 186)

Prakāśa on Keśava Miśra's *Tarkabhāṣā* (NCat VI, 186; VIII, 119)

See e4781.

6606 : P. K. Gode, "Dates of the commentaries on the Tarkabhāṣā or Tarkaparibhāṣā of Keśavamiśra by Govardhana, Mādhava Bhaṭṭa, Bālabhadra, Nārāyaṇabhaṭṭa, and Murāribhaṭṭa", ABORI 12, 1930-31, 291-293.

Nyāyabodhini on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 130)

See e6383; e6393; e6394; e6399; e6401; e6408; e6410; e6414; e6415; e6418; e6424; e6428.

Sambandhopadeśaṭikā (cf. Oudh 1876, 14 for ms. citation)

(Prahlaḍa) Kṛṣṇācārya (fl. 1660?)

Tāratamyavṛtti (Dvaita) (NCat VIII, 152)

(Cācā) Gopeśaṇa (fl. 1660) (NCat VI, 167)

Commentary on Vallabha's *Nirodhalakṣaṇa* (NCat VI, 167)

See e5871.

Commentary on Vallabha's *Samnyāsanirṇaya* (NCat VI, 167)

See e5888.

Commentary on Vallabha's *Sevāphala* (NCat VI, 167)

See e5893.

Ṭikā on Vallabha's *Vivekadhairyaśraya*

See e5908.

Caturbhaja (Upādhyāya) Paṇḍita (fl. 1660)

Vistara on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VI, 314)

?*Pakṣatāpātrikā* (NCat VI, 314)

?*Viśayatattvanirūpaṇa* (NCat VI, 314)

Raghudeva Nyāyālaṃkāra Bhaṭṭācārya (fl. 1660)

Ṭippaṇi on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 10)

See e5937; e5938.

Anumitiparāmarśavicāra (Nyāya) (NCat I, 211)

Jñānalakṣaṇavicāra (Nyāya) (NCat VII, 335)

Sārasaṃgraha on *dravya* chapter of Udayana's *Kiraṇāvali* (NCat IV, 154; IX, 184)

Vivecana on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323-324)

See e5941.

(*Niścayatva*) *Niruktiprakāśa* (Nyāya) (cf. SB. 190; L. 1428; K. 158 for mss. cits.)

Vyākhyā on Udayana's *Nyāyakusumāñjalikārikās* (ms. at Govt. Skt. Library, Banaras)

Vivecanaprakāśa on Raghunātha Śiromaṇi's *Padārthatattva-nirūpaṇa*

See e5942.

Ṭikā on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 35)

Gūḍhārthadīpikā or *Raghudevī* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 24-25)

Vyākhyā on Kaṇāda's *Vaiśeṣikasūtras* (ms. at Gokul Giri, Banaras)

?*Tarkāmṛtataraṅgiṇi* (NCat VIII, 135)

Kṛṣṇacandra Gosvāmin (fl. 1660)

Bhāvaaprakāśikā on Bādarāyaṇa's *Brahmasūtras* (Śuddhādvaita)
NCat IV, 307)

6607 : Edited Banaras 1908.

6608 : Edited Bombay 1922.

Mudgala Bhaṭṭa (fl. 1660)

Bhāvakaḥpalatā on Maṇḍana Miśra's *Bhāvanāviveka* (cf. SB 418;
NW 522; Hall, p. 140 for mss. citations)

Gādādhara (fl. 1660) (NCat V, 295)

Ṭikā on Raghunātha Śiromaṇi's *Ātmātattvavivekadidhiti*

See e3931; e3934.

Muktivāda (Nyāya) (NCat V, 295-301)

6609 : Edited in Bengali script by Hari Nath. Calcutta 1877.

6610 : Edited by Dundhiraja Sastri. Banaras 1919.

6611 : Edited, with Sivarama's commentary and editor's commentary,
by Kalipada Tarkacarya. SSPS 34, 1924.

Ṭikā on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

See e5940.

Commentary on Udayana's *Nyāyakusumāñjali* (NCat V, 295)

Śaktivāda (Nyāya) (NCat V, 295-301)

6612 : Sāmānya section edited by H. N. Tarkasiddhanta. Calcutta 1884.

6613 : Edited, with H. T. Bhattacharya's commentary, by S. S. Bhattacharya. Calcutta 1894.

6614 : Edited with editor's *Ādarśitākhyā* by Sudarsanacarya Sastri.
Bombay 1913, Banaras 1948.

6615 : Edited, with Kṛṣṇa Bhaṭṭa's *Mañjūṣā*, Mādhava Bhaṭṭācārya's
Vivṛti and editor's *Vinodini*, by Gosvami Damodara Sastri.
KSS 57, 1927.

6616 : Edited, with Harinātha Tarkasiddhanta Bhaṭṭācārya's com-
mentary, by Gosvami Damodara Sastri. KSS 77, 1929.

Gādādhari on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti*
(NCat VIII, 22, 29-30; IX, 58)

6617 : *Viśayatāvāda* section edited Banaras 1875.

6617A : *Pratibandhakatāvāda* section edited by Narayana Sastri. Bana-
ras 1892.

See e5288; e5289; e5290; e5291; e5295; e5297; e5298.

6618 : *Kālasāra* and *Ācāryasāra* sections edited. BI 147, 1904-1908.

6619 : *Viśayatāvāda* section edited by Meghanatha Sarma. Darbhanga
1905.

See e5300; e5303; e5305; e5306; e5307.

6620 : *Satpratīpakṣa* section edited, with Rāma Śāstri's *Śatakoṭi*, by
P. B. Ananthachariar. Conjeeveram 1911.

See e5308; e5311.

6621 : Sections edited, with other tracts, by B. Misra and Dundhiraja
Sastri in *Vādavāridhi*. ChSS 75, 1933.

6622 : *Sāmānyanirukti* section edited, with Śivadatta Miśra's *Gaṅgā*, by Dundhiraja Sastri. KSS 131, 1938.

6623 : *Viśayatāvāda* section edited by Dundhiraja Sastri. KSS 134, 1940.

See e5319; e5320; e5326.

6624 : *Prāmāṇyavāda* section edited, with Venimādhava's commentary, by R. N. Sukla. Banaras 1951.

Avalokaṭippani on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 40)

Vidhisvarūpavicāra (Mīmāṃsā)

6625 : Edited, with Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*, by Ghavatacarana Smṛtitirtha. Calcutta 1911.

6626 : Translated, with Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*, by Madhvānanda. Howrah 1948.

6627 : Edited with editor's *Vidhibodhini* by Yadavendranath Ray. Calcutta 1973.

6628 : Edited by J. R. Sastri. Madras n.d.
Vyutpattivāda (Nyāya grammar)

6629 : Edited, with Kṛṣṇa Bhaṭṭa's commentary. Banaras 1878, 1883, 1886.

6630 : Edited by Dundhiraja Sastri. Banaras 1886.

6631 : Edited Bombay 1902.

6632 : Edited with editor's *Naukā* by Khuddi Sarma. Madhubani 1910.

6633 : Edited with editor's *Gūḍhārthatattvāloka* by Dharmadatta (Baccha) Jha. Bombay 1911.

6634 : Edited with editor's *Ādarśitākhyāya* by Sudarsanacarya Sastri. Bombay 1913.

6635 : Edited with editor's commentary by Jayadeva Miśra. Banaras 1927.

6636 : Edited by H. Gupta. Banaras 1933.

6637 : Edited with Vaiyākaraṇa Śiromaṇi's *Śāstrārthakalā*, by V. M. Sastri and R. N. Sukla. KSS 115, 1935, 1968.

6638 : Edited, with Jayadeva Miśra's *Jayā*, by Umesh Mishra. Allahabad 1940.

6639 : *Lakārārthavicāra* section edited, with editor's *Vivaraṇa*, by V. S. Sastri. AnUSS 10, 1948.

6640 : Edited by K. Sastri. Banaras n.d.

6641 : Edited, with Śivadatta Miśra's *Dīpikā*, by Jwala Prasad Gaur. Volume One. Varanasi 1973.

Commentary on Gaṅgeśa's *Tattvacintāmaṇi*

6642 : Partly edited. Kanchi.

Narasimha Yati or Bhikṣu (fl. 1660)

Khaṇḍārthaprakāśa on Aitareya Upaniṣad (Dvaita) (NCat IX, 363; III, 89)

Īśāvāsyasatpraśnavākyaṛtha (Dvaita) (NCat II, 272)

Śrutyarthānuprakāśikā on Muṇḍaka Upaniṣad (Dvaita) (NCat IX, 363, 367)

Prakāśikā on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

Khaṇḍāṛthaparakāśikā on Praśna Upaniṣad (Dvaita) (NCat IX, 363)

Prakāśa on Rāghavendra Yati's *Taittiriyoṇiṣadkhaṇḍāṛtha* (NCat VIII, 223; IX, 363)

Lakṣmīnātha Tirtha (fl. 1660)

Commentary on Vyāsatīrtha II's *Nyāyāmṛta* (ms. at Madras, acc. to BNKS II, 296)

Nārāyaṇācārya (fl. 1660)

Advaitakalānala (Dvaita) (NCat I, 123, 497)

6643 : Edited by Satydhyaana Tirtha. No place or date given.

Ākāśavicāra (NCat II, 7)

Tippaṇi on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

Madhvanmantrārthamañjari (Dvaita)

6644 : Edited by T. R. Krishnacharya. Bombay 1940.

Appayya Dikṣita III or Cinnāppaya (fl. 1660) (NCat I, 266-267)

Atideśalakṣaṇavicāra (Mīmāṃsā) (NCat I, 97, 267)

Durūhaśikṣā (Mīmāṃsā) (NCat I, 267; IX, 74)

Tantrasiddhāntadīpikā (Mīmāṃsā) (NCat I, 267; VIII, 102)

6645 : N. Aiyasvami Sastri, "Tantrasiddhānta Dīpikā", JOR 2, 1928, 247-250.

General

6646 : V. Raghavan, "Appayya Dikṣitas II and III", PAIOC 10, 1940, 176-180.

Nārāyaṇa Tirtha or Govinda Śāstrin (fl. 1660)

Bālabodhini on Śaṅkara's *Ātmabodha* (NCat II, 53)

Bhāṭṭabhāṣāprakāśa or *Bhāṭṭaparibhāṣā* (Bhāṭṭa)

6647 : Edited by Bhagavat Acarya. ChSS 4, 1900.

Vyākhyā on Udayana's *Nyāyakusumāñjalikārikās*

6648 : Edited by Srinivasa Sastri, Kurukshetra 1974.

Candrikā on Īśvarakṛṣṇa's *Sāṅkhyakārikās*

See e1311; e1351.

Laghuvyākhyā on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)

See e2627; e2630.

Nyāyacandrikā on Viśvanātha's *Siddhāntamuktāvali*

See e6527.

Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇi-didhiti* (NCat VIII, 32)

Tattvacandra on Vācaspati Miśra I's *Tattvakaumudī* (cf. Hall, p. 6 for ms. citation)

Candrikā or *Gūḍhārthadyotikā* on Patañjali's *Yogasūtras* (NCat VI, 96)

See el102.

Tarkaratnākara (Nyāya) (NCat VIII, 122)

Sūtrārthabodhini on Patañjali's *Yogasūtras*

See el102.

Laugākṣi Bhāskara (fl. 1660)

Arthasaṃgraha (Bhāṭṭa)

6649 : Edited by Satyavrata Samasramin. THC 6, 1873, 2-4. Reprinted, 2d edition, Calcutta 1875.

6650 : Edited with editor's commentary by Jivananda Vidyasagara. Calcutta 1874, 1901.

6651 : Edited and translated by George Thibaut. BenSS 2, 1882.

6652 : Edited, with Rameśvara's *Kaumudī*, by Ksirasagara Ganesa Sastri. Banaras 1898.

6653 : Edited with editor's *Amalā* by Pramathanatha Tarkabhusana. Calcutta 1899.

6654 : Edited with editor's *Ṭikā* by Krsnanatha Nyayapancanana Bhattacarya. Calcutta 1900.

6655 : Edited, with Rameśvara's *Kaumudī*, by K. N. Sastri and L. S. Pansikar. Bombay 1915, 1922, 1950.

6656 : Edited, with Rameśvara's *Kaumudī*, by Raghuvir Trivedi and Vedanta Tirtha. KSS 32, 1915.

6657 : Edited with Marathi commentary by Sivaram Mahadeo Paranjpe. Bombay 1927.

6658 : Edited and translated by D. V. Gokhale. POS 18, 1932.

6659 : Edited with Tyagamurti's Hindi commentary, by Sobita Misra. HarSS 228, 1956, 1964-65.

6660 : S. K. Gokhale, "Laugākṣi Bhāskara's *Arthasaṃgraha* : an adverse criticism", PO 25, 1960, 67-84.

Evakāravīcāra (Nyāya) (NCat III, 78)

Prakāśa on Janakīnātha's *Nyāyasiddhāntamañjarī* (cf. Hall, p. 25; K. 162; Ben. 166; Rice 114; Buhler 555 for mss. citations)

Prakāśa on Jayarāma Pañcānana's *Padārthamañimālā* (cf. Burnell 121b; Hall, p. 81 for mss. citations)

Tarkakaumudī (Nyāya) (NCat VIII, 111)

6661 : Edited by M. N. Dvivedin. BenSS 32, 1886.

6662 : Edited by K. P. Parab. Bombay 1897.

6663 : Translated into German by E. Hültzsch. ZDMG 61, 1907, 763-802.

6664 : Edited by V. L. S. Pansikar. 5th edition. Bombay 1928.

Dinakara (fl. 1660) (NCat IX, 38)

Kroḍapātra (Nyāya) (NCat V, 142)

Dinakari or *Prakāśa* on Viśvanātha's *Siddhāntamuktāvali* (NCat IX, 38)

See e6506; e6509; e6520; e6526; e6528; e6530.

Vyākhyā on Bhavānanda's *Tattvacintāmaṇiprakāśa* (NCat VIII, 33; IX, 38)

Raghunātha Sārvabhauma Bhaṭṭācārya (fl. 1661)

Siddhāntārṇava on Śaṅkara's *Brahmasūtrabhāṣya* (cf. 5276 above, Bibliography)

Bhūṣāmaṇi on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

See e4504.

Mimāṃsāratna (Bhāṭṭa) (cf. India Office 1894 catalogue 2216 for ms. cit.)

?*Didhiti* on Gaṅgeśa's *Tattvacintāmaṇi* (cf. GVD 1985 for mss. cit.)

Sāṃkhyatattvavilāsa or *-vicāra* on Vācaspati Miśra I's *Tattva-kaumudī*

See e1345.

Vākyavāda (Nyāya)

6665 : Edited by M. S. Bakre in *Vādārthasaṃgraha* 1, Bombay 1913.

Lakṣmaṇa Paṇḍita (fl. 1663)

Advaitasudhā (Advaita)

6666 : P. K. Gode, "Exact date of the Advaitasudhā of Lakṣmaṇa Paṇḍita (A.D. 1663) and his possible identity with Lakṣmaṇ-ārya", PO 10.1-2, 1946, 1-7. Reprinted in SILH 1, 48-54.

Kṛṣṇānanda Sarasvatī I (fl. 1665) (NCat V, 14-15)

Anubhavatṛiṃśacchloki (Advaita) (NCat I, 205)

Anuṣṭhānapaddhati (Advaita) (NCat V, 14)

Brahmatattva(su)bodhini (Advaita) (NCat V, 13)

Kaivalyagāthā (Advaita) (NCat V, 77)

6667 : Edited Banaras 1903.

Manassambodhana (Advaita)

6668 : Edited in JTSML 3.2-3, 1943, 11-13.

Praśamāmṛta (Advaita) (NCat V, 15)

Siddhāntasiddhañjana (Advaita)

6669 : Edited by T. Ganapati Sastri. 4 parts. TSS 47, 48, 58, 61, 1916-18.

6670 : Partly edited, with Bhāskara Dīkṣita's *Ratnatūlikā*, by Narayana Svami Sastri and Rama Sastri. Mysore 1965.

Vedāntavādārtha (Advaita) (NCat V, 15)

Akhaṇḍānanda Sarasvatī or Raṅganātha (fl. 1670) (NCat I, 17)

Bhāvaprakāśikā or *Dīpikā* on Nṛsiṃhāśrama's *Advaitaratnaśoṣa* (NCat I, 17; VIII, 63-64)

Rjuprakāśikā on Vācaspati Miśra I's *Bhāmati* (NCat I, 17)

See e349.

Vyākhyā on Śaśadhara's *Nyāyasiddhāntadīpa* (NCat I, 17)

Prakāśa on Keśava Miśra's *Tarkabhāṣā* (NCat I, 17; VIII, 118)

Vyākhyā on Gaṇeśa Dīkṣita's *Tarkabhāṣātattvabodhini* (NCat I, 17)

Virarāghava Yajvan (fl. 1670?)

Nyāyakaustubha or *Prakāśopanyāsa* on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 36; VI, 314)

Murāri Bhaṭṭa (fl. 1670) (NCat VIII, 121)

Tīkā on Keśava Miśra's *Tarkabhāṣā* (NCat V, 196; VIII, 121)

See a6606.

Rudra Tarkavāgiśa Bhaṭṭācārya (fl. 1670)

Raudri on Bhavānanda's *Kārakacakra* (NCat III, 373)

6671 : Edited Calcutta 1900.

Rāmānanda Sarasvatī or Dharmabhaṭṭa (fl. 1670) (NCat IX, 257)

Brahmāmṛtavarṣiṇī on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat IX, 257)

See e251; e254; e256; e289; e291; e337; e401; e431.

Tātparyacandrikā on Śaṃkara's *Pañcikaraṇa* (cf. Ben 71; Hall, p. 139 for mss. citations)

(*Vedānta*) *Siddhāntacandrikā* (Advaita)

6672 : Edited by P. V. V. Sarma. JTSML 1.1, 1939, 29 ff.

6673 : Edited, with Gaṅgādhara Sarasvatī's *Udgāra*. JTSML 24, 1970, 1-16.

6674 : Edited in FMA.

Tattvamasyakhaṇḍārthanirūpaṇa (Advaita) (NCat VIII, 57)

Vivaraṇopanyāsa on Śaṃkara's *Vākyasudhā*

See e2937.

Prakāśikā on Śaṃkara's *Vākyavṛtti* (cf. B.4, 88; Ben. 72; Hall, p. 107 for mss. citations)

Maṇiprabhā on Patañjali's *Yogasūtras*

See e1069; e1071; e1086; e1095; t1115; e1130.

Satyanātha Yati (fl. 1670)

Abhinavagadā (Dvaita) (NCat I, 299)

6675 : Edited by Satyadhyana Tirtha. Tirupati 1937.

- Abhinavatarkatāṇḍava* (Dvaita) (NCat I, 303)
Prakāśikā on Jayatīrtha's *Karmanirṇayaṭīkā* (NCat III, 200)
Parasu on Jayatīrtha's *Māyāvādakhaṇḍanaṭīkā* (ms. at Dharwar, acc. to BNKS II, 232)
Abhinavāmṛta on Jayatīrtha's *Pramāṇapaddhati*

See e5493.

- Abhinavacandrikā* on Jayatīrtha's *Tattvaparakāśikā*
 6676 : Edited by the Secretary of the Madhvasiddhānta Abhivṛddhi-kāriṇi Sabhā. Tirupati 1942.
Vijayamālā (Dvaita) (ms. at Mysore, acc. to BNKS II, 233)
Parasu on Madhva's *Upādhikhaṇḍana* (NCat II, 380)

Chalāri Nṛsiṃhācārya (fl. 1670)

- Commentary on Jayatīrtha's *Īsopaniṣadbhāṣyaṭīkā* (NCat II, 271)
 See e5484.
 Commentary on Praśna Upaniṣad (Dvaita) (ms. at Baroda, acc. to BNKS II, 298)
Ṭīkā on Madhva's *Karmanirṇaya* (NCat III, 200)
 Commentary on Jayatīrtha's *Tattvasaṃkhyāṇaṭīkā* (NCat VIII, 67)

Kundalagiri Sūri (fl. 1670) (NCat IV, 185)

- Commentary on Madhva's *Anuvyākhyāna* (ms. at Madras, acc. to BNKS II, 297)
Bhaṭṭojikutṭana (vs. Bhaṭṭoji Dikṣita's *Tattvakaustubha*) (Dvaita) (NCat IV, 185)
Kulāṅkāsa(?) on Vyāsātīrtha II's *Nyāyāmṛta* (NCat IV, 185)
Kaṇṭakoddhāra on Madhva's *Mahābhāratatātparyanirṇaya* (NCat IV, 185)
 Commentary on Jayatīrtha's *Nyāyasudhā* (NCat IV, 185)
 Commentary on Jayatīrtha's *Tattvaparakāśikā* (NCat IV, 185)
Tattvadīpikā on Madhva's *Brahmasūtrabhāṣya* (NCat IV, 185)
 Commentary on Madhva's *Tattvodyota* (NCat IV, 185; VIII, 64)

Rāmabhadra Siddhāntavāgiśa Bhaṭṭācārya (fl. 1670)

- Subodhini* or *Prabodhini* on Jagadīśa's *Śabdaśaktiprakāśikā* (ms. at Sarasvatī Bhavan, Banaras)

Janārdana Vyāsa (fl. 1670) (NCat VIII, 152-153)

- Gūḍhārthadīpikā* on Jayarāma Pañcānana's *Padārtha(maṇi)mālā* (NCat VII, 153)
Prakāśa on Jānakīnātha's *Nyāyasiddhāntamañjari* (NCat VII, 153)

General

- 6677 : K. Madhava Krishna Sarma, "Janārdana Vyāsa—a protégé of Kavīndrācārya", JOR 16, 1947, 178-181.

6678 : V. Raghavan, "A note on Janārdana Vyāsa and Kavindrācārya", JOR 16, 1947, 182.

Puruṣottama Pītāmbara (Sarasvatī) (fl. 1670)

Adhyātmāsudhātaraṅgiṇī on Niyamānanda's *Adhyātmakārikāvalī* (NCat I, 146)

Andhakāravāda (Śuddhādvaita)

6679 : Edited in Vādāvalī.

Vivaraṇa on Vallabha's *Antaḥkaraṇaprabodha* (NCat I, 228)

Prakāśa on Vallabha's *Anubhāṣya*

See e273; e335.

Aparādhoktīvīrti (Śuddhādvaita) (cf. HDV 858 for ms. citation)

Ātmavāda (Śuddhādvaita)

6680 : Edited in Vādāvalī.

Avatāravādāvalī with *Vīrti* thereon (NCat I, 413)

6681 : Part One, edited by Vasantarama Harikrsna Shastri. Bombay 1928.

Vīrti on Vallabha's *Bālābodha*

See e5812.

Amṛtātaraṅgiṇī on the Bhagavadgītā

6682 : Edited in *pothi* style by R. G. Bhatt. Banaras 1902; Bombay 1906, 1938.

Tīrtha on Viṭṭhalanātha's *Bhaktihamṣa*

See e6064.

Bhaktirasatvavāda (Śuddhādvaita)

6683 : Edited in Vādāvalī.

Bhaktiyutkarṣavāda (Śuddhādvaita)

6684 : Edited in Vādāvalī.

6685 : Summarized in Shah, 467-469.

Vīrti on Vallabha's *Bhaktivardhini*

See e5837.

Bhedābheda (svarūpa) nirṇaya (Śuddhādvaita)

6686 : Edited by Mohan Lala Kasirama. Ahmedabad 1911.

6687 : Edited in Vādāvalī.

6688 : Summarized in Shah, 457-458.

Brahmaragitavivṛtīprakāśa (Śuddhādvaita) (cf. HDV 1027 for ms. cit.)

Brahmatvāddevatāvāda (Śuddhādvaita)

6689 : Edited in Vādāvalī.

Brahmavāda (Śuddhādvaita)

6690 : Edited in Vādāvalī.

Dravyaśuddhidīpikā (Śuddhādvaita) (NCat IX, 182)

6691 : Edited in Vādāvalī.

Jayaśrīkṛṣṇavicāra (Śuddhādvaita) (cf. HDV 905 for ms. citation)

Vivṛti on Vallabha's *Jalabheda* (NCat VII, 203)

See e5853.

Jīvapratibimbavakhaṇḍanavāda (Śuddhādvaita)

6692 : Edited in Vādāvalī.

6693 : Summarized in Shah, 466-467.

Jīvavyāpakatvakhaṇḍana (Śuddhādvaita) (cf. HDV 909 for ms. citation)

Arthasaṃgraha on Kaivalya Upaniṣad (Śuddhādvaita)

6694 : Edited in Puṣṭibhaktisudhā 5.6, etc.

Khelālāpanavidhvaṃsavāda (Śuddhādvaita)

6695 : Edited in Vādāvalī.

Khyātivāda (Śuddhādvaita)

6696 : Edited in Vādāvalī.

6697 : Summarized in Shah, 457.

Mālādhāraṇavāda (Śuddhādvaita)

6698 : Edited in Vādāvalī.

Dīpikā on Gauḍapāda's *Māṇḍūkya-kārikās*

See e1896.

Mūrtipūjanavāda (Śuddhādvaita)

6699 : Edited in Vādāvalī.

Nāma-vāda (Śuddhādvaita)

6700 : Edited in Vādāvalī.

Prakāśa on Vallabha's *Navaratna*

See e5867.

Prakāśa or *Ṭikā* on Vallabha's *Nirodhalakṣaṇa*

See e5871; e5872.

Dīpikā on Nṛsiṃhottaratāpanīya Upaniṣad (Śuddhādvaita)

6701 : Edited Nadiad.

Commentary on Vallabha's *Pañcapadyāni*

See e5853.

Pañcaśloki-vivaraṇa (Śuddhādvaita) (cf. HDV 934 for ms. citation)

Ṭikā on Vallabha's *Pātrāvalambana*

See e5881.

Prahastavāda (Śuddhādvaita) (cf. B.S, 70; Gu 5 for mss. citations)

Prapañcasamśārabheda (Śuddhādvaita)

6702 : Edited in Vādāvalī.

Prapañcavāda (Śuddhādvaita)

6703 : Edited in Vādāvalī.

Prasthānaratnākara (Śuddhādvaita)

6704 : Edited by Ram Gopal Bhatta. ChSS 33, 1909-1910.

6705 : Edited by M. G. Shastri. Bombay 1912.

6706 : Summarized in Shah, 463-466.

(*Bimba*) *Pratibimbavāda* (Śuddhādvaita)

6707 : Edited in Vādāvalī.

Pratīkṛtipūjanavāda (Śuddhādvaita)

6708 : Edited in Vādāvalī.

Vivaraṇa on Vallabha's *Puṣṭipravāhamaryādābheda*

See e5884.

Śaṃkhaśāstrādhāraṇavāda (Śuddhādvaita)

6709 : Edited in Vādāvalī.

Samvatsarotsavakalānirṇaya (Śuddhādvaita) (cf. HDV 1111 for ms. citation)

Commentary on Vallabha's *Samnyāsānirṇaya*

See e5888.

Prakāśa on Vallabha's *Sevāphala*

See e5893.

Prakāśa on Vallabha's *Siddhāntamuktāvalī*

See e5900.

Vivaraṇa on Vallabha's *Siddhāntarahasya*

See e5904.

Sṛṣṭibhedavāda (Śuddhādvaita)

6710 : Edited in Vādāvalī.

6711 : Summarized in Shah, 458-463.

Prakāśa on Vallabha's *Subodhini*

See e5830; e5831.

Śuddhādvaitaparīṣkāra (Śuddhādvaita)

6712 : Edited in Vādāvalī.

Svavṛttivāda (Śuddhādvaita) (cf. HDV 1149, p. 14 for mss. citations)

Āvaraṇabhaṅga on Vallabha's *Tattvārthadīpa* (NCat VIII, 46)

See e5817; e5818; e5819; e5821; e5824.

Upadeśaviśayaśaṅkānirāsa (Śuddhādvaita) (NCat II, 354)

6713 : Edited in Vādāvalī.

Ūrdhvaṇḍradhāraṇavāda or *-nirṇaya* (Śuddhādvaita) (NCat III, 2)

6714 : Edited in Vādāvalī.

Vādakathā (Śuddhādvaita)

6715 : Edited in Vādāvalī.

Vallabhaśaraṇāṣṭakavivṛtiprakāśa (Śuddhādvaita) (cf. HDV 1057 for ms. cit.)

Vedānta (*adhikaraṇa*) *mālā* (Śuddhādvaita)

6716 : Edited, with Gopeśvara's *Adhikaraṇamālā* on Chapter 4, by M. T. Teliwala. Bombay 1911.

Suvarṇasūtra on Viṭṭhala Dīkṣita's *Vidvanmaṇḍana*

See e6071; e6072.

Vijayādaśaminirṇaya (Śuddhādvaita) (cf. HDV 1059 for ms. citation)

General

6717 : A. D. Shastri, *Puruṣottamaji : A Study*. Surat 1966.

Vādhula Venkaṭa (Ācārya) Guru (fl. 1670)

Tattvārthadīpikā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 76, 129)

(Acyuta) Kṛṣṇānanda Sarasvatī (Yati) II (fl. 1670) (NCat I, 73)

Bhāvadīpikā on Vācaspati Miśra I's *Bhāmātī* (NCat I, 73)

Vivaraṇa on Chāndogya Upaniṣad (Advaita) (NCat I, 73)

Ṭikā on Śaṃkara's *Kāthopaniṣadbhāṣya* (NCat I, 73; III, 124)

Vyākhyā on Govindānanda's *Ratnaprabhā* (NCat I, 73)

Adhikaraṇānukramaṇikā on Bādarāyaṇa's *Brahmasūtras* (Advaita)

See e367.

Kṛṣṇālaṃkāra on Appayya Dīkṣita's *Siddhāntaleśasaṃgraha* (NCat I, 73)

See e6177; e6178; e6183.

?*Svānubhūtivilāsa* (Advaita) (NCat V, 14)

Vanamālā on Śaṃkara's *Taittirīyopaniṣadbhāṣya* (NCat I, 73; VIII, 221)

See e2884.

Manamālā (Advaita) (NCat I, 73)

6718 : Edited in V. Krishnamacharya, "Manamālā of Acyutakṛṣṇānandatīrtha", ALB 15.1, 1951, 29-38. 15.2, 1951, 81-92.

6719 : Edited, with Rāmānandabhikṣu's *Vivaraṇa*, by V. Krishnamacharya. Adyar 1951.

Citrī or Cīṭṭī Bhaṭṭa (fl. 1670)

Vyākhyā on Keśava Miśra's *Tarkabhāṣā* (NCat VII, 45)

Gāgā Bhaṭṭa or Viśveśvara (fl. 1674) (NCat V, 339)

Bhāṭṭacintāmaṇi (Bhāṭṭa)

See e140; e153.

?*Tantrakaustubha* (Bhāṭṭa) (NCat VIII, 87)

Tantrakaumudī on Sucarita Miśra's *Tantravārttikakāśikā* (NCat VIII, 95)

Campakanātha Miśra (fl. 1675)

Prakāśa or *Praveśa* on Pārthasārathi Miśra's *Śāstradīpikā* (NCat VI, 388)

Nṛsiṃha Pañcānana (fl. 1675)

Tippaṇi on Jānakīnātha's *Nyāyasiddhāntamañjari* (NCat VI, 194)
Sārikā on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 32)

Padmasundara (fl. 1675)

Pramāṇasundara (Jain)

6720 : K. Madhava Krishna Sarma, "The Pramāṇasundara of Padmasundara", JainA 9, 1943, 30-31.

6721 : Edited in JPT 127-160.

Śivānanda Sarasvatī (fl. 1675)

Yogacintāmaṇi (Yoga)

6722 : Edited by Haridasa Vidyavagisa. Calcutta, n.d.

6723 : P. K. Gode, "Yogacintāmaṇi of Śivānanda Sarasvatī", Yoga 4.26-28, pp. 9-14. Reprinted SILH 2, 19-26.

Keśava Agnicit or Āhitāgni (fl. 1675) (NCat V, 61)

Mīmāṃsāsārasaṃgraha on Śaṅkara Bhaṭṭa's *Mīmāṃsāsāra-kārikās* (NCat V, 61)

Gīrvāṇendra (Svāmi) Dikṣita (fl. 1675)

Nyāyaprakāśa on Koṇḍu Bhaṭṭa's *Padārthadipikā* (NCat VI, 44)

Yaśovijaya (fl. 1679)

Anekāntavyavasthāprakarāṇa (Jain)

6724 : Edited, with Lāvaṇyasūri's *Tattvabodhini*, by Daksavijaya. Botad 1951.

Syādvādamāñjūṣā on Hemacandra's *Anyayogavyāvachchedakadvātriṃśikā* (NCat I, 238)

Tātparyavivarāṇa on Vidyānanda's *Aṣṭasāhasri*

See e2159.

Dvātriṃśikadvātriṃśikā or *Jñānasāra* or *Aṣṭakaprakarāṇa* and *Tattvadipikā* or *Arthadipikā* thereon (Jain) (NCat I, 445; VII, 342; IX, 190)

6725 : Edited, with Yaśovijaya's *Nayarahasya*, *Nayapradīpa*, *Jñānabindu*, *Jaina Tarkabhāṣā* and *Nayopadeśa*, in *Nyāyācārya-Śrī-Yaśovijaya-kṛta-Grantha-Mālā*. Bombay 1909.

6726 : Edited, with Gambhīravijaya Gaṇi's Gujarati commentary and editor's Gujarati commentary thereon, by Dipacanda Chaganalala Saha. Ahmedabad 1899, 1906.

6727 : Edited, with Devacandra Yatipati's *Jñānamāñjarīṭikā*, by Lalitavijaya Muni. Bombay 1914.

6728 : Edited with Hindi commentary by Taracandra Dosi. Surat, Abu Road 1921.

- Adhyātmabindu* (Jain) (NCat I, 148)
Adhyātmāsāra (Jain) (NCat I, 153)
 6729 : Edited in *Prakaraṇaratnākara* I (Bombay 1903), 415-557.
 6730 : Edited, with Gambhīravijaya Gaṇi's commentary. Bhavnagar 1915.
 6731 : N. M. Kansara, "The *yoga* in the Bhagavadgītā and in Yaśovijaya's *Adhyātmāsāra*", ALB 38, 1974, 115-144.
 6732 : Edited and translated into Hindi by Munisri Nemicandraji. Delhi 1976.
 6733 : N. M. Kansara, "The Bhagavadgītā citations in Yaśovijaya's *Adhyātmāsāra*, a manual on Jaina mysticism", ABORI 57, 1976, 23-39.
Adhyātmikamatakhaṇḍana and autocommentary (Jain) (NCat II, 95)
 6734 : Edited Bhavnagar, Bombay 1909.
Vivaraṇa on Samantabhadra's *Āptamimāṃsā* (NCat IX, 129)
Dravyaguṇaparyāyasāra (Jain) (NCat IX, 179)
Jaina Tarkabhāṣā with *Tātparyasaṃgraha* thereon (Jain) (NCat VII, 302; VIII, 122)
 See e6725.
 6735 : Edited by Sukhlalji Sanghvi, Mahendra Kumar and Dalsukh Malvania. SingJS 16, 1942.
 6736 : Edited and translated by Dayanand Bhargava. Delhi 1973.
Jñānasāgara (Jain) (NCat VII, 340)
Jñānabindu (Jain) (NCat VII, 330)
 6737 : Edited YJG 1908.
 See e6725.
 6738 : Edited by Sukhlalji Sanghvi, Dalsukh Malvania and H. K. Devi. 2 volumes. SingJS 8, 1938; 16, 1942.
Jñānārṇava (Jain) (NCat VII, 346)
Gurutattvaviniścaya or *-nirṇaya* with autocommentary (Jain) (NCat VI, 68)
 6739 : Edited Bhavnagar 1908.
 6740 : Edited JAG 78, 1923, 1925.
Vṛtti on Śivaśarman's *Karmaprakṛti* (NCat III, 202)
 See e4025.
Nayacakra (Jain) (NCat IX, 345)
Nayapradīpa (Jain) (NCat IX, 348)
 See e6725.
 6741 : Edited with editor's commentary by Lāvāṇyasūri. Ahmedabad 1947.
Nayarahasya (Jain) (NCat IX, 349)
 See e6725.

6742 : Edited with editor's *Pramoḍa* by Lāvaṇyasūri. Ahmedabad 1946.

Nayopadeśa with *Nyāyāmṛtataraṅgiṇi* thereon (Jain) (NCat IX, 351)

See e6725.

6743 : Edited by Premavijaya Gani. Bhavnagar 1919.

6744 : Verses 1-39 edited, with *Nyāyāmṛtataraṅgiṇi*. Vijayanemi Suri Granthamala 36, 1951.

6745 : Edited, with editor's *Taraṅgiṇītarāṇi*, by Lāvaṇyasūri. Botad 1957.

Nyāyāloka (Jain)

6746 : Edited, with Vijayanemi Sūri's *Tattvaprabhā*, by Udayavijaya Gani. Ahmedabad 1918.

Syādvādakalpalatā on Haribhadra's *Śāstravārtāsamuccaya*

See e3560.

Bālabodha or *Vivaraṇa* on Umāsvāti's *Tattvārthasūtras*

See e1546; e1564.

Syādvādarahasya (Jain)

6747 : Edited Ahmedabad 1975 (1976?)

Tattvaviveka (Jain) (NCat VIII, 64)

Upadeśarahasya with autocommentary (Jain) (NCat II, 354)

6748 : Edited by Mansukhbhai Bhagubhai. Ahmedabad 1910-1911.

Vyākhyā on Haribhadra's *Yogaviṃśaka*

See e3573.

General

6749 : Satis Chandra Vidyabhusana, "Yaśovijaya Gaṇi (about 1608-1688 A.D.)", JASBw n.s. 6, 1910, 463-469.

Gaurikānta Sārvabhauma Bhaṭṭācārya (fl. 1680) (NCat VI, 236-237)

Commentary on Gautama's *Nyāyasūtras* (NCat VI, 237)

Vaiśeṣikabhāṣyavivaraṇa on Praśastapāda's *Padārthadharma-saṃgraha* (NCat VI, 237)

Sadyuktimuktāvali (Nyāya) (NCat VI, 237)

Bhāvārthadīpikā on Keśava Miśra's *Tarkabhāṣā* (NCat VI, 236; VIII, 119)

Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VI, 237; VIII, 130)

Tarkabhūṣaṇatikā (Nyāya) (cf. NP I, 124 for ms. citation)

Śrikaṇṭha Dikṣita (fl. 1680)

Dīpikāṭarkaprakāśa on Jānakīnātha's *Nyāyasiddhāntamañjari* (NCat VIII, 115)

Ṭikā on Gaṅgeśa's *Tattvacintāmaṇi* (cf. Oppert II, 7217 for ms. citation)

Tattvaparakāṣa (Nyāya) (NCat VIII, 50)

Govinda Bhaṭṭa (fl. 1680?)

Commentary on *Prāmāṇya* section of Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VI, 201)

Kaivalyānanda Tīrtha or Kaivalyendra Sarasvatī (fl. 1680)

?*Bhagavadgītāsāra* (NCat V, 79)

Praṇavārthaprakāśikā and autocommentary (Advaita) (NCat V, 79)

Kolluri Nārāyaṇa Śāstrin (fl. 1680)

Mīmāṃsāsarvasva (Bhāṭṭa) (cf. Ad IX, p. 137 for ms. citation)

Nyāyamañjari on Pārthasārathi Miśra's *Śāstradīpikā* (cf. Ad IX, p. 41 for ms. citation)

Vidhidarpaṇa (Bhāṭṭa) (cf. Ad IX, p. 141 for ms. citation)

Vidhiviveka (Bhāṭṭa) (cf. Ad IX, p. 142 for ms. citation)

Amṛtānanda Nātha or Rājānaka Ānandācārya (fl. 1680) (NCat I, 355-356)

Ānandavardhani on the *Bhagavadgītā* (NCat II, 114)

6750 : Edited Poona 1941.

Ṣaṭtriṃśattattvasandoha (Kashmir Śaiva) (NCat I, 355-356; II, 96)

6751 : Edited, with autocommentary, by Mukunda Rama Sastri. KSTS 13, 1918.

See c4197.

Kṛṣṇa Bhaṭṭa (fl. 1680?)

Tīkā on Mathurānātha's *Māthuri* (NCat IV, 340)

Vilāsa on Keśava Bhaṭṭa's *Saptapadārthipadārthacandrikā* (NCat IV, 321)

Mañjūṣā on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 32)

Lakṣmī Nṛsiṃha (fl. 1680)

Jijñāsādhikaraṇa (Advaita) (NCat VII, 247)

6752 : Edited Madras 1896.

6753 : Edited in ASDJ.

Ābhoga on Amalānanda's *Kalpataru* (NCat II, 145)

See c297.

6754 : Edited by S. Subrahmanya Sastri. SVVSS 2A, 1924.

6755 : Edited by R. Sastri and S. Subrahmanya Sastri. MGOS 128, 1955.

?*Tarkadīpikā* (Nyāya) (NCat V, 91; VIII, 114)

Jīvarāja Dikṣita (fl. 1680) (NCat VII, 294)

Tarkakārikā and *Tarkamañjari* thereon (Nyāya) (NCat VII, 294; VIII, 111)

Rāmarudra Tarkavāgīśa Bhaṭṭācārya (fl. 1680)

Rāmarūdrī or *Taraṅgiṇī* on Viśvanātha's *Siddhāntamuktāvalī* (NCat VIII, 109)

See e6509; e6520; e6526; e6528; e6530.

Ṭīppaṇī or *Dīpaṇī* on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)

See e6393; e6428.

Vyākhyā on Gadādhara's *Vyūṭpattivāda* (NCat V, 348)

Raudrī on Raghunātha Śīromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

Bālagopāla or Gopālabāla Yati (fl. 1680)

Vijñānavinodini on Śaṃkara's *Aparokṣānubhūti* (NCat I, 252)

Vivaraṇa on Śaṃkara's *Kaṭhōpaṇiṣadbhāṣya* (NCat III, 124)

See e2710.

Madhumāñjarī on Śaṃkara's *Maṇiṣapañcaka* (NCat VI, 145)

Gauḍa Brahmānanda Sarasvatī (fl. 1680)

Advaitasiddhāntavidyotana (Advaita) (NCat I, 135)

6756 : Edited by S. N. Sukla. POWSBT 51, 1934.

Gurucandrikā on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 130)

See e6083.

Laghucandrikā or *Gauḍabrahmānandi* or *Nyāyaratnāvalī* on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 129)

6757 : Edited by Harihara Sastri. AManjS 2, 1893.

See e6080; e6081; e5978.

Muktāvalī on Bādarāyaṇa's *Brahmasūtras*

See e305.

Dīpikā or *Ślokārtha* on Īśa Upaniṣad (Advaita) (NCat II, 270)

See e2678.

Bhāṣya on Māṇḍūkya Upaniṣad (Advaita) (cf. B.1, 118 for ms. citation)

Nirṇayadarpaṇa (Advaita) (cf. Ad IX, p. 197 for ms. citation)

Nyāyaratnāvalī on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)

See e2619; e2626; e2627.

General

6758 : T. V. Ramachandra Dikshitar, "Brahmānanda", PA 323-327.

Jinavardhamāna Sūri (fl. 1682) (NCat VII, 266)

Sūktimuktāvalī (Jain) (NCat VII, 266)

Puruṣottama Prasāda (fl. 1683) (NCat V, 4)

Śrutyantakalpavalli or *-Suradrūma* on Nimbārka's *Kṛṣṇastavarāja*
See e4762; e4765.

Lāvaṇya Vijaya (fl. 1687)

Dravyasaptatikā or *Dravyasattari* (Jain) (NCat IX, 183-184)
6759 : Edited and translated into Gujarati. Bhavnagar 1901.

Vrajanātha (fl. 1688)

Marīkikā on Bādarāyaṇa's *Brahmasūtras* (Śuddhādvaita)
See e267.

Brahmavāda (Śuddhādvaita)
See e6549.

Commentary on Vallabha's *Siddhāntamuktāvali*
See e5900.

Vaiyāsanyāyamālā (Śuddhādvaita)
6760 : Edited Nadiad.

Guṇaratna Gaṇi (fl. 1690) (NCat VI, 51-52)

Śaśadharaṭṭippani (Nyāya) (NCat VI, 52)
6761 : J. S. Jetly, "Tarkataraṅgiṇī and Śaśadharaṭṭippanī of Guṇa-
ratnagaṇi (16th-17th cent. A.D.)", JOI 8, 1959, 343-345.

Tarkataraṅgiṇī on Govardhana's *Tarkabhāṣāprakāśa* (NCat VI,
52; VIII, 119)
See a6761.

Gopinātha Thakkura (fl. 1690) (NCat VI, 163, 196)

Bhāvaṇaprakāśikā or *Ujvalā* on Keśava Miśra's *Tarkabhāṣā* (NCat
VI, 163; VIII, 118-119)

Sāra on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VI, 63; VIII, 38-39)
6762 : *Anumāna* chapter edited by T. G. Sastri. TSS 35, 1914.

Rahasya or *Bhūṣaṇa* on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat
VI, 162; VIII, 41)

Subahubuddhi (fl. 1690) (NCat VIII, 132)

Candrikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)
See e6422.

Jayarāma Tarkālaṃkāra (fl. 1690) (NCat VII, 188)

Commentary on Gadādhara's *Śaktivāda* (cf. GK, p. 73)

Brahmadeva (fl. 1690)

Vṛtti on Nemicaṇḍra Siddhāntin's *Dravyasaṃgraha* (NCat IX,
183)

Commentary on Yogīndudeva's *Paramātmāprakāśa*
See e1992.

Tattvādīpikā on Umāsvatī's *Tattvārthasūtra* (NCat VIII, 79)

Appaya Dikṣita I (fl. 1690) (NCat I, 93)

Gitārthasaṃgraha (Viśiṣṭādvaita) (NCat I, 93)

Mādhava Bhaṭṭa (Ācārya) or Deva (fl. 1690) (NCat III, 78; IV, 154)

Nyāyasāra (Nyāya)

6763 : Edited by Nagesvara Pant Dharmadhikari. Pan n.s. 25, 1903 : 1-160. 26, 1904 : 161-246.

Sāramañjari on Rāmabhadra Sārvabhauma's *Guṇakiraṇāvali-rahasya* (NCat IV, 154)

Viṃṭi on Gadādhara's *Śaktivāda*

See e6615.

(Parama) Śivendra Sarasvatī (fl. 1690)

Ātmānusaṃdhāna or *Svarūpasamdhāna* (Advaita) (mss. at Tanjore, GOML Madras, Royal Asiatic Society Calcutta)

Dahara Vidyā Prakāśikā (Advaita) (NCat VIII, 366)

6764 : Edited by S. Chandrasekhar Sastrigal. SBaS 5, 1915.

General

6765 : V. Jagadesvara Sastri, "Paramaśivendra Sarasvatī", PA 290-293.

Appa Śāstrin (fl. 1690)

Appaśāstrivādārtha (Nyāya) (NCat I, 269)

Savyabhicāralakṣaṇavāda (Nyāya) (NCat I, 269)

Vaṃśīdhara (fl. 1690)

Tattvaparikṣā on Gautama's *Nyāyasūtras* (ms. at Magrani, Post Madhubani, Darbhanga. Also cf. Mithila for ms. citation)

Tattvaparikṣā on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

Gopāleन्द्रa Sarasvatī (fl. 1690) (NCat VI, 157)

Śrutisaṃgrahitavedānta (Advaita) (NCat VI, 157)

Vedāntāmṛtatatratnacāṣaka and *Āmoda* thereon (Advaita) (NCat I, 76; VI, 157)

Tippa Dikṣita (fl. 1693)

?*Bhedadhikkāropanyāsa* (Advaita) (NCat VIII, 178)

Anubhavānanda Yati (fl. 1695)

Prakāśa on Nṛsiṃhāśrama's *Advaitaratnaśoṣa* (NCat I, 207; VIII, 64)

Prabhāmaṇḍala on Pārthasārathi Miśra's *Śāstradīpikā* (NCat I, 207)

Kauṇḍinya Dikṣita (fl. 1695)

Prakāśikā on Keśava Miśra's *Tarkabhāṣā* (NCat V, 104; VIII, 118)

(Pūrṇa) **Prakāśānanda Sarasvatī** (fl. 1695)

Adhiṣṭhānaviveka (Advaita) (NCat I, 144)

Śambhu Bhaṭṭa (fl. 1695)

Adhikaraṇasaṃkṣepa (Bhāṭṭa) (NCat I, 142)

Prabhāvali on Khaṇḍadeva's *Bhāṭṭadīpikā*

See e169; e202.

6766 : S. Subrahmanya Sastri, "Corrections and emendations in the portion of *Prabhāvali* not published by the University", AOR 16, 1959-60 : 1, 1-16.

6767 : S. Subrahmanya Sastri, "Some new readings in *Bhāṭṭa Dīpikā Prabhāvali*", AOR 18.2, 1963, 12 pp.

Ghāsīrāma (fl. 1696) (NCat VI, 277)

Vṛtticandrikā (Nyāya) (NCat VI, 277)

Gaṅgādhara Vājapeyin (Adhvarin) (fl. 1700) (NCat V, 205-206)

Avaidikadarśana (mata) saṃgraha

6768 : Edited Srirangam 1911.

(*Kaṇāda*) *Siddhāntacandrikā* with *Prasāda* thereon (Vaiśeṣika) (NCat III, 304)

6769 : Edited TSS 25, 1913.

(Śrī) **Kṛṣṇa Candra** (fl. 1700)

Bhāvaprakāśikā (Śuddhādvaita)

6770 : Edited by M. T. Teliwala. Bombay 1920-25.

Keśava Bhaṭṭa II (fl. 1700)

Sāṃkhyatattvārthadīpikā (Sāṃkhya) (NCat V, 67)

Chalāri Śeṣācārya (fl. 1700)

Pramāṇacandrikā (Dvaita)

6771 : Edited by S. Subbarao. Kumbakonam 1926.

6772 : Translated by S. K. Maitra in *Madhva Logic*. Calcutta 1936.
Commentary on Madhva's *Tattvasaṃkhyāna* (cf. BNKS II, 299)

Hanumad Bhaṭṭa or Paṇḍita or Kavi (fl. 1700) (NCat VIII, 129)

Kroḍhapātra on Gadādhara's *Sāmānyanirukti* (NCat VIII, 36)

Ṭikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 26)

Vyākhyā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 130-131)

Vākyārthadīpikā on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 26)

Satyābhinava Tirtha (fl. 1700)

Commentary on Madhva's *Mahābhārataṭīparyanirṇaya* (ms. at Tanjore, acc. to BNKS II, 300)

Author Unknown (fl. 1700)

Nirvāṇavicāra (Advaita)

6773 : Edited by S. S. Hasurkar. ABORI 40, 1960, 70-85.

Yaśasvatsāgara (fl. 1700)(Jaini) *Saptapadārthi* (Jain)6774 : Edited with Gujarati *Ṭippaṇa* by Muni Himamsuvijaya. Bhavnagar 1934.6775 : Edited, with Yaśasvatsāgara's *Jainasyādvādamuktāvali*, by S. A. Upadhyaya. Bombay 1969.*Jainasyādvādamuktāvali* or *Jainaviśeṣatarka* (Jain) (NCat VII, 305)

6776 : Edited by Buddhisagar. Ahmedabad 1909.

6777 : Edited by S. A. Upadhyaya. BhV 25.3-4, 1964, 50-74.

See e6775.

Vāsudevāśrama (fl. 1700)*Yatidharmaprakāśa* (Advaita)6778 : Edited and translated by Patrick Olivelle as *A Treatise on World Renunciation*. 2 volumes. Wien 1977-1978.**Vanamāli Mīśra** (fl. 1700)*Abhinavaparimāla* (Dvaita) (ms. at Banaras Skt. College, acc. to BNKS II, 162)*Gūḍhārthacandrikā* on the Bhagavadgītā (Dvaita) (cf. Radh. 5; NW 312 for mss. citations)*Bhaktiratnākara* (ms. at Deccan College Library, acc. to BNKS II, 162)*Siddhāntamuktāvali* on Bādarāyaṇa's *Brahmasūtras*

See e370.

Madhvamukhālaṃkāra or *Mārutamaṇḍana* (Dvaita)

6779 : Edited by Narasinhachar S. Varkhedkar. POWSBT 68, 1936.

6780 : P. K. Gode, "Māruta-maṇḍana of Vanamālin and its date—between A.D. 1575 and 1600", *IHQ* 22, 1946, 163-168. Reprinted *SILH* 2, 224-229.6781 : H. G. Narahari, "The Mārutamaṇḍana of Vanamālimīśra", *IHQ* 24, 1948, 323-324.6782 : Selections translated in *HTR* 162-165.*Saugandhya* on Vyāsātīrtha II's *Nyāyāmṛta*6783 : P. K. Gode, "The so-called ms. of the Advaitasiddhikhaṇḍana mentioned by Aufrecht and its identification with the Nyāyāmṛtasaugandhya of Vanamālin—between A.D. 1575 and 1650", *Maharaval Silver Jubilee Commemoration Volume* (Dungarpur 1950), 288-293. Reprinted in *SILH* 2, 230-236.*Saurabha* on Rāmācārya's *Nyāyāmṛtataraṅgiṇi* (ms. at Mysore, acc. to BNKS II, 161)*Śrūtisiddhāntadīpikā* (Dvaita)6784 : Edited, with Vanamāli's *Śrūtisiddhāntaprakāśa*, by Balacharya Khuparkar and R. M. Nipnaikar. Kolhapur 1968.

Śrutisiddhāntaprakāśa (Dvaita)

See e6784.

6785 : G. V. Tagare, "Vanamāli Miśra's Śrutisiddhāntaprakāśa", ABORI 51, 1970, 231-239.

Vedāntadīpa (Dvaita) (cf. NP VII, 62 for ms. citation)

Vedāntasiddhāntasaṃgraha (Dvaita)

6786 : Edited, with Puruṣottama's *Vedāntakārikāvali* and editor's *Adhyātmāsudhātaraṅgiṇi*, by Devi Prasad Sarma. ChSS 39, 1913.

6787 : Summarized in Dasgupta III, 440-444.

Viṣṇutattvaparakāśa (Dvaita) (ms. at Mysore, acc. to BNKS II, 161)

General

6788 : P. K. Gode, "Vanamāli Miśra, a pupil of Bhaṭṭoji Dikṣita and his works—between A.D. 1600 and 1660", ALB 10.4, 1947, 231-235. Reprinted in SILH 3, 13-16.

Avadhaniyajvan or Appayya Dikṣita III (fl. 1700) (NCat I, 259)

Divyaparimala on Jānakīnātha's *Nyāyasiddhāntamañjari* (NCat I, 259, 414)

Ananta (Ācārya) (fl. 1700)

Ṭikā on Madhva's *Anubhāṣya* (NCat I, 161)

Kusumamālā on Jayatīrtha's *Kathālakṣaṇavivaraṇa* (NCat I, 161; III, 134)

Tātparyadīpikā on Jayatīrtha's *Karmanirṇayaṭikā* (NCat I, 161; III, 200)

Vyākhyā on Jayatīrtha's *Mithyātvānumānakhaṇḍanaṭikā* (NCat I, 161)

Tattvamālā on Jayatīrtha's *Mahābhāratatātparyanirṇayaṭikā* (NCat I, 162)

Vyākhyā on Jayatīrtha's *Māyāvādakhaṇḍanaṭikā* (NCat I, 162; VIII, 90)

Vyākhyā on Madhva's *Mahābhāratatātparyanirṇaya* (NCat I, 185)

Sannyāyadīpikā on Jayatīrtha's *Nyāyakalpalatā* (NCat I, 162, 499)

Prakāśikā on Jayatīrtha's *Pramāṇapaddhati* (NCat I, 161, 499)

Tattvamañjari on Jayatīrtha's *Tattvaparakāśikā* (NCat I, 162, 185; VIII, 56)

Vivaraṇa on Jayatīrtha's *Tattvavivekaṭikā* (NCat I, 161; VIII, 62)

Tattvadīpikā on Jayatīrtha's *Tattvasaṃkhyānavivaraṇa* (NCat I, 161)

Bhāvaprakāśikā on Jayatīrtha's *Tattvodyotaṭikā* (NCat I, 161; VIII, 81)

Ṭippaṇi on Madhva's *Upādhikhaṇḍana* (NCat I, 161; VIII, 51)

Ṭippaṇi on Jayatīrtha's *Upādhikhaṇḍanatattvaṇṇaprakāśikā* (NCat II, 380)

Nyāyamañjari on Jayatīrtha's *Viṣṇutattvanirṇayaṭīkā* (NCat I, 162)

Tippā Bhaṭṭa Vipāścit (fl. 1700)

Lakṣaṇāvali (Nyāya) (NCat VIII, 178)

6789 : Edited by K. E. Govindan. JTSML 26.2, 1973-74, 1-20. Reprinted Tanjore 1975.

Mahādeva Punatamkara (fl. 1710)

Ātmatvajātivivāra (Nyāya) (NCat II, 48)

Īśvaravāda (Nyāya) (cf. IO 1517; K. 142; Oudh XV, 106 for mss. citations)

Navyānumitiparāmarśayoḥ kāryakāraṇabhāvanavivāra (Nyāya) (NCat I, 211)

Nyāyakaustubha (Nyāya)

6790 : *Pratyakṣa* section edited by Umesh Mishra. POWSBT 33, 1930.

Commentary on Laugākṣi Bhāskara's *Padārthaprakāśa* (cf. B.4, 26; FK 14 for mss. citations)

Sādṛśyavāda (Nyāya) (cf. Oxf. 244b; K. 162; Oudh XV 106 for mss. citations)

Sarvopakarīṇi on Bhavānanda's *Tattvacintāmaṇididhitigūḍhārtha-prakāśikā* (NCat VIII, 34; IX, 580)

Gokulanātha Upādhyāya (fl. 1710) (NCat VI, 112)

Dikkālanirūpaṇa (Nyāya) (NCat VI, 113; IX, 33)

Kāraṇaprabodha (Vedānta) (NCat VI, 113)

Kuṭhāra on Śrīharṣa's *Khaṇḍanakhaṇḍakhāḍya* (NCat V, 174; VI, 113)

Lāghavagauravarahasya (Nyāya) (NCat VI, 114)

Mithyātvānirukti (Advaita) (NCat VI, 113-114)

Muktivāda (Nyāya) (NCat VI, 114)

Ṭippaṇa on Udayana's *Nyāyakusumāñjali* (NCat VI, 113)

Nyāyalakṣaṇavivāra (Nyāya) (NCat VI, 113)

Nyāyasiddhāntatattva or *Siddhāntatattvaviveka* (Nyāya) (NCat VI, 113)

Padavūkyaratnākara (Nyāya) (NCat VI, 113)

6791 : Edited Banaras 1876.

6792 : Edited by P. B. Ananthachariar. SMS 20, 1904.

6793 : Edited, with Yadunath Misra's *Gūḍhārthadīpikā*, by Nandinath Misra. Sarasvati Bhavanatha Granthamala 88, Varanasi 1960.

Prabodhakādambārī or *Pramāṇollāsa* (Nyāya) (NCat VI, 113)

Pramāṇaprabodha or *-moda* (Nyāya) (NCat VI, 113)

Śaktivāda (Nyāya) (NCat VI, 114)

Yogarūḍhivicāra (Nyāya) (NCat VI, 114)

Viśayatāvicāra (Nyāya) (NCat VI, 114)

Svatvavāda (Nyāya) (NCat VI, 114)

Tarkatattvanirūpaṇa (Nyāya) (NCat VI, 113; VIII, 113)

Vivaraṇa or *Vidyota* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VI, 112; VIII, 40)

Cakraraśmi on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VI, 112; VIII, 22)

Vidyota on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VI, 112; VIII, 31; IX, 58)

(Śrī) Kṛṣṇa Nyāyavāgīśa Bhaṭṭācārya (fl. 1710) (NCat IV, 327)

Bhāvadīpikā on Jānakīnātha's *Nyāyasiddhāntamañjari* (cf. W. p. 207; Hall, p. 25; L. 1408, 2220; K. 156; India Office 1894 catalogue 1974)

Kāśīrāma (fl. 1710) (NCat IV, 140)

Commentary on Nandarāma Tarkavāgīśa's *Ātmaprakāśikā* (NCat II, 50; IV, 140)

Commentary on Nandarāma Tarkavāgīśa's *Sāṃkhyaprakāśikā* (NCat IV, 140)

Śivarāma (fl. 1710)

Bhāvajñānaprakāśikā (Advaita) (cf. Ad IX, p. 371 for mss. citations)

Bhāskara Rāya Dikṣita (Mahāgnicit) or Bhāskarānanda (Nātha) or Bhāsurānanda (fl. 1710)

Commentary on Aitareya Upaniṣad (NCat III, 87)

6794 : Edited, with Bhāskara Rāya's commentaries on Īśa, Kaṭha, Kena, Bṛhadāraṇyaka, Chāndogya, Māṇḍūkya Upaniṣads, with Gauḍapāda's *Kārikās*, Muṇḍaka, Praśna and Taittirīya Upaniṣads. 2 volumes. Banaras 1898-1899.

Vyākhyā on Śaṃkara's *Ātmabodha* (NCat II, 54)

Candrikā or *Candrodaya* on Khaṇḍadeva's *Bhāṭṭadīpikā* (cf. MD 4438 for ms. citation)

Commentary on Bhāvanā Upaniṣad

6795 : Edited Kalpadi 1909.

6796 : Edited by Isvarananda Darsanatirtha Sastri. Calcutta 1917.

See e5629.

- Commentary on Bṛhadāraṇyaka Upaniṣad
See e6794.
- Padārthavivarāṇa* on Chāndogya Upaniṣad (NCat VII, 117)
See e6794.
- Bhāṣya* on the Bhagavadgītā
6797 : Edited and translated by S. Mitra. Madras 1976.
Commentary on Īśā Upaniṣad
See e6794.
- Commentary on Jābāla Upaniṣad (NCat VII, 242)
Commentary on Kaṭha Upaniṣad (NCat III, 123)
See e6794.
- Commentary on Kaula Upaniṣad
See e5629.
- Commentary on Māṇḍūkya Upaniṣad
See e6794.
- Commentary on Gauḍapāda's *Māṇḍūkyakārikās*
See e1883; e6794.
- Commentary on Kena Upaniṣad
See e6794.
- Matvarthalakṣaṇavicāra* (Bhāṭṭa) (cf. Burnell 86a for ms. citation)
Commentary on Muṇḍaka Upaniṣad
See e6794.
- Commentary on Praśna Upaniṣad
See e6794.
- Ratnatūlikā* on Kṛṣṇānanda Sarasvatī's *Siddhāntasiddhañjana*
See e6670.
- Commentary on Taittirīya Upaniṣad (NCat VIII, 220)
See e6794.
- Commentary on Tripurā Upaniṣad (NCat VIII, 254)
6798 : Edited Kalpadi 1909.
See e5629.
- Vādakautūhala* (Bhāṭṭa) (cf. Lahore 18 for ms. citation)
- Vāsudevendra Yogin or Viṣṇudeva or Kṛṣṇadeva** (fl. 1710)
- Ānandadīpikā* on Bodhendra's *Advaitabhūṣaṇa* (NCat I, 130; II, 106)
Aparokṣānubhava (Advaita) (NCat I, 253)
6799 : Edited Srirangam 1906.
- Ātmabodha* (Advaita) (NCat II, 54)
Ātmanātmaviveka (Advaita) (NCat II, 61)
Vyākhyā on Kauṣītakī Upaniṣad (NCat V, 121)
Dakṣiṇāmūrtivilāsa (Advaita) (NCat VIII, 297)
Commentary on the Mahāvākyāni (Advaita) (cf. K. 126 for ms. citation)

Pañcāvasthāviveka (Advaita) (ms. at GOML Madras; Trivandrum)

Pratyaktattvapraśāṅgikā (Advaita) (cf. Ad IX, p. 351 for ms. citation)

Svarūpadarśanasiddhāṅjana (Advaita) (ms. at GOML Madras)

Tattvabodha (Advaita) (NCat VIII, 55) ("by a pupil", says NCat)

6800 : Edited with Tamil exposition. Tanjore 1910-1911.

6801 : Edited by Brahmananda Svamin (Kuppusvami Raju). 2d edition, Tanjore 1921.

Vedāntaprakaraṇa (Advaita) (ms. at Trivandrum)

Vivekamakaranda (Advaita) (cf. B.4, 92 for ms. citation)

(Abhinava) Nārāyaṇa Sarasvatī (fl. 1710)

Advaitasudhā (Advaita) (NCat I, 136)

Ṭikā on Śaṅkara's *Āitareyaopaniṣadbhāṣya* (NCat I, 304; III, 86-87)

See e2320; e2321; e2322; e2326; et2337.

Dīpikā on Amṛtanāda Upaniṣad (NCat I, 348)

6802 : Edited, with Nārāyaṇa's *Dīpikā*s on Atharvaśīras, Garbha, Nāḍabindu, Brahmabindu, Dhyānabindu, Tejobindu, Yogaśikha, Yogatattva, Saṁnyāsa, Āruṇeya, Brahmavidyā, Kṣurikā, Cūlika, Atharvaśikha, Brahma, Prāṇāgnihotra, Nīlarudra, Kaṇṭhaśruti, Piṇḍa, Ātma, Rāmatāpanīya, Hanumadukta, Sarvopaniṣatsāra, Hamsa, Paramahamsa, Jābāla, Kaivalya and Garuḍa Upaniṣads, by Ramamaya Tarkaratna. BI 76, 1872-74.

Dīpikā on Āruṇeya Upaniṣad

See e6802; e5043.

Commentary on Atharvanāda Upaniṣad

See e5043.

Dīpikā on Atharvaśikha Upaniṣad (NCat I, 113)

See e6802; e5043.

6803 : Edited and translated into Bengali by Upendranatha Mukhopadhyaya. Calcutta 1917.

Dīpikā on Atharvaśīras Upaniṣad (NCat I, 114)

See e6802; e5043.

6804 : Edited and translated into Bengali by Upendranatha Mukhopadhyaya. Calcutta 1917.

Dīpikā on Ātma Upaniṣad

See e6802; e5056.

Dīpikā on Brahmabindu Upaniṣad (NCat I, 350)

See e6802; e2712; e5043; e2688.

Dīpikā on Brahma Upaniṣad

See e6802; e2688.

Vārttika on Śaṅkara's *Brahmasūtrabhāṣya*

See e349; e367.

Dīpikā on Brahmanvidyā Upaniṣad

See e6802; e5043.

Ṭikā on Śaṅkara's *Chāndogyopaniṣadbhāṣya* (NCat I, 304; VII, 119)

Dīpikā on Cūlika Upaniṣad (NCat VII, 72)

See e6802; e5043.

Dīpikā on Dhyānabindu Upaniṣad

See e6802; e5043.

6805 : Edited and translated into Bengali, with Nārāyaṇa's *Dīpikā* on Tejobindu Upaniṣad, by Upendranatha Mukhopadhyaya. Calcutta 1917.

6806 : Edited, with Nārāyaṇa's *Dīpikās* on Kṣurika, Nāda-bindu, Paramahansa, Prāṇāgnihotra and Tejobindu Upaniṣads. Adyar.

?Commentary on Śaṅkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 306)

Dīpikā on Garbha Upaniṣad

See e6802; e5043; e2712; e2688.

Dīpikā on Gopālātāpanīya Upaniṣad

See e6802; e5043; e6166.

Dīpikā on Haṃsa Upaniṣad

See e6802; e5043.

Dīpikā on Hanumadukta Upaniṣad

See e6802; e5043.

Prakāśikā on Śaṅkara's *Īśāvāsyopaniṣadbhāṣya*

See e6351; e2687.

Dīpikā on Jābāla Upaniṣad

See e6802.

Dīpikā on Kaivalya Upaniṣad

See e5043; e2712.

Dīpikā on Kālāgnirudra Upaniṣad

See e5057.

Dīpikā on Garuḍa Upaniṣad

See e6802; e5057.

Dīpikā on Gopichandana Upaniṣad

See e5057.

Dīpikā on Kaṇṭhaśruti Upaniṣad

See e6802.

Ṭikā on Śaṃkara's *Kāthopaniṣadbhāṣya* (NCat I, 304; III, 124)

Dīpikā on Śaṃkara's *Kenopaniṣadbhāṣya* (NCat V, 40)

See e2737.

Dīpikā on Kṛṣṇa Upaniṣad

See e5057.

Dīpikā on Kṣurikā Upaniṣad

See e6802; e5043; e6806.

Dīpikā on Mahā Upaniṣad

See e5057.

Dīpikā on Muktika Upaniṣad

See e2712.

Dīpikā on Śaṃkara's *Muṇḍakopaniṣadbhāṣya* (NCat I, 304)

See e2773.

Dīpikā on Nāḍabindu Upaniṣad

See e6802; e5054; e2712; e5056; e2688; e6806.

Dīpikā on Nīlarudra Upaniṣad

See e6802; e5043.

Bhāvaaprakāśikā on Śaṃkara's *Pañcikaraṇa* (NCat I, 304)

Ābharāṇa on Sureśvara's *Pañcikaraṇavārttika* (NCat I, 304; II, 145)

See e2808; e2810.

Dīpikā on Paramahamṣa Upaniṣad

See e6802; e6806.

Dīpikā on Piṇḍa Upaniṣad

See e6802; e5043.

Dīpikā on Prāṇāgnihotra Upaniṣad

See e6802; e5043; e6806.

Ṭikā on Śaṃkara's *Praśnopaniṣadbhāṣya* (NCat I, 304)

See e2827.

Dīpikā on Rāma(tāpanīya) Upaniṣad

See e6802; e5043; e2712; e2688.

Dīpikā on Saṃnyāsa Upaniṣad

See e6802; e5043.

Dīpikā on Sarva(upaniṣatsāra) Upaniṣad

See e6802; e5043; e2712.

Dīpikā on Śaṃkara's *Śvetāśvataropaniṣadbhāṣya*

See e2877.

Ṭippaṇa on Śaṃkara's *Taittirīyopaniṣadbhāṣya*

See e2320; e2322.

Dīpikā on Tejobindu Upaniṣad

See e6802; e5043; e6085; e6086.

Dīpikā on Vāsudeva Upaniṣad
See e5057.

Dīpikā on Yogaśikha Upaniṣad
See e6802; e5043.

Dīpikā on Yogatattva Upaniṣad
See e6802; e5043.

General

6807 : P. K. Gode, "Date of Nārāyaṇa, the commentator of the Upanishads", JUBo 7, 1938, 128-132.

Lakṣmaṇa Paṇḍita (fl. 1710) (NCat VIII, 95)

Tantravilāsa (Mīmāṃsā) (NCat VIII, 95)

Śaṅkukavi or Kṛṣṇa (fl. 1710)

Kaivalyadīpikā and *Prabhā* thereon (Advaita) (NCat V, 77)

6808 : Partly edited in Sanskrit and Tamil. Kumbakonam 1933.

6809 : Edited Palghat 1940.

Dṛṣyonmarjanikaṭṭhakaṇṇa (Advaita) (NCat IX, 98)

Nāgeśa or Nāgoji Bhaṭṭa (fl. 1714)

Padārthadīpikā (Nyāya) (cf. K. 152 for ms. citation)

Laghuvṛtti on Kapila's *Sāṃkhyasūtras*

See e5557.

Śphoṭavāda (Grammarian)

6810 : Edited with editor's *Upodghāta* by V. Krishnamacharya. ALB 8, 1944, 1-32. 9, 1945, 33-104. 10, 1946, i-x, 105-114. Reprinted Adyar 1946.

Tuktimuktāvali on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

Vaiyākaraṇasiddhānta or (*Pramā*) *Laghumañjūṣā* (Grammarian)

6811 : Edited, with Balambhaṭṭa's *Kalā* and Durbalācārya's *Kuñjikā*, by Madan Mohan Pathak. ChSS 44, 1925.

6812 : Edited by Sadasiva Sarma Sastri. KSS 1946.

Vedāntabhāṣyapradīpoddyota (ms. at Ujjain)

Vṛtti on Patañjali's *Yogasūtras*

See e1085; e1118; e1119; e1130.

General

6813 : P. K. Gode, "The relative chronology of some works of Nāgoji Bhaṭṭa—between c. A.D. 1670 and 1750", OT 1, 1954-55, 45-52. Reprinted SILH 3, 212-219.

6814 : Uma Shankar Sharma, "Nāgeśa's treatment of *lakṣaṇāvṛtti*", PatUJ 22.3, 1967, 59-64.

Bālakṛṣṇa or Lāllu Bhaṭṭa (fl. 1720)

Gūḍhārthadīpikā on Vallabha's *Anubhāṣya*

See e317.

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Vivṛti on Vallabha's *Jalabheda* (NCat VII, 203)

See e5853.

Khyātiviveka (Śuddhādvaita)

6815 : Edited in Vadavali, 1-15.

Commentary on Vallabha's *Madhurāṣṭaka*

See e5865.

Ṭīppaṇi on Vallabha's *Navaratna*

See e5867.

Nirṇayārṇava (Śuddhādvaita)

6816 : Edited Nadiad.

Prameyaratnārṇava (Śuddhādvaita)

6817 : Edited, with Giridhara's *Śuddhādvaitamārtanḍa* and Rāmakṛṣṇa Bhaṭṭa's *Prakāśa*, by R. G. Bhatta. ChSS 28, 1906.

6818 : Edited, with Giridhara's *Śuddhādvaitamārtanḍa* and Harirāja's *Brahmavāda*. Varanasi 1966.

6819 : Edited and translated into Hindi by Kedar Nath Misra. Varanasi 1971.

6820 : Summarized in Marfatia 292-306.

6821 : Summarized in Shah, 473-474.

Commentary on Vallabha's *Sevāphala*

See e5893.

Tojanā on Vallabha's *Siddhāntamuktāvali*

See e5898; e5900.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

Tojanā on Vallabha's *Tattvārthadīpa* (NCat VIII, 46)

See e5824.

Sumatindira Tīrtha (fl. 1720)

Bhāvaratnakōśa on Jayatīrtha's *Prameyadīpikā*

See e4871.

Commentary on Madhva's *Brahmasūtrabhāṣya* (ms. at Mysore, acc. to BNKS II, 306)

Commentary on Jayatīrtha's *Tattvaparakāśikā* (ms. at Mysore, acc. to BNKS II, p. 306)

Viśvanātha Cakravartin (fl. 1720)

Sarvārthavarṣiṇi on the Bhagavadgītā

6822 : Edited with Bengali commentary by Kedaranatha Datta. Calcutta 1885.

See e2467.

6823 : Edited by Vasabhanavidyayita Dasa. Nadiad 1913.

6824 : Edited with Bengali *Rasikarañjana* by Bhaktivinoda Thakura. 3d edition. Calcutta 1926.

Bhaktiratnamālā (Acintyabhedābheda)

6825 : Edited by Srila Pranagopala Gosvami. Comilla 1928.

Bindu on Rūpa Gosvāmin's *Bhaktirasāmṛtasindhu*

6826 : Edited with Bengali commentary by Muralimohana Gosvami. Calcutta 1913.

6827 : Edited by Narahari Dasa. Comilla 1927-28.

6828 : Translated by Klaus Klostermaier. JAOS 94, 1974, 96-107.

Sadāśiva Brahmendra or Sarasvatī (fl. 1720)

Advaitatārāvalī on Lakṣmīdhara's *Advaitamakaraṇa*

See e5626.

Dīpikā on Amṛtabindu Upaniṣad (NCat I, 350)

Ātmanātmaviveka (Advaita) (NCat II, 61)

Ātmānusandhāna (Advaita) (NCat II, 63)

6829 : Edited, with Sadāśiva's *Svānubhūtiprakāśikā*, *Ātmavidyāvilāsa* and *Dakṣiṇāmūrtidhyāna*, by T. K. Balasubrahmanyam. Sri-rangam 1911.

6830 : Edited by V. Krishnamacharya in TD 13, pp. 5895-5898.

Kārikās on Śaṅkara's *Ātmapañcaka*

6831 : Edited by T. K. Balasubrahmanya Aiyer. JSS 1, 1939-40. Reprinted as SSGS 1, 1939, and as MGOS 1, 1939.

Ātmavidyāvilāsa (Advaita)

6832 : Edited by Srisvaminatha Srauti in *Vedāntapañcaprakarāṇi* (Kumbhakonam 1883).

6833 : Edited and translated by S. M. Natesa Sastri. BVa 4, 1899, 761-779. Reprinted Madras 1901.

6834 : Edited by K. B. Agase. ASS, extra number 1907.

See e6829.

6835 : Edited with Telugu interpretation by Vennelakanti Sundarama Sarma. Madras 1920.

6836 : Edited and translated into Tamil and English. Kumbhakonam 1944.

Brahmāmṛtavarṣiṇī (Advaita) (cf. GVD 2081 for ms. citation. Ms. at India Office)

Tattvapraśāśikā or *Vṛtti* on Bādarāyaṇa's *Brahmasūtras* (Advaita)

See e281; e282; e328.

Dhyāna on Śaṅkara's *Dakṣiṇāmūrtistotra*

See e6829.

Gitāratnamālā (Advaita) (NCat VI, 43)

6840 : Edited in *Vedāntapañcaprakarāṇi* (Kumbhakonam 1895).

Dīpikā on Kaivalya Upaniṣad (NCat V, 82)

Commentary on the *Kramadīpikā* (NCat VIII, 70)

Mahāvākyārthasāadhanā (Advaita) (cf. Ad IX, p. 458 for mss. citations)

Tātparyadīpikā on Śaṅkara's *Maniṣapañcaka*

6841 : Edited by T. K. Balasubrahmanyam Aiyer. JSS 2.1, 1940-41.
Reprinted as SSGS 8, 1941.

Mīmāṃsāsāstraguccha-Pūrvamīmāṃsādhikaraṇasaṃkṣepa (Mīmāṃsā)

6842 : Edited by N. S. Devanathachariar. JTSML 16.2, 1962, 1-8.
16.3, 1963, 9-16. 17.1, 1963, 17-24. 17.2, 1963, 25-32. 18.3,
1965, 9-24. 19.1-2, 1966, 25-32. 19.3, 1966, 33-40. 21.1,
1967, 1-10. 21.3, 1968, 1-8.

Navamaṇimālā (Advaita) (NCat IX, 397)

6843 : Edited by V. Krishnamacharya in TD 13, 6859-6871.

Advaitānusaṃdhāna on Śaṅkara's *Pañcikaraṇa*

See e2804.

Sarvavedāntasārasaṃgraha (Advaita) (cf. Ad IX, p. 458 for ms.
citations)

(*Vedānta*) *Siddhāntakalpāvali* (resumé of Appayya Dīkṣita's
Siddhāntaleśasaṃgraha) and *Keśarāvali* thereon (NCat V, 75)

6844 : Edited with editor's commentary by T. K. Balasubrahmanyam.
Srirangam 1910.

6845 : Edited by Krishna Pant. AG 9.

Śivayogadīpikā (Śivādvaita)

6846 : Translated in BV 8, 1903 *et passim*.

Svānubhūtiprakāśikā (Advaita)

See e6829.

Yogasudhākara on Patañjali's *Yogasūtras*

See e1109; e1130.

General

6847 : B. V. Kamesvara Aiyar, "The life and teachings of Sadāśiva
Brahma", SJ 4, 1899 : 29-32, 69-72.

6848 : N. K. Iyer, "Śrī Sadāśiva Brahma", KK 19, 1955, 560-567.

6849 : N. S. Sivasubrahmaniam, "Śrī Sadāśiva Brahman and the
Jagadgurus of Sringeri", Sringeri Souvenir (Madras 1963),
75.

6850 : Adidevananda, "Śrī Sadāśivendra Sarasvatī", PB 69, 1964,
304-308.

6851 : Suddhananda Bharati, "Śrī Sadāśiva Brahman", BV 7, 1972,
150-162.

6852 : N. Raghunathan, "Sadāśiva Brahmendra Sarasvatī", PA 302-
310.

Vrajarāja (Gosvāmin) (fl. 1720)

Brahmavāda (Śuddhādvaita)

6853 : Summarized in Shah, 450-453.

?Commentary on Viśvanātha's *Bhāṣāpariccheda* (ms. at Govinda
Bhatt's, Mirzapore)

Bhāvatarāṅgi on Vallabha's *Catuṣṭloki*

See e5849.

Commentary on Vallabha's *Kṛṣṇāśraya* (NCat V, 22)

Commentary on Vallabha's *Nīrodhalakṣaṇa*

See e5871.

?*Nyāyasāra* (Nyāya) (cf. Lahore 16 for ms. citation)

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

Niṣṭhura Nañjanācārya (fl. 1725)

Śabdamaṇidarpaṇaṭikā

6854 : Edited.

Vedāntasāraviraśaivacintāmaṇi (Viraśaiva)

6855 : Edited Sholapur.

Rāmacandra (Ānanda) Sarasvatī (fl. 1725)

Commentary on Śaṅkara's *Ātmajñānopadeśa* (NCat II, 46)

Tātparyasuddhi on Śaṅkara's *Bhagavadgītābhāṣya* (cf. Ad IX, p. 436; Oppert I 3200 for mss. citations)

?*Ṭikā* on Bodhendra Sarasvatī's *Svārājyasiddhi* (cf. RM 1210 for ms. cit.)

Tattvadīpikā (Advaita) (NCat VIII, 48)

Ṭikā on Śaṅkara's *Vākyasudhā* (NCat IX, 97)

Brahmabodhini on Sadānanda's *Vedāntasāra* (cf. Ad IX, p. 436 for ms. cit.)

Giridhara (Upādhyāya) Jhā (fl. 1720) (NCat VI, 21)

Vibhaktiyarthanirṇaya (Nyāya grammar) (NCat VI, 21)

6856 : Edited by Jivanatha Misra. ChSS 12, 1902.

Śrinivāsa (fl. 1730)

Tattva(sāra)saṃgraha (Dvaita) (NCat VIII, 69)

Rāmaśaṅkara Nyāyavāgīśa (fl. 1730)

Tarkasāra (NCat VIII, 132)

Anantārya (fl. 1730)

Nyāyaviveka on Gopinātha Ṭhakkura's *Tarkabhāṣānyāyavilāsa* (NCat I, 189; VIII, 119)

Cirañjīva Bhaṭṭa Rāmadeva or Daivajña Ratnākara (fl. 1731)

(NCat VII, 64-65)

Vidvanmodatarāṅgi (General) (NCat VII, 65)

6857 : Edited, second edition. Calcutta 1834.

6858 : Edited Bombay 1912.

(Tatsat) Vaidyanātha (Bhaṭṭa) (Dikṣita) (Bhīṣāgrajā) (fl. 1735)

Adhikaraṇanyāyamālā (NCat I, 141)

Prabhā on Śabara's *Mīmāṃsāsūtrabhāṣya*

See e177.

Nyāyabindu (Bhāṭṭa)

6859 : Edited, with Madan Mohan Pathak's *Ṭippaṇi*, by M. G. Bakre. Bombay 1915.

Prabhā on Pārthasārathi Miśra's *Śāstradīpikā* (cf. Ad IX, p. 39; HDV 811 for mss. citations)

Vyākhyā on Rucidatta I's *Tattvacintāmaṇiprakāśa* (NCat VIII, 38) (completed by Tārksya Nārāyaṇa)

Tarkacandrikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 112)

Mañjari on Amalānanda's *Vedāntakalpataru* (cf. IO 373; K. 130; Oudh XI, 16 for mss. citations)

Raghunātha Dāsa (fl. 1735)

General

6860 : Kadarnath Mahapatra, "Raghunātha Dāsa, a celebrated author of some Sanskrit works of Orissa", OHRJ 11, 1962, 73-84.

Ekojirāja II (fl. 1735)

Parabrahmanirūpaṇa or *Prapañcāmṛtasāra* (Advaita) (NCat III, 75) (actually by Mahādeva)

6861 : Edited by V. Gopala Iyengar. JTSML 20.2-3, 1967, 1-20.

Devacandra Yatipati (fl. 1738) (NCat IX, 102)

Jñānamañjarīṭikā on Yaśovijaya's *Jñānasāra* (NCat VII, 342)
See e6727.

Nayacakra (Jain) (NCat IX, 102, 345)

6862 : Edited in *Prakaraṇaratnākara* (Bombay 1903), 169-237.

Vicārasāra (Jain) (NCat IX, 102)

Śvaprakāśa Yati (fl. 1740)

Cidacīdgranthiviveka (Advaita) (NCat VII, 47)

Vallabhendra Sarasvatī (fl. 1740)

Mokṣalakṣmivilāsa on Jābāla Upaniṣad (Advaita) (NCat VII, 242)

Jñānendra Muni or Sarasvatī or Svāmin (fl. 1740) (NCat VII, 349)

Vaiyāsīkabrahmamimāṃsāsārasaṃgraha or *Puruṣārthasudhānidhi* on Bādarāyaṇa's *Brahmasūtras* (NCat VII, 349)

Advaitamañjari on Bādarāyaṇa's *Brahmasūtras* (NCat I, 132)

6863 : Edited Bombay 1914.

6864 : S. N. Tadpatrikar, "Who is the author of 'Sūtra-Vṛtti'?", ABORI 21, 1939-40, 195.

Mādhavāśrama (fl. 1740)

Svānubhavādarśa or *Anubhavādarśa* (Advaita) (NCat I, 207)

6865 : Edited with editor's *Ṭikā* by R. S. Senday. ChSS 40, 1917.

Raghunātha Tīrtha or Śeṣacandrikācārya (fl. 1740)

Pañcīkā on Jayatīrtha's *Īśopaniṣadbhāṣyaṭīkā* (NCat II, 272)

6866 : Edited by T. R. Krishnacharya. Bombay 1907.

Commentary on Madhva's *Karmanirṇaya* (NCat III, 200)

Tattvamañjari (Dvaita) (NCat VIII, 57)

Śeṣa (tātparya)candrikā on Jayatīrtha's *Tattvapraśāsikā*

See e416.

Satyapriya Tīrtha (fl. 1740)

Candrikābindu (Dvaita) (NCat VI, 382)

Commentary on Madhva's *Kenopaniṣadbhāṣya* (NCat V, 42)

Commentary on Māṇḍūkya Upaniṣad (Dvaita) (ms. at Bangalore, acc. to BNKS II, p. 309)

Commentary on Muṇḍaka Upaniṣad (Dvaita) (ms. at Bangalore, acc. to BNKS II, p. 309)

Vivaraṇa on Madhva's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 223)

Vivṛti on Jayatīrtha's *Tattvapraśāsikā* (ms. at Bangalore, acc. to BNKS II, p. 309)

Citradhara (fl. 1740) (NCat VII, 39)

Pramāṇapramoda or *Īśvaravāda* (Nyāya) (NCat II, 277; VII, 39)

6867 : Edited, with Duḥkhamocana Jhā's commentary, by Ujjvala Sarma. Delhi 1968.

Pratīgyyāropavicāra (Nyāya) (NCat VII, 39)

Samśkārasiddhi (dīpikā) (Nyāya) (NCat VII, 39)

Vibhaktiyarthanirṇaya (Nyāya) (NCat VII, 39)

Śaśvatānanda Tīrtha (fl. 1740)

Bhāvārthapraśāsikā on Nṛsiṃhāśrama's *Advaitaratnakōśa* (NCat VIII, 64)

Brahmānandavilāsa (Advaita)

6868 : Edited in ASDJ.

Upaniṣadbrahmayogin or Rāmacandrendra Sarasvatī (fl. 1740)

(NCat II, 363-367)

Commentaries on Advayatāraka, Amṛtanāda, Amṛtabindu, Kṣurikā, Tejobindu, Trisikhībrāhmaṇa, Darśana, Dhyānabindu, Nāda-bindu, Pāśupatabrahma, Brahmayogya, Maṇḍala-brāhmaṇa, Mahāvākya, Yogakuṇḍalī, Yogacūḍāmaṇī, Yogatattva, Yogasikha, Varāha, Śaṇḍilya and Haṃsa Upaniṣads

6869 : Edited by A. Mahadeva Sastri. Adyar 1920.

Commentaries on Akṣi, Adhyātma, Annapūrṇa, Ātma, Ātmabodha, Ekākṣara, Kauṣṭhikībrāhmaṇa, Garbha, Nirālambha, Paiṅgala, Prāṇāgnihotra, Mantrikā, Mahā, Muktikā, Mudgala, Maitrayaṇī, Vajrasūcikā, Śārīraka, Śukarahasya, Sarvopaniṣatsāra, Sāvitrī, Subāla, Sūrya and Skanda Upaniṣads

6870 : Edited by A. Mahadeva Sastri. Adyar 1921.

Commentaries on Avyakta, Kālisamtarāṇa, Kṛṣṇa, Garuḍa, Gopālatāpanī, Tārasāra, Tripādavibhūtimahānārāyaṇa, Dattātreya, Nārāyaṇa, Nṛsiṃhatāpanī, Rāmarahasya, Vāsudeva and Hayagrīva Upaniṣads

6871 : Edited by A. Mahadeva Sastri. Adyar 1923.

Commentaries on Akṣamālikā, Atharvaśikhā, Gaṇapati, Jābāla, Dakṣiṇāmūrti, Pañcabrahma, Brhājābāla, Bhasmajābāla, Rudrahṛdaya, Rudrakṣayabāla, Śarabha, Śvetāśvatara, Tripurā, Tripurātāpanī, Devī, Bahvṛchā, Bhāvanā, Sarasvatīrahasya, Sītā and Saubhāgyalakṣmī Upaniṣads

6872 : Edited by A. Mahadeva Sastri. Adyar 1925.

Commentaries on Avadhūta, Āruṇi, Kaṭharudra, Kuṇḍikā, Jābāla, Turīyātītādvadhūta, Nārada-parivṛjaka, Nirvāṇa, Parabrahma, Paramahamṣa-parivṛjaka, Paramahamṣa, Brahma, Bhikṣuka, Maitreya, Yājñavalkya, Śātyāyanīya and Saṃnyāsa Upaniṣads

6873 : Edited by T. R. Chintamani. Adyar 1929, 1966.

Commentaries on Aitareya, Īśa, Kaṭha, Kena, Brhadāraṇyaka, Chāndogya, Māṇḍūkya, Muṇḍaka, Praśna and Taittirīya Upaniṣads

6874 : Edited Adyar.

Arthaprakāśikā on the Bhagavadgītā (Advaita) (NCat II, 365)

6875 : Edited by the Adyar Library pandits. ALB 4.2, 1940, 1-16.

Bhedatamomārtanḍasataka (Advaita) (NCat II, 365)

Brahmapraṇavāḍipikā (Advaita) (NCat II, 365)

Siddhāntasaṃgraha on Śaṃkara's *Brahmasūtrabhāṣya* (NCat II, 365)

6876 : Edited by V. Krishnamacharya. ALB 13, 1949. Reprinted Adyar 1949.

Brahmataraśoḍaśasamādhi (Advaita) (NCat II, 365)

Ekaśloki-prakaraṇa (Advaita) (NCat II, 364; III, 54)

Rahasyavivṛti on Īśa Upaniṣad (Advaita)

See e2678.

Karmākarmaviveka (Advaita) (NCat II, 364; III, 218)

6877 : Edited in V. Krishnamacharya, "The Karmākarmaviveka of Upaniṣadbrahmayogin", ALB 25, 1961, 436-448.

Liṅgabhaṅgamuktiśataka (Advaita) (NCat II, 366)

6878 : Edited in ASDJ.

Mahāvākya-ratnāvali and *Kiraṇāvali* thereon (Advaita) (NCat II, 366; IV, 152)

6879 : Edited in Telugu characters, with *Kiraṇāvali*. Tirupati 1910.

- 6880 : Edited with editor's *Ṭikā* by Devakinanda Sastri. Banaras 1922.
- 6881 : Edited, with Trilokanātha Miśra's *Prabhā* and editor's *Subodhini*, by Balabhadra Sarma. Banaras 1922.
- 6882 : Edited by Vasudeva Shastri Pansikar. Bombay 1936.
- 6883 : K. R. R. Sastry, "Note on Brahmacintanam", ALB 8.4, 1944, 141-142.
- 6884 : Edited with editor's *Upadeśapañcadaśi*, by Satyanarayana Sarma. Banaras n.d.
- Paramādvaitadarśana* (Advaita) (NCat II, 365)
- Paramākṣaraviveka* (Advaita) (NCat II, 365)
- Sarvavedāntasiddhānta* (Advaita) (NCat II, 367)
- Tattvampadārthalakṣyaikyāśataka* (Advaita) (NCat II, 364; VIII, 60)
- 6885 : Edited by V. Krishnamacharya. ALB 21.1-2, 1957, 145-160.
- Triṣadvibhūtyādīprakaraṇa* (Advaita) (NCat VIII, 236)
- Triṣattattvaviveka* and *Vivaraṇa* thereon (Advaita) (NCat II, 364-365; VIII, 235)
- Upāyanāmaviveka* or *Nāmārthavivarāṇa* (Advaita)
- 6886 : Edited by V. Raghavan. ALB 29, 1965. Reprinted Adyar 1967.
- 6887 : N. Raghunathan, "The Upāya-nāma-viveka of Upanishad-Brahmayogin", VRSFV 56-63.
- Videhamuktiprakaraṇa* (Advaita) (NCat II, 366)
- General*
- 6888 : P. K. Gode, "Upaniṣadbrahmayogin and Haṭhayogapradīpikā", Yoga 4, 35-37. Reprinted SILH 3, 86-89.
- 6889 : V. Raghavan, "Upanishad Brahma Yogin: his life and works", Journal of The Music Academy (Madras).
- 6890 : V. Raghavan, "Upanishadbrahmendra", PA 328-335.

Gaṅgārāma Jāṭin or Jāḍin (fl. 1740) (NCat V, 212)

Ṭippaṇa or *Khaṇḍana* on Dinakara's *Dinakari* (NCat V, 213; IX, 40)

See e6528.

Nyāyakutūhala (Nyāya) (cf. Oppert I, 173 for ms. citation)

(*Suvarṇa*)*Cāśaka* on Jagadīśa's *Tarkāmṛta* and *Tātparyaṭikā* thereon (NCat V, 213; VIII, 134)

General

- 6891 : P. K. Gode, "Exact date of *Naukā* (commentary on the *Rasataraṅgiṇī* of Bhānudatta) of Gaṅgārāma Jāḍī—1742 A.D.", ABORI 13, 1931-32, 186.

Nṛsiṃhadeva or Nṛsiṃhācārya (fl. 1740)

Nṛsiṃharājīya on Vedānta Deśika's *Nikṣeparakṣā*

See e5248.

Jivabhedavākyaṛthanirṇaya (Viśiṣṭādvaita) (NCat VII, 293)
Anandavallārī on Vedānta Deśika's *Sarvārthasiddhi* (NCat II, 105; VIII, 59)

See e5248.

Ṭikā on Vedānta Deśika's *Śatadūṣaṇi* (cf. Baroda, p. 572 for ms. cit.)

Bāsavarāja (fl. 1740)

Śivatattvaratnākara (Viraśaiva)

6892 : Edited by S. Narayanaswamy Sastri. Mysore 1964.

Bālabhāṭṭa or Vaidyanātha Payaṅḍa (fl. 1744)

Kalā on Nageśa Bhaṭṭa's *Vaiyākaraṇasiddhānta*

See e6811.

Tārkaṣya Nārāyaṇa (fl. 1745)

Garuḍadīpikā (completion of Vaidyanātha's unfinished commentary) on Rucidatta's *Tattvacintāmaṇiprakāśa* (NCat VIII, 37)

Jagannātha Tirtha (fl. 1745)

Dīpikā on Bādarayaṇa's *Brahmasūtras* (Dvaita)

See e250.

6893 : Edited Dharwar 1934.

Dīpikā on Madhva's *Brahmasūtrabhāṣya* (NCat VII, 135)

6894 : Edited by Palle Chantsal Rao. Madras 1900.

6895 : Edited by G. R. Savanur. Poona 1933.

(Surapuram) Venkatācārya (fl. 1745)

Advaitavidyāvicāra (Viśiṣṭādvaita) (NCat I, 133)

Anandatāratamyakhaṇḍana (Viśiṣṭādvaita) (NCat II, 103)

Brahmasūtrabhāṣyasthapūrvapakṣasaṃgrahakārikā (Viśiṣṭādvaita) (cf. MD 4974 for ms. citation)

Jaganmīthiyātvakhaṇḍana (Viśiṣṭādvaita) (NCat VII, 143)

Siddhāntaratnāvali (Viśiṣṭādvaita) (cf. MD 5067; Baroda, p. 574 for ms. cit.)

Siddhāntavaijayanti (Viśiṣṭādvaita) (cf. MD 5067 for ms. citation)

Matiratna Sūri (fl. 1747)

Stavaka on a *Navatattvaparakaraṇa* (Jain) (cf. CatPun 3573 ff. for mss. cit.)

Acala Upādhyāya or Śarman (fl. 1750) (NCat I, 70-71)

Śabdavicāra or *Dhātvarthavāda* (Nyāya) (NCat I, 70)

Vādārtha (Nyāya) (NCat I, 71)

Vākyavāda (Nyāya) (NCat I, 70)

Ananta Nārāyaṇa (fl. 1750)

Commentary on Viśvanātha's *Bhāṣāpariccheda* (NCat I, 171)

Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat I, 171)

Aṇṇaya Ācārya II (fl. 1750) (NCat I, 94)*Ānandatāratamyakhaṇḍana* (Viśiṣṭādvaita) (NCat I, 94; II, 103)*Vyavahārikavakhaṇḍanasāra* (Viśiṣṭādvaita) (NCat I, 94)*General*

6896 : V. Raghavan, "The Surapuram chiefs and some Sanskrit writers patronized by them", QJAHS 13, 1940, 11-33.

Aṇṇeya Paṇḍita or Ayyanna Vidvān (Dīkṣita) (Sūri) (fl. 1750) (NCat I, 366)*Vyāsātātparyanirṇaya* (Advaita) (NCat I, 366)

6897 : Edited by T. K. Balasubrahmanyam. SVVSS 1910.

Aśvatthabudha (fl. 1750)*Prakāśa* or *Bhāvasaṃgraha* on Gadādhara's *Gādādhari* (NCat I, 438; V, 347; VIII, 30)*Vyākhyāna* on Gadādhara's *Vyutpattivāda* (NCat I, 438)**Dāmodara II** (fl. 1750)*Alaṃkāra* on Bhavanātha's *Nayaviveka* (NCat IX, 17, 18, 23, 350)**Devendrakīrti** (fl. 1750)Commentary on Amṛtacandra's commentary on Kundakunda's *Samayasāra* (cf. CatPun 3551 for ms. citation)**Gopinātha Maunin** (fl. 1750) (NCat VI, 165)*Vikāśa* on Udayana's *Nyāyakusumāñjali* (NCat VI, 165)**Haṃsarāja** (fl. 1750)Commentary on Harṣavardhana's *Adhyātmabindu* (NCat I, 148)Commentary on Nemicaṇḍa III's *Dravyasaṃgraha* (cf. CatPun 3551 for ms. cit.)**Hariyaśomiśra** (fl. 1750)*Advaitaśāstravicāra* (Advaita) (NCat I, 134)*Anubandhadarśana* (Advaita) (NCat I, 205)

Commentary on the Bhagavadgītā (Advaita) (cf. L. 1693 for ms. citation)

Dīpikā on Raghunātha Bhaṭṭācārya's *Vākyavāda*6898 : Edited by M. S. Bakre in *Vādārthasaṃgraha* IV, Bombay, 1913.*Vedāntatātparyavicāra* (Advaita) (ms. at Baroda)**Harṣavardhana II** (fl. 1750)*Bālāvabodha* on a *Navatattvaparakaraṇa* (cf. CatPun 3555 ff. for mss. cits.)**Jñāna Prakāśa** (fl. 1750) (NCat VII, 328)*Paṇṣkaravṛtti-Jñānapada* (NCat VII, 338)Commentary on Aruṇanti's *Śivajñānasiddhiyar* (in Tamil)

See e4802; e4803; b4811.

Siddhāntasikhāmaṇi (Śaiva Siddhānta)

6899 : Edited in *grantha* characters. Jaffna, n.d.

Vṛtti on Meykāṇḍa's *Śivajñānabodha*

6900 : Edited in *grantha* characters by Kailasa Pillai. Jaffna 1927.

Śivayogarātna with *Śivayogasāra* thereon (NCat VIII, 328)

6901 : Edited in *grantha* characters. Jaffna, n.d.

6902 : Edited Paruthittarai 1929.

Kṛṣṇa Datta (fl. 1750)

Nyāyamanoramā on Viśvanātha's *Siddhāntamuktāvali* (NCat IV, 315)

Jayakṛṣṇa Maunin (fl. 1750) (NCat VII, 169)

(*Śabdārtha*) *Sāramañjari* (Grammarians) (NCat VII, 169)

Śabdārthatarakāmṛta (Grammarians) (NCat VII, 169)

Suddhicandrikā (cf. L. 20; Oudh III, 16 for mss. citations)

Vibhaktiyarthanirṇaya (Grammarians) (cf. Khn. 48; K. 88 for mss. citations)

Vṛttidīpikā (Grammarians)

6903 : Edited by Gangadhara Sastri. POWSBT 29, 1930.

Arthanirṇaya on Raghunātha Śiromaṇi's *Akhyātavāda* (NCat II, 11)

Sphoṭacandrikā (Grammarians) (NCat IV, 339)

See e6210.

6904 : Edited Banaras 1899.

6905 : Edited by M. S. Bakre in *Vādārthasaṃgraha* (Bombay 1913).

Nārāyaṇa Sārvabhauma Bhaṭṭācārya (fl. 1750) (NCat VII, 320)

Jñānakāraṇatāvāda (Nyāya) (NCat VII, 320)

Varkhedi Timmanācārya (fl. 1750)

Gajapañcānana (Dvaita) (NCat V, 229)

Viṣṇutattvadīpikā (Dvaita) (NCat VIII, 181)

6906 : Edited by Chaturvedi Ramachandracharya. Tanjore 1951.

Kṛṣṇa Yajvan (fl. 1750)

Mīmāṃsāparibhāṣā (Bhāṭṭa) (NCat I, 141)

6907 : Edited by Satyavrata Samasramin. THC 6, 1873, 5-8. Reprinted Calcutta 1888.

6908 : Edited by Jivananda Vidyasagara. Calcutta 1875, 1886, 1903.

6909 : Edited Banaras 1903.

6910 : Edited by Ganganatha Jha. Pan n.s. 26, 1904: 257, 353, 551. Reprinted Banaras 1905.

See e6625.

6911 : Edited by Viresvara Tarkaratna. Calcutta 1913.

6912 : Edited with editor's *Laghuṭīppaṇi* by Nityananda. 2d edition. Banaras 1915.

See t6626.

6913 : Edited with editor's *Parīṣkāra* by D. T. Tatacarya. Kumbhakonam 1919.

6914 : Edited by Ananta Sastri Phadke. HarSS 19, 1932, 1941.

6915 : Edited with Marathi Vyākhyā by Ramacandra Dattatreya Kimjavadaka. Poona 1933.

6916 : Edited, with Gopāla Śāstrin's *Dīpikā* and editor's Hindi commentary, by A. Chinnasvami Sastri. Banaras 1935.

6917 : Edited with editor's *Ṭippaṇi* by B. R. Acharya. 5th edition. Bombay 1950.

Narasimha Muni (fl. 1750)

Advaitapañcaratna (Advaita) (NCat I, 127; IX, 363)

Tattvavivecanā on Nṛsiṃhāśrama's *Bhedadhikkāra* (NCat IX, 363)

Nirambavargiya Deśikar (fl. 1750)

Commentary on Umāpati's *Tiruvaruṭṭayan* (in Tamil)

See e4702; e5143.

Nirvāṇa Mantrin (fl. 1750)

Sarvasabhūṣaṇa on Nilakaṇṭha's *Kriyāsāra*

See e5591.

Caṇḍeśvara Vācaspati (fl. 1750?)

Tattvabodhini (Mīmāṃsā) (NCat VIII, 56)

Padmanābhācārya or Vedagarbhanārāyaṇācārya (fl. 1750)

Padārthasaṃgraha and *Madhvasiddhāntasāra* thereon (Dvaita) (NCat I, 173, 498)

6918 : Text only edited by T. R. Krishnacharya. Bombay 1893.

6919 : Text and commentary edited in Telugu characters. Bellary 1913.

6920 : Text only edited and translated into Kannada by T. R. Krishnacharya. Kumbhakonam 1920-22.

Paṇṭipperumāl or Paṇḍipperumāl (fl. 1750)

Vṛtti on Meykanta Tevar's *Śivajñānabodha* (in Tamil)

See e4718.

Rāghavācārya (fl. 1750)

Śarīrārthasaṃkṣepa (Viśiṣṭādvaita)

6921 : Edited by V. Krishnamacarya. ALB 28, 1964, 266-276.

Rāmacandra (fl. 1750)

Commentary on Nemicandra III's *Dravyasaṃgraha* (NCat IX, 183)

Rāmānujācārya (fl. 1750)

Nayakaratna on Pārthasārathi Miśra's *Nyāyaratnamālā*

See e4244.

Tantrarahasya (Prābhākara) (NCat VIII, 92)

6922 : Edited by R. Shamasastri and K. S. Ramaswami Sastri. GOS 24, 1923, 1956.

Revaṇacittar (fl. 1750)

Śivajñānadīpam (in Tamil) (Śaiva Siddhānta)

6923 : Edited by T. P. Palaniyappa Pillai. MGOS 7, 1950.

Śivadatta Miśra (fl. 1750)

Gaṅgā on Gadādhara's *Gādādhari*

See e6622.

Gaṅgā on Jagadīśa's *Jāgadiśi*

See e6333; e6334; e6335.

Gaṅgānirjharī on Mathurānātha's *Māthuri*

See e5314.

Dīpikā on Gadādhara's *Vyutpattivāda*

See e6641.

Śivajñāna Yogi (fl. 1750)

Bhāṣya on Meykanta Tevar's *Śivajñānabodham* (in Tamil)

See e4704; e4705; e4708; e4720.

Cirururai on Meykanta Tevar's *Śivajñānabodham* (in Tamil)

See e4700; e4702; e4712.

Śivajñāna Svāmi (fl. 1750)

Siddhāntamarabukhaṇḍanakhāṇḍana (in Tamil)

6924 : Edited, with Śivajñāna Svāmi's *Śivasamvādavuraimaruṇḍu*, *Śivasamvādakhaṇḍanam* and *Vairakūppayam*, by Sabhapati Navalār. Chidambaram 1893.

Śivasamvādavuraimaruṇḍu (in Tamil)

See e6924.

Śivasamvādakhaṇḍanam (in Tamil)

See e6924.

Vairakūppayam (in Tamil)

See e6924.

Trilocanadeva Nyāyapañcānana (fl. 1750)

Vyākhyā on Udayana's *Nyāyakusumāñjali* (NCat VIII, 262)

Nyāyasaṃketa (Nyāya) (cf. Radh. 13 for ms. citation)

Locanī on Viśvanātha's *Siddhāntamuktāvalī* (NCat VIII, 262)

Umāmaheśvara or Abhinava Kālidāsa (fl. 1750) (NCat I, 298-299)

Advaitakāmadhenu (Advaita) (NCat I, 299)

Tattvacandrikā or *Virodhavārūthini* (Advaita) (NCat I, 299; VIII, 18)

Vedāntasiddhāntasāra (Advaita) (NCat I, 299)

Venimādhava (fl. 1750)

Prabhā on Gadādhara's *Gādādhari*

See e5326; e6624.

Vireśvara (fl. 1750)

Nyāyasiddhāntajyotsnā on Bhavānanda's *Bhavānandi* (NCat VIII, 34)

Ṭikā on Jagadīśa's *Jāgadiśi* (NCat VII, 209)

Viśvanātha (fl. 1750?)

Vivṛti on Gadādhara's *Gādādhari*

6925 : *Sādhyaṣavāda* and *Jyēṣṭhatvavāda* sections edited, with Viśvanātha's *Vivṛti* on Gadādhara's *Śaktivāda* and on the *Lakārthanirṇaya* section of Gadādhara's *Vyutpattivāda*, by S. Sarma. Banaras 1900.

Vivṛti on Gadādhara's *Muktivāda* (ms. at Ramesvara Chaube's, Mirzapore)

Vivṛti on Gadādhara's *Śaktivāda*

See e6925.

Ṭikā on Annambhaṭṭa's *Tarkasaṃgraha* (cf. Radh. 13 for ms. citation)

Vivṛti on Gadādhara's *Vyutpattivāda*

See e6925.

Vāsudeva Dikṣita (fl. 1750)

Kutūhalavṛtti on Jaimini's *Mīmāṃsāsūtras* (NCat I, 155)

See e159; e184; e210; e211.

Gopāla (Bhaṭṭa) Śāstrin (fl. 1750)

Dipikā on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*

See e6916.

Mitākṣarā on Kumārila's *Tantravārttika* (NCat VI, 145-146)

Murāri Miśra II (fl. 1750)

Aṅgatanirukti (Mīmāṃsā) (NCat I, 62)

See e177.

6926 : Edited by Ganapatarao Yadava Rao. ASS 137, 1973.

Māyācandra (fl. 1754)

Jñānakriyā (saṃ)vāda (Jain) (NCat VII, 321)

Jagannātha Tarkapañcānana or Nyāyapañcānana (fl. 1754)

Viveka on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

Tarkakroḍapātra (Nyāya) (NCat VII, 135)

Jagannathīya on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VII, 135, 139; VIII, 22)

Bodhendra or Gaṅgādhara (Indra) Sarasvatī I (fl. 1755) (NCat V, 207)

Bhāvaṇaprakāśikā on Śaṃkara's *Ātmabodha* (NCat II, 54)

- (*Bhāṭṭasārasarvasva*) *Uddyotacandrikā* or *Candrodaya* (Bhāṭṭa) (NCat V, 207)
Bodhārya (Advaita) (cf. Ad IX, p. 354 for ms. citation)
 ?*Siddhāntabindūśikara* (Advaita) (NCat V, 207)
Svārājyasiddhi and *Kaivalyakalpadruma* thereon (NCat V, 207)
 6927 : Edited with *Kaivalyakalpadruma* by B. M. Chaudhuri. Banaras 1888, 1891.
 6928 : Edited and translated into Hindi, with editor's Hindi *Kāśikā*, by Mangalahari. Agra 1934.
 6929 : Edited Madras 1927.
 6930 : Edited with Hindi *Ṭikā* by R. S. Sarma. Moradabad 1934.
Udgara on Rāmānanda Sarasvatī's *Siddhāntacandrikā* (NCat V, 207)
 6931 : P. V. Varadaraja Sarma, "Gaṅgādharendra Sarasvatī, author of *Siddhāntacandrikodgāra*", JTSML 1.2, 1939-40, 22-25.
 See e6673.
Vedāntasiddhāntasūktimañjari and *Prakāśa* thereon (NCat V, 207)
 6932 : Edited with English summary by N. C. B. Bhattacharya. CalSS 4, 1935.
General
 6933 : P. K. Gode, "The chronology of the works on Vedānta by Gaṅgādhara Sarasvatī and his disciple Ānandabodhendra Sarasvatī", JGJRI 9, 1951-52, 129-134.
 6934 : T. S. Narayana Rao, "Gaṅgādharendra Sarasvatī", PA 286-289.

Viṭṭhaleśa Upādhyāya (fl. 1755)

Viṭṭhaleśopādhyāyi or *Vyākhyā* on Gauḍabrahmānananda's *Gauḍa-brahmānandī* (NCat I, 129-130)

See e6081; e5978.

(Śrībhāṣyam) Śrīnivāsa (fl. 1755)

Vyākhyā on Vedānta Deśika's *Adhikārasaṃgraha*

See e5155.

Commentary on Vedānta Deśika's *Nyāsadaśaka*

See e5186.

Commentary on Vedānta Deśika's *Nyāsatilaka*

See e5188.

Commentary on Vedānta Deśika's *Nyāsaviṃśati*

See e5190.

Sārādīpikā on Vedānta Deśika's *Rahasyatrayasāra*

See e5233.

Laghuprakāśikā on Rāmānuja's *Śrībhāṣya*

6935 : Edited by T. Chandrasekharan. MGOS 48, 1955.

Nirbhayarāma or Narbherāma Bhaṭṭa (fl. 1755)*Adhikaraṇasaṃgraha*

6936 : Edited by V. H. Sastri. Bombay 1914.

Kārikārtha on Vallabha's *Subodhini*

6937 : Edited Nadiad.

(Śaṭhāmarṣa) or (Śrīśaila) Śrīnivāsācārya I or Surapuram**Veṅkatācārya** (fl. 1755)*Bhedadarpaṇa* or *Bhedamaṇi* (Viśiṣṭādvaita) (cf. MD 4980 for ms. citation)*Jijñāsādarpaṇa* (Viśiṣṭādvaita) (NCat VII, 247)*Jñānarātnaprakāśikā* or *-darpaṇa* (Viśiṣṭādvaita) (NCat VII, 334)*Ṇatvadarpaṇa* (Viśiṣṭādvaita) (NCat VIII, 13)*Nayamaṇikālikā* or *Oṃkāravādārtha* (Viśiṣṭādvaita) (NCat III, 94; IX, 348)*Nayadyumaṇi* with *Dīpikā* thereon (Viśiṣṭādvaita) (NCat IX, 346)*Sāravivācārya* on Vedānta Deśika's *Rahasyatrayasāra*

See e5233.

Ṣaṣṭhīdarpaṇa (Viśiṣṭādvaita) (cf. MD 5054-5055 for mss. citations)*Siddhāntacintāmaṇi* or *Upādānatvasamarthana* (Viśiṣṭādvaita) (NCat II, 379)

6938 : Edited by P. B. Ananthachariar. SMS 13, 1902.

6939 : Summarized in Dasgupta III, 388-392.

Tattvamārtanḍa or *Candrikākhaṇḍana* (Viśiṣṭādvaita) (NCat VI, 381; VIII, 58)*Tattvadarpaṇa* (Viśiṣṭādvaita) (NCat VIII, 45)*Virodhanirrodha* or *Bhāṣyapādukā* (Viśiṣṭādvaita)

6940 : Summarized in Dasgupta III, 384-388, 392-395.

? *Pramāthini* on Umāmāheśvara's *Virodhavarūthini* (cf. MD 4998 for ms. cit.)**Harivyāsa Deva** (fl. 1755)*Arthapañcaka* (Dvaitādvaita) (NCat I, 384)*Siddhāntakusumāñjali* on Nimbārka's *Daśaśloki* (NCat VIII, 356)

See e4759.

Ghanaśyāma or Caundajī Paṇṭha (fl. 1756) (NCat VI, 274)*Advaitabodha* (Advaita) (NCat I, 128)*Anubhāvacinatāmaṇiṭikā* (Advaita) (NCat I, 205)**Rādhā Dāmodara** (fl. 1760)*Vedāntasyamantaka* (Acintyābheda) (NCat I, 128)

6941 : Edited by Umesh Chandra Bhattacharjee. POS 19, 1930.

Rāmavijaya Gaṇi (fl. 1760) (NCat VI, 50)

Guṇamālā (*prakaraṇa*) and autocommentary (Jain) (NCat VI, 50)

6942 : Text edited and translated into Gujarati. Bhavnagar 1922.

Vivaraṇa on Dharmadāsa Gaṇi's *Upadeśamālā*

See e3523.

Advaitānanda Tirtha or Rāmānanda Tirtha (fl. 1762)

Adhyātmacandrikā (Advaita) (NCat I, 137, 146)

(*Pra*)*Dīpikā* on Śaṅkara's *Ātmabodha* (NCat I, 137)

See e2305.

6943 : Edited in Telugu characters with Advaitānanda's *Ānandalaharis* on Īśa, Chāndogya, Taittirīya, Kena, Puruṣasūkta and Ātma Upaniṣads. Bezwada 1911.

Ānandalahari on Ātma Upaniṣad

See e6943.

Brahmavidyābharaṇa or *Tātparyadīpikā* on Śaṅkara's *Brahmasūtrabhāṣya* (NCat I, 137)

6944 : Edited by Harihara Sastri. AManjS 6, 1894-95.

6945 : Edited in Telugu characters, with Advaitānanda's *Taittirīyopaniṣattātparyadīpikā*. Tenali, Madras 1913.

6946 : Edited in Telugu characters, with Rāmakṛṣṇa Yajvaśāstri's *Khaṇḍanabhāṣāsamalanivāraka* and Advaitānanda's *Chāndogyopaniṣattātparyadīpikā*. Bezwada 1915.

6947 : *Catuḥsūtri* section edited in Telugu characters by Bondlamudi Gurumurti. Bezwada 1916.

Ānandalahari or *Tātparyadīpikā* on Chāndogya Upaniṣad (NCat VII, 116)

See e6943; e6946.

Ānandalahari on Īśa Upaniṣad

See e6943.

Ānandalahari on Kena Upaniṣad

See e6943.

Ānandalahari on Puruṣasūkta Upaniṣad

See e6943.

Ānandalahari or *Tātparyadīpikā* on Taittirīya Upaniṣad

See e6943; e6945.

Govardhana Āśukavi (fl. 1764)

Vedāntacintāmaṇi (NCat VI, 184)

6948 : Edited with editor's *Ṭippaṇa* by Devakinandana. Bombay 1870.

Bhairava Tilaka (fl. 1768)

Tātparyavivaraṇa on Bādarāyaṇa's *Brahmasūtras*

See e227.

Nalla Dikṣita or Kavi or Bhūminātha (fl. 1770) (NCat IX, 381-382)

Advaitarasamañjari with *Parimala* thereon (Advaita) (NCat I, 132-133)

See e2587.

6949 : Edited by Sundaresa Sastri. Srirangam 1921.

6950 : Edited by N. Kuppuswammayya. JOR 12, 1938, 71-79.

6951 : Edited, with a *Laghuvivarāṇa* by a pupil of Kṛṣṇa, in JKUMOL 1.3-4, 1945-2.1, 1946.

6952 : Edited, with Kṛṣṇānandāśrama's *Kṛṣṇānandāśrami*, and translated by P. N. Menon. Palghat 1965.

Padamañimañjari (NCat IX, 381)

Rāma Nārāyaṇa Tarkapañcānana (fl. 1770)

Bālabodhini on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Abhinava Śivarāma Brahmendra (fl. 1770) (NCat I, 307)

Advaitānusaṃdhāna (Advaita) (NCat I, 138)

6953 : Edited Kumbhakonam 1906.

Aparokṣānubhavadarpaṇa (Advaita) (NCat I, 253)

6954 : Edited Srirangam 1906.

Gaṅgādhara Mahāḍakara (fl. 1770) (NCat V, 204-205)

Bhāvasāraviveka (Advaita) (cf. Hall, p. 94 for ms. citation)

Subodhini on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat V, 205)

Dhyānavallari (Advaita) (NCat IX, 306)

Candrikā on Śaṃkara's *Pañcikaraṇa*

See e2810.

Prapañcasāraviveka (Advaita) (cf. K. 186; Poona 165 for ms. citations)

Tarkacandrikā (Advaita) (NCat V, 204)

Raṅgarāja (fl. 1770)

Advaitabahiṣkāra (Advaita) (NCat I, 128)

(Mahābhāṣyam) Appalācārya or Daśarathī (Vādhūla) (fl. 1770)

Upadeśaratnamālā (Viśiṣṭādvaita) (NCat IX, 32)

Dharmapuriśa (fl. 1770) (NCat IX, 254)

Akhaṇḍārthabhaṅga (Viśiṣṭādvaita) (NCat I, 18; IX, 254)

Rāmānujanavaratnamālikā (Viśiṣṭādvaita) (NCat IX, 254)

Śaṃkarahṛdayavedanā (Viśiṣṭādvaita) (NCat IX, 254)

(Ādi) Veṅkaṭa Yogin (fl. 1770) (NCat II, 88)

Brahmavinnidhi (Advaita) (NCat II, 88)

Kriyāyoga (NCat II, 88; V, 137)

Kṣamākalyāṇagaṇi (fl. 1772) (NCat V, 147)

Subodhini on Śāntisūri II's *Jīvacīcāraprakaraṇa* (NCat V, 147; VII, 295)

Phakkikā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat V, 147; VIII, 116, 128)

See e6421.

Kṛṣṇa Dhurjaṭi Dikṣita (fl. 1774) (NCat IV, 133, 324)

Siddhāntacandrodaya on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 129)

See e6739; e6398.

Appā Dikṣita (fl. c. 1775) (NCat I, 269)

Vimatabhañjana (Advaita) (NCat I, 269)

6955 : Edited in *grantha* characters. Madras.

Bhīṣma Miśra (fl. 1775)

?*Khaṇḍana* (Advaita) (NCat V, 174)

Kṛṣṇa Jivan (fl. 1775)

Tarkaṭātrikā (Nyāya) (NCat IV, 312)

Vyadhikaraṇadharmāvachinnābhāvapāṭtrikā (Nyāya) (NCat IV, 312)

Āśādhara II (fl. 1775)

Advaitaviveka (Advaita) (NCat I, 134)

Ayodhyā Prasāda (fl. 1778)

Śatapraśnottari (Advaita) (NCat I, 365)

Ānandabodhendhra Sarasvatī (fl. 1780) (NCat II, 108)

Tātparyaprakāśa on the *Yogavāsiṣṭha*

See e4637; e4667.

Jinalābha Sūri (fl. 1780) (NCat VII, 265-266)

Ātmabodha or *Ātmaprabodha* (Jain) (NCat II, 51; VII, 265)

6956 : Edited by Hiralal Hamsraj. 1909.

6957 : Edited Jamnagar 1914.

Kaviratna or Khageśa (fl. 1780)

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat III, 280; VIII, 21)

Baladeva Vidyābhūṣaṇa or Govindamuni (fl. 1780) (NCat VI, 203)

Bhāṣya on the *Bhagavadgītā*

See e2467.

6958 : Edited, with editor's *Vidvadrañjana*, by Bhaktivinoda Ṭhakkura. Calcutta 1924.

6959 : Edited in Bengali script, with Bhaktivinoda Ṭhakkura's *Vidvadrañjinī*, by Bhaktisrirup Siddhanti. 3 volumes. Calcutta 1967-68.

Govindabhāṣya on Bādarāyaṇa's *Brahmasūtras*

See t295.

6960 : Summarized in Dasgupta IV, 434-444.

Bhāṣya on Īśa Upaniṣad

See ct2681.

6961 : Edited in Bengali script, with Bhaktivinoda Thakura's *Vedārka-dīdhiti* and editor's *Tattvakaṇa*, by Srirup Siddhanti. Calcutta 1970.

Prameyaratnāvali (Acintyabhedābheda)

6962 : Edited, with Kṛṣṇadeva Vedāntavāgīśa's *Kantimālā* and editor's Bengali commentary, by Gokulcandra Gosvami. Calcutta 1878.

6963 : Edited, with Kṛṣṇadeva Vedāntavāgīśa's *Kantimālā* and editor's *Prabhā* and translated into Bengali by Aksaya Kumara Sastri. Calcutta 1927.

Śaraṅgarāṅgadā on Rūpa Gosvāmin's *Samkṣepabhāgavatāmṛta*

See e5954; e5955.

Siddhāntaratna or *Govindabhāṣyapīṭhikā* (NCat VI, 203)

6964 : Edited by Gopinath Kaviraj. POWSBT 10, 1924-27. 2 parts. See e426.

6965 : Selections translated in HTR 342-345.

Ṭikā on Jīva Gosvāmin's *Tattvasandarbhā* (NCat VIII, 70)

General

6966 : B. N. K. Sharma, "Madhva influence on Bengal Vaisnavism", IC 4, 1937-38, 429-434.

6967 : Gaurang Charan Nayak, "An exposition of the philosophy of Baladeva Vidyābhūṣaṇa", PQ 33, 1960, 191-198.

See e5605.

Sadānanda Vyāsa (fl. 1780)

Commentary on Nṛsiṃhāśrama's *Advaitadīpikā* (NCat I, 126)

Siddhāntasāra on Madhusūdana Sarasvatī's *Advaitasiddhi*

6968 : Edited by L. S. Dravid. ChSS 18, 1903.

Bhāvaṇaprakāśa on the Bhagavadgītā (Advaita) (cf. Radh. 5, 42, 45; NW 290; Hall, p. 120 for mss. citations)

Mokṣadharmasāroddhāra (Advaita)

6969 : Edited with editor's commentary by Ramasakala Misra. Reprinted from the Pandit, Banaras 1915.

Pratyaktattvacintāmaṇi (Advaita)

6970 : Edited by Krishna Pant. AG 5, 7, 1932. 2 volumes.

Ṭikā on Nṛsiṃhāśrama's *Tattvaviveka* (NCat VIII, 61)

Rāma Nārāyaṇa (fl. 1780)

Anumitinirūpaṇa (Advaita) (NCat I, 210)

6971 : Edited by G. V. Devasthali, "The Anumiti-nirūpaṇam of Rāmanārāyaṇa", PVKF 155-161.

Commentary on the Bhagavadgītā (cf. Lahore 1882, 7 for ms. citation)

Ṭikā on Vidyāraṇya's *Pañcadaśī* (cf. Lahore 1882, 7 for ms. citation)

Ṭikā on Mahādeva Sarasvatī's *Tattvānusaṃdhāna* (NCat VIII, 75)

Tattvabodha (Advaita) (NCat VIII, 55)

Vijñānanaukāṭikā (Advaita) (cf. Lahore 1882, 9 for ms. citation)

Narahari (fl. 1780)

Viśiṣṭādvaitavijayavāda (Viśiṣṭādvaita) (NCat IX, 368)

Narasimha Yati or Muni (fl. 1780)

Mandaprabodha on Jayatīrtha's *Tattvodyotaṭikā* (or Madhva's *Tattvodyota?*) (NCat VIII, 82; IX, 363)

Commentary on Madhva's *Tattvaviveka* (NCat VIII, 62; IX, 363)

Aṇṇayācārya (fl. 1785)

Upasūtrasaṃgraha on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita) (NCat I, 93)

(**Nityamukta**) **Narahari** (fl. 1785) (NCat IX, 368)

Madhvasiddhāntasāra (Dvaita) (NCat IX, 368)

Vijayalakṣmī Sūri (fl. 1787)

Upadeśaprasāda and commentary thereon (Jain) (NCat II, 348)
6972 : Edited Bhavnagar, Bombay 1915-1923. 4 volumes.

Candranārāyaṇa Bhaṭṭa (fl. 1790) (NCat VI, 356)

Candranārāyaṇi on Gadādhara's *Gādādhari* (NCat VIII, 31; V, 347)

Kroḍa on Jagadīśa's *Jāgadiśi* (NCat VI, 387; VII, 209)

Ṭikā on Udayana's *Nyāyakusumāñjali* (NCat VI, 387)

Vṛtti on Gautama's *Nyāyasūtras* (NCat VI, 357)

Ṭippaṇi on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)

Kālakhaṇḍanavivāra (Nyāya) (NCat IV, 15)

Tarkagranthaṭikā (Nyāya) (NCat VI, 387)

Kroḍapātras (Nyāya) (NCat V, 142; VI, 356-358)

Dulāra Bhaṭṭācārya (fl. 1790)

Ṭikā on Gadādhara's *Gādādhari* (NCat V, 303; IX, 92-93)

Anugama on Gaṅgeśa's *Tattvacintāmaṇi* (NCat II ff. under names of sections)

Giriśa Candra (fl. 1790)

Ṭikā on Viśvanātha's *Siddhāntamuktāvali* (NCat VI, 24)

Haranārāyaṇa (fl. 1790)

Commentary on Gadādhara's *Gādādhari* (NCat V, 348)

Commentary on Jagadīśa's *Jāgadiśi* (ms. at Ayodhya Prasada, Banaras)

Commentary on *Tarkagrantha* (Nyāya) (cf. NP II, 18 for ms. citation)

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat entries under names of sections)

Devabhadra (fl. 1792)

Paṇṣavādārtha or *Paṇṣavādayākyā* (Nyāya) (NCat IX, 115-116)

Kṛṣṇa Bhaṭṭa Ārḍe (fl. 1800) (NCat IV, 113)

Mañjūṣā on Gadādhara's *Gādādhari* (NCat IV, 335-336; VIII, 31)

See e5288; e5290; e5311; e5320.

6973 : *Satpratipakṣa* section edited by S. Subrahmanya Sastri. AOR 16, 1959-60, 33 pp.

6974 : *Savyabhicāra Sāmānyanirukti* section edited by S. Subrahmanya Sastri. AOR 17, 1961, 68 pp.

Mañjūṣā or *Toṣiṇi* on Jagadīśa's *Jāgadiśi* (NCat IV, 336; VII, 208; VIII, 22)

Commentary on Udayana's *Kiraṇāvali* (cf. NW 338 for ms. citation)

Padārthacandrikāvilāsa (Nyāya) (vs. Mādhava Sarasvatī's *Mitabhāṣiṇi*) (cf. Hall, p. 75)

General

6975 : P. K. Gode, "Some authors of the Ārḍe family", JUBo 12.2, 63-69. Reprinted in SILH 3, 17-24.

Venīdatta (Vāgīśa Bhaṭṭa) (fl. 1800)

Bhedajayaśrī (Dvaita)

6976 : Edited by T. P. Upadhyaya. POWSBT 49, 1933.

Padārthamaṇḍana (Nyāya)

6977 : Edited by G. S. Nene. POWSBT 30, 1930.

Satkāryakhaṇḍana (Nyāya) (cf. HDV 784 for ms. citation)

Tarkasamayakhaṇḍana (NCat VIII, 132)

Vedāntācārya (fl. 1800)

Anumānasya prthakprāmānyakhaṇḍana (Mīmāṃsā) (NCat I, 210)

(Parvatīya Śrī) Viśveśvara (Pāṇḍeya) (fl. 1800)

Tarkakutūhala (Nyāya) (NCat VIII, 111)

6978 : Edited by Janardana Sastri Pandeya. Banaras 1971.

Praveśa on Raghunātha Śiromaṇi's *Didhiti* (NCat VIII, 35)

Bhāratī Yati (fl. 1800)

Commentary on Vācaspati Miśra I's *Tattvakaumudī*
See el307.

Appagoṇḍācārya (Kandidhau) (fl. 1800) (NCat I, 258)

- Kudṛṣṭibhaṅga* (Viśiṣṭādvaita) (NCat I, 258; IV, 192)
Artha on Vedānta Deśika's *Rahasyatrayasāra* (NCat I, 258)
Sajjanāmṛta (Viśiṣṭādvaita) (NCat I, 258)
Siddhāntasāra (Viśiṣṭādvaita) (NCat I, 258)
Tattvāmṛta (Viśiṣṭādvaita) (NCat I, 258; VIII, 75)
Tattvanirṇaya (Viśiṣṭādvaita) (NCat I, 258; VIII, 48)
Tattvaniṣkarṣa (Viśiṣṭādvaita) (NCat I, 258)
Viśiṣṭādvaitanirṇaya (Viśiṣṭādvaita) (NCat I, 258)

Bhavadeva (fl. 1800)

- Vyākhyācandrikā* on Bādarāyaṇa's *Brahmasūtras* (ms. at India Office, London)
 Commentary on Bhavānanda's *Kārakacakra* (NCat III, 373)
Vṛtti on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 390 for ms. citation)
Anumānaprakaraṇavyākhyā (Nyāya) (NCat I, 210)
Ṭikā on *Pañcalakṣaṇa* section of Gaṅgeśa's *Tattvacintāmaṇi* (ms. at Veni Datta's, Banaras)
Vaiśeṣikaratnamālā (Vaiśeṣika) (cf. FK 23 for ms. citation)

Gopīkaṇṭha (fl. 1800)

- Nyāyapradīpa* (Nyāya) (ms. at Pandit Syamalal Duve's, Ajiganj)

Hari Bhaṭṭa (fl. 1800)

- Vārttika* on Kapila's *Sāṃkhyasūtras* (cf. MD 15873 for ms. citation)

Jñānāmṛta Yati or Jñānānanda (fl. 1800)

- Ṭikā* on Śaṃkara's *Aitareyopaniṣadbhāṣya* (NCat III, 87; VII, 345)
Candrikā on Chāndogya Upaniṣad (Advaita) (NCat VII, 243, 344)
 Commentary on Īśa Upaniṣad (Advaita) (NCat VII, 344)
 Commentary on Jābāla Upaniṣad (Advaita) (NCat VII, 243, 344)
Vidyāsurabhi on Sureśvara's *Naiṣkarmyasiddhi* (NCat VII, 345)
 Commentary on Saubhāgya Upaniṣad (Advaita) (NCat VII, 344)
Vṛtti on Kapila's *Sāṃkhyasūtras* (NCat VII, 345)
Ṭikā on Śaṃkara's *Taittiriyaopaniṣadbhāṣya* (NCat VII, 345; VIII, 221)

Commentary on a *Tattvacandra* (Advaita) (NCat VII, 344)

Commentary on a *Tattvārṇava* (Advaita) (NCat VII, 344)

Commentary on Śaṅkara's *Vākyasudhā* (NCat VII, 344)

Commentary on Patañjali's *Yogasūtras* (NCat VII, 344)

Keśavānanda Yati (fl. 1800)

Anubhāvānandalaharī (Advaita)

6979 : Translated in Theosophist 20, 1898-99 : 175, 368, 749. 21, 1899-1900 : 553.

6980 : Edited by K. V. Sharma. VIJ 5, 1967, Supplement i-xiii, 1-12. Reprinted Hoshiarpur 1968.

Kavirāja Yati or Kavirāja Giri (Bhikṣu) (fl. 1800) (NCat III, 284)

Sāṃkhyatattvapradīpa (Sāṃkhya)

6981 : Edited and translated by Govinda Deva Sastri. Pan 9, 1874-75 : 43, 68, 117, 240. 10, 1875-76 : 263.

See el862.

Tattvadīpa (Advaita) (NCat III, 284; VIII, 45)

Kṛṣṇamitra Ācārya or Durbalācārya (fl. 1800) (NCat IV, 343 ff.)

Bhāṭṭārkataraṅgiṇī (Nyāya) (cf. Oudh VI.12 for ms. citation)

Pradīpa on Bhavānanda's *Bhavānandī* (NCat IV, 343)

Ṭikā on Gadādhara's *Gādādhari* (NCat IV, 343)

Laghunīyāyasudhā (Nyāya) (cf. Oudh X.16 for ms. citation)

Laghusāmagrivyāpti (Nyāya) (cf. Oudh X.16 for ms. citation)

Laghutarkasudhā (Nyāya) (cf. Oudh X.16 for ms. citation)

Ṭikā on Raghunātha Śiromaṇi's *Nañvāda* (cf. Oudh X.14 for ms. citation)

Vyākhyā on Rāmabhadra Sārvabhauma's *Padārthatattvanirūpaṇa-ṭippaṇa* (NCat IV, 343)

Padārthapārijāta (Nyāya) (NCat IV, 343)

Ratnāvalivādasudhāṭikā (Nyāya) (cf. Oudh X.16 for ms. citation)

Sāmagrivādārtha (Nyāya) (cf. Oudh X.18 for ms. citation)

Sāmagrivyāpti (Nyāya) (cf. Oudh X.18 for ms. citation)

Commentary on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 390; Oudh XIX, 108 for mss. citations)

Ṭikā on Gadādhara's *Śaktivāda* (cf. Oudh 1877, 36; X.16 for mss. cites.)

Siddhāntarahasya (Nyāya) (cf. Oudh X.18 for ms. citation)

Tarkapratibandharahasya (Nyāya) (cf. Oudh X.14 for ms. citation)

Tarkasudhāprakāśa (Nyāya) (NCat VIII, 133)

Prakāśa on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat IV, 343; VIII, 29)

Tattvamimāṃsā (Sāṃkhya)

See e1862.

Vādasamgraha or *Vedacūḍāmaṇi* (NCat II, 9)

Vādasudhākara (Nyāya) (cf. L. 2353; Oudh IV.11; VI.12 for mss. cits.)

Kuñcikā on Nageśa Bhaṭṭa's *Vaiyākaraṇasiddhānta* (NCat IX, 89)

See 6812.

Kṛṣṇa Rāma (fl. 1800)

Prasāriṇī on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (cf. IO 1072, 1077 for mss. citations)

Kulamuni (fl. 1800)

Vṛtti on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat IV, 239)

Kṛṣṇakānta Vidyāvāgīśa or Siddhāntavāgīśa (fl. 1800)

Prakāśikā on Brahmānanda Sarasvatī's *Nyāyaratnāvali* (cf. L. 603 for ms. cit.)

Commentary on Raghunātha Śiromaṇi's *Padārthatattvanirūpaṇa* (NCat IV, 302)

Sandīpanī on Gautama's *Nyāyasūtras* (NCat IV, 302)

Śaktisandīpanī on Jagadīśa's *Śabdaśaktiprakāśikā* (NCat IV, 302)

See e6321.

Taraṅgiṇī on Rāmakṛṣṇa Bhaṭṭācārya's *Tarkāmṛta* (NCat V, 9; VIII, 134)

Nyāyaratnāprakāśikā (Nyāya) (NCat IV, 302)

Dīpanī on Gaṅgeśa's *Tattvacintāmaṇi* (NCat IV, 302; VIII, 22)

See e5287.

(Rāya) Narasiṃha (Yatindra) (Śāstrin) (fl. 1800)

Prabhā on Viśvanātha's *Siddhāntamuktāvali* (NCat IX, 364)

See e6528.

Prakāśikā on Annambhaṭṭa's *Tarkasamgrahadīpikā* (NCat VIII, 128; IX, 364)

See e6393; e6428.

Samgameśvara (fl. 1800)

Kroḍa on Jagadīśa's *Jāgadiśi*

See e6336.

Rāmanātha Bhaṭṭācārya (fl. 1800)

Ṭīppaṇi on Jagadīśa's *Jāgadiśi* (NCat VII, 209)

Commentary on Raghunātha Śiromaṇi's *Naivāda* (NCat IX, 324)

Commentary on Viśvanātha's *Siddhāntamuktāvali* (ms. at Veni Datta's, Varanasi)

Ṭikā on Annambhaṭṭa's *Tarkasamgraha* (NCat VIII, 132)

Śaṅkara (Bhaṭṭa) Miśra II (fl. 1800)

Sarvopakāriṇi on Gadādhara's *Gādādhari* (NCat V, 348; VIII, 31)

Commentary on Jagadīśa's *Jāgadiśi* (NCat VII, 209)

Śrinivāsa (fl. 1800)

Tattvapraṇāśa on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. GVD 2020 for ms. cit.)

Yogānanda (fl. 1800)

Commentary on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 392 for ms. cit.)

Jagannātha Miśra (fl. c. 1800) (NCat VII, 139)

Darśanādvaitadarpaṇa (Advaita) (NCat VIII, 229)

Muktiprakāśasūtra or *Mahāśāstraśatasūtri* (Advaita) (NCat VII, 139)

Kāli Śaṅkara (Siddhāntavāgiśa) (Bhaṭṭācārya) (fl. 1810)

(NCat IV, 79)

Kroḍapatra on Gadādhara's *Gādādhari* (NCat IV, 79)

6982 : Edited, with Kāli Śaṅkara's *Kroḍapātras* on Mathurānātha's *Māthuri*, Gadādhara's *Vyutpattivāda*, *Śaktivāda* and *Muktivāda*, Jagadīśa's *Śabdaśaktiprakāśikā* and Udayana's *Nyāyakusumāñjali*, by V. P. Dvivedin, Dundhiraja Sastri and Vamacharana Bhattacharya II. 2 volumes. ChSS 25, 1919, 1924.

See e5315; e5319.

Kroḍa on Jagadīśa's *Jāgadiśi* (NCat VII, 209)

Kroḍa on Mathurānātha's *Māthuri* (NCat IV, 79)

6983 : Edited Banaras 1874.

See e6982.

Kroḍa on Gadādhara's *Muktivāda*

See e6982.

Kroḍa on Jagadīśa's *Śabdaśaktiprakāśikā*

See e6982.

Vyākhyā on *Upamāna* section of Gaṅgeśa's *Tattvacintāmaṇi* (NCat IV, 79)

Kroḍa on Gadādhara's *Śaktivāda*

See e6982.

Ṭikā on *Tarkagrantha* (Nyāya) (NCat IV, 79)

Kroḍa on Gadādhara's *Vyutpattivāda*

See e6982.

(Ādīva) Jayatīrthācārya or Viṣṇutīrtha (fl. 1810)

Caturdaśi (Dvaita)

6984 : Edited Dharwar, acc. to BNKS II, 355.

- Commentary on Jayatīrtha's *Nyāyasudhā*
 6985 : Edited Dharwar, acc. to BNKS II, 355.
?Siddhāntarahasya (Dvaita) (NCat I, 91)
Ṣoḍaśi (Dvaita)
 6986 : Edited Dharwar, acc. to BNKS II, 355.
- Ānandāśrama** (fl. 1810) (NCat II, 111)
Ānandarasaśāgara (Advaita) (NCat II, 111)
Vīśveśvari Saṁnyāsapaddhati (Advaita) (NCat II, 119)
- Rāmānuja Dāsa** (fl. 1810)
Tantranītilahari (Mīmāṃsā) (NCat VIII, 89)
- Rūpanātha Ṭhakkura Tarkaratna** (fl. 1810)
Bhāvaprakāśa on Madhusūdana Ṭhakkura's *Tattvacintāmaṇyāloka-*
darpaṇa (cf. DB, 199-200)
- Śivadatta Paṇḍita** (fl. 1810)
Arthadīpikā on Dharmarāja's *Vedāntaparibhāṣā* (NCat I, 383)
 6987 : Edited by Dundhiraja Ganesa. Benares 1858.
 See e6298; e6301; e6312.
- Kīrti Veṅkaṭācārya** (fl. 1810)
Khaṇḍanajhañjhamāruta on Gadādhara's *Gādādhari* (NCat V,
 303; VIII, 31)
- (Rājānaka) Lakṣmīrāma** (fl. 1810)
Vivṛti on Abhinavagupta's *Parātrīṣṇīkālāghuṛṭti* (NCat I, 202)
 See e4116.
Tattvapraśāsikā on the Bhagavadgītā (NCat VIII, 51)
- Dhanapati Sūri or Miśra** (fl. 1811)
Utkarṣiṇi or *Utkarṣadīpikā* on Śaṅkara's *Bhagavadgītābhāṣya*
 6988 : Edited Ratnagiri 1880.
 See e2477; e5048.
- Icchārāma Bhaṭṭa** (fl. 1815)
Pradīpa on Vallabha's *Anubhāṣya* (NCat II, 245)
 See e317.
- Divākara** (fl. 1816) (NCat IX, 44)
Arthadīpta on Narahari's *Bodhasāra*
 See e6433.
- Bhoja Kavi** (fl. 1820)
Dravyānuyogatarakana and *Ṭikā* thereon (Jain) (NCat IX, 184)
 6989 : Edited with Hindi *Anuvāda* by Thakur Prasad Sarma. RJSM
 6, 8, 1905-07.
- Bucci Veṅkaṭācārya** (fl. 1820)
Vedāntakārikāvali (Viśiṣṭādvaita)

6990 : Edited and translated by V. Krishnamacharya. ALB 14, 1950, 1-48. 15, 1951, 49-80. 16, 1952, 81-128. 17, 1953, 129-150, i-xxvii. Reprinted Adyar 1950.

Priyadāsa (fl. 1820)

Bhaktirasabodhini (Dvaitādvaita)

6991 : Ram Das Gupta, Studies in the Bhaktirasabodhinī of Priyadāsa. Ph.D. Thesis, University of London 1967.

Susiddhāntottama (Dvaitādvaita) (cf. Baroda, p. 586 for ms. citation)

Tattvanirṇaya and commentary thereon (Dvaitādvaita) (NCat VIII, 48)

Vedāntasāra (Dvaitādvaita) (cf. Baroda, p. 586 for ms. citation)

Vedāntatattva (Dvaitādvaita) (NCat VII, 48)

General

6992 : Har Dutt Sharma, "The Vaiṣṇava philosopher Priyadāsa and his works", IHQ 16, 1940, 318-330.

Paṭṭābhirāma (fl. 1820) (NCat VIII, 130)

Kroḍa or *Ṭippani* on Gadādhara's *Gādādhari* (NCat V, 303, 347; VIII, 31)

See e5320.

Viveka on Raghunātha Śiromaṇi's *Nañvāda* (NCat IX, 323)

Mañjūṣā on Viśvanātha's *Siddhāntamuktāvali*

6993 : Part One, up to *abhāva* section, edited in Telugu characters by Kapisthala Desikacārya. Tirupati 1912.

Vākyārthabodhini or *Nirukti* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 130-31)

See 6414.

Prakāśikā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)

See e6393; e6428.

Ṭikā on *Triṃśacchloki* (Nyāya)

6994 : Edited by P. R. Pisharoti and V. S. Sastri. AUSS 5, 1937.

Pātra on Gadādhara's *Vyutpattivāda* (cf. Rice 118 for ms. citation)

Pūrṇānanda Sarasvatī (fl. 1822)

Tattvaviveka on a *Siddhāntatattvabindu* (Advaita) (NCat VIII, 61)

Tattvampadārthaviveka (Advaita) (NCat VIII, 60)

Tryambaka (Bhaṭṭa) Śāstrin (fl. 1825) (NCat VIII, 285-286)

Advaitasiddhāntavaijayanī (Advaita) (NCat I, 135; VIII, 285)

6995 : Edited SVVSS 1916.

- Advaitavākyaārtha* (Advaita) (NCat I, 133; VIII, 283)
Avidyālakṣaṇopapatti (Advaita) (NCat VIII, 285)
Bālāvabodha (Advaita) (NCat VIII, 285)
Bhāṣyabhāvanūprabhā on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat VIII, 285)
- 6996 : Edited by S. Subramania Sastri. Kumbhakonam 1962.
Dr̥gdr̥śyasambandhānupapattiprakāśa (Advaita) (NCat VIII, 285; IX, 97)
Jñānanivartyatvavicāra (Advaita) (NCat VII, 326)
Prakṛtyadhikaraṇavicāra (Advaita) (NCat VIII, 285)
(Hetvābhāsa) Sāmānyaniruktikroḍaḍa (Nyāya) (NCat VIII, 283, 286)
Śāstrārambhaṇasamarthana (Advaita) (NCat VIII, 285)
Śrutimatānumānopapatti (Advaita) (NCat VIII, 286)
- 6997 : Edited by Kamaksi Amma. Kumbhakonam 1910.
Śrutimatoddya (Advaita) (NCat VIII, 286)
- 6998 : Edited SVVSS 1916.
Śrutimataparakāśikā (Advaita) (NCat VIII, 285)
- 6999 : Edited by Kamaksi Amma. Kumbhakonam.
Tattvasaṃkhyānakhāṇḍana (Advaita vs. Madhva) (NCat II, 357; VIII, 285)
Tryambakaśāstriḍatra (Advaita) (vs. Gadādhara's *Gādādhari*) (NCat VIII, 31, 283, 285, 286)
Vyākhyā or *Ṭikā* on Śaṃkara's *Upadeśasāhasri* (NCat II, 357; VIII, 285)
Upādhimaṇḍana (Advaita) (NCat VIII, 286)
- 7000 : Edited by S. Subrahmanya Sastri. AOR 18.1, 1962, 9 pp.
- Acyuta Rāya Modaka or Acyuta Śarman** (fl. 1825) (NCat I, 74-76)
Advaitādhikaraṇacintāmaṇimālā and *Prakāśa* thereon (Advaita) (NCat I, 75, 137)
Advaitajalajāta (in collaboration with Pāṇḍurāṅga) (NCat I, 75, 124)
- 7001 : H. G. Narahari, "The Advaitajalajāta and the probable date of its author Pāṇḍurāṅga", ALB 5.4, 1941, 196-197.
Advaitāmṛtamañjari and *Vyākhyā* thereon (Advaita) (NCat I, 75, 134, 139)
Advaitanirṇaya (Advaita) (NCat I, 74, 126)
Advaitavidyāvinoda (Advaita) (NCat I, 75)
Bodhaikyasiiddhi or *Advaitaratnabodha* and *Advaitātmabodha* thereon (NCat I, 76)
- 7002 : Edited by S. S. Marulakara. ASS 129, 1951.

Dr̥ṣyaṣayatākhaṇḍana and autocommentary (Advaita) (NCat I, 75; IX, 98)

Jagadvijaya (Advaita) (NCat I, 494)

Vyākhyā or *Pūrṇānandendukaumudī* on Vidyāraṇya's *Jīvanmuktiviveka* (NCat I, 75)

See e5372.

7003 : Edited ASS 20, 1926.

Mahāvākyārthamañjari (Advaita) (NCat I, 76)

7004 : Edited by R. T. Svami. AOR 24.2, 1973, 1-16.

Vyākhyā on Vidyāraṇya's *Pañcadaśī* (NCat I, 75)

See e5391.

?*Prabodhabhānūdaya* (Advaita) (NCat I, 77)

?*Pramāṇaratna* (NCat I, 77)

Prārābhadhvāntasaṃhṛti (Advaita) (NCat I, 75)

7005 : H. G. Narahari, "The Prārābhadhvāntasaṃhṛti of Acyūtaśarmā Modak", NIA 5, 1942-43, 115-118.

7006 : H. G. Narahari, "An advaitic account of the theory of karma", JGJRI 3, 1945-46, 349-368.

?*Vedāntasaṃgraha* (NCat I, 77)

Cidratnacaṣaka on Gopāendra Sarasvatī's *Vedāntāmṛta* and *Āmoda* thereon (NCat I, 76; VII, 55)

Govindavakṣas (fl. 1826)

Advaitādītya (Advaita) (NCat I, 137; VI, 206)

Pāṇḍurāṅga (fl. 1827)

Advaitajalajāta (in collaboration with Acyutarāya Modak) (Advaita)

See a7001.

Bhavānīcaraṇa Tarkabhūṣaṇa (fl. 1828) (NCat VII, 334)

Jñānasāratarāṅgiṇī (Acintyabhedābheda)

7007 : Edited and translated into Bengali. Calcutta 1828.

Mukunda Bhaṭṭa or Gaḍagila (fl. 1830) (NCat VIII, 134)

Īśvaravāda (Nyāya) (cf. K. 142 for ms. citation)

Tarāṅgiṇī on Jagadīśa's *Tarkāmṛta* (NCat VIII, 134)

See e6329.

Candrikā or *Mukundabhāṭṭīya* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

7008 : Edited Bombay 1912.

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 24)

Vaṅcheśvara Yajvan or Kuṭṭi Kavi (fl. 1830)

Cintāmaṇi on Khaṇḍadeva's *Bhaṭṭadīpikā*

See e185.

General

- 7009 : P. K. Gode, "Vañcheśvara alias Kuṭṭi Kavi and his contact with the Patvardhan Sardars of the southern Maratha country", ABORI 20, 1938, 9-20. Reprinted in SILH 2, 499-511.

Viśveśvara Paṇḍita (fl. 1830)

Ṭikā or *Prakāśikā* on Śaṅkara's *Ātmabodha* (NCat II, 54)

See e2413.

Commentary on Śaṅkara's *Ātmanātmaviveka* (NCat II, 61)

Commentary on the Bhagavadgītā (Advaita) (cf. B.2, 58 for ms. citation)

Vyākhyā on Śaṅkara's *Daśaśloki* (cf. Baroda, p. 522 for ms. cit.)

?*Dṛgdrśyaviveka* on Śaṅkara's *Vākyasudhā* (NCat IX, 97)

Vyākhyā on Gopālatāpanīya Upaniṣad (Advaita) (NCat VI, 139-140)

- 7010 : Edited by Haracandra Vidyabhusana and Visvanatha Sastrin. BI 64, 1870.

See e6166.

Vyākhyā on Rāmatāpanī Upaniṣad (Advaita) (ms. at GOML Madras)

Prakāśikā on Śaṅkara's *Vākyavṛtti*

See e2954; e2958; e2961.

Hulugi Śrīpatyācārya (fl. 1830)

Dvaitadyumaṇi on Jayatīrtha's *Tattvodyotaṭikā*

See e4949; e4951.

Nilakaṇṭha (Bhaṭṭa) (Śāstrin) (fl. 1830)

Commentary on Gadādhara's *Gādādhari* (NCat V, 347)

Ṭikā on Jagadīśa's *Jāgadiśi* (NCat VII, 209; VIII, 32)

Prakāśikā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 128-129)

See e6382; e6385; e6393; e6414.

Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 32)

Satyadharma Tīrtha or Yati (fl. 1830)

Ṭippani on Jayatīrtha's *Tattvasaṃkhyāṇaṭikā* (NCat VIII, 67)

See e4938; e5500.

(Yogi) Gopeśvara (Mahārāja) (fl. 1830) (NCat VI, 168)

Raśmi or *Prakāśa* on Vallabha's *Anubhāṣya* (NCat VI, 168)

- 7011 : Edited BenSS 26, 1905.

See e335.

Ātmavāda (Śuddhādvaita) (NCat II, 56; VI, 168)

- 7012 : Edited in Vādāvali. Bombay 1920.

7013 : Summarized in Shah, 471-473.

Bhaktimārtanḍa (Śuddhādvaita) (NCat VI, 168)

7014 : Edited Sūktiratnākara Series 3. Banaras 1909.

7015 : Summarized in Shah, 469-471.

Vivṛti on Vallabha's *Bhaktivardhini* (NCat VI, 167)

See e5837.

Caturthādhikaraṇamālā on Puruṣottama's *Adhikaraṇamālā* (NCat VI, 168)

Kārikāvivarāṇa (Śuddhādvaita) (NCat III, 384; VI, 167)

Commentary on Vallabha's *Parivṛdhāṣṭaka*

See e5880.

Commentary on Vallabha's *Samnyāsānirṇaya*

See e5888.

Bubhutsubodhikā on Chapter 10 of Vallabha's *Subodhini*

7016 : Edited Nadiad.

Adhikaraṇanyāyamālā on Puruṣottama's *Vedāntamālā*

See e6716.

Giridhara (Gosvāmin) (fl. 1830) (NCat VI, 20-21)

Vivarāṇa or *Vedāntacandrikā* on Vallabha's *Anubhāṣya*

See e317; e369; e377; e399.

Commentary on Vallabha's *Bhaktivardhini*

See e5837.

Prapañca (*saṃsāra*) *bheda* (*vāda*) (Śuddhādvaita)

7017 : Edited in Vādāvali, Bombay 1920.

Commentary on Vallabha's *Siddhāntarahasya*

See e5904.

Śrutirahasya (Śuddhādvaita) (NCat VI, 21)

Śuddhādvaitamārtanḍa or *-vicāra*

See e6817; e6818.

7018 : Summarized in Marfatia 282-291.

7019 : Summarized in Shah, 454-456.

7020 : Edited and translated by J. G. Shah. Nadiad.

Ūrdhvaṇḍramārtanḍa (Śuddhādvaita) (NCat III, 2)

Haritoṣiṇi on Viṭṭhalanātha's *Vidvanmaṇḍana*

See e6072.

Dayāśaṃkara or Kṛpāśaṃkara or Karuṇāśaṃkara (fl. 1830)

(NCat VIII, 324)

Ṭikā on Ātmabodha Upaniṣad (NCat II, 55)

Ātmajñānarahasya (Advaita) (NCat II, 46)

Ṭikā on Ātmajñāna Upaniṣad (NCat VIII, 324)

Subodhini on Sadānanda's *Vedāntasāra* (NCat VIII, 324)

Devacandra (fl. 1833)

Āgamasāroddhāra (Jain) (NCat II, 15)

7021 : Edited in *Prakaraṇaratnākara* I, Bombay 1876.

7022 : Edited in *Jinakāvyasārasaṃgraha* 102, Ahmedabad 1882.

7023 : Edited in *Jainaśāstrakathāsaṃgraha*, Ahmedabad 1884.

Anantendra Yati (fl. 1840) (NCat I, 189)

Vedāntasārasaṃgraha (Advaita) (NCat I, 189)

7024 : Edited *Anaikkarachatram* 1898.

7025 : Translated by T. M. P. Mahadevan. Madras 1973.

(Kāśī) Timmana or Tirumala (Ācārya) (fl. 1840)

Advaitatūlādīpa (Dvaita) (NCat I, 125)

Anyathākhyātivāda (Dvaita) (NCat I, 238; VIII, 179)

Dvaitasiddhi or *Bhūṣaṇa* (Dvaita) (NCat VIII, 183; IX, 214)

Kumatakhaṇḍana (Dvaita) (NCat IV, 200)

7026 : Edited by Upadhyaya Kaci Pranesacarya. Mysore 1923.

See e4951.

Commentary on Vyāsarāya's *Nyāyāmṛta* (NCat VIII, 179)

Sāmānyaniruktikroḍa (NCat VIII, 179)

Kāśikā or *Vivaraṇa* on Madhva's *Tattvasaṃkhyāna*

See e4944.

Ṭikā on Madhva's *Tattvodyota* (NCat VIII, 84, 179)

7027 : Edited Trippunittur (Cochin State)

Nyāyavivaraṇa on Vyāsatīrtha II's *Tātparyacandrikā* (cf. Burnell 101b for ms. citation)

Rāmeśvara (Śivayogin) or Śitikaṇṭha (fl. 1841)

Kaumudī on Laugākṣi Bhāskara's *Arthasaṃgraha*

See e6652; e6655; e6656.

Subodhini on Jaimini's *Mīmāṃsāsūtras*

See e149.

?Commentary on Gadādhara's *Gādādhari* (NCat V, 348)

?Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 25-26)

Rāmacandra Yajvan (fl. 1844)

Samayaprakāśikā (Advaita) (cf. L. 2768 for ms. citation)

Gūḍhārthaprakāśa on Appayya Dīkṣita I's *Siddhāntaleśasaṃgraha* (cf. L. 1597 for ms. citation)

Abhinava Cārukīrti (fl. 1845)

Prameyaratnālaṃkāra on Manikyanandin's *Parikṣāmukha* and

Arthaprakāśikā thereon (NCat I, 303; VII, 24)

7028 : Edited by A. S. Sastri. MOLP 88, 1948.

(Svāmi) Nityānanda Āśrama (fl. 1845)

Mitākṣarā on Bṛhadāraṇyaka Upaniṣad

7029 : Edited by Kasinath Sastri Agase. ASS 31, 1895.

See e5053.

Mitākṣarā on Chândogya Upaniṣad (NCat VII, 116)

7030 : Edited by Ranganatha Sastri Vaidya. ASS 79, 1915.

7031 : Edited 1919.

See e5053.

Pitāmbarajī (fl. 1846)

Vedānta Śrīvicāracāndrodaya

7032 : Edited and translated into Kannada. 1964.

Golokanyāyaratna (fl. 1850) (NCat VI, 181)

Muktamālā or *Golokanyāyaratniya* on Gadādhara's *Gādādhari* (NCat VI, 181; VIII, 31)

Nyāyaratna on Mathurānātha's *Māthuri* (NCat VI, 181)

Vijayindra Tīrtha (fl. 1850)

Oṃkāravīcāra or *Praṇavadarpaṇakhaṇḍana* (Dvaita) (NCat III, 94)

Ādinārāyaṇa Śāstrin (fl. 1850) (NCat II, 83)

Advaitāmṛtasāgara or *-Sāra* (Advaita) (NCat I, 139; II, 83)

Caturvedamahāvākyacintāmaṇi (Advaita) (NCat II, 83)

Śattriṃśadadvaitatattvamālikā (Advaita) (NCat II, 83)

Amareśvara Śāstrin (fl. 1850) (NCat I, 341-342)

Advaitaratnaprakāśa (Advaita) (NCat I, 132, 341)

Ajñānadhvāntaçaṇḍabhāskara (Advaita) (NCat I, 88, 341)

Ātmātīrtha (Advaita) (NCat I, 341; II, 48)

Avidyāpiśācibhañjana (Advaita) (NCat I, 341, 427)

Bimbadvīcāra (Advaita) (NCat I, 341)

Dakṣiṇāmūrtivilāsa (Advaita) (NCat I, 341; VIII, 297)

Jīvarājavijaya (Advaita) (NCat I, 341; VII, 294)

Mahāvākyārthavīcāra (Advaita) (NCat I, 341)

Muktitattvāloka (Advaita) (NCat I, 342)

7033 : Published Ahmedabad 1900.

Praudhānubhava (Advaita) (NCat I, 341)

Vāsānāpratīkaradaśaka or *Daśaśloki* (NCat I, 341)

Vedāntabharibhaṅkara (Advaita) (NCat I, 341)

Vicitrāṣṭaka (Advaita) (NCat I, 341)

Appayya Dikṣita IV (fl. 1850)

Pañcadaśāṅgayogaṇḍaprakaraṇa (Yoga)

7034 : Edited by N. S. Venkatanathacharya. Mysore 1969.

Devakīnandana (fl. 1850)

Tīppaṇa on Govardhana Āśukavi's *Vedāntacintāmaṇi*

See e6948.

Kaivalya Kalpadruma (fl. 1850)

Ṭikā on Bodhendra Sarasvatī's *Svārājyasiddhi*

See e6927.

Nāmaccivāya Tambirān (fl. 1850)

Commentary on Aruṇanti's *Iṛupavirupaḥtu* (in Tamil)

See e4702.

Commentary on Umāpati's *Viṇavenpā* (in Tamil)

See e4702.

Godavarman (Koṭilina Nṛpati) or Yuvarāja (fl. 1850)

Hetvābhāsodāharaṇa (Nyāya)

7035 : Edited in Kāvyaetihāsaṃgraha IV-V (Poona 1888).

7036 : Edited and translated by V. Varadachari in Dhruva III, 206 ff.

Rāmacandra Siddhāntavāgīśa (Śarman) (fl. 1850)

Ṭippaṇi on Raghunātha Śiromaṇi's *Ākhyātavāda*

See e5937.

Vivecanā on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 35)

Jayakṛṣṇa Tarkācārya (fl. 1850)

Nyāyavādārthamañjari (cf. UM, p. 449)

Prajñānāśrama (fl. 1850)

Svātmānandaṭṭhakāśikā on Bodhendra's *Bodhārya* (cf. Ad IX, p. 358 for ms. citation)

Rāmabhadra Bhaṭṭa (fl. 1850)

Prakāśaṭikā on *Divākari* (or *Dinakari* ?) (ms. at Ayodhya Prasad, Jaunpore)

Prabodhini on Jagadīśa's *Śabdaśaktiprakāśikā* (cf. L. 194, 1844; NW 342; Oudh X, 16 for mss. citations)

Rāmadeva or Śrinivāsācārya (fl. 1850)

Tattvadīpikā (Viśiṣṭādvaita) (NCat VIII, 48)

T. A. P. Śrīraṅgācārya (fl. 1850)

Kāryādihikarāṇavāda (Viśiṣṭādvaita) (NCat IV, 9)

7037 : Edited by P. B. Ananthachariar. SMS 7, 1901; 18, 1903.

Rāma Śāstrin (fl. 1850) (NCat VI, 138)

Śatakoṭi on Gadādhara's *Gādādhari* (NCat I, 411; VIII, 31)

See e6620.

Candrakānta Tarkālamkāra (fl. 1850) (NCat VI, 346)

Ṭikā on Udayana's *Nyāyakusumāñjali* (NCat VI, 346)

See e3945.

Interpretation of Haridāsa's *Nyāyakusumāñjalivyākhyā*

7038 : Edited 1865.

Kaumudisudhākara (Nyāya?)

7039 : Published Calcutta 1869.

Tattvāvali or *Bhāṣya* on Kaṇāda's *Vaiśeṣikasūtras*

See e488.

7040 : Published Calcutta 1869.

See e495.

7041 : Edited, with Candrakānta's *Śāstrārthasaṃgraha*. Bombay 1913.

See s5624.

Śāstrārthasaṃgraha (General?)

See e7041.

G. S. Pathak (fl. 1850)

Bālabodhini on the *Bhagavadgītā*

7042 : Edited by K. M. Pathak. Bombay 1893.

Aneppācārya or Anneyyācārya (fl. 1850) (NCat II, 120)

Commentary on Jayatīrtha's *Pramāṇapaddhati* (NCat II, 120)

Tattvasudhānidhi (Dvaita) (NCat II, 120)

Suvarṇanikāsa on Madhva's *Viṣṇutattvanirṇaya* (NCat II, 120)

(Vellinkī) Sītārāma Śāstrin (fl. 1850)

Uttaramīmāṃsāsārthasudhā on Bādarāyaṇa's *Brahmasūtras* (NCat II, 307)

Āgamāmrta on Taittirīya Upaniṣad (NCat I, 58; II, 15; VIII, 222)

Vedāntasāracināmaṇi (Viśiṣṭādvaita?)

7043 : Edited by M. S. Narayanamurti. Tirupati 1973.

Kṛṣṇadeva Vedāntavāgīśa (fl. 1850)

Kantimālā on Bāladeva Vidyābhūṣaṇa's *Prameyaratnāvali* (NCat III, 341)

See e6962; e6963.

Gopālānanda Svāmin (fl. 1851?)

Īśādidaśopaniṣadbhāṣya (Śuddhādvaita) (NCat II, 264, 270; VI, 155)

7044 : Edited Bombay.

Raghunātha Parvate Śāstrin (fl. 1853)

Nyāyaratna on Gadādhara's *Gādādhari* (NCat V, 347; VIII, 31)

7045 : Published Poona 1853.

See e5289.

7046 : *Pañcalakṣaṇi* section edited Bombay 1919.

See e5320.

Kṛṣṇa Giri (fl. 1854)

Mokṣasiddhi (Vedānta) (NCat IV, 304)

7047 : Edited and translated into Hindi. 3d edition, Banaras 1881.

Gokula or Gopālakṛṣṇa Bhaṭṭa (fl. 1855) (NCat VI, 135)

Vivaraṇa on Harirāja's *Brahmavāda* (NCat VI, 135)

7048 : Edited in Samiksacakravarti I, Benares 1910.

See e6549.

Commentary on Harirāja's *Kārikāpañcaka* (NCat III, 383)

Gaṅgādhara Kavi (fl. 1855) (NCat V, 201-202)

Gurutattvavicāra (Vedānta) (NCat V, 201; VI, 69)

Mādhavacandra Tarkasiddhānta (fl. 1855)

Vivṛti on Raghunātha's *Padārthatattvanirūpaṇa* (cf. UM 449)

Commentary on Gadādhara's *Śaktivāda* (cf. UM 449-450)

Rāma Sūri (fl. 1855)

Jagatsatyatvānumānakhaṇḍana (Advaita) (NCat VII, 124)

Jagajjīva (fl. 1855)

Brahmānandaprakāśikā on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat VII, 123)

Vedāntasārasadratnāvali (Advaita) (NCat VII, 123)

Acyutāśrama Bhikṣu (fl. 1855)

Svaparakāśatvadīpikā (Advaita) (NCat I, 77)

Nanda Kumāra Datta (fl. 1857)

Sarvajñānamañjari

7049 : Edited. 17th edition (?) 1898.

Meru Śāstrin Godbole (fl. 1859)

Upanyāsa or *Vākyavṛtti* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

See e6390; e6393; e6428.

Kākārāma or Rāmakṛṣṇa (fl. 1859)

Satprasavā on Śaṅkarānanda's *Ātmapurāṇa* (NCat II, 49; III, 297)

See e5044.

Sundareśa (fl. 1860)

Advaitacintāmaṇi or *Vedāntanyāyasaṃgraha* (Advaita) (NCat I, 124)

(Mysore) Anantācārya or Anantālvān (fl. 1860) (NCat I, 186-188)

Abhinnanimitta (Viśiṣṭādvaita)

7050 : Edited, with Anantācārya's *Ākāśādhikaraṇavāda*, *Apahatapāpmatvavicāra*, *Brahmalakṣmanirūpaṇa*, *Brahmapadaśaktivāda*, *Īkṣatyadhikaraṇavicāra*, *Jñānayāthārthyavāda*, *Mokṣakāraṇatāvāda*, *Nirviśeṣaprāmāṇyavyudāsavāda*, *Oṃkāravāda*, *Pratijñāvadārtha*, *Sāmānādhikaraṇavāda*, *Śariravāda*, *Śāstraikyavāda*, *Śāstrārambhasamarthana*, *Siddhāntasiddhānjana*, *Śribhāgyabhavāṅkura*, *Sudarśanasuradruma*, *Vidhisudhākara*, *Viśayatāvāda*, with T. E. S. Kuppan Aiyangar's

*Tātparyadīpikā*s on *Brahmalakṣmanirūpaṇa*, *Śariravāda*, *Śāstraikyavāda* and *Śāstrārambhasamarthana*, (edited) by P. T. Narasimha Iyengar. Vedantavadavali Series 1-2, Bangalore 1898-99.

7051 : Same *vādas* as in 7050 edited Kalyan, n.d.

Ākāśādhikaraṇavāda or *-vicāra* (Viśiṣṭādvaita) (NCat I, 186; II, 7)

See e7050; e7051.

Ānandamayādhikaraṇavādārtha (Viśiṣṭādvaita) (NCat I, 186; II, 110)

Apahatapāpmatavicāra (Viśiṣṭādvaita) (NCat I, 186, 254)

See e7050; e7051.

Bhedavāda (Viśiṣṭādvaita) (NCat I, 187)

7052 : Edited by P. B. Ananthachariar. SMS 29, 1907.

Brahmalakṣānanirūpaṇa (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

Brahmapadaśaktivāda (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

Brahmaśabdavāda (Viśiṣṭādvaita) (cf. Oppert II, 702, 4389 for mss. cit.)

Dṛśyatvānumānanirāsa (Viśiṣṭādvaita) (NCat I, 187; IX, 98)

7053 : Edited by P. B. Ananthachariar. SMS 32, 1909.

Īkṣatyadhikaraṇavicāra (Viśiṣṭādvaita) (NCat I, 187; II, 263)

See e7050; e7051.

Jñānayāthārthyavāda (Viśiṣṭādvaita) (NCat I, 187; VII, 333)

See e7050; e7051.

Mithyātvānumānanirāsa (Viśiṣṭādvaita) (NCat I, 187)

Mokṣakāraṇatāvāda (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

7054 : Edited by P. B. Ananthachariar. SMS 31, 1909.

Naṭvatattvavibhūṣaṇa (Viśiṣṭādvaita) (NCat VIII, 13)

7055 : Published in Telugu characters. 1856.

Nirviśeṣaprāmāṇyavyudāsavāda (Viśiṣṭādvaita) (NCat I, 187)

See e7050; e7051.

Nyāyabhāskara (Viśiṣṭādvaita) (NCat I, 187)

7056 : Edited Madras 1871.

7057 : Edited in Telugu characters by D. C. Aiyangar. Mysore 1893.

7058 : Edited by P. B. Ananthachariar. SMS 46, 1924. Incomplete.

7059 : Translated by M. B. Narasimha Iyengar. QJMS 32, 1941: 352. 33, 1942: 174, 302. 34, 1943: 49, 171. 36, 1945-46: 203. 40, 1949-50: 23, 104. 41, 1950-51: 32, 66, 100. 42, 1951-52: 30, 73. 46, 1955: 63, 173. 47, 1956: 81, 165, 233. Incomplete.

Omākāravāda (Viśiṣṭādvaita) (NCat I, 187; III, 94)

See e7050; e7051.

- Pratijñāvadārtha* (Viśiṣṭādvaita) (NCat I, 187)
- See e7050; e7051.
 ? *Pucchabrahmavādanirāsa* (NCat I, 188)
 Sāmānādhikaranyavāda (Viśiṣṭādvaita) (NCat I, 188)
- See e7050; e7051.
 Samvīdekatvānumānanirāsavādārtha (Viśiṣṭādvaita) (NCat I, 188)
 Śariravāda (Viśiṣṭādvaita) (NCat I, 187)
- See e7050; e7051.
 Śāstraikyavāda (Viśiṣṭādvaita) (NCat I, 188)
- See e7050; e7051.
 Śāstrārthasamarthana (Viśiṣṭādvaita) (NCat I, 188)
 Śatakoṭikhaṇḍana (vs. Rāma Śāstrin's *Śatakoṭi*) (Viśiṣṭādvaita) (NCat I, 187)
 ? *Satyatvānumānasamarthana* (NCat I, 188)
 Siddhāntasiddhañjana (Viśiṣṭādvaita) (NCat I, 188)
- See e7050; e7051.
 Bhāvāṅkura on Rāmānuja's *Śribhāṣya* (NCat I, 188)
- See e7050; e7051.
 Sudarśanasuradruma (Viśiṣṭādvaita) (NCat I, 188)
- See e7050; e7051.
 Svarūpasambandharūpa (Viśiṣṭādvaita) (mss. at Sringeri and Melkote)
 Tatkratunyāyavicāra (Viśiṣṭādvaita) (NCat I, 187; VIII, 16)
- 7060 : Edited by P. B. Ananthachariar. SMS 30, 1907.
 Vidhisudhākara (Mīmāṃsā) (NCat I, 187)
- See e7050; e7051.
 Viśayatāvāda (Viśiṣṭādvaita) (NCat I, 187)
- See e7050; e7051.
- Kṛṣṇācārya (Umārji) Sūri** (fl. 1860)
 Commentary on Madhva's *Māṇḍūkyopaniṣadbhāṣya* (NCat V, 9)
 Commentary on Madhva's *Muṇḍakopaniṣadbhāṣya* (NCat I, 107; V, 9)
 ? *Vivaraṇa* on Vyāsātīrtha I's *Muṇḍakopaniṣadbhāṣyaṭikā* (NCat I, 107)
 Vivaraṇa on Nṛsiṃhatāpinī Upaniṣad (NCat V, 9)
 Bhāvaprakāśikā on Jayatīrtha's *Prameyadīpikā* (NCat V, 9)
 Tāratamyadīpikā (Dvaita) (NCat V, 9; VIII, 152)
 Ṭippaṇi on Jayatīrtha's *Vādāvali*
- See e5008.
- Bālaśāstri Gārḍe** (fl. 1860)
 Ātmānubhava (Advaita) (NCat II, 62)

Lakṣmīṛsiṃha Śāstrin (fl. 1860) (NCat VIII, 129)

Bhāskarodaya on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)

See e6385.

?Commentary on Gadādhara's *Gādādhari* (NCat V, 348)

Nyāyenduśekhara or *Brahmānandimaṇḍana* (Nyāya)

7060A: Published Srirangam, n.d.

Author Unknown (fl. 1860)

Tantrasiddhāntasaṃgraha (Mīmāṃsā) (NCat VIII, 102)

Rāmakṛṣṇa Bhaṭṭa (fl. 1860)

Bhāgavatasiddhāntavijayavāda (Śuddhādvaita) (cf. HDV 1017 ff. for mss. cits.)

Māladhāranīrṇayaaprakāśa (Śuddhādvaita) (cf. HDV 1034 for ms. citation)

Prākāśa on Bālakṛṣṇa's *Prameyaratnārṇava*

See e6817.

Śuddhādvaitapariṣkāra (Śuddhādvaita)

See e6549.

Vijayadaśaminīrṇaya (Śuddhādvaita) (cf. HDV 1060 for ms. citation)

Maheśa Candra Nyāyaratna (fl. 1860)

Notes on Haridāsa's *Nyāyakusumāñjalivyākhyā*

7061: Edited 1864.

Navyanyāyabhāṣāpradīpa (known as "Brief Notes")

7062: Edited and translated into Bengali, with editor's Bengali commentary, by Kalipada Tarkacharya. Calcutta 1973.

Devendranātha Thakura (fl. 1862)

Vṛtti on Īśa Upaniṣad (NCat II, 270)

7063: Published 1862.

Kṛṣṇa Jāḍya (fl. 1865) (NCat IV, 310)

Brahmagamanamārgavicāra (NCat IV, 310)

Mathurānātha (fl. 1865)

Commentary on Vallabha's *Catuhśloki*

See e5849.

Sadānanda Svāmin (fl. 1865)

Sarvasudhākara on Śaṅkara's *Daśaśloki*

See e2612.

Dakṣiṇāmūrti (fl. 1865)

Vṛtti on Bādarāyaṇa's *Brahmasūtras*

7064: Edited with Appayācārya's *Adhikaraṇakañcuka*. Madras.

Tāranātha Tarkavācaspati (fl. 1865)

Saralā on Harirāma Tarkavāgīśa's *Anumitermānasatvavicāra-
rahasya*

See e6436.

Sāra on Śaṅkara's *Daśaśloki*

See e2611.

Śabdārtharatna (Nyāya)

7065 : Published Calcutta 1851.

Tarkaratnākara (Nyāya)

7066 : Published Banaras 1868.

Upodghāta on Vācaspati Miśra I's *Tattvakaumudi* (NCat VIII, 155)

Vāsudeva (fl. 1866)

Cittapradīpa and autocommentary (Vedānta) (NCat VII, 34)

K. A. Govindaviṣṇu (fl. 1867)

Ṭīppaṇi on Śaṅkara's *Brahmasūtrabhāṣya*

See e216.

Jayanārāyaṇa Tarkapañcānana (fl. 1867)

Padārthatattvasāra (Vaiśeṣika)

7067 : Published Calcutta 1867.

?*Vṛtti* on Kaṇāda's *Vaiśeṣikasūtras* (NCat VII, 179)

Vivṛti on Śaṅkara Miśra I's *Vaiśeṣikasūtrapaskāra*

See e481; e484; e495; t499.

Bālarāma Udāsīna (fl. 1867)

Vidvattoṣiṇi on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

See e1326.

Commentary on Kapila's *Sāṃkhyasūtras*

See 5533.

Commentary on Patañjali's *Yogasūtras*

See e1064; e1108.

Somanātha Vyāsa (fl. 1869)

Advaitapadyabhāṣya (Advaita) (NCat I, 127)

Advaitaparakāśikā (Advaita) (NCat I, 128)

Gaṅgādhara Kaviratna Kavirāja (fl. 1869) (NCat V, 202-203)

Bhāradoṣajavṛttibhāṣya (Vaiśeṣika)

See e485.

Commentary on Īśa Upaniṣad

7068 : Published Saidabad 1878.

Commentary on Kaivalya Upaniṣad

7069 : Published Saidabad 1878.

Anuvyākhyā on Vātsyāyana's *Nyāyabhāṣya* (ms. at Babu Pares
Natha Raya Kaviraja's, Banaras)
Śodhani on Udayana's *Nyāyakusumāñjali*

See e3957.

Commentary on Taittirīya Upaniṣad

7070 : Published Berhampore.

Commentary on Gaṅgeśa's *Tattvacintāmaṇi* (ms. at Raj Library,
Darbhanga)

Narendra Nātha Tattvanidhi (fl. 1869)

Bhāṣya on the *Tattvasamāsa*

See e1857; t539.

Bhāṣya on Kapila's *Sāṃkhyasūtras*

7071 : Published Calcutta 1872.

Tyāgarāja Makhin (Rāju Śāstrin) (fl. 1870)

Nyāyenduśekhara (Advaita) (vs. Anantācārya's *Nyāyabhāṣkara*)
(NCat VI, 382)

7072 : Edited by Harihara Sastri. Kumbhakonam 1915.

Sadvidyāvilāsa on Chāndogya Upaniṣad VI, with *Rasānubhūti*
thereon

7073 : Edited by H. Ramaswami Sastri. Kumbhakonam 1923.

Cochi Raṅgappācārya (fl. 1870)

Candrikābhūṣaṇa (vs. Raghunātha Parvate's *Śaṅkarapada-
bhūṣaṇa*) (Dvaita)

7074 : *Jijñāsādhikaraṇa* section edited by Cochi Madhvarayacharya.
Kumbhakonam 1905.

T. C. N. R. Tātācārya (fl. 1870)

Commentary on Vedānta Deśika's *Vairāgyapañcaka*

See e5250.

Kṛṣṇa Tātācārya (Tirupputkuzki) (fl. 1871) (NCat IV, 313-314)

Anupalabdhiṇvādārtha (Nyāya) (NCat IV, 313)

Avacchedakatāsāra (Nyāya) (NCat I, 303)

7075 : Edited JAU 10, 1942, 5-20.

Bhāṭṭasāra (Bhāṭṭa) (NCat IV, 314)

7076 : Published in Saṅghaḍaya (Madras).

Brahmasābdavicāra (NCat IV, 314)

7077 : Edited Conjeeveram.

Durarthadūrikaraṇa (Viśiṣṭādvaita) (vs. *Vācanabhūṣaṇamimāṃsā*)
(NCat IV, 314; IX, 73)

Kroḍhapatras on Gadādhara's *Gādādhari* (NCat IV, 313-314)

Kaṇṭakoddhārasaṃgraha (Viśiṣṭādvaita) (NCat III, 127)

Navakoṭibhañjanavāda (Viśiṣṭādvaita) (NCat IV, 314; IX, 383)
Sannyāyadīpikā on Vedānta Deśika's *Nyāyapariśuddhi* (NCat IV, 314)

7078 : Partly edited, JAU 10, 1942.

See e5194.

Ratnapaṭikā on Vedānta Deśika's *Nyāyasiddhāñjana*

7079 : Published Conjeeveram 1884 ff.

See e5201.

Pañcabhūtavādārtha (Viśiṣṭādvaita) (NCat IV, 314)

Paramukhacapeṭikā (Viśiṣṭādvaita) (NCat IV, 314)

Pramātvacihna (Nyāya) (NCat IV, 314)

Pratyaktvādi svayamprakāśatvavāda (Viśiṣṭādvaita) (NCat IV, 314)

Śatakoṭikhaṇḍana (Viśiṣṭādvaita) (NCat IV, 314)

Sanmārgakaṇṭhakoddhāra (Viśiṣṭādvaita) (NCat IV, 314)

7080 : Short version published in Telugu script. Madras 1871.

Ṇatvacandrikā (Viśiṣṭādvaita) (NCat VIII, 12)

Kuvalayollāsa on Mukunda Bhaṭṭa's *Tarkasaṃgrahacandrikā*
 (NCat IV, 314; VIII, 131)

Vādukutūhala or *Vavādukakutūhala* (NCat IV, 314)

General

7081 : R. Ramamurti Sarma, "Śrī Kṛṣṇatātācārya", JSVRI 2.2, 1941, 464-465.

Tāravācana Śarman (fl. 1872)

Khaṇḍanapariśiṣṭa

7082 : Chapter One edited Banaras 1872.

Kṛṣṇacandra (fl. 1873)

Jñānapradīpa (Advaita)

7083 : Published Calcutta 1873.

Śaṃkarāśrama Yati (fl. 1874)

Mahāvākyavivarāṇa (Advaita)

7084 : Published Varanasi 1874.

7085 : Edited by Ramakrishnanandagiri. Bombay 1922.

Jīvānanda Vidyāsāgara (fl. 1874)

Commentary on Laugākṣi Bhāskara's *Arthasaṃgraha*

See e6650.

Vādārtha on Jagadīśa's *Jāgadīśi*

7086 : Published Calcutta 1897.

Phakkikā on Mathurānātha's *Māthuri*

See e5291.

Ṭikā on Kapila's *Sāṃkhyasūtras*

See e5522.

Commentary on Dharmarāja's *Vedāntaparibhāṣā*
See e6296.

Brahmadeva Paṇḍita (fl. 1875)

Viśiṣṭādvaitadūṣaṇasārasaṃgraha (Advaita) (cf. Ad IX, p. 424
for ms. cit.)

Madan Mohan Pathak (fl. 1875)

Ṭīpṇi on Āpadeva II's *Mīmāṃsānyāyaprakāśa*
See e6280.

Ṭīpṇi on Vaidyanātha's *Nyāyabindu*
See e6859.

Śivacandra (fl. 1875) (NCat I, 281)

Abhāvapadārthakhaṇḍana (NCat I, 281)

Vaduṭhe Nārāyaṇa (fl. 1875?)

Bhāvaratnavilāsinī on Acyūtarāya Modaka's *Jagadvijaya* (NCat I, 494)

Harinātha Tarkasiddhānta Bhaṭṭācārya or Tarkavāgiśa
(fl. 1876)

Nyāyatattvaprabodhini (Nyāya)
7087 : Published Calcutta 1876.
Commentary on Gadādhara's *Śaktivāda*
See e6613; e6616.

Ratnanātha Śukla (fl. 1879) (NCat VIII, 131)

Prabhā or *Mayūkha* on Viśvanātha's *Siddhāntamuktāvali*
See e6532; e6538; e6541.
Prabhā on Jagadīśa's *Tarkāmṛta*
See e6331.

Brahmānanda (fl. 1880)

Īyotsnā on Svātmārāma's *Haṭhayogapradīpikā*
See e5594; e5576.

Śrīnivāsa (fl. 1880)

Nyāyasiddhātmañjarī (Nyāya) (cf. Burnell 122b; Radh. 13
for mss. cits.)
Nyāyasiddhāntatattvāmṛta or *Prameyatattvabodha* (Nyāya)
7088 : N. Subrahmanya Sastri, "Prameya-Tattva-Bodhaḥ", JSVRI
9.2, 1948, 101-102.
7089 : Edited by S. Subrahmanya Sastri. MGOS 19, 1950.
Avayavakroḍapatra (NCat I, 421)

(Śaṭhakopa) Rāmānuja Yatīndra (fl. 1880)

Kalpataru on Vedānta Deśika's *Adhikaraṇasārāvali* (NCat I, 143)
See e5159.

- Gauriśvara Udayaśaṅkara Ojhā** (fl. 1884) (NCat VI, 241)
Svarūpānusaṁdhāna
 7090 : Published with Gujarati commentary. Bombay 1884.
- Anantarāma (Miśra) or Anantadeva III** (fl. 1885)
Padyamālā on Sadānanda's *Vedāntasāra* (NCat I, 169, 179)
 7091 : Edited. Cf. IO Ptd. Books 1938, p. 114.
- Rāma Miśra** (fl. 1885)
Ṭīpṇaṇi on Sudarśana's *Śrutaparakāśikā*
 See e230.
- T. E. S. Kuppan Aiyangar** (fl. 1885)
Tātparyadīpikā on Anantācārya's *Brahmalakṣmanirūpaṇa*
 See e7050.
Tātparyadīpikā on Anantācārya's *Śariravāda*
 See e7050.
Tātparyadīpikā on Anantācārya's *Śāstraikyavāda*
 See e7050.
Tātparyadīpikā on Anantācārya's *Śāstrārambhasamarthana*
 See e7050.
- Govindānanda Sarasvatī** (fl. 1885) (NCat VI, 212)
Advaitabrahmasudhākārikā and autocommentary (Advaita) (NCat VI, 212)
 7092 : Published Bombay 1889.
- Uddhavasimpha** (fl. 1885)
Abhāvarahasya (Nyāya) (NCat I, 281)
 7093 : Edited Banaras 1885.
- Lakṣmīnārāyaṇa** (fl. 1886) (NCat VI, 177)
 Commentary on Gorakṣanātha's *Gorakṣaśataka* (NCat VI, 177)
- Pyārelāla Ātmajā** (fl. 1886)
 Commentary on Kapila's *Sāṃkhyasūtras*
 See e5530.
Bhāṣyānuvāda on Kaṇāda's *Vaiśeṣikasūtras*
 See e487.
- Mahādevāśrama** (fl. 1887)
Pañcākṣaribhāṣya
 7094 : Published Banaras 1887.
 Commentary on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (cf. NW 390 for ms. cit.)
- Mohana Lāla** (fl. 1887)
Vedāntasiddhāntādarśa (Advaita)
 7095 : Edited by Rama Misra Sastri. Banaras 1887.

Keśavānanda Svāmin (fl. 1887)

Piṇḍabrahmopaniṣadbhāṣya

7096 : Published Moradabad 1905.

Ṭīppaṇi on Govindānanda's *Ratnaprabhā*

See e234.

Prabhā on Śaṃkara's *Vivekacūḍāmaṇi*

7097 : Published Moradabad 1910.

Candrajā Siṃha (fl. 1889)

Padakṛtya on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VI, 343, 353; VIII, 130)

See e6380; e6394; e6399; e6401; e6408; e6414; e6418; e6419.

(Bellankonda) Rāma (Rāya) Kavi (fl. 1889)

Advaitānubhava

See e2587.

Arthaṣaṅkṣikā on Śaṃkara's *Bhagavadgītābhāṣya*

See e2479

Advaitāmṛta (Advaita)

Advaitanavanita (Advaita)

Advaitanyāyamatakhāṇḍana (Advaita)

Advaitavijaya (Advaita) (?NCat I, 133)

Vimarsa on Śaṃkara's *Brahmasūtrabhāṣya* (Advaita)

Dehadehibhāvanirmūlana (Advaita)

Mokṣaprasāda (Advaita)

Trimatasamarthana (Advaita)

Vedāntadīnakara (Advaita)

Vedāntadīpikā (Advaita)

Vedāntakaustubha (Advaita)

Vedāntamuktāvali (Advaita)

Vedāntasaṃgraha (Advaita)

Vedāntatattvāmṛta (Advaita)

Mss. of all these belonging to Kavita Subrahmanya Sastri, Narasaro-
petta, Guntur District, acc. to Anantakrishna Sastri.

Govardhana Raṅga (Ācārya) (fl. 1890) (NCat VI, 186; VIII, 130)

Nyāyārthalaghubodhini on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VI, 186; VIII, 130)

Tātparyaratnāvali on Draviḍa Upaniṣad (Viśiṣṭādvaita) (NCat VI, 186)

Tattvatraya (Sanskrit version of Lokācārya's work) (NCat VIII, 44)

See e5101.

Rādhāmohana Vidyāvācaspati Gosvāmin Bhaṭṭācārya (fl. 1890)
Vivaraṇa on Gautama's *Nyāyasūtras*

See e790.

7098 : T. K. Gopalaswamy Iyengar, "New light shed by the Nyāya-Sūtra text as commented by Gosvāmi Bhaṭṭācārya", CIDO 26, Summaries 1964, 128.

7099 : T. K. Gopalaswamy Aiyangar, "Lost Nyāyasūtra as restored by Rādhāmohana Gosvāmi Bhaṭṭācārya", JGJRI 26.4, 1970, 41-44.

Sokattur Vijayarāghavācārya (fl. 1890)

Bādhakroḍapatra (Nyāya) (cf. MD 4273 for ms. citation)

Commentary on Gadādhara's *Gādādhari* (NCat VIII, 31)

Śatakoṭikhaṇḍanamāṇḍana (NCat V, 177)

Samanabālavicāra (Nyāya) (cf. MD 4313 for ms. citation)

Harihara Paramahansa (fl. 1890)

Anubhavavilāsa (Advaita) (NCat I, 206)

Rākhaladāsa Nyāyaratna Bhaṭṭācārya (fl. 1890) (NCat VIII,
72)

Advaita (vāda) khaṇḍana (Nyāya) (NCat I, 133)

7100 : Edited by Pramathanatha Tarkabhusana. Calcutta 1908.

Advaitavāda-khaṇḍanaparīṣiṣṭa (Nyāya) (NCat I, 133)

7101 : Edited Banaras 1909.

Gadādharaṇyūnatvavāda (Nyāya)

7102 : Edited by Harihara Bhattacharya. Banaras 1910.

Didhitikṛnnyūnatāvāda (Nyāya)

7103 : Edited by Pramathanatha Tarkabhusana. Calcutta 1908.

7104 : Edited by Harihara Bhattacharya. Banaras 1910.

Māyāvādanirāsa (Nyāya)

7105 : Edited Calcutta 1912.

Tattvasāra (Nyāya)

7106 : Edited by Harihara Sastri. POWSBT 32, 1930. 2d edition.

Tārācaraṇa Tarkaratna (fl. 1890)

Vimalā on Īśa Upaniṣad

7107 : Published Benares 1880.

Bhāṣya on Vyāsa's *Yogabhāṣya*

7108 : Edited Banaras 1953.

Gattulāla or Gotthulāla (fl. 1890)

Ṭippanī on Vallabha's *Anubhāṣya* (ms. at Bombay, acc. to G. H. Bhatt)

Bhāṣya on Kaṭha Upaniṣad (Śuddhādvaita)

7109 : Edited by Hari Samkara Sastri. Bombay 1942.

- Mārutaśakti* on Viṭṭhala Dikṣita's *Prabhañjana*
See e6069.
- Satsiddhāntamārtanḍa* (Śuddhādvaita)
7110 : Edited Nadiad.
- Satsnehabhañjana* on Vallabha's *Tattvārthadīpa*
See e5815; e5824.
- Vedāntacintāmaṇi*
7111 : Edited Nadiad.
- 7112 : Summarized in Shah, 476-478.
- Udayamkara Nānapāṭhaka** (fl. 1890) (NCat VI, 325-326)
Yogavṛttisaṃgraha (Yoga) (NCat II, 326)
- Appaya (Ācārya) Dikṣita** (fl. 1890) (NCat I, 260-262)
Anubhavādvaitaprakaraṇa and *Guruśiṣyasamvāda* thereon (Anubhavādvaita) (NCat I, 260-261)
Anubhavādvaitasiddhāntasāra (Anubhavādvaita) (NCat I, 260)
Anubhavādvaitaikaśloki and *Ṭikā* thereon (Anubhavādvaita) (NCat I, 260)
Anubhūtimimāṃsāsūtra and *Bhāṣya* or *Vṛtti* thereon (Anubhavādvaita) (NCat I, 260)
7113 : Published Tinnevely 1897.
Commentaries on various minor Upaniṣads. Cf. entries in NCat under each Upaniṣad.
Bālabodhini (Anubhavādvaita) (NCat I, 261)
7114 : Edited Tinnevely 1897.
Bhāṣya on the Bhagavadgītā (Anubhavādvaita) (NCat I, 261)
Śodhani or *Dīpikā* vs. Śaṅkara's *Brahmasūtrabhāṣya* (Anubhavādvaita) (NCat I, 261)
Adhikaraṇakañcuka on Dakṣiṇāmūrti's *Brahmasūtravṛtti*
See e7064.
Dakṣiṇāmūrtyaṣṭaka and *Vṛtti* thereon (Anubhavādvaita) (NCat I, 261)
7115 : Edited in *grantha* characters. 1870.
Daśakoṭi (Anubhavādvaita) (NCat I, 261; VIII, 343)
Ṭivacintāmaṇi (Anubhavādvaita) (NCat I, 261; VII, 286)
7116 : Translated in Theosophist 22.10-11, 1879.
7117 : Published Madras 1909.
Ṭivanmuktivicāra (Anubhavādvaita) (NCat VII, 292)
Kaivalyadīpikā (Anubhavādvaita) (NCat I, 261)
Kaivalyasādhana (Anubhavādvaita) (NCat I, 261)
Kāntimatyaśloki and autocommentary (Anubhavādvaita) (NCat III, 341)

- Mahāvākyasīkhāmaṇi* (Anubhavādvaita) (NCat I, 261)
Mokṣanavanitabrahmatva (Anubhavādvaita) (NCat I, 261)
Mokṣasāra and *Vivaraṇa* thereon (Anubhavādvaita) (NCat I, 261)
Muktikāmadhenu (Anubhavādvaita) (NCat I, 261)
Mukticandrikā (Anubhavādvaita) (NCat I, 261)
Muktidvayādarśa (Anubhavādvaita) (NCat I, 261)
Muktiratna (Anubhavādvaita) (NCat I, 261)
Pakṣasaṃgraha (Anubhavādvaita) (NCat I, 261)
Pañcadaśāṅgayoga and *Vyākhyā* thereon (NCat I, 261)
Pramāṇaṣṭakaraṇa (Anubhavādvaita) (NCat I, 261)
Saṅcitādikarmavicāra (Anubhavādvaita) (NCat I, 262)
Saptaśloki with *Ṭikā* thereon (Anubhavādvaita) (NCat I, 262)
Samādhiratna (NCat I, 262)
Sambandhamūrtyaṣṭaka (Anubhavādvaita) (NCat I, 263)
Sarvavedāntasvarasārthapradīpikā (Anubhavādvaita) (NCat I, 262)
Sāksyaṣṭaka (Anubhavādvaita) (NCat I, 262)
Siddhāntasārāvalīvyākhyā (Anubhavādvaita) (NCat I, 262)
Śivaprakāśaṣṭadhātī (NCat I, 262)
Svānubhūti (Anubhavādvaita) (NCat I, 262)
 7118 : Published in *grantha* characters. 1874.
Tattvabodha (Anubhavādvaita) (NCat VIII, 55)
Tattvamuktīvalī (Anubhavādvaita) (NCat VIII, 59)
Tattvasaṃgraha (Anubhavādvaita) (NCat I, 261)
Vāsudevatattva (Anubhavādvaita) (NCat I, 261)
Vedāntayuddha (Anubhavādvaita) (NCat I, 261)
Vedāntavyavahāramālā (Anubhavādvaita) (NCat I, 262)
Yogadarpaṇa (NCat I, 261)
 7119 : Published.
Yogasāra (*tattva*) (NCat I, 261)
Vīreśvara Śāstrin (fl. 1890)
Vīraśaivānvayacandrikā (Vīraśaiva)
 7120 : Published Bangalore 1890.
Kāmākṣin (fl. 1890) (NCat III, 361)
Advaitadīpikā (Advaita) (NCat III, 361)
 7121 : Edited and translated by T. S. Natesa Sastri, Mayaveram 1910.
Viśvanātha Jhā (fl. 1891)
Prakāśa on Udayana's *Lakṣaṇāvalī*
 See e3942.

Kāsturi Raṅgācārya II (fl. 1890)

Commentary on Gadādhara's *Gādādhari* (NCat VIII, 30)

Kṛṣṇamācārya (Gārgya) (fl. 1892)

Arthapañcaka (Viśiṣṭādvaita) (NCat I, 384)

Candrikā on Vātsyā Śukācārya's commentary on Bādarāyaṇa's *Brahmasūtras* (NCat IV, 342)

Brahmānanda Tīrtha (fl. 1892)

Advaitamārtaṇḍa (Advaita)

7122 : Edited, with Gaṅgādhara Śāstri's *Ṭikā*. Jambunagar 1900.
Tārīkamohaparakāśa (Advaita)

7123 : Published with Hindi version by Prakasananda Puri. Allahabad 1892.

Kṛṣṇanātha Nyāyapañcānana Bhaṭṭācārya (fl. 1892)

Pratīpādikā on Laugākṣi Bhāskara's *Arthasaṃgraha*

See e6654.

Commentary on Āpadeva II's *Mīmāṃsānyāyaparakāśa*

See e6278.

Vyākhyā on Vācaspati Miśra I's *Tattvakaumudī*

See e1324.

Āsubodhini on Dharmarāja's *Vedāntaparibhāṣā*

See e6295.

Sundaramūrti (fl. 1893)

Advaitasāra (Advaita) (NCat I, 135)

7124 : Published Kumbakonam 1893.

Āśutoṣa Tarkabhūṣaṇa (fl. 1894)

Ṭikā on Gautama's *Nyāyasūtras*

See e800.

Rāma Siṃha (fl. 1895)

Anubhavasāgara on Mahādeva Sarasvatī's *Tattvānusaṃdhāna*

See e6559.

Upendra Datta Paṇḍeya (fl. 1895) (NCat II, 387)

Upendravijñānasūtra and *Bhāṣya* thereon (Vedānta)

7125 : Published POWSBT 73.

Pañcikaraṇavārttika and *Ṭikā* thereon (NCat II, 387)

Kṛṣṇādvadhūta Paṇḍita or Ānandāśrama (fl. 1895) (NCat V, 20)

Advaitanavanīta (Dvaita) (NCat I, 126)

7126 : Edited by K. T. Pandurangi. JKU 1, 1956-57, 127-178.
Reprinted.

Advaitasūtrārthapaddhati on Bādarāyaṇa's *Brahmasūtras* (NCat V, 21)

- Cītrapaddhati* (NCat V, 20)
Daśopaniṣatbṛhatprabhā (NCat V, 20)
Arthasaṃgraha on the Bhagavadgītā (NCat V, 21)
Madhvātattvasūtrāṇi (Dvaita) (NCat V, 21)
Padārthasāgara (Nyāya) (NCat V, 20)
Sūtrārthāmṛtalahari (Dvaita) (NCat V, 21)
- 7127 : Edited by R. Nagaraja Sarma. MGOS 77, 1951.
Tarkavananīta (NCat V, 20; VIII, 114)
Vākyaṛthavivṛti on Annambhaṭṭa's *Tarkasaṃgraha* (NCat V, 20)
Vedāntakārikāvali (NCat V, 21)
Vedāntaratnamālā (NCat V, 21)
Viśiṣṭādvaitavananīta (NCat V, 21)
General
- 7128 : See JKU 1.2, 1957, 127-130.
- Kṛṣṇānanda Sarasvatī III** (fl. 1895) (NCat V, 15)
Advaitasāmrājya (Advaita) (NCat I, 135)
- 7129 : Edited by Hari Sastrin. Bombay 1891.
Kutūhala on Bādarāyaṇa's *Brahmasūtras* (Advaita)
- See e246.
- 7130 : Edited, with Kṛṣṇānanda's *Vicāratrayi*. Bombay 1921.
Gitāsāroddhāra (Advaita) (NCat VI, 42)
- 7131 : Edited Bombay 1892.
Vicāratrayi (Advaita)
- See e7130.
- Ānandacandra Sārvabhauma** (fl. 1896)
Ānandamayivṛtyākhyā on Viśvanātha's *Siddhāntamuktāvali* (NCat II, 102)
- See e6510.
- Subbarāya Ācārya** (fl. 1896)
Sūtrārthamaṇimañjarī on Madhva's *Brahmasūtrabhāṣya*
- See e271.
- General*
- 7132 : R. Ramamurti Sarma, "Mahāmāhopādhyāya S. Subbarāya-chār", JSVRI 2.2, 1941, 463-464.
- Devadatta Śarman** (fl. 1898)
Bhāṣya on Kaṇāda's *Vaiśeṣikasūtras*
- See e493.
- Govinda Parivrājaka Paramahansa** (fl. 1899)
Advaitānubhūti (Advaita) (NCat I, 138)
- 7133 : Published with Hindi version. Cawnpore 1899.

Pramathanātha Tarkabhūṣaṇa (fl. 1899)*Amalā* on Laugākṣi Bhāskara's *Arthasaṃgraha*

See e6653.

Commentary on *Vyāptiṭīkā* section of Gaṅgeśa's *Tattvacintāmaṇi*

See e5293.

Amaradāsa (fl. 1900) (NCat I, 333-334)*Advaitaratnākara* and *Ratnabhānu* thereon (Advaita) (NCat I, 132, 333)

7134 : Edited with editor's commentary by G. V. Srikrishnadasa. Kalyan, Bombay 1928.

7135 : K. Madhava Krishna Sarma, "Advaitaratnākara", IC 13, 1946, 121-122.

Maṇiprabhā on Rāmakṛṣṇa's *Vedāntasikhāmaṇi*

See e6297.

Maṇiprabhās on Aitareya, Iśa, Kāṭha, Kena, Māṇḍūkya Muṇḍaka, Praśna and Taittirīya Upaniṣads7136 : Edited in *Ekādaśopaniṣadaḥ*, ChSS 1910; Indore 1910; Bombay 1937.**Anantānandagiri** (fl. 1900) (NCat I, 188)*Sārasaṃgraha* on Śaṅkara's *Brahmasūtrabhāṣya*

7137 : Published with Hindi version. Banaras 1900.

Gandasimha or Govindasimha or Nirmala Paṇḍita (fl. 1900) (NCat V, 289-290)*Viśamasthalaṭīppaṇi* on Annambhaṭṭa's *Tarkasaṃgraha*

7138 : Published 1904.

Commentary on Mahādeva Sarasvatī's *Tattvānusaṃdhāna*

7139 : Published Banaras 1891.

Kurucci Raṅgācārya (fl. 1900)*Sāmānyanirukṭiṭīppaṇi* or *Nakṣatramālikā* on Gadādhara's *Gādādhari* (NCat VIII, 31)**Rāma Bhaṭṭa** (fl. 1900)*Nyāyanayāmbudhisopānopādhanā* (Nyāya)

7140 : Edited by T. Chandrasekharan. BGOMLM 3.2, 1950, 1-32.

Vyaṅkaṭrau or Vyaṅkaṭeśa Rāmacandra (fl. 1900)*Ṭikā* on Chāndogya Upaniṣad7141 : Edited and translated into Marathi in *Upaniṣatsaṃgraha* (Poona 1887).Commentary on Patañjali's *Yogasūtras*

See e1070.

Gaṅgādhara Śāstrin (fl. 1900)

Ṭikā on Brahmānanda Tīrtha's *Advaitamārtanḍa*

See e7122.

Śrīnivāsa Dikṣita (fl. 1901)

Cittaprabodhanaśataka

7142 : Published Nadukkaveri 1901.

Haridatta Miśra (fl. 1901)

Subodhini on Śaṅkara's *Vivekacūḍāmaṇi*

See e2974.

Hemacandra (fl. 1901)

Advaitasiddhānta (Advaita)

7143 : Published Lahore 1901.

Sudarśanācārya Pañjābi (fl. 1901)

Advaitacandrikā (NCat I, 124)

7144 : Published Banaras 1901.

Sudarśini on Parāśara Bhaṭṭa's *Aṣṭaśloki*

See e5639.

Prasannapadā on Gautama's *Nyāyasūtras*

See e813.

Ādarśitā on Gadādhara's *Śaktivāda*

See e6614.

Prakāśa on Pārthasārathi Miśra's *Śāstradīpikā*

See e158.

Viśiṣṭādvaitakāraṇamālā on Rāmānuja's *Śrībhāṣya*

See e4334.

Ādarśitā on Gadādhara's *Vyūtpattivāda*

See e6634.

Muḍumbi Narasiṃhācārya or Bodhānanda Bhārati (fl. 1902)

Nṛsiṃhaśārīrakabhāṣya on Bādarāyaṇa's *Brahmasūtras*

See e283.

Commentary on Aitareya Upaniṣad (NCat III, 88)

Vyākhyā on Chāndogya Upaniṣad (NCat VII, 116)

Commentary on Īśa Upaniṣad (NCat II, 270; IX, 357)

Vyākhyā on Taittirīya Upaniṣad (NCat VIII, 222)

Vyākhyā on Kapila's *Sāṃkhyasūtras* (NCat IX, 366)

Sāṃkhyataruvasanta on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat IX, 366)

General

7145 : P. K. Sasidharan Nair, "Muḍumbi Narasiṃhācārya", AOR 26, 1976, 1-10.

Durgādatta Śāstrī (fl. 1902)

Prājñāmanoramā on Viśvanātha's *Siddhāntamuktāvalī*
See e6513.

Vāsudeva Brahmendra Sarasvatī (fl. 1902)

Tātparyasaṃgraha on Appayya Dikṣita's *Siddhāntaleśasaṃgraha*
7146 : Edited by Tanasukharama Manahsukharama Tripathi. Bombay 1907.

7147 : Edited Madras 1926.

T. R. Kṛṣṇācārya (fl. 1903)

Vivaraṇa on Vyāsātīrtha's *Muṇḍakopaniṣadbhāṣyaṭīppaṇi*
See e4922.

R. Halasyanātha Śāstrin (fl. 1904)

Arthacandrikā on Bādarāyaṇa's *Brahmasūtras*
See e277.

Dharmasūri II (fl. 1905)

Pramāṇaparibhāṣā (Jain)
7148 : Edited with editor's *Nyāyālaṃkāra* by Nyāyavijaya. Banaras 1913.

Gurudeva (fl. 1905)

Vīraśaivācārapradīpikā (Vīraśaiva)
7149 : Published with Marathi paraphrase. Poona 1905.

Sampādaneya Siddhavīra (fl. 1905)

Anādivīraśaivasārasaṃgraha (Vīraśaiva)
7150 : Published Sholapur 1905-06.

Śrīnīvāsācārya Lakṣmīpuram (fl. 1905)

Kāryakāraṇabhāvavimāṃsā (Viśiṣṭādvaita) (NCat IV, 8-9)

Van Śathakopa or Karakkurucci Veṅkaṭakṛṣṇamācārya (fl. 1905)

Arthamaṇipravāladīpikā on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)
See e315.

Kāmākhyānātha Bhaṭṭācārya Tarkavāgīśa (fl. 1906)

Interpretation of Haridāsa's *Nyāyakusumāñjalivyākhyā*
7151 : Published 1880.

Dīpani on Īśvarakṛṣṇa's *Sāṃkhyakārikās*
See e1321.

T. Nilamegha Śāstrin (fl. 1906)

Vedāntanavamālikā on Bādarāyaṇa's *Brahmasūtras* (Viśiṣṭādvaita)
See e269.

Nāthu Rāma Śarman (fl. 1906)

Ṭīppaṇi on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*
See e6917.

Commentary on Śrīnivāsa's *Yatindramatadīpikā*
See e6340.

Rahasyadīpikā on Patañjali's *Yogasūtras*
See e1083.

Pañcānana Tarkaratna Bhaṭṭācārya (fl. 1906)
Pūrnimā on Īśvarakṛṣṇa's *Sāṃkhyakārikās*

See e1323.
Parīṣkāra on Kaṇāda's *Vaiśeṣikasūtras*
See e496.

Rādhā Govinda Gosvāmin (fl. 1906)
Bhāṣyarājainasiddhāntaratna (Jain)

7152 : Published in Sanskrit and Hindi. Calcutta 1906.

Śyāmalāla Gosvāmin (fl. 1906)
Anvayamukhavyākhyāna on Kena Upaniṣad

7153 : Published with Bengali translation in Kamalamālīkā 4 (Calcutta 1906, 1909).

Anvayamukhavyākhyāna on Kauṣītaki Upaniṣad
7154 : Published with Bengali translation in Kamalamālīkā 1 (Calcutta 1903).

Ārya Muni (fl. 1906)
Sāṃkhyāryābhāṣya on Kapila's *Sāṃkhyasūtras*
See e5534.

Gaṅgāśahāya Śarman (fl. 1907) (NCat V, 222)
Nyāyapradīpa (Nyāya) (NCat V, 222)

7155 : Edited Bombay 1907.

Nilakaṇṭha Yāmin or Tīrthapada (fl. 1907)
Advaitapārijāta with *Śivapañcaratna* or *Śivāmṛta* thereon (Advaita)
(NCat I, 127)

7156 : Published Bombay 1901.

7157 : Published Banaras 1905.

7158 : Edited by Srinivasa 1907.

Advaitakālāryaśati and *Saubhāgyalahari* thereon (Advaita) (NCat I, 123, 497)

7159 : Published 1902.

Ātmapañcaka (Advaita)

7160 : Published Palghat 1908.

Śrīnivāsa (Bhāradvāja) Sūri (fl. 1907)

Prakāśikā on Vedānta Deśika's *Rahasyatrayasāra*
See e5218; e5219; e5233.

Imguva Virarāghava Yajvan (fl. 1907)

Advaitabrahmatattvapraśāśikā (Advaita) (NCat I, 128)

7161 : Published in Telugu characters. Nellore 1907.

Kṛṣṇa Vallabhācārya (fl. 1908)

Kiraṇa on Bhojadeva's *Rājamārtaṇḍa*

See e1139.

Kiraṇāvali on Viśvanātha's *Siddhāntamuktāvali*

See e6535.

Kiraṇa on Vācaspati Miśra I's *Tattvakaumudī*

See e1348.

Hari Prasāda Svāmin (fl. 1909)

Vaidikavṛtti on Bādarāyaṇa's *Brahmasūtras*

See e299.

Vaidikavṛtti on Gautama's *Nyāyasūtras*

See e795.

Vaidikavṛtti on Kaṇāda's *Vaiśeṣikasūtras*

See e497.

Vaidikavṛtti on Patañjali's *Yogasūtras*

See e1092.

T. K. Bālasubrahmanyam (fl. 1910)

Commentary on Sadāśiva's *Siddhāntakalpavallī*

See e6844.

A. Cinnasvāmi Śāstrin (fl. 1910)

Ṭīppaṇi on Appayya Dīkṣita I's *Madhvatāntramukhamardana*

See e6169.

Sāravivecani on Āpadeva II's *Mīmāṃsānyāyaprakāśa*

See e6283.

Tantrasiddhāntaratnāvali

7162 : Edited by Patabhirama Sastri. Banaras 1944.

Dharmadatta (Bacchā) Jhā (fl. 1910) (NCat IX, 247)

Vivṛti on Gadādhara's *Gādādhari*

7163 : *Sāmānyanirukti* section edited, with *Jāgadiśi* on the same section, by L. Jha and J. Sarma. KSS 112, 1935.

Tattvāloka on Madhusūdana Sarasvatī's *Gūḍhārthadīpikā*

See e2477.

Vivṛti on Jagadiśa's *Jāgadiśi*

7164 : *Vyāptiṭīpaṇcaka* section edited Banaras 1923.

7165 : *Siddhāntalakṣaṇa* section edited by Goptrnatha Misra. Banaras 1925.

See e7163.

Ṭīppaṇi on Udayana's *Nyāyakusumāñjali*

See e3974.

Gūḍhārthatattvāloka on Gadādhara's *Vyutpattivāda*

See e6633.

Gopāladāsa Bariya (fl. 1910)

Bhāṣya on Umāsvāti's *Tattvārthasūtra*

See e1551.

Author Unknown (fl. 1910)

Vedāntatattvasudhā on Nimbārka's *Kṛṣṇastavarāja* (NCat V, 4)

Vidhuśekhara Bhaṭṭācārya (fl. 1910)

Vyākhyā on Chāndogya Upaniṣad

7166 : Edited and translated into Bengali. Calcutta 1910-1911.

Raghunātha Gopāla Kokaje (fl. 1910)

Tātparya on Rāmakṛṣṇa Bhaṭṭa's *Śuddhādvaita-pariṣkāra*

See e6549.

Khuddi Jhā Śarman (fl. 1910)

Naukā on Gadādhara's *Vyutpattivāda* (NCat V, 187)

See e6632.

Ledy Sayadaw (fl. 1910)

Paramatthadīpani on Anuruddha's *Abhidhammatthasaṅgaho* (NCat I, 288)

7167 : Published Rangoon.

Paṭṭhānudeśadīpani (in Pāli) (*Abhidharma*)

7168 : Translated by U. Nyana as *The Buddhist Philosophy of Relations*. Rangoon 1935.

Sītānātha (Gosvāmin) Tattvabhūṣaṇa (fl. 1910)

Śaṃkarakṛpā on Śaṃkara's *Āitareyopaniṣadbhāṣya*

7169 : Published 1910, 1921.

Śaṃkarakṛpā on Kauṣītaki Upaniṣad

7170 : Published with Bengali translation. 1910, 1921.

Commentary on Śaṃkara's *Kenopaniṣadbhāṣya*

See et2750.

Tribhuvanadāsa Pitāmbaradāsa Sāhā (fl. 1910)

Commentary on Vallabha's *Siddhāntamuktāvali*

See e5899.

Ambādāsa Śāstrin (fl. 1910)

Ṭīpṇi on Raghūttama's *Nyāyasūtrabhāṣyacandra*

See e809.

Ātmānanda Sarasvatī (fl. 1910)

Prabhākara on Śaṃkara's *Vākyasūdhā*

See e2944.

Vedāntaśāstramakaranda (*Advaita*)

7171 : Edited by M. V. Sastri. Bombay 1918.

Girijā Śaṃkara Śarman (fl. 1911)

Padabodhini on Patañjali's *Yogasūtras*

See e1083.

Mādhava Pada Abhirāma (fl. 1911) (NCat VIII, 131)
Vākyaṛthanirukti

7172 : Edited Bombay 1911.

Hemahaṃsa Gaṇi (fl. 1911)
Bālāvabodha on Haribhadra Sūri's *Āvaśyakavṛtti* (NCat II, 191)
Nyāyasamgraha (Jain)

7173 : Published, with Hemahaṃsa's *Nyāyārthamañjūṣā* and *Nyāsa* thereon. Banaras 1911.

Nyāyārthamañjūṣā and *Nyāsa* thereon (Jain)

See e7173.

Ratnamandira Gaṇi (fl. 1911)
Upadeśataraṅgiṇī (Jain) (NCat II, 347)

7174 : Published YJG 26, 1911.

Kapiṣṭhalaṃ Deśikāchāriar (fl. 1911)
Vyāsasiddhāntamanthana (Viśiṣṭādvaita)

7175 : Published Madras 1929.

J. Lallu Rāma (fl. 1912)
Viśamasthala on Viśvanātha's *Siddhāntamuktāvali*
 See e6517A.

Vanikaṇṭha Śarman (fl. 1912)
Advaitakhaṇḍanamaṇḍana (Advaita) (NCat I, 133)

7176 : Published Calcutta 1912.

Author Unknown (fl. 1912)
Syādvādasiddhi (Jain)

7177 : Edited in JPT 161-164.

Vedānta Vāgīśa Bhaṭṭācārya (fl. 1912)
Vedāntarahasya (Advaita)

7178 : Published Bombay 1912.

Bhāvārthadīpikā on Sadānanda's *Vedāntasāra* (cf. L. 2078 for ms. cit.)

Deviprasāda Śarman (fl. 1913)
Adhyātmāsudhātaraṅgiṇī

See e6786.

Nīścala Dāsa Svāmin (fl. 1913)
Vṛttiṣṭhābhākara on Vidyāranya's *Pañcadaśī*

7179 : Published with Hindi commentary. Bombay 1911.

Vicārasamgraha (Advaita)

7180 : Edited by Vasudeva Brahmendra Sarasvati. 1964.

Yuktiṭīrkaśā

7181 : Published with Hindi commentary. Bombay 1913.

Nyāyavijaya (fl. 1913)

Adhyātmātattvāloka (Jain) (NCat I, 147)

7182 : Edited and translated. Bhavnagar 1920.

Nyāyakusumāñjali (*prakaraṇa*) (Jain)

7183 : Published Ahmedabad 1913; Bombay 1914.

Nyāyatīrtha (*prakaraṇa*) (Jain)

7184 : Published Ajmer, Bombay 1913.

Nyāyālaṃkāra on Dharmasūri II's *Pramāṇaparibhāṣā*

See e7148.

S. P. Raṅganātha Svāmin or Cayanin (fl. 1913)

Kaṇḍānāyabhūṣaṇa (Vaiśeṣika) (NCat III, 303; VI, 395)

7185 : Partly edited by V. Ranganathaswamy in *Granthapradarśana* (Vizagapatam 1913).

G. C. Tarkadarśana Tīrtha (fl. 1914)

Viśamasthala on Jagadīśa's *Śabdaśaktiprakāśikā*

See e6320A.

Kedāra Nātha Bhaktivinoda Ṭhakkura

Commentary on Rūpa Gosvāmin's *Upadeśāmṛta*

See e5970.

Mukunda Jhā Śarman (fl. 1914)

Anvītārthapradīpikā on Viśvanātha's *Bhāṣāpariccheda*

See e6518.

Śrī Kṛṣṇa Brahmatantra Mahādeśika (fl. 1914)

Vyākhyā on Vedānta Deśika's *Rahasyatrayasāra*

See e5224.

(Prativādibhyaṅkar) Anantācārya or Anaṅgācārya (fl. 1915)

(NCat I, 186)

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

See e5634; e5637.

Abhedakhaṇḍana (NCat I, 495)

Paratattvanirṇaya

7186 : Published Kalyan 1896.

Baḍāvānala (vs. *Siddhāntasiddhāpagakhaṇḍanarūpa*) (Śuddhādvaita)

7187 : Published Conjeeveram, Bombay 1915.

Kāli Kumāra Mīśra (fl. 1915)

Vedāntānubhūtikārikā (Advaita)

7188 : Published Burdwan, n.d.

Kīśorī Lāla Gosvāmin (fl. 1915)

Commentary on the *Tattvasamāsa*

See e1861.

Nityānanda (fl. 1915)

Laghuṭīppaṇi on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*

See e6912.

Raghunātha Sūri (fl. 1916)

Advaitastavavyākhyā (Advaita)

7189 : Published Bombay.

Śaṅkarapadabhūṣaṇa (Advaita)

7190 : Edited by S. B. Marulakar and D. Kasikar. ASS 101, 1932.

Rudra Bhaṭṭa Śarman (fl. 1916)

Parihārakhaṇḍana (vs. Vedānta Deśika's *Virodhaparihāra*)

7191 : Published Banaras 1916.

Vīndhyeśvarī Prasāda Dvivedin (fl. 1916)

Bhūmikā on Uddyotakara's *Nyāyavārttika*

See e802A.

Commentary on Viśvanātha's *Siddhāntamuktāvali* (ms. at Varanasi)

Taraṅgiṇi on Annambhaṭṭa's *Tarkasaṅgraha* (NCat VIII, 109, 132)

Nārāyaṇa Guru (fl. 1917)

Darśanamālā (NCat VIII, 328)

7193 : Edited in Malayalam script, with G. Balakrsna Nayar's *Śivāravindam*. Quilon 1971.

Ratnākara Pāṭhaka (fl. 1917)

Vṛtti on Śāntisūri II's *Jīvacāra*

See e4744.

R. S. Senday

Ṭikā on Mādhavāśrama's *Svānubhavādarśa*

See e6865.

Śaṅkara Brahmanya Devatīrtha (fl. 1917)

Cittatvanirūpaṇa (Advaita)

7194 : Printed Ahmedabad 1917.

7195 : Published 1919.

Harirāma Śarman (fl. 1918)

Rāmānujīyamatavimardana (Viśiṣṭādvaita)

7196 : Published Ahmedabad 1918-1919.

Maṅgala Vijaya Mahārāja (fl. 1918)

(Jain) *Tattvaṇṇaṇṇa* (Jain)

7197 : Published Banaras 1918.

Rāma Gopālācārya (fl. 1918)

Bālābodhini on Vādideva's *Pramāṇanayatatvāloka*

See e4530.

Śrīdharaċārya (or Śrīnivāsāċārya?) (fl. 1918)

Commentary on Vedānta Deśika's *Adhikaraṇasaṃgraha* (NCat I, 142?)

See e5154.

Varadāċārya III (fl. 1918)

Kārikādarpaṇa on Vedānta Deśika's *Rahasyatrayasāra*

7198 : Published in *grantha* characters. Kumbakonam 1918.

Vijaya Darśana Sūri or Darśanavijaya (fl. 1918)

Mahārṇavatārikā on Siddhasena Divākara's *Sanmatitarka*

See e2296.

Syādvādabindu (Jain)

7199 : Published Ahmedabad 1918.

Gūḍhārthadīpikā on Umāsvāti's *Tattvārthasūtra*

See e1564.

Giridhara Dāsa or Lāla (fl. 1919)

Manahśikṣā (Śuddhādvaita)

7200 : Edited Dacca 1919.

B. Ottangadkar (fl. 1919)

Sārvabhauma-parīṣkāra (Nyāya)

See e5311.

G. T. Śrīnivāsāċārya (fl. 1919)

Advaitamatakhāṇḍanopanyāsa (Advaita) (NCat I, 132)

7201 : Published in Telugu characters. Rajahmundry 1919.

Bālakṛṣṇa Miśra (fl. 1919)

Tātparyavivṛti on Gautama's *Nyāyasūtras*

See e805.

Nārāyaṇa Aiyaṅgar or Ātreya Nārāyaṇa Sūri (fl. 1919)

Katīpayavedāntavākyārthavicāra (Viśiṣṭādvaita)

7202 : Published Bangalore 1919. 2 volumes.

Śrīdhara (Tryambaka) Śāstri Pāṭhaka (fl. 1919)

Bālābodhini on Vallabha's *Anubhāṣya*

See e318.

Bālābodhini on Kena Upaniṣad

7203 : Published Poona 1919.

Advaitendra Sarasvatī or Rāmacandra Dhoṇḍadeva Gholāpa

(fl. 1920) (NCat I, 139)

Svānubhāvatarāṅga (Advaita)

7204 : Published with Marathi exposition. Poona 1920.

Gaṇanātha Sena Kavirāja (fl. 1920) (NCat V, 239)

Pratyakṣaśarīra

7205 : Published Calcutta 1913.

Siddhāntanidāna and *Tattvadarśini* thereon

7206 : Published Calcutta 1920.

Jayadeva Miśra II (fl. 1920)

Jayāvyākhyā on Gadādhara's *Vyūtpattivāda*

See e6635; e6638.

Koṭi Liṅgapuragoda Varmarāja or Godavarman Bhaṭṭan Tampuran (fl. 1920) (NCat VI, 123)

Commentary on *Prāmāṇyavāda* section of Gadādhara's *Gādādhari* (NCat VI, 123)

Śaktitattvaprakāśikā (Vedānta)

7207 : Published Trichur.

Siddhāntamālā (summary of Gadādhara's *Vyūtpattivāda*)

7208 : Edited by A. Krishna Pisharoti. Trichur 1911.

Maṅgala Nātha (fl. 1920)

Śrīvicārabindu

7209 : Edited with Hindi commentary by Nrsimhadeva Sastri. Umavati, Panjab Sindh 1967.

Ambikā Prasāda (fl. 1921)

Samanvaya on Viśvanātha's *Siddhāntamuktāvali*

See e6524.

Nṛsimhadeva (fl. 1921)

Bālabodhini on Annambhaṭṭa's *Tarkasaṃgraha*

See e6425.

S. T. Pāṭhaka (fl. 1921)

Bālabodhini on Kuranārāyaṇa's *Īsopaniṣatprakāśikā*

See e7363.

Viṣṇu Vāmana Bapat (fl. 1921)

Jīvanmuktivivekasāra (epitome of Vidyāraṇya's *Jīvanmuktiviveka*)

7210 : Published with Marathi translation. Bombay 1909.

Vivaraṇa on Śaṅkara's *Śataśloki*

See e2859.

Narendra Nātha Siddhānta Śāstrin (fl. 1921)

Vyākhyā on Kṣurikā Upaniṣad (NCat V, 155)

7211 : Edited 1921.

Harihara Kṛpalu Dvivedin (fl. 1921)

Kalpālatikā on *Tarkapāda* of Śabara's *Mīmāṃsāsūtrabhāṣya*

7212 : Edited by Sripadalu Sarma. Calcutta, n.d.

Parimala on Udayana's *Nyāyakusumāñjali*

See e3986.

Bālabhadra Śarman (fl. 1922)

Bālabhāṣya on Īśa Upaniṣad

7213 : Edited Nadiad.

Upodghāta on Viṭṭhala Dikṣita's *Vidvanmaṇḍana*

7214 : Edited Nadiad.

Subodhini on Upaniṣadbrahmayogin's *Mahāvākyaratnāvali*

See e6881.

Devakīnanda Śāstrin (fl. 1922)

Ṭikā on Upaniṣadbrahmayogin's *Mahāvākyaratnāvali*

See e6880.

Girindranātha Vedāntaratna (fl. 1922) (NCat VI, 24)

Tattvaprabodhini or *Tattvamimāṃsādarśana*

See e320.

Rāghavendra Rāyapāla (fl. 1922)

Advaitadīpikāvimarśa (Advaita) (NCat I, 126)

7216 : Published Mysore 1922.

Rāmānujācārya (Ushaḥpaka) (fl. 1922)

Vidvanmanohara

7217 : Published in Sanskrit and Tamil. Kumbakonam 1922.

C. Śaṅkara Rāma Śāstrin (fl. 1923)

Mañjūṣā on Viśvanātha's *Siddhāntamuktāvali*

See e6528.

Rāmeśvara Datta (fl. 1923)

Saralāvyākhyā on Madhusūdana Sarasvatī's *Advaitasiddhi*

See e6082.

Bhaktivinoda Ṭhakkura (fl. 1924)

Vidvadrañjini on Baladeva Vidyābhūṣaṇa's *Bhagavadgitābhāṣya*

See e6958; e6959.

Vedārkaḍidhiti on Baladeva Vidyābhūṣaṇa's *Īśopaniṣadbhāṣya*

See e6961.

Buddhisāgara (fl. 1924)

Ātmaadarśanagitā (Jain) (NCat II, 48)

Ātmapradīpa and autocommentary (Jain) (NCat II, 51)

7218 : Edited and translated into Gujarati by M. N. Dosi. Ahmedabad 1909.

Ātmaprakāśa (Jain) (NCat II, 50)

Bhāvārthavivecanā on Īśa Upaniṣad

7219 : Published Ahmedabad 1924.

Yogadīpikā (Jain)

7220 : Edited and expounded in Gujarati. Bombay 1912.

(Kākā) Vallabha (fl. 1924)

Commentary on Vallabha's *Samnyāsaniṇaya*

See e5888.

Vācanāmṛta (Śuddhādvaita)

7221 : Published Ahmedabad 1924.

(Gauḍagiri) Veṅkaṭa Ramanācārya (fl. 1924)

Advaitadīpikāvātāgama (Dvaita)

7222 : Published Bangalore 1924.

Jagatsatyatvānumānarañjani (Dvaita) (NCat VII, 124)

Tātparyacandrikāprakāśaprasāra (vs. Rāma Subba Śāstri) (Dvaita)
(NCat VI, 382)

7223 : Published Bangalore 1922.

7224 : Published, with Naṭeśārya's *Advaitatarāṇi*. Madras 1926.

Kṛṣṇa Mohana Śarman (fl. 1924)

Anvayabodhini on the Bhagavadgītā

7225 : Published Bombay 1924.

Hara Bhaṭṭa Śāstrin (fl. 1925)

Commentary on Abhinavagupta's *Bodhapañcadaśikā*

See e4098.

Labdhisūri (fl. 1925)

Tattvanyāyavibhākara and *Nyāyaprakāśa* thereon (Jain)

7226 : Text only edited by Jamnadasa Atmaja Chandulal. Chani 1938.

7227 : Text and commentary edited by Jamnadasa Atmaja Chandulal. Chani 1942.

Liṅganna Simayāji (fl. 1925)

Kalyāṇapiyūṣa on Vidyāranya's *Pañcadaśi*

7228 : Published Guntur.

Mallādhi Rāmakṛṣṇa (fl. 1925)

Bhramabhañjani (Advaita)

7229 : Published Bezwada.

Nārāyaṇa Candra Gosvāmin Tarkatīrtha (fl. 1925)

Vivṛti on Gadādhara's *Gādādhari*

See e5319.

Rāmāvatāra Śarman (fl. 1925)

Paramārthadarśana

7230 : Hari Mohan Jha, "Paramārtha Darśana : a revolutionary trend in contemporary Indian thought", RSV 173-177.

Satyanārāyaṇa Śarman (fl. 1925)

Upadeśapañcaka on Upaniṣadbrahmayogin's *Mahāvākyaśāstrīnāvali*

See e6884.

Śrīdhara Pāṭhaka Svāmin (fl. 1925)

Bālābodhini on Vallabha's *Anubhāṣya*

See e318.

Vāmācaraṇa Bhaṭṭācārya I (fl. 1925)

Kroḍa on Jagadīśa's *Jāgadiśi*

See e5946.

Vidūla Śāstrin (fl. 1925)

Brahmanairgunyavāda (Advaita) (cf. Ad IX, p. 361 for ms. citation)

Dundhirāja Śāstrin (fl. 1925)

Hetvābhāsodāharaṇa on Annambhaṭṭa's *Tarkasaṃgraha*

See e6418.

Hariharānanda Āraṇya (fl. 1925)

Sāṃkhyatattvāloka (Sāṃkhya)

See e1104; e5551; e1166.

Kālipada Tarkācārya (fl. 1925)

Commentary on Kaṇāda Tarkavāgīśa's *Bhāṣaratna*

See e6060.

Commentary on Gadādharma's *Muktivāda*

See e6611.

Lakṣmi on Harirāma Tarkavāgīśa's *Muktivādadavicāra*

See e6441.

Nyāyadarśanabindu (Nyāya)

7231 : Edited Varanasi 1964.

Nyāyaparibhāṣā (Nyāya)

7232 : Edited in OH 12, 1964, 33-62.

Prabhā on Vijñānabhikṣu's *Sāṃkhyasāra*

See e6146.

Aniruddhācārya (fl. 1925?)

Brahmāmṛtabhāṣya on Gopālapūrvatāpanīya Upaniṣad (Śuddhādvaita)

7233 : Edited Nadiad.

Vidyālaṅkārabhāṣya on Nārāyaṇa Upaniṣad (Śuddhādvaita)

7234 : Edited Nadiad.

Rāma Subrahmaṇya (or Subba) Śāstrin (fl. 1927)

Anantāryavāda (Advaita) (NCat II, 96)

Advaitakhaṇḍanapūrvakacandrikāmaṇḍana (Advaita) (NCat I, 123)

7235 : Published Madras 1927.

Anubhāṣyagāmbhīryagrantha (Advaita)

7236 : Published Madras 1912.

?*Anuvēdānta* (NCat I, 93)

Upaniṣadvilāsa on the Bhagavadgītā (NCat VI, 43)

Tātparyasaṃgraha on Śaṃkara's *Brahmasūtrabhāṣya*

See e346.

Candrikākhaṇḍana (vs. Vyāsātīrtha's *Candrikā*) (Advaita) (NCat VI, 381)

Kalpataru on Khaṇḍadeva's *Bhaṭṭadīpikā*

See e164.

Jagatkāraṇatvavilāsa (Advaita) (NCat VII, 124)

Madhvacandrikākhaṇḍana (Advaita)

7237 : Published, with Rāmasubrahmaṇya's *Nyāyabhāskarakhāṇḍana*.
Banaras 1919.

Nyāyabhāskarakhāṇḍana (vs. Anantācārya) (Advaita)

See e7237.

Nyāyarakṣāmaṇibhāṣyoktivilāsa (Advaita)

7238 : Published in *grantha* characters. Cidambaram 1916.

Oṃkāravādārtha (vs. Dvaita) (Advaita) (NCat III, 94)

Śāstraikyabhaṅgavāda (Advaita) (NCat III, 79)

*Upaniṣadvilāsa*s on several Upaniṣads (cf. NCat listings under the various Upaniṣads)

Phulacandra Śāstrin

Ṭīppaṇi on Māṇikyanandin's *Parikṣāmukha*

See e3816.

Akṣaya Kumāra Dikṣita Śāstrin (fl. 1927)

Prabhā on Baladeva Vidyābhūṣaṇa's *Prameyaratnāvali*

See e6963.

Gosvāmin Dāmodara Śāstrin (fl. 1927)

Vinodini on Gadādhara's *Śaktivāda*

See e6615.

Naṭeśārya (fl. 1927)

Advaitatarāṇi (Advaita) (NCat I, 125)

See e7224.

Nārada or Jetavana Sayadaw (fl. 1927)

Petakopadeśa Atṭhakathā

7239 : Published Mandalay 1926.

Vidyānanda Giri (fl. 1928)

Vidyānandavṛtti on Bādarāyaṇa's *Brahmasūtras*

See e420.

Haridatta Śarman Trivedin (fl. 1928)

Tattvasudhālahari on Gautama's *Nyāyasūtras*

See e801.

Kāmadughā on Viśvanātha's *Siddhāntamuktāvali*
See e6531.

Gaṅgāviṣṇu Śrīkṛṣṇadāsa (fl. 1928)

Commentary on Anantabhaṭṭa's *Advaitaratnākara*
See e7134.

Jogendranātha Ghoṣa (fl. 1929)

Bālābodhini on Madhusūdana Sarasvatī's *Advaitasiddhi*
See e5977; e6085.

Kālikeśa Vandyopādhyāya (fl. 1929)

Vyākhyā on Bādarāyaṇa's *Brahmasūtras* (NCat IV, 57)

Raghuvaradāsa Vedāntin (fl. 1929)

Commentary on Śaṅkara's *Brahmasūtrabhāṣya*
See e337.

Vāsudeva Śāstrin Abhyāṅkar (fl. 1929)

Commentary on the Bhagavadgītā
7240 : Published ASS 109, 1935.

Advaitāmōḍa (Advaita) (NCat I, 139)

7241 : Published ASS 84, 1918.

Dharmatattvanirṇaya

7242 : Published ASS 98, 1929.

Commentary on Āpadeva's *Mīmāṃsānyāyaprakāśa*
See e6286.

Commentary on Madhusūdana Sarasvatī's *Siddhāntabindu*
See e2628.

Commentary on Rāmānuja's *Śrībhāṣya*
See e258.

Kāśinātha Śāstrin (fl. 1930)

Lakṣaṇavivaraṇavyākhyā on Keśava Miśra's *Tarkabhāṣā* (NCat IV, 134; VIII, 118)

Vedāntaparibhāṣā (NCat IV, 134)

Ānandasāgara Sūri (fl. 1930)

Commentary on Haribhadra Sūri's *Lokaviniścaya*
See e3545.

Tattvārthaparīṣiṣṭa (Jain) (NCat II, 116)

7243 : Edited and translated into Gujarati by Manasagara. Ahmedabad 1920.

Tāttvikapraśnottarāṇi (Jain)

7244 : Edited by Manikyasagarasuri. Surat 1957.

Bhagavadācārya (fl. 1930)

Viśiṣṭādvaitadarśana (Viśiṣṭādvaita)
7245 : Published Varanasi 1973.

Gaṅgānātha Jhā (fl. 1930)

Maṇḍana on Maṇḍana Miśra's *Mīmāṃsānukramaṇikā*

See e2246.

Prabhākara (Prābhākara) (NCat V, 208)

Śāntadāsa Vāyavidehin (fl. 1930)

Bhedābhedadvaitādvaitasiddhānta (Dvaitādvaita)

7246 : Published Banaras 1935.

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See e340.

Gaṇapati Śāstrin or Vāsiṣṭha Gaṇapati Muni (fl. 1930) (NCat V, 248-249)

Tattvaghaṇṭāsataka (Advaita)

7247 : Edited JTSML 8.3, 1953.

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7248 : Edited with editor's commentary by Kapali Sastri, Sirasi (N. Kanara) 1943; Pondichery 1962.

Lokanātha Śarman (fl. 1930)

Saralā on Mathurānātha's *Māthuri*

See e6563.

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7249 : Edited, with Bālakṛṣṇa Miśra's *Prakāśa*, by Dundhiraja Sastri. ChSS, Banaras 1918.

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7250 : Edited and translated into Kanāda. Mantralaya, Andhra Pradesh 1968.

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See e4504.

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7252 : Edited ChSS 1948.

Svāmī Śāstrin (fl. 1930)

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See e2586.

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Commentary on Śaṅkara's *Brahmasūtrabhāṣya*

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7255 : Published Bangalore.

7256 : C. T. Srinivasan, "Mulāvidyānirāsa and Dr. R. Shama Sastri", VK 17, 1930-31: 9, 171, 215.

7257 : Y. Subrahmanya Sarma, "Mūlāvidyānirāsa or Śrī-Śaṅkara-hṛdaya", RPR 2.2, 1931, 143-159.

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See e3968.

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7258 : Published Madras 1959.

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See e5177.

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Advaitabodhidīpikā (Advaita)

7259 : Translated by R. Sarasvatī. Tiruvannamalai 1960, 1967.

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7260 : Published Tirupati 1916.

7261 : B. N. K. Sharma, "Śrī Satyadhyānatīrtha's challenging work on Brahmasūtras", DhP 8.1, 1978, 15-20.

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7262 : Edited Nadiad.

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7263 : Published with Hindi *Sundarī*. Amritsar 1937.

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7264 : Published POWSBT 58.

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7265 : Edited Srirangam.

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7270 : Published Darbhanga 1955.

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7274 : Published Madras 1958.

7275 : Published Banaras 1960-62.

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7278 : Published Madras 1956.

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7282 : Edited HSS 259, 1954.

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7310 : Edited and translated into Hindi. Banaras 1967.

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7315 : Published KSS 213, 1972.

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7316 : Published in Sanskrit and Marathi. Wai 1976.

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IN 1795

PART TWO
SANSKRIT TEXTS, AUTHORS, DATES, ETC.

AUTHORS WHOSE DATES ARE NOT KNOWN

Abheda Upādhyāya, disciple of Nṛsiṃha

Bhedavibhīṣikā (Advaita) (NCat I, 315)

Acyuta

Samyamasatkṛti (Yoga) (NCat I, 72)

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Śrīvidyādīpikā on Vidyāranya's *Pañcadaśī* (cf. ALB 1.3, 1937, 95-96)

Ahobila Narasiṃhārya

Parakiyādhikaraṇaśārīrakaṇḍana (Vedānta) (NCat I, 488)

Vijayadhvajīya (Dvaita) (NCat I, 488)

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Ahomaṭṭha, nephew and pupil of Ahobala

Brahmasūtrādhikaraṇasaṃkhyānirṇayasamgraha (NCat I, 491)

Ajita Kalyāṇa Mitra or Miśra (NCat I, 82)

Ṭikā on Nāgārjuna's *Ratnāvali* (NCat I, 82)

Akalaṅka III (NCat I, 5)

Vṛtti on Āśāda's *Vivekamañjari* (NCat I, 5)

Akhlātman, pupil of Daśarathapriyapūjyapāda or Rāmayati
(NCat I, 18)

Vivaraṇa on Sureśvara's *Naīskarmyasiddhi* (cf. Ad IX, 329 for ms. cit.)

Amarapati Śarman

Ṭikā on the *Bhagavadgītā* (NCat I, 334)

Amīracandra Paṇḍita

Svaraśāstrasamgraha (Yoga) (NCat I, 345)

Amṛtadeva Bhaṭṭācārya

Viśayatārahasya (Nyāya) (NCat I, 347)

Amṛtakāra

Catuḥstavasamārtha (Mādhyamika)

7319 : Edited by Giuseppe Tucci in SerOR 9.1, 1956, 233-246.

Amṛtānanda Nātha

Ṭikā on Śaṃkara's *Ajñānabodhini* (NCat I, 152)

Ānanda Bhagavān

Bhāṣya on Bādarāyaṇa's *Brahmasūtras* (NCat II, 109)

Ānanda Bhaṭṭa

Vijñānakaumudī on the *Vijñānabhairava*

7320 : Edited by Mukundra Rama Sastri. KSTS 9, 1918.

Ānanda Bhaṭṭa

Siddhāntasārāvali (Vedānta) (NCat II, 109)

Ānanda Bhaṭṭa Upādhyāya, son of Jātaveda Bhāṭṭopādhyāya,
pupil of Vāsudevapuri and Ātmavāsa (NCat II, 109)

Bhāṣya on Īśa Upaniṣad (NCat II, 109)

See e2678.

Ānandacandra Vedāntavāgīśa (NCat II, 102)

Bhāṣya on Īśa Upaniṣad (NCat II, 102)

Bhāṣya on Kaṭha Upaniṣad (NCat II, 102; III, 123)

Bhāṣya on Kena Upaniṣad (NCat II, 102)

Bhāṣya on Muṇḍaka Upaniṣad (NCat II, 102)

Bhāṣya on Praśna Upaniṣad (NCat II, 102)

Ānanda Jayadāsa

Nyāyasiddhāntabhañjana (Advaita) (NCat II, 102)

Ānanda Paṇḍita

Tattvamuktīvalivyākhyāna (Vedānta) (NCat II, 107; VIII, 59)

Ānanda Prakāśa Bhaṭṭāraka

Hasāmālakatīkā (Advaita) (NCat II, 108)

Ānandatīrtha

Āvṛttisūtravyākhyā on Bādarāyaṇa's *Brahmasūtra* IV.1.1 (Advaita)
(NCat II, 103)

Ananta

Sadratnabhāṣya (Nyāya) (NCat I, 159)

Ananta, son of Bhāvanasyācārya, pupil of Kauviḍi Venkaṭācārya
(NCat I, 161)

Bālaṃanoramā on a *Maṇimañjari* (Dvaita) (NCat I, 161)

Ananta, pupil of Narasiṃhācārya

Commentary on Madhva's *Tattvasaṃkhyāna* (NCat VIII, 66)

Ananta Bhaṭṭa

Pradīpikā on Kapila's *Sāṃkhyasūtras* (NCat I, 174)

Ananta Bhūpāla

Ṭīkā on the *Bhagavadgītā* (NCat I, 177)

Anantācārya

Kāraṇavāda (Vedānta) (NCat III, 380)

Anantācārya

Vyākhyā on Bṛhadāranyaka Upaniṣad (NCat I, 185)

Anantācārya, son of Viṭṭhala of the Tatsat family

Vedārthacandra or *Vedārthapradīpa* or *Pratibhāvilāsa* (Mīmāṃsā)
(NCat I, 185)

Anantācārya alias **Nigamantācārya** or **Pitāmahācārya** of Śrī-
vatsa gotra

Deśikasiddhāntarahasya (Viśiṣṭādvaita) (NCat I, 186)

Ananta Miśra

Nyāyapradīpa (Mīmāṃsā) (NCat I, 177)

Ananta Nārāyaṇa

Vārtikodgrāhīṇī on Bādarāyaṇa's *Brahmasūtras* (NCat I, 171)

Ananta Paṇḍita

(*Artha*)*Candrikā* on Patañjali's *Yogasūtras*

See e1066; e1110; e1130.

Ananta Rāma (Bhagavān), pupil of Kṛṣṇarāma Pūjyapāda (NCat
I, 225)

Sampradāyatīlaka on Śaṃkara's *Ātmajñānopadeśa* (NCat I, 225;
II, 46)

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Commentary on Saṃkara's *Pañcikaṇa* (or Sureśvara's *Vārttika*?)
(NCat I, 225)

Anantārya

Janmādyadhikaraṇavāda (Vedānta) (NCat VII, 157)

Anantārya of the family of Śeṣārya

Kroḍāpatrāṇi (Viśiṣṭādvaita) (NCat I, 186-187; V, 142)

Ananta Śambhu

Vyākhyā on Trilocana Śivācārya's *Siddhāntasārāvali*

Anantaśaktipāda

Vṛtti on the *Vātūlanāthasūtras*

Ananta Sūri

Commentary on Padmanābha's *Padārthasaṃgraha* (NCat I, 184)

Anantavīrya (NCat I, 180-181)

Pañcaprakaraṇa (Nyāya) (NCat I, 180-181)

Aniruddha

(*Bhagavat*) *Tattvamañjari* (Viśiṣṭādvaita) (NCat I, 198; VIII, 56)

Aniruddha Bhaṭṭācārya

Tarkakalpalatīkā (NCat I, 198; VIII, 111)

Anna Śāstrin, son of Rāmabudha of Prayāga family

Tantradarpaṇa (Bhāṭṭa) (NCat I, 96; VIII, 89)

Appā Kavi, son of Somanātha Dvivedin, disciple of Narasiṃhācārya

Tattvadarpaṇa (Advaita) (NCat VIII, 45)

Appaṇācārya I or Ayyanācārya of Banadurai, son of Gopālācārya, pupil of Vasudhendratīrtha (NCat I, 366)

Ānandatāratamayasamarthana (Dvaita) (NCat I, 366)

Trimataikyaparakāśikā (Vedānta) (NCat I, 258, 366; VIII, 257)

Appaṇācārya II (NCat I, 258)

Sāmyaśrutiyarthavicāra (Dvaita) (NCat I, 258)

Sūtrārthamañjari (Dvaita) (NCat I, 258, 366)

Appayācārya, son of Gopālācārya (NCat I, 260)

Dvaitavicāra (Dvaita) (NCat I, 260; IX, 208)

Appayya Dikṣita, Pattamaḍai

Sāṃkhyayogasamuccaya

7321 : *Karmādisamuccaya* section edited and translated. Madras 1911.

Appayaśivācārya

Adhyātmadarpaṇa on Adhyātma Upaniṣad (NCat I, 147)

Ariyavaṃsa Cariya

Maṇidīpa on Buddhaghoṣa's *Dhammasaṅgani-Atṭhasālini* (NCat IX, 235)

Aruṇācala

Siddhāntadīpikā (Nyāya) (NCat I, 374)

M. Aruṇācala

Commentary on Tattvaparakāśakāra's *Tattvaparakāśa*

See e5655.

Aṣṭāvakra

Yogatattvadīpikā Āryaśoḍaśaka (Yoga) (NCat I, 472)

Ātmabodha Yati

Prapañcasārasambandhadīpikā (Advaita) (NCat II, 54)

Ātmānanda Muni

Madhvatattvaparakāśikā (Dvaita) (NCat II, 60)

Ātmarāma (NCat II, 63)

Ṭikā on Śaṅkara's *Vākyasudhā* (NCat II, 63)

Ātmarāma Śarman

Āryādviśatikā on Bādarāyaṇa's *Brahmasūtras*

7322 : Edited Bombay.

Ātmarāma Ānanda (?)

Navatattvasaṃgraha (Jain) (NCat IX, 394)

Ātmasukha, pupil of Uttamasukha

Ṭikā on Abhinanda's *Laghuyogavāsiṣṭha* (NCat II, 59)

Ātreya Raghunātha Yajvan, son of Venkaṭādhvarin

Darpaṇanirodhīni on Pakṣadhara's *Tattvacintāmaṇyāloka* (NCat VIII, 42)

Avadhūta Muni

Vyākhyā on Abhinavagupta's *Prabodhapañcadaśikā* (NCat I, 416)

Prātipadikāṛthavimarśa (Kashmir Śaiva) (NCat I, 416)

Ṭṛtti on Somānanda's *Śivadṛṣṭi* (NCat I, 416)

Avadhūta Śivayogin or Avadhūta Sadāśiva

Vākyaprakaraṇa (Śivādvaita) (NCat I, 417)

Vedāntaprakaraṇaviṃśikā or *Tattvampadaviveka* (Advaita) (NCat I, 417; VIII, 49, 60)

Bābūjan Jhā

Tarkasiddhasāra (Nyāya) (NCat VIII, 132)

Bābū Paramānanda

Tarkaśāstra

7323 : Edited. Cf. Arrah I-A, p. 13.

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Balabhadra

Siddhāntasaṃgraha (Sāṃkhya)

7324 : Edited by Gopinath Kaviraj. POWSBT 13, 1925.

Balabhadra

Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

Balabhadra Miśra

Commentary on Sarvadeva's *Pramāṇamañjari*

See e6570.

Balabhadra Miśra

Siddhāntaratnāvalī (Advaita) (NCat I, 30)

Bāla Brahmānanda

Dvāsuparṇeti Śrutiyarthavicāra (Vedānta) (NCat IX, 204)

Kāyaśodhā (Advaita) (NCat III, 368)

Bālacandra

Dīpikā on a *Tattvasāra* (Jain) (NCat VIII, 72)

Vivekamañjari on Āśāda's *Upadeśakandali* (NCat II, 346)

Vṛtti on Āśāda's *Vivekamañjari*

See e4633.

Bālacandra Deva

Tattvaratnaṇḍī on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Bāladeva or Hanumān

Bhāṣya on the Bhagavadgītā

See e2467.

Bāladeva Miśra

Yogaṇḍī on Patañjali's *Yogasūtras*

See e1132.

Bālakṛṣṇa Brahmānanda Yogin

Anubhavāṃṛta (Advaita) (NCat I, 207)

Vidvadbhūṣaṇapadyasaṃgraha (Advaita) (cf. L. 1430; K. 64 for mss. cit.)

Bālakṛṣṇa Draviḍārya

Commentary on Taittirīya Upaniṣad (NCat VIII, 220)

Bālakṛṣṇānanda Tīrtha

Jñānāṃṛta (Dvaita) (NCat VII, 345)

Bālasarasvatī

Tātparyadīpikā on Lokācārya Pillai's *Mumukṣupadi*

See e5096.

Bhagavad Bhāvaka

Vṛtti on Chāndogya Upaniṣad (NCat VII, 117)

Bhagavān Rāja or Rāya

Commentary on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 88)

Commentary on Madhva's *Tattvasaṃkhyāna* (NCat VIII, 67)

Bhajurāma or Bhajānanda

Advaitadarpaṇa and *Bhāvaprakāśikā* thereon (NCat I, 125)

Bhārata Miśra

Sphoṭasiddhi (Grammarians)

7325 : Edited by K. Sambasiva Sastri. TSS 89, 1927.

Bhārata Rāja

Tattvopadeśa (Jain) (NCat VIII, 83)

Bhāskara Bhānu Śarman

Rahasyasaṃgraha on Bādarāyaṇa's *Brahmasūtras* (ms. at GOML Madras)

Bhāskara Bhaṭṭa

Darpaṇa on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Bhāskara Bhaṭṭa Śarman

Sāra on Śaṃkara's *Brahmasūtrabhāṣya* (cf. Tub. 19 for ms. citation)

Bhāskarakaṇṭha, son of Avatārakaṇṭha

Cittānubodhaṭikā (Advaita) (NCat VII, 36, 385)

Bhāskarānanda Sarasvatī

Commentary on Kena Upaniṣad

7326 : Edited in *Upaniṣatprasāda* (Banaras 1898-99).

Bhaṭṭa Bhāskara

Commentary on Taittiriya Upaniṣad (NCat VIII, 220)

7327 : Edited in *Granthapradarśini*.

Bhaṭṭācārya, son of Gaurītanaya

Commentary on a *Tarkabhāṣāprakāśikā* by a son of Meghanād-ārya (NCat VIII, 118)

Bhaṭṭa Koneri

Tattvasaṃgraha (NCat VIII, 68)

Bhaṭṭa Śaṃkara Bindu

Cintyasaṃgrahavāda (Bhāṭṭa) (NCat VII, 63)

Bhāvanātha

Ṭikā on Śrīharṣa's *Khaṇḍanakhaṇḍakhādyā* (NCat V, 176)

Bhavānī Śaṃkara

Siddhāntadīpikā (Advaita) (ms. at GOML, Madras)

Bhavasundara

Commentary on Śāntisūri's *Jīvacīdāraṇaprakaraṇa* (NCat VII, 295)

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Bhāvavāgīśa

Brahmādvaitaprakāśikā (Advaita)

7328 : Edited in JKUOML 13, 1963-64. Reprinted TSS 261, 1965.

Bhāvavidyēśvara

Ṭikā on Śivāditya's *Saptapadārthi* (cf. BP 6.312 for ms. citation)

Bhīmadāsa Bhūpāla

Ṭikā on Śaṅkara's *Vākyasudhā*

See e2951.

7329 : Edited in FMA.

Bhīmasena Śarman

Bhāṣya on Īśa Upaniṣad

See e2687.

Bhāṣya on Kena Upaniṣad

7330 : Edited with Hindi commentary. Allahabad 1893.

7331 : Edited, with Advaita and Viśiṣṭādvaita commentaries, and translated into Marathi and Gujarati. Bombay 1912.

Bhoga Malleṣa

Commentary on Reṇuka's *Siddhāntasikhāmaṇi* (ms. at GOML, Madras)

Bhūdeva Śukla

Āmatattvaṇṇaprādīpa and *Īśvaravilāsadīpikā* thereon (Vedānta) (NCat II, 47)

Bodhānanda

Kaivalyadīpikā (Advaita) (NCat V, 78)

Bodhanidhi

Sarvasiddhāntasaṃgraha (General) (ms. at Trivandrum)

Commentary on *padya* portion of Śaṅkara's *Upadeśasāhasri* (NCat II, 357)

B. R. Ācārya

Ṭippaṇi on Kṛṣṇa Yajvan's *Mīmāṃsāparibhāṣā*

See e6917.

Brahmacaitanya Muni

Tattvasāra (Vedānta) (NCat VIII, 72)

Brahmagiri

Vivaraṇa on Īśa Upaniṣad (NCat II, 270)

Brahmamuni Parivrājaka Vidyāmārtaṇḍa

Commentary on Kaṇāda's *Vaiśeṣikasūtras*

See e520.

Brahmānanda

Dīpikā on Śaṅkara's *Ātmabodha* (NCat II, 54)

See e2396.

Brahmiśvara Bhaṭṭa

Brahmavidyābharāṇa (Śuddhādvaita) (cf. MD 5136 for ms. citation)

Budhajñāna

Tattvārthabodhaprakaraṇa (Jain) (NCat VIII, 76)

Buddhaśrijñāna

Prajñāpradīpāvali on the *Abhisamayālaṅkāra* (NCat I, 313)

Cañcarikendra

Tattvajñānapradīpikā (NCat VI, 292)

Caṇḍeśvara

Tarkaṇḍakāśini on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 130)

Caṇḍeśvara Varman

Anubhavadiṇī on Śaṅkara's *Aparokṣānubhūti* (NCat I, 205, 252; VI, 304)

Caṇḍīcarāṇa Tarkavāgīśa

Tarkāmṛta (NCat VI, 298; VIII, 133)

Candrakīrti

Tattvadharmāmṛta (NCat VI, 347; VIII, 48)

Siddhāntacandrikā (NCat VI, 347)

Candrānanda

Niśśreyasādhigamaṇiprakaraṇa (Jain) (NCat VI, 374)

Candraśekhara

Tattvacandrikā (Vedānta) (NCat VI, 368; VIII, 18)

Candraśekhara of Varendra family; protégé of King Bāla Rāmajīvana (NCat VI, 368)

Tattvasambodhī or *Mīmāṃsāsaṃgraha* (Mīmāṃsā) (NCat VI, 368; VIII, 71)

Candraśekhara, son of Vyāghreśvara

Ujjvalā on Gaurikānta's *Tarkabhāṣābhāvārthadīpikā* (NCat VI, 368; VIII, 119)

Candraśekhara Bhārati

Śabdavivecanā on Udayana's (*Dravya*) *Kīraṇāvali* (NCat IV, 153; VI, 369)

Caranadāsa

(*Jñāna*) *Svarodaya* (Yoga) (NCat VI, 398)

Caranadāsa, son of Vallabha

?*Bhaktirasāmṛtasindhu* (NCat VI, 398)

Bhaktimārgopadeśa (NCat VI, 398)

Cārukīrti Paṇḍita

Saptabhaṅgitarāṅgiṇi (Jain) (NCat VII, 24)

Cidambarasvāmin

Upadeśavunmaikattalai (in Tamil)

7332 : Edited by P. S. D. Mudaliyar. Madras 1924.

Cidambara Nāthar

Commentary on Śivajñāna's *Śivaprakāśa*

See e4702.

Cidambara Tambiran

Commentary on Tiruviyalur Uyyavandur's *Tiruvundiyaṛ*

See e4702.

Cidānanda

Advaitacandrikā (Advaita) (NCat I, 124)

Ātmabodhalahari (Advaita) (NCat II, 54; VII, 52)

Cidānanda Brahmāśrama, disciple of Padmanābhāśrama

Tattvaprabodhini on a *Mahāvākyaṛtha* (NCat VII, 53)

Cidānanda Brahmāśrama Yati or Cidānandāśrama

Bālabodhini on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VII, 53; VIII, 130)

Cidānanda Sarasvatī

Ātmaprakāśavyākhyā (Advaita) (NCat VII, 54)

Cidghana Bhārati, disciple of Saccidānandasukhacidrūpabhārati

(NCat VII, 54)

Vedāntasāra (saṃgraha) *manana* (Advaita) (NCat VII, 54)

Cidghanānanda (NCat VII, 55)

Nyāyaparakāśa (Nyāya)

7333 : Edited by Gangavisnu Srikrśnadasa. Bombay 1934.

Cidghanānanda alias Raghuvīra (NCat VII, 55)

Karmapaddhati (Yoga) (NCat VII, 55)

Ṣaṭkarmasaṃgraha (Yoga)

7334 : Edited and translated by R. G. Harshe. Lonavla 1970.

Cidghanānandaguruśiṣya

Advaitacūḍāmaṇi (Advaita) (NCat I, 124)

Cidrūpānandanātha or Śrī Deśikavara Narasiṃha (NCat VII,

55)

Ĵñānatārāvali (Advaita) (NCat VII, 55, 323-324)

Cinmayā Muni or Pradhāni Veṅkaṭāmātya

Bhāṣya on Bādarāyaṇa's *Brahmasūtras* (Advaita) (NCat VII, 64)

Cidadvaitakalpavalli or *-Kalpataru* and *Parimala* thereon (Advaita) (NCat VII, 47, 64)

Cirantana Muni*Ṭīppaṇa* on Umāsvāti's *Tattvārthasūtra*

See e1547.

Daivajña Bhaṭṭa*Vyākhyā* on Chāndogya Upaniṣad

7335 : Edited acc. to IO, Ptd. Bks. Catalogue 2.1, p. 811.

Daivajña Paṇḍita*Paramārthaprāpa* on the Bhagavadgītā

See e5048.

DakṣiṇāmūrtiCommentary on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 128)**Dakṣiṇāmūrti (Jñānadevamuni)**Commentary on Meykanta's *Śivajñānabodha* (NCat VIII, 294)**Dāmodara Śāstrin or Ācārya***Nigūḍhārthaprakāśana* on Aitareya Upaniṣad (NCat III, 87; IX, 23)

Commentary on Īśa Upaniṣad (NCat II, 270; IX, 23)

Nigūḍhārthaprakāśa on Kaṭha Upaniṣad (NCat III, 123; IX, 23)

Commentary on Kena Upaniṣad (NCat V, 38; IX, 23)

Commentary on Muṇḍaka Upaniṣad (NCat IX, 23)

Commentary on Praśna Upaniṣad (NCat IX, 23)

Bhāṣya on Taittirīya Upaniṣad (NCat VIII, 220)**Dāmodara, son of Mauni Bhaṭṭa***Abhāvavāda* (Nyāya) (NCat IX, 16)*Hetvābhāsaśāmanyaniruktirahasyapatrikā* (Nyāya) (NCat IX, 16)*Padārthanirṇaya* (Vaiśeṣika) (NCat IX, 18)*Śāmanyaniruktīpātra* (Nyāya) (NCat IX, 16)*Vyutpattivāda* (Nyāya) (NCat IX, 16)**Dāmodara***Subodhikā* on Jaimini's *Mīmāṃsāsūtras* (NCat IX, 19)**Dāmodara Samādhi***Śivacūḍāmaṇi* (Vedānta) (NCat IX, 23)**Dāmodara Tirtha***Tattvasaṃgraha* (Advaita) (NCat VIII, 68; IX, 20)**Dāmṣṭrasena of Kashmir** (NCat VIII, 288)Commentary on the *Aṣṭadaśasāhasrikāprajñāpāramitāsūtra* (NCat VIII, 288)Commentary on the *Pañcaviṃśatīprajñāpāramitāsūtra* (NCat VIII, 288)

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Commentary on the *Śatasāhasrikāprajñāpāramitāsūtra* (NCat VIII, 288)

Datta Śarman or Datta Rāma

Siddhāntasāra (Vedānta) (NCat VIII, 312)

Dattātreyendra Sarasvatī

Puruṣottamayoga (Gitātātparyavārttika) (NCat VIII, 318)

Deśikācārya (Vigrahaṃ) (NCat IX, 167)

Ṭīppaṇi on Rāmānuja's *Śrībhāṣya* (NCat IX, 167)

Vyākhyā on Gadādhara's *Vyutpattivāda* (NCat IX, 167)

Devacandra

Guṇasthānaśataka (Jain) (NCat IX, 102)

Devadāsa

Nyāyaratnaprakaraṇa (Nyāya) (NCat IX, 108)

Devagaṇi Muni

?*Dravyaprakāśa* (Jain) (NCat IX, 181)

Praśnottaramāṇīkyaṃālā (Jain) (NCat IX, 102)

Devajit

Ṭikā on Kundakunda's *Pañcāstikāya* (NCat IX, 103)

Devanātha or Devanāyaka

(*Para*) *Tattvanirṇaya* (Viśiṣṭādvaita) (NCat VIII, 49; IX, 111)

Devarāja

Vārttika on Vasugupta's *Śivasūtras* (NCat IX, 120)

Devarāja Dikṣita (NCat IX, 120)

Prabhāvali on Pārthasārathi Miśra's *Śāstradīpikā* (NCat IX, 120)

Devarāma Bhaṭṭa

Adhikaraṇamālā (Vedānta) (NCat I, 141; IX, 121)

Devasena

Dravyaguṇaparyāyanirūpaṇa (Jain) (NCat IX, 126)

Sukhabodhārthamālāpaddhati (Jain) (NCat IX, 126)

Devasunu

Vākyabhedavāda (Nyāya) (NCat IX, 125)

Devavijaya Gaṇi

Dharmamañjūṣā on Devendrasūri's *Tāpakulaka* (NCat VIII, 105)

Devidāsa

Commentary on Umāsvatī's *Tattvārthasūtra* (NCat VIII, 78)

Dhanavijaya

Commentary on Jñānasāgara's *Adhyātmakalpadruma*

See e5566A.

Dharaṇīdhara

Yogapaddhati (Yoga) (NCat IX, 237)

Dharaṇīdhara

Dravyagūṇasārasarvasva (Jain) (NCat IX, 238)

Dharaṇīdhara Panta or Kūrmācala; son of Revadhara (NCat IX, 238)

Īśātattva (Vedānta) (NCat II, 263; IX, 238)

Commentary on Rāmatāpanī Upaniṣad (NCat IX, 238)

Dharmamandira Gaṇi

Paramātmaprakāśa (Jain) (NCat IX, 258)

Dharmācārya (Maṅgala)

Ṭīppaṇa on Madhva's commentary on Īśa Upaniṣad (NCat IX, 275)

Dharmanandana Upādhyāya

Avacūri on Dharmadāsa's *Upadeśamālā* (NCat II, 351; IX, 250)

Dharma Śāstrin

Vedāntārthasārasaṃgraha (Advaita) (NCat IX, 267)

Dharmaśrī

Prajñāpāramitākośatala on the *Abhisamayālaṃkāra* (NCat IX, 268)

Śatasahasrikāvivaraṇa on the *Abhisamayālaṃkāra* (NCat IX, 268)

Dharmendra

Tattvasārasaṃgraha (NCat IX, 279)

Yogāvatāroṇapadeśa (NCat IX, 279) (wrongly ascribed to Dignāga)

7336 : Edited in Tibetan, restored into Sanskrit and translated by D. C. Chatterjee. JASBe n.s. 23, 1927, 249-259.

Dinakara

Svaparakāśarahasya (NCat IX, 38)

Dinakara Bhaṭṭa, son of Padmākara Bhaṭṭa

Tarkakaumudī on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120; IX, 38)

Dinanātha

Dinanāthavākya (Yoga) (NCat IX, 58)

Dipacandra

Gūṇasthānaka (Jain) (NCat IX, 65)

Dipavijaya

Praśnottarasārdhaśatakasamuccaya (Jain) (NCat IX, 66)

Divākara Bhaṭṭāraka

Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78; IX, 481)

Divānanda

Divānandīya (Nyāya) (NCat IX, 48)

Divyānanda

Lakṣmi on Gaṅgeśa's *Tattvacintāmaṇi*

See e5343.

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Divya on Gaṅgeśa's *Tattvacintāmaṇi*

See e5343.

Divya Siṃha Mīśra

Śarirakāraka (*Vārttika* on Śaṅkara's *Brahmasūtrabhāṣya* ?) (NCat IX, 51)

Duḥkhamocana Jhā

Commentary on Harirāma Tarkavāgīśa's *Pramāṇapramoda*

See e6867.

Dulicandra Śrāvaka

Jainaśāstranāmamālā (Jain) (NCat VII, 305)

Dvayāraṇya

Tarkaviḍambanānirūpaṇa (NCat VIII, 123)

Dvivedigadā (NCat V, 290)

Sampradāyakuladīpikā (Śuddhādvaita) (NCat IX, 211)

Gambhīravijaya Gaṇi, disciple of Vṛddhivijaya (NCat V, 311)

Śabdabhāvokti on Yaśovijaya's *Adhyātmasāra* (NCat I, 153)

7337 : Edited Bhavnagar, Bombay 1909.

See e6730.

Vivaraṇa on Yaśovijaya's *Jñānasāra*

7338 : Edited Ahmedabad 1906. 2d edition.

Śaṅkari tīkā on Vinayavijaya's *Nayakarmikā* (NCat IX, 344)

See e6599.

Commentary on Vinayavijaya's *Śāntasudhārāsa*

See e6603.

Gaṇapati

Bhūmavīhāra (Vedānta) (NCat V, 241)

Virāgamañjari (Vedānta) (NCat V, 241)

Gaṇeśa Bhaṭṭa

Nyāyikalikā (NCat V, 278)

Gaṇeśānanda Mīśra

Siddhāntaśataka (Vedānta) (NCat V, 285)

Gaṅgācaraṇa Vedāntavāgīśa

Commentary on Akṣamālikā Upaniṣad

See e5056.

Commentary on Bahvṛchā Upaniṣad

See e5056.

Commentary on Garuḍa Upaniṣad

See e5057.

Commentary on Gopichandana Upaniṣad
See e5057.

Commentary on Kālāgnirudra Upaniṣad
See e5057.

Commentary on Mahā Upaniṣad
See e5057.

Commentary on Saubhāgyalakṣmī Upaniṣad
See e5056.

Commentary on Skanda Upaniṣad
See e5057.

Commentary on Tripurā Upaniṣad
See e5056.

Commentary on Vāsudeva Upaniṣad
See e5057.

Gāṅgādāsa

Vedāntadīpikā (Advaita) (NCat V, 195)

Gadādhara Bhaṭṭa

Commentary on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat V, 198)

Commentary on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 118)

Gadādhara Bhaṭṭa

Gāṅgādharaḥṭṭi on Viṭṭhala Dikṣita's *Vidvanmaṇḍana* (?NCat V, 204)

See e6072.

Gaṅgā Dvivedin, son of Nārāyaṇa (NCat V, 196)

Mukhyārthaprakāśikā on Bṛhadāraṇyaka Upaniṣad (NCat IX, 210)

Gaṅgādhara

Tarkadīpikāṭikā (NCat V, 198)

Nyāyacandrikā (NCat V, 198)

Nirṇayamañjari (NCat V, 198)

Dīpikā on Bṛhadāraṇyaka Upaniṣad (NCat V, 198)

Sāmagrīvāda (Nyāya) (NCat V, 199)

Vedāntaśrutisārasaṃgraha (NCat V, 199)

Gaṅgārāma Gauḍapāda

Gaṅgārāmasudhā (Dvaitādvaita) (NCat V, 213)

Gaṅgeśa Miśra

Caturvargacintāmaṇi (Vedānta) (NCat V, 226; VI, 318)

Garaḍadhvaṇa, son of Śrīnivāsa and grandson of Sūryanārāyaṇa (NCat V, 319)

Tantrasiddhāntasaṃgraha (Bhāṭṭa) (NCat VIII, 102)

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Gaurinātha

Tarkaṣallava (NCat VIII, 115)

Gautama Śaṃkara, son of Bhaṭṭa Śambhu (NCat VI, 230)

Prapañcamithyātvabhūṣaṇa (Advaita) (NCat VI, 230)

7339 : Edited by S. S. Hasurkar. SVUOJ 2, 1959. 16 pp.

G. Bālakṛṣṇa Nayar

Śivāravindam

See e7193.

Giridhāridāsa, pupil of Kṛṣṇadāsa

Kusumavaijayanti on the Bhagavadgītā (NCat VI, 22)

Gītārāma

Vedāntasārasaṃgraha (NCat VI, 39)

Gobhila

Bhāṣya on Īśa Upaniṣad (NCat II, 270)

7340 : Introduction edited and translated by Sir S. Subrahmanya Iyer. Theosophist 40, 1918-19, 165-180.

Gokulacandra

Bhagavadgītārthasāra (NCat VI, 111)

Vṛtti on Jagannātha Miśra's *Muktiprakāśasūtra* (NCat VI, 111)

Gopāla, son of Mudgala

Vivekāmyta (Advaita) (NCat VI, 133)

Gopālācārya

Ādeśakaumudikhaṇḍana (Vedānta) (NCat VI, 154)

Gopālācārya, son of Rāghavasūri

Tatkratunīyāsāra (Viśiṣṭādvaita) (NCat VIII, 16)

Gopālācārya

Tārārthasāra on Rāmānuja's *Śribhāṣya* III.3.51, with *Prabhā* thereon (NCat VIII, 159)

Gopāla Kṛṣṇācārya, son of Venkaṭakṛṣṇācārya

Adhikaraṇārthasāṃgraha on Bādarāyaṇa's *Brahmasūtras* (NCat VI, 136)

Nyāyakārikāvali (NCat VI, 136)

Gopāla Kṛṣṇācārya

Dvītvamimāṃsā (Dvaita) (NCat IX, 208)

Gopāla Miśra, son of Dhundirāja (NCat VI, 147)

Yogasūtravivaraṇa (Yoga) (NCat VI, 147)

Gopālānanda Sarasvatī, pupil of Yogānanda

Akhaṇḍātmaprakāśikā (Advaita) (NCat I, 16; VI, 155)

Gopālaputra Pāṇḍe*Tarkacandrikā* (NCat VI, 145)**Gopāla Rāma***Anandabodhaśataka* (Advaita) (NCat II, 108)**Gopāla Rāma** of Jambunagara; lived under Ranajitsiṃha (NCat VI, 148)*Brahmasūtravṛttisāra* (NCat VI, 148)*Mimāṃsāṇṇapraveśikā* (NCat VI, 148)**Gopinātha**Commentary on Śaṅkara's *Hastāmalakastotra* (NCat VI, 162)**Gopinātha**, son of Jñānapati*Ṭippaṇi* on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VI, 162; VIII, 41)**Gopinātha Harihara***Prakāśa* on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)**Gopinātha Miśra Vājapeyin**, son of Jagannātha Dikṣita (NCat VI, 164-165)*Ātmasvarūpānusamdhāna* (Advaita) (NCat II, 59; VI, 165)*Bhāvaṇaprakāśa* on Praśastapāda's *Padārthadharmasaṃgraha* (NCat VI, 164)**Gosvāmin***Ṭikā* or *Bṛhattippaṇi* on Gadādhara's *Gādādhari* (NCat VI, 216-217, 347)**Govardhana**Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 31)**(Bhāṭṭa) Govardhana Paṇaka***Vedāntasārasaṃgraha* (summary of Sadānanda's *Vedāntasāra*) (NCat VI, 185)**Govardhana Yogindra***Yogacandrikā* (Yoga) (NCat VI, 186)**Govinda***Paramārthaviveka* (Vedānta) (NCat VI, 190)**Govinda***Madhvasiddhāntamahodaya* (Dvaita) (NCat VI, 191)**Govinda**, son of Nilakaṇṭha, pupil of Lakṣmaṇa*Vedāntatātparyanivedana* (NCat VI, 192)**Govinda Bhaṭṭa**, probably from Kerala*Mimāṃsānyāyasamgraha* (Prābhākara) (NCat VI, 202)

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Govinda Bhaṭṭācārya

Muktivivecanā (NCat VI, 202)

Govindabodha Bhagavān, disciple of Govindavedapūjyapāda

Bhagavadgitābhāṣyavyākhyā (NCat VI, 201)

Govindadeva

Mimāṃsāsāstra (NCat VI, 198)

Govinda Guru, son of Cintāmaṇiguru; descendant of Embār
(NCat VI, 194)

Pramāṇasāra (Viśiṣṭādvaita) (NCat VI, 194)

(Paṇḍita) Govinda Kavi or Govinda Rāma

Puruṣārthānuśāsa (NCat VI, 193, 205)

Govindāmṛta or Devendra Sarasvatī of Kerala, pupil of
Nārāyaṇāmṛta

Vivaraṇa on Śabara's *Mimāṃsāsūtrabhāṣya* (NCat VI, 212; IX, 159)

Govinda Muni

Commentary on Kumārila's *Tantravārttika*

See el84.

Govinda Prabhu

Upadeśasudhā (Jain)

7340A: Edited and translated. Ahmedabad 1897.

Govinda Rāja

Bhāṣya on Taittirīya Upaniṣad (NCat VI, 204)

Pramāṇadīpikā (Nyāya) (NCat VI, 204)

Govindārya or Govindācārya of Kauṣikagotra, disciple of Śaṭhāri
(NCat VI, 213)

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat VI, 213; I, 456)

Govinda Śarman

Vedāntakathāratna (NCat VI, 208)

Govindāśrama

Advaitasudhā (Advaita)

7341 : Edited Calcutta 1942.

Govinda Yajvan, son of Kṛṣṇa of the Daśaputra family (NCat VI, 203)

Muktivāda (Nyāya) (NCat VI, 196)

Govindendra Yati, pupil of Nārāyaṇendrayogin

Asaṅgātmaprakāśa (Advaita) (NCat VI, 214; I, 481)

Tattvānubhava (Advaita) (NCat VI, 214; VIII, 74)

Gulalacandra

Jainavairāgyaśataka (Jaina)

7342 : Retranslation by Lala Bihari Lal edited Bulandshahr 1910.

Guṇacandra (with Rāmacandra)*Dravyālaṃkāra* (*vṛtti*) (Jain) (NCat IX, 184)**Guṇavijaya**, pupil of Sumativijaya*(Mitabhāṣiṇi)* *Jātivivṛti* (Jain) (NCat VI, 53)**Guṇḍubhaṭṭa***Ṭikā* on Keśava Miśra's *Tarkabhāṣā* (NCat VI, 61; VIII, 118)**Guru Dāsa***Yogasāra* (*saṃgraha*) (Jain) (NCat VI, 70)

7343 : Edited by A. N. Upadhye. MDJG 49, 1967.

Gurumūrti of Śrīdhara family of Gautamagotra, disciple of Bodhānanda (NCat VI, 78-79)*Śaivaprakāśa* (NCat VI, 79)*Śivatattvasārasaṃgrahacandrikā* (NCat VI, 78)**Guru Paṇḍita***Ṭikā* on Bhavānanda's *Bhavānandi* (NCat VI, 72; VIII, 33)**Gururāja**, son of Vādayappa*Taptamudrordhvaṇḍradhāraṇaprakāśa* (Dvaita) (NCat VIII, 108)**Haracandra Vidyābhūṣaṇa***Bhāṣya* on Gopālatāpanīya Upaniṣad (NCat VI, 139)**Hari Bhānu Śukla***Prakāśikā* on Chāndogya Upaniṣad (NCat VII, 118)**Haridhanācaraṇa**Commentary on Vallabha's *Sevāphala*

See e5893.

Harihara*Ānvikṣikarthakaumudī* (Nyāya) (cf. SSPC I.A.26 for ms. citation)*Vṛtti* or *Nyāyabodhini* on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)**Harihara**, son of Bhaṭṭa Moghadevamiśra*Tattvaṇḍradhā* (*siddhasiddhānta*) (NCat VIII, 54)**Harihara Dikṣita** of Bhāradvājagotra, son of Nṛsiṃha*Vivṛti* on Varadarāja's *Tārikakarakṣāsārasaṃgraha* (NCat VIII, 163)**Hari Jivanadāsa Śāstrin***Mohameyaprakāśikā* (Viśiṣṭādvaita)

7344 : Edited by P. B. Anangacarya. Bombay 1949.

HarirāmaCommentary on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)

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Harirāma

Darśanasamgraha (NCat VIII, 328)

Harṣaratna

Prakāśikā on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Harṣa Sūri

Vṛtti on an *Anuyogadvāra* (Jain) (NCat I, 212)

Hayagrīva

Siddhāntadīpa (Advaita) (cf. *Sūcipattra* 62 for ms. citation)

Hemakara Maithila

Jñānānandatarāṅgiṇī (Vedānta) (NCat VII, 344)

Hṛdaya Rāma

Candrikā on Īśa Upaniṣad (NCat II, 271)

Īcchārāma Svāmin, pupil of Nārāyaṇasvāmin

Pañcaprakaraṇī or *Satsukhānubhava* (Vedānta) (NCat II, 245)

Indrācārya

Yogāvatāraparivarta (Buddhist) (NCat II, 257)

Indrahaṃsa Gaṇi

Upadeśakalpavallī (Jain)

7345 : Edited Jamnagar 1918.

Indranandin, pupil of Amarakīrti

Vṛtti on Yogīndudeva's *Yogasāra* (NCat II, 253)

Indrasaubhāgya Gaṇi

Vārttika on Hemacandra's *Yogasāstra* (NCat II, 256)

Indravāmadeva

Trilokasāradīpikā (Jain) (NCat VIII, 260)

Īśvara Datta

Śataśloki (Vedānta) (NCat II, 275)

Vairāgyaparakaraṇa (Vedānta) (NCat II, 274)

Īśvara Sūri

Vṛtti on Śāntisūri's *Jīvanicāraprakaraṇa* and *Vṛtti* thereon (NCat II, 279; VII, 295)

Jādashhārata or Yādubhārata, disciple of Mādhavānandamuni
(NCat VII, 148)

Praśnāvalī or *Praśnottara* (Advaita) (NCat VII, 148)

Jagaddalanivāsin

Amnyāyānusārīṇī on the *Aṣṭasāhasrikāprajñāpāramitāsūtra* (NCat VII, 130)

Jagadīśa (Tarka) Pañcānana

Rahasyapraśāsa on the *Bhagavadgītā* (NCat VII, 129)

Jagannātha, pupil of Tātācārya

Bālaprabodhini on Yāmuna's *Gitārthasaṃgraha* (NCat VII, 133)

Jagannātha

Vākyasudhā (Vedānta) (NCat VII, 134)

(Mahāmahopādhyāya) Jagannātha

Siddhāntatattva (Grammarians) (NCat VII, 134)

Jagannātha

Siddhāntarahasya (Vedānta) (NCat VII, 134)

Jagannāthānanda Sarasvatī

Vedāntarahasya (Advaita) (NCat VII, 141)

Jagannātha Śāstrin

Commentary on Gadādhara's *Gādādhari* (NCat VII, 140; VIII, 81)

Nirukti on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VII, 140; VIII, 130)

See e6393; e6414; e6428.

Jaivanta

Bālāvabodha on Umāsvatī's *Tattvārthasūtra* (NCat VIII, 78)

Jānakīnātha Bhakta

Padavibhūṣaṇa on Rāmatāpanī Upaniṣad (NCat VII, 237)

Jānakī Prasāda

Vaidikabhūṣaṇa and autocommentary (Vedānta) (NCat VII, 238)

Janārdana

Subodhini on Gopālatāpanī Upaniṣad (NCat VI, 139; VII, 150-151)

Janārdana of Mithilā

Prakāśa on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 23) (attributed to Tinnmabhūpāla, son of Nṛsiṃha)

Janārdana Deva

Śāśadharaprabhā on Śāśadhara's *Nyāyasiddhāntadīpa* (NCat VII, 152)

Jātavedādhvarin

Nyāyavivaraṇa on Gadādhara's *Gādādhari* (NCat VIII, 31)

Jayacandra

Commentary on Śubhacandra's *Tattvārṇava* (NCat VII, 171, 346)

Jayadeva

Nyāyamañjarisāra (Nyāya) (cf. Ben. 184 for ms. citation)

Jayagovinda Vājapeyin

Tarkasiddhāntasaṃkṣepa (NCat VII, 171; VIII, 132)

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Jayakṛṣṇa Brahmatīrtha

Brahmāmṛta (Advaita)

7346 : Edited by Rama Sastri Tailanga. Banaras 1904.

Jayapura Nārāyaṇa Bhaṭṭa

Nyāyasiddhi on Śālikānātha Miśra's *Prakaranapañcikā*

See e3765; e3766.

Jayanārāyaṇa Dikṣita

Tarkamañjari (NCat VII, 179; VIII, 122)

Jayarāma

Sūtrārthaprakāśikā on Bādarāyaṇa's Brahmasūtras (NCat VII, 188)

Jayarāma Dikṣita

Vedāntasāramahāvākyadarpaṇa (NCat VII, 188)

Jayarāma Tarkavāgīśa

Sārārthasaṃgraha on the Bhagavadgītā (NCat VII, 188)

Jayatilaka Sūri

Karmagrantha (Jain) (NCat III, 196)

See e4826.

Jinacandra or Jinendra (Deva) Ācārya

Siddhāntasāra (Jain) (NCat VII, 251, 278)

7347 : Edited, with Jñānabhūṣaṇa's commentary, by Pannalal Soni. MDJG 21, 1923.

Jinacandra

Yogasārasaṃgraha (Jain) (NCat VII, 251)

Jinacandra

Jīvaibhakti (Jain) (NCat VII, 296)

Jīvopadeśapañcatīkhā (Jain) (NCat VII, 299)

Jinaputra or Rājaputra or Yogamitra

Commentary on Asaṅga's *Abhidharmasamuccaya* (NCat VII, 258)

Bodhisattvabhūmiśīlaparivartatikā (NCat VII, 258)

Jīvanmukta Bhikṣu

Advaitānubhūtyaṣṭaka (Advaita)

7348 : Edited (according to India Office Catalogue?)

Jivarāma Śāstrin

Candrodaya on Annambhaṭṭa's *Tarkasaṃgraha*

See e6396.

Jiyār

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

Jñānadeva

Mahāvākyanirṇaya (NCat VII, 326)

Jñānamitra

(*Ārya*) *Prajñāpāramitānayaśatapañcasatikā* *ṭikā* (Prajñāpāramitā)
(NCat VII, 333)

Commentary on a *Prajñāpāramitāhṛdaya* (NCat VII, 333)

Jñānānanda

Advaitasudhāsāra (Advaita) (NCat II, 107?)

7349 : Edited with Telugu commentary by Mantha Laksmi Narasimham. Amalpuram 1923.

Jñānānanda

(*Rāja*) *Yogaṣṭadīpikā* (Yoga) (NCat VII, 344)

Jñānasāgara (Paramahaṃsa Parivrājakācārya)

Paramahaṃsaṣṭadīpikā (NCat VII, 341)

Śrūtisārasamuccaya (NCat VII, 341)

Jñānasambandha Paramācārya, founder of the Dharmapuram Adhinam

Muktiśārasa (Śaiva Siddhānta) (in Tamil)

7350 : D. I. Jesudass, "Mukti Nischayam", PAIOC 18, 1955, 468-470.

Jñānavijaya

Jñānadīpikā (Jain) (NCat VII, 326, 337)

Jñāneśvara

Vivekāmrta (Advaita) (NCat VII, 349)

Jñāneśvara Bhaṭṭa

Śaṭnāstikamatasaṃgraha (General) (NCat VII, 349)

Kaivalyāśramin

Mahāvākyavivaraṇa or *Vedāntasāraṣaṭcikaraṇa* (Advaita) (NCat V, 79)

Kālidāsa Mīśra or Mitra

Bhāvabodhini on Śaṃkara's *Ajñānabodhini* (See NCat I, 152; IV, 71)

Kāli Mohan Śarman

Jīvaśeṣasāraṣṭadīpikā (NCat VII, 294; IV, 78)

Kalyāṇakīrti

Viśamaṣṭadīpikā on Vidyānanda's *Aṣṭasāhasri* (NCat IX, 129)

Kalyāṇa Piyūṣa

Tattvavivekaṣṭadīpikā on Vidyāraṇya's *Pañcadaśī*

See e5416.

Kalyāṇa Sundaru Mudāliyar

Commentary on Umāpati Śivācāriar's *Neñcuvitutu*

See e4702.

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Kamalākara Deva, son of Devendradeva, patronized by Mahārāja Jasvant Singh of Delhi

Ānandavilāsa (Advaita) (NCat II, 115; III, 161)

7351 : Edited in Indian Thought (Nasik) 5.2, 1961.

Kamalakīrti

Commentary on a *Tattvasāra* (Jain) (NCat VIII, 72)

Kanakakīrti Muni

Dravyasamuccaya (Jain) (NCat III, 140; IX, 184)

Bālāvabodha on Umāsvāti's *Tattvārthasūtra* (NCat III, 140; VIII, 78)

Kandalānandārya

Vyākhyā on Praśna Upaniṣad (Dvaita) (NCat III, 146)

Kāṇva Tryambaka

Nyāyatattvavivecana (Bhāṭṭa) [ms. at Baroda (1443)]

Kāśinātha Tailanga

Asiddhinirūpaṇavyākhyā (Nyāya) (NCat I, 483)

Vyākhyā on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat IV, 128)

Vyutpattivāda (Nyāya) (NCat IV, 128)

Kāśinātha

Mitāvṛtti on Vidyāraṇya's *Anubhūtiprakāśa*

See e2945; e2946.

Kāśīpati Kavirāja

Nyāyakalpataru on Gaṅgeśa's *Tattvacintāmaṇi* (NCat VIII, 22)

Kastūri Raṅgācārya

Commentary on Gadādhara's *Gādādhari* (NCat VIII, 30)

Kātyāyana

Brahmasiddhānta (Vedānta) (NCat III, 323)

Kauśika Raṅgācārya or Śrīnivāsācārya

Adhikārasaṃgrahadīpikā and *Vyākhyā* thereon (Viśiṣṭādvaita) (NCat I, 142)

7352 : Edited by R. K. Parthasarathi and T. A. K. Venkatachariar. BGOMLM 19, 1969 : 1-6, 1-52.

Kavitārkikasīmḥācārya

Ācāryacaritaratnāvali (Viśiṣṭādvaita) (NCat III, 277)

Keśava

Advaitapariśiṣṭa (Advaita) (NCat I, 127)

Keśava, son of Śākhārāma

Ātmānubhava (Vedānta) (NCat II, 62)

Keśava, patronized by Pratāpāri sūri, preceptor of a king of Andhra-
desa

Sphoṭapratiṣṭhā (Grammarian) (NCat V, 61)

Keśava Bhaṭṭa

Tattvaṭprakāśikā on the Bhagavadgītā (NCat VIII, 50)

Keśava Datta

Tarkapraśnottaramālā

7353 : Edited, acc. to IO Printed Books 1938, p. 1343.

Keśava Deva or Keśava Śeṣa

Arthacandrikā on Bādarāyaṇa's *Brahmasūtras* (NCat V, 70)

Keśavārya

Commentary on Guṇabhadra's *Ātmānuśāsana* (NCat II, 63;
V, 73)

Keśavārya, son of Sūra Sūri (NCat V, 74) -

Sarvasammataśikṣā (General)

7354 : Partly edited, Gottingen 1886.

Kompella or Rompilla Veṅkaṭabudha or Veṅkaṭāribudha, son
of Nṛsiṃhasūri

Tarkasāra on Cennu Bhaṭṭa's *Tarkabhāṣāprakāśikā* (NCat VIII,
120)

Kodaṇḍarāma of Koṭikulapuḍi family

Śabdasiddhāntamañjari (Grammarian) (NCat V, 93)

Kratubhūṣaṇa

Tattvavivekasāra (Advaita) (NCat V, 124; VIII, 64)

Kṛpāpatra

Kevalādvaitavādakulīśa (Kevalādvaita) (NCat IV, 282)

Kṛṣṇa, son of Bālārya

Madhvaśāstrasārasaṃkṣepasaṃgraha (Dvaita) (NCat IV, 294)

Kṛṣṇa

Commentary on *Mahāvākyatattvaviveka* (NCat IV, 292)

Kṛṣṇa

Gītābhāvaṭprakāśa and autocommentary (NCat VI, 38)

Kṛṣṇa Bhaṭṭa

Mañjūṣā on Gadādhara's *Śaktivāda*

See e6615.

Commentary on Gadādhara's *Vyūṭpattivāda*

See e6629.

Kṛṣṇa Bhaṭṭa

Māyāvādaḥḥaṇḍana (Suddhādvaita) (cf. HDV 1033 for ms. cita-
tion)

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Kṛṣṇa Bhaṭṭa

Siddhāntacintāmaṇi (Vedānta) (NCat VI, 335)

Kṛṣṇācārya

Praudhavyaiṅjaka (Vedānta) (NCat V, 9)

Kṛṣṇa Datta, disciple of Gopālānandasvāmin

Ekatvakhāṇḍana (Viśiṣṭādvaita)

7355 : Edited by Ramachandra Dinanatha Sastri. Ahmedabad 1892.

Kṛṣṇa Deva

Yogakalpalatikā (Yoga) (NCat IV, 321)

Kṛṣṇa Deva, son of Rāmācārya

Tantracūḍāmaṇi on Jaimini's *Mīmāṃsāsūtras* (NCat VIII, 88)

Kṛṣṇa Guru or Śrī Kṛṣṇa

Ṭikā on Prakāśātman's *Pañcapādikāvivarāṇa* (NCat IV, 293)

Pratyakṣaprakāśatvavāda (Advaita) (NCat IV, 305)

Vyākhyā on Īśvarakṛṣṇa's *Sāṃkhyakārikās* (NCat IV, 293)

Prakṣepikā (*Vivarāṇa*?) on Kapila's *Sāṃkhyasūtras* (NCat IV, 293)

Kṛṣṇānanda

Muktacintāmaṇi (NCat V, 12)

Kṛṣṇānandāśrama or Kṛṣṇānandāśrami Svāmin

Kṛṣṇānandāśrami on Nalla Dikṣita's *Advaitarasamañjari*

See e6952.

Pradīpikā on Śaṃkara's *Ātmabodha*

See et2424.

Kṛṣṇanātha, disciple of Sambodhananātha and Śaṃkara

Jñānasamgraha (Advaita) (NCat IV, 325)

Kṛṣṇanātha

Commentary on Mudgala Bhaṭṭa's *Bhāvanāvivekabhāvakalpalatā* (NCat IV, 325)

Kṛṣṇanātha

Dīpikā on Kālīkā Upaniṣad (NCat IV, 325)

Kṛṣṇanātha

Yogadarpaṇaṭīkā (Yoga) (NCat IV, 325)

Yogaprakāśaṭīkā (Yoga) (NCat IV, 325)

Kṛṣṇa Rāma Śarman

Advaitasudhābindu (Advaita) (NCat I, 136; IV, 362)

Kṛṣṇa Śarman or Bhāgavata Kṛṣṇappa

Samādhiśaraṇi (Yoga) (NCat IV, 363)

Kṛṣṇa Rāya Bhaṭṭa

Commentary on Vallabha's *Catuhśloki*

See e5849.

Kṛṣṇa Śāstrin*Guptārthadīpani* on Annambhaṭṭa's *Tarkasaṃgraha*

See e6400.

Kṛṣṇa Śāstrin*Abhedamaṇḍana* (Advaita grammar) (NCat I, 315)**Kṛṣṇaśuddhi***Viśeṣavādārtha* (Vaiśeṣika) (NCat V, 2)**Kṛṣṇa Śukla***Yogasārasaṃgraha* (Yoga) (NCat IV, 364)**Kṛṣṇa Sūri**

Commentary on the Bhagavadgītā (NCat V, 2)

Kṛṣṇa Svāmin*Sarvamānārthasaṃgraha* (NCat V, 8)**Kṛṣṇa Tarkālaṃkāra Bhaṭṭācārya***Tarkasaṃgraha* (Nyāya) (cf. IO 637 for ms. citation)**Kṛṣṇa Tirumalācārya***Bhāvaṇaprakāśa* on the Bhagavadgītā and autocommentary (NCat IV, 291)

7356 : Edited, acc. to IO Ptd. Books 1938, 1393.

Kṛṣṇatīrtha*Paratattvavilāsa* (Śuddhādvaita) (NCat IV, 315)**Kṛṣṇayya**, son of Ulacanaḍu Nṛsiṃha*Jñānavāsiṣṭha Sārasamuccaya* or *Yogavāsiṣṭhasaptati* (epitome of *Laghuyogavāsiṣṭha*) (NCat IV, 348)**Kṛṣṇa Vidvān**Commentary on Vidyāraṇya's *Pañcadaśī* (NCat IV, 359)**Kṣemānanda***Nyāyasaṃgraha* (Mīmāṃsā) (NCat V, 166)**Kṣemarāja**, disciple of Kṣemadhvaja*Upadeśasaptikā* and autocommentary (Jain) (NCat II, 355)

7357 : Edited Bhavnagar, Bombay 1917.

Kuberānanda Varṇin*Ātmavivecanikā* (Advaita) (NCat II, 570; IV, 198)**Kulabhadra***(Grantha)Sārasamuccaya* (Jain) (NCat IV, 237)

7358 : Edited by Pannalala Soni. MDJG 21, 1923, 226-256.

Kulaprabhā*Laghuvṛtti* on the *Āvaśyakanirukti* (NCat II, 189)

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Kumāra Deva

Śuddhasādhaka (in Tamil) (Śaiva Siddhānta)

7359 : Translated, with Cokkalinga Śivaprakāsa Svāmi's commentary, by N. Murikesa Mutaliyar. Vrddhachalam 1972.

Kumāra Kavi

Ātmaprabodha (Jain) (NCat II, 51; IV, 202)

7360 : Edited Chunilal Jain Granthamala 7, Surat, Calcutta 1917.

Kumārasena Muni

Vidyānuśāsana (Jain) (NCat IV, 221)

Kumārilasvāmin (Pada)

Saugatasūtravyākhyākārikā (Advaita)

7361 : Chintaharan Chakravarti, "A note on a unique work on Vedānta", JRAS 10.1, 1944.

7362 : Edited by Anantalal Thakur. Darbhanga 1964.

Kuranārāyaṇa

Bhāṣya or *Prakāśikā* on Īśa Upaniṣad (NCat II, 271)

See e6351; e2685; e5175; e5176.

7363 : Edited with editor's *Bālābodhini* by S. T. Pathak. Poona 1921.

7364 : Edited in *Ubhayavedāntagranthamālā* (Tirupati 1948).

Commentary on Māṇḍūkya Upaniṣad

See e5175.

Bhāṣya on Taittirīya Upaniṣad (NCat VIII, 222)

7365 : Edited SMS 24, 1905.

Kureśa or Kusīśa

Kuśīśaviṣaya (Vedānta) (NCat IV, 269)

Kūrma

Prakriyāhāra (Advaita) (NCat IV, 264)

Sāṃkhyamatadīpikā (Sāṃkhya) (NCat IV, 264)

Lakṣmaṇa Bhaṭṭa

Jñānanaukā (Vedānta) (NCat VII, 326)

Lakṣmaṇārya

Tattvacintāmaṇiśāramaṇḍana (Nyāya) (NCat VIII, 39)

Lakṣmīdatta

Vācanabhūṣaṇa (Advaita) (cf. Oudh 1877, p. 42 for ms. citation)

Lakṣmīdatta

Ākāśanirūpaṇa (cf. Oudh IX, p. 14, for ms. citation)

Lakṣmīdeva

Commentary on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Lakṣmīdhara

Adhyayanavidhicarcā (Mīmāṃsā) (NCat I, 145)

Lakṣmīpati

Govindajñānadīpikā (Vedānta) (NCat VI, 196)

Lingādhvari

Vedārthatattvanirṇaya (Advaita) (ms. at GOML, Madras)

Lokanātha, son of Nārāyaṇa Śāstrin of Alangudi in Tanjore Dt.

Advaitamuktāsāra and *Kānti* thereon (Advaita) (NCat I, 132)

Lolla Lakṣmīdhara, son of Viśvanātha Bhaṭṭāraka

Nayavivekabhūṣaṇa (Prābhākara) (NCat IX, 350)

Madana Bhaṭṭa Upādhyāya

Ṭikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

Mādhava Candra Traividyā

Vyākhyā or *Ṭikā* on Nemicandra's *Trilokasāra* (NCat VIII, 260)

See e3925.

Mādhavācārya

Nyāyāmṛtakalādhara (Dvaita)

7366 : Edited Madras 1908.

Mādhava Parivrājaka

Kapilasūtravivaraṇa or *Vṛtti* on the *Tattvasamāsa* (NCat VIII, 71)

7367 : Edited Calcutta 1890.

Mādhava Tīrtha

Candrikāsārabodha

7368 : Edited, with Śivānandendra's *Svātmadarśa*. Madras 1903.

Madhusūdana Bhikṣu

Arthasaṃgraha on Madhva's *Mahābhāratatātparyanirṇaya* (NCat I, 389)

Madhusūdana Vācaspati

Advaitamaṅgala (Advaita) (NCat I, 131)

Madhuvāmana

Anubhūtileśa (Vedānta) (NCat I, 208)

7369 : Edited in *Kāvyaṣaṃgraha* 295-315.

Mahādeva

Yogalakṣaṇāvali (Yoga)

7370 : K. M. K. Sarma, "Yogalakṣaṇāvali of Mahādeva", PO 14, 1950, 27-28.

Mahādeva

Advaitaparakāśa (Advaita) (NCat I, 127)

Mahādeva

Maṇidarpaṇa on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (NCat VIII, 34)

Mahādeva Somayājīn

Commentary on Udayana's *Lakṣaṇāvali* (ms. at Sarasvati Bhavana, Banaras)

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Mahādevendra Muni

Vedāntavyākhyāprakāśikā (Advaita) (ms. at Tanjore)

Mahān or Somarṣi Dīkṣita

Bālāvabodha on the Anuyogadvārasūtra (Jain) (NCat I, 212)

Mahārāja Yaśavanta Singhijī

?*Ānandavilāsa* (Advaita) (NCat II, 115) (see under **Kamalākara Deva**)

Mahendra Sarasvatī

Tattvabodha (NCat VIII, 55)

Maheśvara

Commentary on the *Prabodhacandrodaya*

See e4255.

Maheśvara Sūri

Navatattvavicārasāraṣṭrakaraṇa (Jain) (NCat IX, 394)

Maheśvara Tīrtha

Laghusaṃgraha on Vidyāraṇya's *Bṛhadāranyakopaniṣadbhāṣyavārttika-sāra*

See e5368.

Mahopādhyāya Bhaṭṭa (?)

Bhāvabodhinī on Raghunātha Śiromaṇi's *Tattvacintāmaṇi-didhiti* (NCat VIII, 34)

Mallārī

Arthasaṃgraha on Śabara's *Mīmāṃsāsūtrabhāṣya* (NCat I, 389)

Mānadāsa

Prakāśikā on Kaṭha Upaniṣad

See e2685.

Maṇikaṇṭha Bhaṭṭācārya

Tarkalakṣaṇa (Nyāya) (NCat VIII, 122)

Trilocanacandrikā or (*Sat*) *Kāraṅkhaṇḍanamaṇḍana* (Nyāya) (NCat III, 372; VIII, 261)

Maṇibhadra

Laghuvṛtti on Haribhadra's *Śaḍdarśanasamuccaya*

See e3551.

Maritoṃḍārya

Kaivalyasāra (Vīraśaiva)

7371 : Edited and translated into Marathi in *Virasaivaliṅgi-brāhmaṇa-dharma Granthamala* 2, Sholapur 1907.

Tattvapradīpikā on Reṇuka's *Siddhāntasikhāmaṇi*

See e4627.

Mathurānātha Śukla

Dīpikā on Śaṅkarānanda's *Ātmapurāṇa* (NCat II, 49)

Commentary on Gorakṣanātha's *Gorakṣaśataka* (NCat VI, 177)

Mathureśa

Tantracandrikā (Mīmāṃsā) (NCat VIII, 87)

Maudgala Narasiṃhācārya

Commentary on Madhva's *Tattvasaṃkhyāna* (NCat VIII, 67)

Minākṣīśvara

Tārāvali (Vedānta) (NCat VIII, 159)

Misaruka

Nyāyadīpikā on Vātsyāyana's *Nyāyabhāṣya* (ms. cited in L. X, p. 196, 4065)

Mohana Śarman

Commentary on Śaṅkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 300)

Mṛtyuñjaya Sūri

Tattvacandrikā (Śivādvaita) (NCat VIII, 19)

Mukunda

Commentary on Cūlikā Upaniṣad (NCat VII, 72)

Mukunda Dāsa

Commentary on Gautama's *Nyāyasūtras* (cf. Oudh 1876, 12 for ms. cit.)

Mukunda Dāsa

Prakāśikā on Kena Upaniṣad (NCat V, 38)

7372 : Edited by Madhava Dasa. Lucknow 1909.

7373 : Edited Vrndavana 1909-1910.

See e2685.

Mukundānanda Yati

Vyākhyā on Cidānanda's *Nītitattvāvirbhāva* (cf. Ad IX, p. 100 for ms. cit.)

Mukunda Rāma

Ānandakalikā (Vedānta) (NCat II, 98)

Muralidhara Śāstrin

Tarkavilāsinī on Annambhaṭṭa's *Tarkasaṃgraha*

See e6391.

Nāgacandra Muni

Tattvānūsāsana on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 78)

Nāgara Nārāyaṇa, pupil of Rāmendra Sarasvatī

Jñānamālā on Kauṣītaki Upaniṣad (NCat V, 121)

Nallaśiva Tevar

Cindanaī Urai on Umāpati's *Śivaprakāśam* (in Tamil)

See e5137.

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Cindanai Urai on Umāpati's *Tiruvārūṭṭayan* (in Tamil)
See e5143.

Ñānakitti

Abhidhamma Sammohavinodini

7374 : Edited in Singhalese characters by K. Pannasekhara. Kataluwe, Ceylon 1893.

Nandanavijaya Muni

Jainamuktāvali (Jain)

7375 : Edited Ahmedabad 1923.

Nanda Paṇḍita

Tattvamuktāvali (NCat IX, 418)

Nandarāma Tarkavāgīśa

Ātma (tattva) prakāśikā (Advaita) (NCat II, 50; IX, 329)

Sāṃkhyaprakāśikā (Sāṃkhya) (NCat IX, 329)

?*Dīpikā* on Pūrṇānanda's *Ṣaṭcakrakrama* (Yoga) (NCat IX, 329)

Nandī Guru

Adhyātmapaddhati or *Yogasamgrahasāra* (Jain) (NCat IX, 333)

Nandiśvara Gopālāsrama

Advaitabrahmavidyāpaddhati (Advaita) (NCat I, 128; IX, 336)

Nandillagopaprabhu

Candrikā on the *Prabodhacandrodaya*

See e4256.

Nañjanācārya

Vedāntasāraviraśaivacintāmaṇi (Viraśaiva)

7376 : Edited Virasaivaliṅgi Brāhmaṇadharmā Granthamala 34, Sholapur 1908.

Narahari

Bhagavadgītāsārasaṃgraha (NCat IX, 368)

Narahari, son of Varadācārya

Bhāvaprakāśa on Madhva's *Brahmasūtrabhāṣya* (NCat IX, 368)

Narahari

Bhūmikabhedabhāskara (Yoga) (NCat IX, 368)

Narahari

Siddhāntasāra (Vedānta) (NCat IX, 368)

Narasimha

Advaitavaidikasiddhāntasaṃgraha (Advaita) (NCat IX, 357)

Narasimha

Commentary on Kulārka's *Daśaślokimahāvīdyāsūtra* (NCat IX, 358)

Narasimha

Prameyasamgraha (NCat IX, 358)

(**Vativala**) **Narasimha**, son of Upendra Bhaṭṭa, disciple of Rāma-
candra Bhaṭṭa
Bhāvacandrikā on Jayatīrtha's *Brahmasūtrabhāṣyatattvaprakāśikā*
(NCat IX, 358)

Narasimha, son of Satyānandārya
Bhāvaprakāśa on Madhva's *Anubhāṣya* (NCat IX, 358)

Narasimha
Vāsiṣṭhaśetu (Vedānta) (NCat IX, 359)

Narasimha Bhaṭṭa, son of Raghunātha Bhaṭṭa, patronized by
King Jagannātha of Kimmuri family
Advaitacandrikā on Nṛsiṃhāśrama's *Bhedadhikkāra* (NCat I,
124; IX, 362)

Narasimhācārya
Commentary on Śaṅkara's *Aitareyopaniṣadbhāṣya* (NCat III, 87)

Narasimhācārya
Tatkratunyāyasāra (Viśiṣṭādvaita) (NCat VIII, 17; IX, 365)

Narasimhācārya Āyī
Vṛtti on Bādarāyaṇa's *Brahmasūtras* (Dvaita) (NCat IX, 365)

Narasimha Kavi
Jñānaprasūnāmbikānavaratnamālikā (Advaita) (NCat IX, 359)

7377 : Edited in Samkaragurukulapatrika I, 74 ff.

Narasimha Rāma Śāstrin
Śivakaṇṭhamālikā

7378 : Edited in Telugu characters. Madras 1873.

Narasimha Vājapeyin
Khaṇḍana on Appayya Dikṣita's *Parimala* (NCat IX, 363)

Narasimha Yatindra
Nyāyatattvavivaraṇa (Vedānta) (NCat IX, 363)

Nārāyaṇa
Khaṇḍavyākhyānamālā (Vedānta) (NCat V, 179)

(**Jayapura**) **Nārāyaṇa Bhaṭṭa**
Nyāyasiddhi on Śālikānātha Miśra's *Prakaranapañcikā*

See e3765; e3766.

Nārāyaṇa Bhaṭṭa
Tikā on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

See a6606.

Nārāyaṇa Bhikṣu
Yogacandrikā (Yoga)

See e1102.

Arthabodhini on Patañjali's *Yogasūtras*
See e1102.

Nārāyaṇa Gajapatirāja

Dvīmataparakāśikā on Rāghavendrātīrtha's *Kaṭhōpaniṣatkhaṇḍārtha*
(NCat III, 125)

Nārāyaṇa Muni

Commentary on Taittirīya Upaniṣad (NCat VIII, 222)

Nārāyaṇānanda

Advaitaratnākara on Bādarāyaṇa's *Brahmasūtras* (NCat I, 132)

Nārāyaṇa Tīrtha, disciple of Śivarāma Tīrtha

Prabhā on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 128)

Nārāyaṇa Yajñeśvara

Tattvatraya (Viśiṣṭādvaita) (NCat VIII, 44)

Nārāyaṇendra

Kalpāvali on Śaṃkara's *Advaitapañcaratna* (NCat I, 127)

Narottama Puri

Vicāramālā (Vedānta) (NCat IX, 372)

(Maheśvara) Nāthānanda Muni

(*Tātparya*) *Anvayadīpikā* on Abhinavagupta's *Īśvaraṣṭyabhijñā*
(NCat II, 276)

Navacandra

Commentary on Śrīdhara's *Nyāyakandali* (NCat IX, 391)

Navalpakkam Kṛṣṇamācārya

Commentary on Vedānta Deśika's *Vairāgyapañcaka*

See e5251.

Nayavijaya

Nayasāra (Jain) (NCat IX, 349)

Nayavijaya, pupil of Vijayasenasūri

Vivṛti on a *Pudgalabhaṅgaprakaraṇa* (Jain) (NCat IX, 349)

Nayavilāsa

Bālāvabodha on a *Lokavicāra* (Jain) (NCat IX, 349)

Commentary on Śubhacandra's *Tattvārṇava* (NCat VII, 346;
IX, 349)

Nemicandra Bhaṇḍāri

Upadeśasiddhāntaratnamālā (Jain) (NCat II, 358)

7379 : Edited and translated, into Hindi with Sujangarh's Hindi commentary, and into Marathi with Marathi commentary, by Jayachandra Sitarama Sravana. Nagpur 1898.

Nemidāsa

Adhyātmamālā (Jain) (NCat I, 148)

Netṛsiṃha Pārśvagaṇi

Commentary on a *Navatattvanirūpaṇa* (Jain) (NCat IX, 393)

Nidhinātha

Nyāyasārasaṅgrahaṭīkā (Nyāya) (cf. NP IV.4 for ms. citation)
 Commentary on Varadarāja's *Tārkikarākṣā* (NCat VIII, 162)

Nilakaṇṭha

Prakāśa or *Bhāṣya* on the *Bhagavadgītā* (Advaita) (NCat VI, 40)

See e2467; e2477; e2480; e2489.

Nilakaṇṭha Dikṣita

Dīpikāṭarkaprakāśa on Jānakīnātha's *Nyāyasiddhāntamañjari*

See e5994.

Nityānanda

Advaitatattvadīpa (Advaita) (NCat I, 125)

Nityānanda Mantrācārya

Vedāntatattvodyota (Advaita) (cf. IOL 5996 for ms. citation)

Nityānandānucara

Vivaraṇa on Śaṅkara's *Aparokṣānubhūti* (NCat I, 252)

Niyamānanda

Adhyātmakārikāvali (Dvaita) (NCat I, 146)

Nṛsiṃha

Jñānasarvasvasaṅgraha (Advaita) (NCat VII, 340)

Nṛsiṃha Bhaṭṭa

Advaitabodhadīpikā (Advaita) (NCat I, 128)

Nṛsiṃhācārya

Commentary on Śeṣānanta's *Saptapadārthicaṅdrikā* (cf. Bhr. 750 for ms. cit.)

Nṛsiṃha Mūrti

Commentary on Gadādhara's *Gādādhari* (NCat VIII, 31)

Nṛsiṃhaprajña Muni

Vivaraṇa on Sureśvara's *Bṛhadāranyakopaniṣadbhāṣyavārttika* (mss. at Trivandrum; GOML, Madras; Adyar)

Nṛsiṃharāja

Nṛsiṃharājīya on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 120)

Nṛsiṃhāśramin

Tattvampadārthasodhanaprakaraṇa (Advaita) (NCat VIII, 60)

Nṛsiṃha Sūri

Tatkratunyāyavicāra (Viśiṣṭādvaita) (NCat VIII, 16)

Nṛsiṃha Tirtha

Commentary on Madhva's *Anubhāṣya* (cf. Bhr. 713 for ms. citation)

Nṛtyagopāla

Śrutyaṛthabodhini on Raṅgarāmānuja's *Kaṭhopaniṣadbhāṣya*

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See e6353.

Śrutyarthabodhini on Raṅgarāmānuja's *Kenopaniṣadbhāṣya*

See e6355.

Śrutyarthabodhini on Raṅgarāmānuja's *Muṇḍakopaniṣadbhāṣya*

See e6356.

Śrutyarthabodhini on Raṅgarāmānuja's *Muṇḍakopaniṣadbhāṣya*

See e6359.

Śrutyarthabodhini on Raṅgarāmānuja's *Śvetāśvataropaniṣadbhāṣya*

See e6361.

Śrutyarthabodhini on Raṅgarāmānuja's *Taittirīyopaniṣadbhāṣya*

See e6362.

N. Tarkatīrtha

Vivṛti on Gaṅgeśa's *Tattvacintāmaṇi*

See e5319.

Pādukasevaka Rāmānuja Yati or Lakṣmaṇa

Tatkratunyāyavicāra (Viśiṣṭādvaita) (NCat VIII, 16)

Padmadeva

Kṣetrasamāsa (Jain) (NCat V, 159)

Padmamandira

Bālāvabodha on Nemicandra's *Pravacanasāroddhāra*

See e3821.

Padmanābha, son of Balabhadra

Commentary on Śrīharṣa's *Khaṇḍanakhaṇḍakhāḍya* (NCat V, 176)

Pāla Bhaṭṭa

Commentary on Kumārila's *Tantravārttika* (NCat VIII, 95)

Parabrahma Yogindra

Jñānasamnyāsa (Advaita) (NCat VII, 339)

Paramānanda Yogindra Śiṣya

Advaitamañjari (Advaita) (NCat I, 131)

Paramaśiva Ācārya

Siddhāntasvānuvṛtīprakāśikā (Śaiva Siddhānta) (cf. Burnell
Op. cit.)

Paranisāmi Svāmin

Vedāntadīpikāi (in Tamil) (Śaiva Siddhānta)

See e4709.

Paraṅkuśācārya

Tippani on Yāmuna's *Āgamaprāmānya*

See e4030.

Paraśurāma

Dīpikā on Īśa Upaniṣad (NCat II, 270)

Pattisapu Veṅkaṭeśvara

Advaitasudhānidhi (Advaita) (NCat I, 136)

7380 : Edited in Telugu characters. Madras 1905.

Pārthasārathi Aiyāṅgar

Commentary on Vedānta Deśika's *Vairāgyapañcaka*

See e5251.

Patañjali (?)

Commentary on Śaṅkara's *Maniṣapañcaka*

See e2756.

Pelapura Dikṣita

Tattvabhāskara (Viśiṣṭādvaita) (cf. MD 4892 for ms. citation)

Prabhādeva

Avyāptivāda (Jain) (NCat I, 431)

Nayavāda (Jain) (NCat IX, 349)

Prabodha Yati

Vivṛti on Gopālatāpanī Upaniṣad (NCat VI, 139)

Prapannācārya

Siddhivaitathya (vs. Madhusūdana Sarasvatī's *Advaitasiddhi*)

7381 : Edited Varanasi 1975.

Pratyagviṣṇu

Vyākhyā on Sarvajñātman's *Samkṣepaśāriraka* (ms. at Baroda)

Pravarakīrti

Tattvaniścaya (Jain) (NCat VIII, 49)

Purandara Dāsa

General

See e5990.

Pūrṇānanda Tīrtha

Ṭikā on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)

Antaḥkaraṇaprabodhaṭikā (Advaita) (NCat I, 228)

Dīpikā on Śaṅkara's *Ātmajñānopadeśa* (NCat II, 46)

Ṭikā on Śaṅkara's *Ātmanātmaviveka* (NCat II, 61)

Ātmābabodhaṭikā (Advaita) (NCat II, 65)

Commentary on Śaṅkara's *Dakṣiṇāmūrtistotra* (NCat VIII, 300)

Pūrṇānandi on Govindānanda's *Ratnaprabhā*

See e336.

Pūrṇavardhana

Lakṣānusārīṇi on Vasubandhu's *Abhidharmakośa* (NCat I, 290)

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Pūrṇavidyā Muni

Commentary on Sarvajñātman's *Pañcaprakriyā*

See e4155.

Puruṣottama Bhaṭṭa

Arthaprakāśikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 131)

Puruṣottamānanda Tīrtha

Vedāntanyāyaratnāvali on Bādarāyaṇa's *Brahmasūtras* (cf. Tub. 18 for ms. cit.)

Puruṣottama Śāstrin

Commentary on Gadādhara's *Gādādhari* (NCat VIII, 31)

Puruṣottama Vana

Devatāprasādadarpaṇa (Viśiṣṭādvaita) (NCat IX, 105)

Puruṣottama Vana

Upādhikhaṇḍana (Advaita) (NCat II, 380)

Rādhā Ramaṇa Dāsa

Prakāśa on Rūpa Gosvāmin's *Upadeśāmṛta* (NCat II, 348)

See e5970.

Rāghavānanda

Commentary on Madhva's *Tattvodyota* (NCat VIII, 82)

(Mahāmahopādhyāya) Rāghavānanda

Sarvamātasamgraha (General)

7382 : Edited by T. Ganapati Sastri. TSS 62, 1918.

Rāghava Pañcānana Bhaṭṭācārya

Āmatattva (*prabodha*) (NCat II, 46)

Granthivimukti on Raghunātha Śiromaṇi's *Ākhyātavāda* (cf. IO 2048 for ms. citation)

Rāghava Sūri

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

Raghudeva Śarman

Tarkaśāstra (*nirmāṇa*) (NCat VIII, 124)

Raghudeva Vaidika

Tattvabodha (Vedānta) (NCat VIII, 55)

Raghunātha

Advaitaśvaravāda (Nyāya) (NCat I, 139)

Raghunātha Sarasvatī

Commentary on Śaṅkara's *Ātmabodha* (NCat II, 54)

Raghunātha Varman

Laukikanyāyasamgraha (Viśiṣṭādvaita)

7383 : Edited by Gangadhara Sastri. Pan n.s. 23, 1901: 213, 277, 341, 437, 469, 549, 629, 717. 24, 1902: 17, 81, 129, 169.

Raghunātha Yatindra*Tattvasāra* (Vedānta) (NCat VIII, 72)**Raghunāthendra***Grantha* on Vāsudeva's *Vāsudevamanana*

See e7420.

Raghūttama*Candra* on Vātsyāyana's *Nyāyabhāṣya*

See e809.

Raghūttama*Vyākhyā* on Lokācārya Pillai's *Vācanabhūṣaṇa* (cf. IOL 6021 for ms. cit.)**Rājānaka Śitikanṭha***Mahānayaṇaprakāśa* (Kashmir Śaiva)

7384 : Edited by Mukunda Rama Sastri. KSTS 21, 1918.

Rājavallabha, pupil of Mahītilaka*Vṛtti* on Bhadrabāhu's *Āvaśyakanirukti* (NCat II, 190)**Rāmabhadra Ānanda***Ujjvalā* on Nārāyaṇāśrama's *Bhedadhikkārasatkriyā* (NCat II, 288)**Rāmabhadra Tirtha***Prakāśa* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)**Ramābrahmendra Sarasvatī or Candrikācārya** (NCat VI, 381)*Advaitasiddhānta* (*guru*) *candrikā* and *Amṛtarasajharjari* thereon (Advaita) (NCat I, 135)

7385 : Edited by T. Ganapati Sastri. Madras 1903.

Sārasaṃgraha on Śaṃkara's *Brahmasūtrabhāṣya* (cf. Ad IX, p. 205 for ms. cit.)**Ramābrahmendra Yogin***Svarūpadarśanasiddhañjana* (Advaita) (cf. Ad IX, p. 473 for ms. cit.)**Rāma***Vedakaustubha* on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)**Rāmacandra***Vṛtti* on Kapila's *Sāṃkhyasūtras* (cf. B. 4, 10 for ms. citation)**Rāmacandra***Tattvayogabindu* (Yoga) (NCat VIII, 60)**Rāmacandra (with Guṇacandra)***Dravyālaṃkāra* (*vṛtti*) (Jain) (NCat IX, 184)**Rāmacandra Bhaṭṭa***Tattvābharaṇa* (Vedānta) (NCat VIII, 75)

Rāmacandra Bhaṭṭācārya

Nyāyaratnaprakāśikā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Rāmacandra Bhaṭṭācārya

Commentary on Madhusūdana Sarasvatī's *Siddhāntabindu* (NCat VIII, 358)

Rāmacandra Paṇḍita

Vivṛti on Īśa Upaniṣad (NCat II, 270)

See e2678.

Rāmadāsa

Prakāśa on Kṛṣṇa Miśra's *Prabodhacandrodaya*

See e4256.

Rāmadatta

Mārtanḍa on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Rāmahari

Tarkaṇḍa (Nyāya) (NCat VIII, 116)

Rāmakṛṣṇa or Udīcya Bhaṭṭācārya

?*Adhikaraṇakaumudī* (Mīmāṃsā) (NCat I, 140) (authorship discussed Ad IX, 125)

7386 : Edited by G. S. Nene. ChSS 47, 1916.

Rāmakṛṣṇa Paṇḍita

Adhididhitibhāvārtha (Nyāya) (NCat I, 144)

Rāmakṛṣṇa Yajvan Śāstrin

Khaṇḍanabhūṣaṇasamalanivāraka on Advaitānandatīrtha's *Brahma-vidyābharaṇa*

See e6946.

Rāmaliṅga, son of Rukmaṅgaḍā

Nyāyasaṃgraha on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Rāma Maṇi Dāsa

Adhyātmavāsudeva (NCat I, 148)

Rāmānanda

Ānandabhāṣya on Bādarāyaṇa's *Brahmasūtras*

See e337.

Rāmānanda Bhikṣu

Vivaraṇa on Kṛṣṇānanda Sarasvatī's *Vanamālā*

See e6719.

Rāmānanda (?)

Advaitaśrutibhedanirāsa (Advaita) (NCat I, 134)

7387 : Edited in BV 1.3-4, 1948-49, 8 pp.

Rāmanātha, pupil of Śivānandayati

Viśuddhadṛṣṭi on Śivānandayati's *Ānandadīpa* (NCat II, 105)

Rāmānuja, son of Jagannātha

Vyākhyāna on Aitareya Upaniṣad (Viśiṣṭādvaita)

7388 : Edited in Telugu characters in *Daṣopaniṣadvyākhyāna* (1875), 99-120.

Commentary on Chāndogya Upaniṣad (NCat VII, 117, 119)

Rāmānujācārya of Cannupadi

Ubhayakalātātparyatattvaṇṇikā (Viśiṣṭādvaita) (NCat II, 388)

Rāmānujācārya

Sarvadarśanaśiromaṇi (General)

7389 : Edited by P. B. Ananthachariar. Conjeeveram 1900.

Rāmānuja Svāmin

Uttarasārasvādini (Viśiṣṭādvaita) (NCat II, 309)

Rāmaprapanna

Dīpikā on Gaṅgeśa's *Tattvacintāmaṇi*

See e5334.

Rāmavijaya, pupil of Sumativijaya

Vivaraṇa on Dharmadāsa's *Upadeśamālā* (NCat II, 351)

Rāmendra Yogin or Rāmānanda

Jaṅammithyātvadīpikā (Advaita) (NCat VII, 143)

Rāmeśvara Bhaṭṭa, son of Subrahmanya Sūri of the Panya family

Dvaitānubhavadhikkāra or *Dhvāntānubandhadhikkāra* (Advaita)
(NCat IX, 312)

Rāmeśvara Makhin

Nyāyaśataka (Advaita)

7390 : Edited in JSS 1.2, 1939-40, 10 pp.

Rāmeśvara Śāstrin

Advaitatarāṅgiṇi (NCat I, 125)

Rāmeśvara Śukla

Kautukā on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Raṅchhoḍadāsa

Vyākhyā on Gopālatāpani Upaniṣad (NCat VI, 139)

Raṅgācārya

Commentary on Rāmānuja's *Gadyatraya* (NCat I, 305)

Raṅgācārya

Ādeśakaumudī (Viśiṣṭādvaita) (NCat II, 89)

(Chellur) **Raṅgācārya** of Kauṣikagotra, son of Venkaṭeśa (NCat I, 271)

Ādamālikā (Viśiṣṭādvaita) (NCat I, 271)

Raṅganātha

Vidvajanamanohara on Bādarāyaṇa's *Brahmasūtras* (cf. HDV 1245 for ms. cit.)

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Raṅganātha, son of Kālahasti

Prakāśa on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Ratnapuri Bhattachāraka

Tīkā on Bhāsarvajña's *Nyāyasāra* (cf. FK 14 for ms. citation)

Ratnasimha Sūri

Ātmānuśāsanakutūhala (Jain) (NCat II, 63)

Ratnanātha

Commentary on Kṣamākalyāṇa's *Tarkasaṃgrahadīpikāphakkikā* (NCat VIII, 128)

Ravinandin

Sukhabodhini on Umāsvāti's *Tattvārthasūtra* (NCat VIII, 79)

Raviśrījñāna

Śaḍaṅgayogaṭīppaṇi or *Guṇabharāṇi* (Yoga)

7391 : Edited and translated into German by Günter Grönbold.
Munich 1969.

R. B. Ghoṣa

Commentary on Gaṅgeśa's *Tattvacintāmaṇi*

See e5309.

Rṣabhyānandīyācārya

Karmaprakṛti (Jain) (NCat III, 36, 202)

Rṣidivāji (?)

Navatattvavicāra (Jain) (NCat III, 40)

Rūpacandra

Commentary on Gajasāra's *Daṇḍakacaturviṃśatī* (NCat VIII, 304)

See e5788.

Sabhāpati Mudāliyar

Prapañcavicāra (in Tamil) (Śaiva Siddhānta)

7392 : Published Madras 1918.

Śaivasamayivilakkavinavidai (in Tamil) (Śaiva Siddhānta)

7393 : Edited by V. S. Yambiran. Madras 1879.

Saccidānanda Sarasvatī

Ātmadarśānuvāya (Advaita)

7394 : Edited Allahabad.

Anubhavasāra (Advaita) (NCat I, 206)

Anuvyākhyā on Śaṅkara's *Svātmanirūpaṇa* (NCat II, 174)

See e2866.

Sadānanda

Antastriṣṭi (NCat I, 227)

Sadānanda

Cintāmaṇi on Īśa Upaniṣad (NCat II, 271)

Sadānanda

Commentary on Gorakṣanātha's *Jñānāmṛta* (NCat VII, 345)

Sadānanda Sarasvatī

Vedāntacandrikā (Advaita) (cf. Peters 3, 392 for ms. citation)

Sadāśiva Śivācārya

Vṛtti on Meykandar's *Śivajñānabodha*

See e4719.

Sadāsukha

Sāraccandrikā on Madhusūdana Sarasvatī's *Advaitasiddhi* (NCat I, 130)

Saddhammapāla

Nettivyibhāvaṇi (Sthaviravāda)

See e3838.

Sāgarasena

Commentary on Nemicandra's *Trilokasāra* (NCat VIII, 260)

Sahajānanda Tīrtha

Advaitasiddhi (Advaita) (NCat I, 136)

Sahajāratna

Kṣetrasamāsa (Jain) (NCat V, 160)

Sākṣātkāra Prakāśa

Dehacatuṣṭhaya (Advaita, (NCat IX, 168)

Śālmalikāṇḍa Lakṣmaṇa, son and disciple of Narasiṃha

Tattvamañjari (Viśiṣṭādvaita) (NCat VIII, 57)

Samādhivajra

Antimopāyaṇiṣṭhā (Viśiṣṭādvaita) (NCat I, 227)

Śamathadeva

Ṭikā on Vasubandhu's *Abhidharmakośa* (available in Tibetan)

Śambhudeva

Śaivasiddhāntadīpikā (Śaiva Siddhānta)

See 741.

Śambhurāma

Ātmavilāsa (General) (NCat II, 57)

Śaṃkara, son of Yajña, pupil of Rāmārya and Govindopādhyāya

Śaṃkaradīpikā on Bhavanātha's *Nayaviveka* (NCat IX, 350)

Śaṃkara Bhagavatpāda Śiṣya (?)

Vṛtti on Bādarāyaṇa's *Brahmasūtras*

See e300.

Śaṃkara Bhārati Tīrtha

Asaṅgātmaprakaraṇa and autocommentary (Advaita) (NCat I, 481)

Śaṃkara (Budha)

Dūṣaṇoddhāra (Mīmāṃsā) (NCat IX, 96)

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Śaṅkara Bhaṭṭa III

Adhikaraṇasāhasrasiddhāntakārikā (Mīmāṃsā) (NCat I, 142)

Śaṅkarācārya

Aṣṭāṅgayoga (nirṇaya) (Yoga) (NCat I, 460)

Śaṅkara Miśra III

Brahmottaratattvaratnamālā (Advaita)

7395 : Edited and translated by P. K. Sasidharan Nair. AOR 24.2, 1973, 11 pp.

Śaṅkarārāṇya

Dīpikā on Gauḍapāda's *Śrividyaśūtras*

See e1949.

Samrāt Svāmi

Vaiṣṇavālamkāra on Rāmānandācārya's *Ānandabhāṣya*

See e337.

Sanatkumāra

Aṣṭāṅgayoganirūpaṇa (Yoga) (NCat I, 460)

Sanākaraśaṅkārācārya

Vākyārthaprakāśikā on a *Tattvaparakāśa* (Dvaita) (NCat VIII, 50)

Śāntivarṇa

Prameyakaṇṭhikā (Jain) (cf. MD 5173 for ms. citation)

Śāntyānanda Sarasvatī

Advaitāgamahṛdaya on Śaṅkara's *Pañcīkaraṇa*

See e2810.

Padārthamañijūṣā or *-mañijari* on Dharmarāja's *Vedāntaparibhāṣā*

See e6300.

Sarasvatī Giri Muni

Nyāyadīpikā on Kumārila's *Tantravārttika* (NCat VIII, 95)

Sarasvatī Tīrtha

Mīmāṃsāratna (Mīmāṃsā) (ms. at Baroda, 9617)

Sarasvatī Tīrtha

Commentary on Varadarāja's *Tārkikarakāśāsārasaṅgraha* (NCat VIII, 163)

Sarkāra Śrīnivāsa

Commentary on Vyāsātīrtha's *Bhedojjivana*

See e5973.

Sarveśvara

Śrīkṛṣṇacaitanya on Bādarāyaṇa's *Brahmasūtras*

7396 : Edited in Bengali script and translated into Bengali. Vrnda-vana 1971.

Sarvottamācārya

Ātmabodha (NCat II, 54)

Śaśīdhara

Īśvaravāda (Jain) (NCat II, 278)

Śathakopa, younger brother of Rāmānuja, who was disciple of Venkaṭārya

Commentary on Annambhaṭṭa's *Tarkasaṃgrahadīpikā* (NCat VIII, 129)

Satidāsa Śarma

Arthasañcayanibandha (Vedānta) (NCat I, 389)

Satyabodhāśrama

Vedāntaprabodha (Advaita)

7397 : Edited and translated into Hindi by Sivasaran Sarma. Ditiya 1965.

Satya Prajñā

Bhāvaṇaprakāśa on Madhva's *Īśopaniṣadbhāṣya* (NCat II, 272)

Vivaraṇa on Jayatīrtha's *Tattvasaṃkhyāṇāṭikā* (NCat VIII, 67)

Saumya Varada Rāmānuja

Gūḍhārthaprakāśa on Vedānta Deśika's *Sarvārthasiddhi*

See e5249.

Śeṣācārya

Commentary on Annambhaṭṭa's *Tarkasaṃgraha* (NCat VIII, 132)

Śeṣādri Śivanār

Nānājīvaṇḍakattalai (in Tamil) (Śaiva Siddhānta)

7398 : Translated by Henry R. Hoisington. JAOS 4, 1854, 1-30. Reprinted New Haven 1854.

7399 : Translated by T. Foulkes. Madras 1860.

7400 : Edited, with Śeṣādri's *Tiruvēnkathanathar* and *Gitāsāralattu*, by Ramasami Svami in *Tracts on the Śaiva Vedānta* (Madras 1887).

7401 : Translated into French by J. Vinson. *Revue de linguistique et de philologies comparées* 35, 1902, 163-180.

7402 : Edited with editor's commentary by M. S. Svami. Tanjore 1905.

See e5681.

Śeṣa Paṇḍita

Laghunyāyasudhā on Kumārila's *Tuṭṭikā* (NCat VIII, 3)

Siddhanātha

Abhedakārikā or *Abhedārthakārikā* (Kashmir Śaiva) (NCat I, 315)

Śilācārya

Commentary on a *Jīvasamāsaprakaraṇa* (NCat VII, 296)

Siddhicandra

Ākhyātavādaṭikā (Jain?) (NCat II, 404)

Simhanandin

Commentary on Śubhacandra's *Jñānārṇava* (NCat VIII, 346)

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(Ālaga) **Śingarācārya**, of Bhāradvājagotra

Akhaṇḍasvarūpavāda (Nyāya) (NCat I, 16)

Asatkhyātikhāṇḍana (Nyāya) (NCat I, 481)

Samkārasya jātibādhakatvakhaṇḍana (Nyāya) (NCat I, 193)

Sītalā Candra

Vedāntavijaya (Advaita)

7403 : Edited by Gopi Krsna Pal, śaka 1913. Calcutta.

Śiva

Śivaprakāśakaṭṭalai (in Tamil) (Śaiva Siddhānta)

7404 : Translated by T. Foulkes. London, Madras 1863.

Śivacandra (?)

Commentary on Udayana's *Nyāyakusumāñjali*

See e3961.

Śivamaṇḍana

Avacūri on Haribhadra's *Darśanasaptatīprakaraṇa* (NCat VIII, 328)

Śivānanda Yati

Anandadadīpa (Advaita) (NCat II, 105)

Ṭīppaṇi on Śaṅkara's *Kenopaniṣadbhāṣya* (mss. at Tanjore; GOML, Madras)

Ṭīppaṇi on Śaṅkara's *Muṇḍakopaniṣadbhāṣya* (mss. at Tanjore; GOML, Madras)

Ṭīppaṇi on Śaṅkara's *Taittirīyopaniṣadbhāṣya* (NCat VIII, 221)

Śivānandendra

Svātmadarśa

See 7368.

Śivānubhava Śivācārya

Śivādvaitadarpaṇa (Śivādvaita)

7405 : Edited, with Nilakaṇṭha Śivacariyar's *Ṭīppaṇi*. Belgaum 1928.

S. Śivapadasundarāma

Commentary on Umāpati's *Tirumarutpāyan*

See e5142.

(Madurai) **Śivaprakāśar**

Commentary on Umāpati's *Śivaprakāśa*

See e5138.

Śivaprakāśa

Commentary on Tirukadavar's *Tirukalittupadiyar*

See e4702.

Śivaprakāśa Deśikar

Vedāntacūḍamaṇi (in Tamil)

7406 : Edited with editor's Tamil commentary by P. A. Svami. Madras 1861.

Śivarāma

Ṭikā on Gadādhara's *Muktivāda*

See e6611.

Śivarāma Bhaṭṭa

Vedāntasārasaṅgraha and *Ātmabodhāmṛta* thereon (Advaita) (NCat II, 55)

Śivarāmāśrama

Commentary on Vidyāraṇya's *Anubhūtiprakāśa* (NCat I, 208)

Śiva Śaṅkara Kāvya-tīrtha

Bhāṣya on Chāndogya Upaniṣad (NCat VII, 117)

Smṛtijñāna Tīrtha

Commentary on the *Abhisamayālaṅkāra* (NCat I, 314)

Somadeva

Adhyātmatarāṅgiṇi (Jain) (NCat I, 147)

7407 : Edited by Manoharalal Sastri. MDJG 13, 1918.

Lativyākhyā on Nemicandra's *Tribhaṅgīsāra* (NCat VIII, 256)

Somaprabhācārya, disciple of Vijayasimhabhaṭṭa

Jinamatavarṇana (Jain) (NCat VII, 263)

Śraddhānanda Pūjyapāda

Ṭikā on Sureśvara's *Taittirīyopaniṣadbhāṣyavārttika* (NCat VIII, 221)

Śrīdeva

Advaitacintāmaṇi (Advaita) (NCat I, 124)

Śrīdhara

Bhāvadīpikā on Annambhaṭṭa's *Tarkasaṅgraha* (NCat VIII, 132)

Śrīdharānanda

Viveka on Iśa Upaniṣad (NCat II, 271)

Śrīkaṇṭha Bhagavadācārya

Ātmabodha (NCat II, 54)

Śrī Kṛṣṇa Caitanya

Commentary on Gopālatāpanīya Upaniṣad (NCat VI, 140)

Śrī Kṛṣṇarāja

Tarkasāgara on Kaṇāda's *Vaiśeṣikasūtras* (NCat VIII, 132)

Śrīmad Upādhyāya

Tātparyapañcaka on Chālārī Śeṣācārya's commentary on Madhva's *Tattvasaṅkhyāna* (NCat VIII, 68)

Śrī Gupta

Vṛtti on a *Tattvāvatāra* (Sāṅkhya) (NCat VIII, 80)

Śrīnivāsa of Śrīmuṣṇa

Nyāyasaṅgraha (Nyāya) (cf. MD 4212 for ms. citation)

Śrinātha Miśra

Tarkatīlaka (Nyāya) (NCat VIII, 113)

Śrinivāsa

Adhikaraṇamimāṃsā (Mīmāṃsā) (NCat I, 141)

Śrinivāsa

Commentary on Īśa Upaniṣad (NCat II, 271)

Śrinivāsa

Tattvamālā (Dvaita) (NCat VIII, 58)

Śrinivāsa

Duruktiśikṣā (Dvaita) (NCat IX, 73)

Śrinivāsa Bhaṭṭa

Tarkadīpikā (NCat VIII, 114)

Śrinivāsācārya

Tattvaratnāvalī on Bādarāyaṇa's *Brahmasūtras*, with *Maṇimañjūśikā* thereon

See e294.

(Vedānta) **Śrinivāsācārya** of Ātreya-gotra, son of Venkaṭācārya

Khaṇḍana vs. Gopinātha's *Tattvacintāmaṇisāra* (NCat VIII, 39)

Śrinivāsācārya

Taptamudrāsaccaritra-parīṣkriyā (Viśiṣṭādvai-a) (NCat VIII, 108)

Śrinivāsācārya

Dvītvavicāra (Dvaita) (NCat IX, 208)

Śrinivāsācārya

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki*

See e5461.

Śrinivāsādāsa II, son of Śrīśaila of Andan family

Viveka or *Vivaraṇa* on Śaṭhakopa's *Arthapañcaka* (NCat I, 384)

Natvatattvapariṭrāṇa (Viśiṣṭādvaita) (NCat VIII, 12-13)

Śrinivāsa Kavi

Advaitakhaṇḍana (Viśiṣṭādvaita) (NCat I, 123)

Śrinivāsa Mahādeśika

Upasaṃhāraviṇaya (*parāṇaya*) (Viśiṣṭādvaita) (NCat II, 373)

Śrinivāsa Paṭṭarācārya

Vyākhyā on Kumāra Vedānta Deśika's *Deśikaprapatti*

See e5352; e5353.

Rāmānujamatasamgraha (Viśiṣṭādvaita)

7408 : Edited in *grantha* and Tamil characters, with Śrinivāsa Tātācārya's *Tippaṇi* and editor's Tamil commentary. Kumbakonam 1909.

Śrinivāsa Saṃghrīdāsa

Mīmāṃsā on Lokācārya Pillai's *Vācanabhūṣaṇa* (cf. IOL 6021A for ms. cit.)

Śrīnivāsa Śaṭhakopa Yati

Nikāṣa on Vedānta Deśika's *Nyāyapaṇīśuddhi* (cf. IOL 6015; MD 4912 for mss. citations)

Śrīnivāsa Śuddhi

Brahmajñānanirāsa (Viśiṣṭādvaita) (cf. MD 4978 for ms. citation)

Śrīnivāsa Tātācārya

Ṭippaṇi on Śrīnivāsa Paṭṭarācārya's *Rāmānujamatasamgraha*

See e7408.

Śrīnivāsa Yajvan

Commentary on Taittirīya Upaniṣad (NCat VIII, 222)

Śrīnivāsa Vipāścīt

Vedāntanyāyamālikā (Viśiṣṭādvaita) (cf. IOL 6021B for ms. citation)

Śrīpada

Dravyapaḍārthabhāṣya (NCat IX, 181)

Śrīpada Miśra

Ṭikā on Kumārila's *Tantravārttika* (NCat VIII, 95)

Śrīpada Rāja

General

See a5990.

Śrīrāma

Commentary on Raghunātha Śiromaṇi's *Tattvacintāmaṇidihiti* (NCat IX, 58)

Śrīśaila Lakṣmaṇa Muni or Rāmānujamuni or Śrīnivāsa of

Bhūtapuri

Kaivalyaśatadūṣaṇi vs. Vedānta Deśika (Viśiṣṭādvaita) (NCat V, 78-79)

Śrīśaila Sūri, son of Nṛsimhārya of Bāladhanvikula; pandit at the court of Vira Cikkadevendra
Tarkasudhā (Nyāya) (NCat VIII, 133)

Śrīśaila (Tāt)ācārya

Tātparyasamgraha (Viśiṣṭādvaita) (NCat VIII, 148)

Śrī Śeṣa Kṛṣṇa

Sphoṭatattvanirūpaṇa (Grammarians) (NCat IV, 366)

7409 : Edited by M. S. Bakre in *Vādārthasamgraha*. Bombay 1913.

Śrīvāla Candra

Jagatkartṛtvamimāṃsā (NCat VII, 124)

7410 : Edited.

Śrīvatsāṅka Nārāyaṇa Muni

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)

See e5636.

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Śrutasādhū

Tattvavicāraṇaprakaraṇa (Jain) (NCat VIII, 61)

(Śānti) Sthiradeva

Upāyika on Vasubandhu's *Abhidharmakośa* (NCat I, 290)

Subhavaradhana Sūri

Commentary on Bhadrabāhu's *Āvaśyakanirukti* (NCat II, 190)

Subrahmaṇya

Āmoda on Jānakīnātha's *Nyāyasiddhāntamañjarī* [cf. MD 17283; MT 574(a), 992 for mss. citations]

Subrahmaṇya, son of Sarveśvara, pupil of Veṅkaṭa Paṇḍita

Upaniṣatsārasaṃgraha and *Vidvanmanohāra* thereon (Advaita) (NCat II, 361)

Subrahmaṇya Deśikar

Commentary on Aruṇanti's *Śivāñānasiddhiyar-supakkam* (in Tamil)

See e4702; e4803; e4808; b4811.

Subrahmaṇyendra, disciple of Someśvara

Advaitānubhavollāsa (Advaita) (NCat I, 138)

Sudarśanācārya

Commentary on Chāndogya Upaniṣad (NCat VII, 118)

Śuddhānanda

Commentary on Śaṃkara's *Gauḍapādakārikābhāṣya* (cf. B.4, 50 for ms. cit.)

Śuddhānanda Sarasvatī or Bhikṣu

Vedāntacintāmaṇi and *Prakāśa* thereon (Advaita) (cf. Hall, p. 97; L.2200; S.B. 430 for mss. citations)

Śuka

Jñānabodha (Advaita) (NCat VII, 330)

Commentary on Mahādeva Sarasvatī's *Tattvānusaṃdhāna* (NCat VIII, 75)

Tattvaprādīpa (Advaita) (cf. Burnell 92b for ms. citation)

Sumatīśīla or Sumatisena

Commentary on Vasubandhu's *Karmasiddhiprakaraṇa* (NCat III, 216)

See e1435.

Sundarācārya

Sārasvādīni on Rāmānuja's *Vedānta (tattva) sāra* (NCat VIII, 72)

Sundara Rāja

Commentary on Nṛsiṃhāśrama's *Advaitadīpikā* (cf. SB 408 for ms. cit.)

Sundara Rāja

Commentary on Varadarāja's *Tārkikarakṣā* (NCat VIII, 163)

Surājabhānu

Jagadutpattivāra (NCat VII, 129)

Svāmi Śāstrin

Vyākhyā on Śaṅkara's *Dakṣiṇāmūrtistotra*

See e2586.

Svaprabhānanda

Śivādvaitamañjari (Śivādvaita)

7411 : Edited, with Śambhudeva's *Śaivasiddhāntadīpikā*, by Mallikarjuna Sastri. Sholapur 1909.

Svarūpānandamunindra

Prakāśikā on Ānandapūrṇamuni's *Nyāyacandrikā*

See e5276.

Śyāma Nārāyaṇa Pāṇḍeya

Commentary on Rūpa Gosvāmin's *Bhaktirasāmṛtasindhu*

See e5961.

Tallayārya, disciple of Avimuktatīrtha

Nyāyaratnākara on a *Kaṇāḍasaṃgraha* (Vaiśeṣika) (NCat VIII, 136)

Tarkarāja

Tarkadīpikā (NCat VIII, 114)

Tarkasimha

Dīpikā on Pakṣadhara's *Tattvacintāmanyāloka* (NCat VIII, 41)

Tarkavāgīśa

Nirvikalpatāvāda (NCat VIII, 123)

Tattvabodha Bhagavat, disciple of Satyabodha Bhāṭṭāraka and

Prajñāraṇya

Tattvabodha (Advaita) (NCat VIII, 55)

Thākura Kavi

Upadeśaratnamālā (Jain) (NCat II, 352; VIII, 5)

Timmappa, grandfather of Rāma (author of *Sannītirāmāyaṇa*)

Tattvakaustubha (Dvaita) (NCat VIII, 180)

Timmapura Raghunāthācārya

Tattvacandrikā (Dvaita) (NCat VIII, 18)

Tikācārya

Commentary on Trivikrama's *Daśaparakaraṇa* (NCat VIII, 2)

Tikārāma

Naiyāyikabhūṣaṇa (NCat VIII, 2)

Tirukadavaur Uyyavandur

Tirukalittupadiyar (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.

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Tiruvariyannan

Kaṭhinapadadīpikā (in Tamil) (Śaiva Siddhānta)

See e5095.

Tiruvīyalur Uyyavadanur

Tiruvundīyar (in Tamil) (Śaiva Siddhānta)

See e4702; e4703.

Tirumalācārya, son and disciple of Ālaga Śiṅgarācārya

Naṭvopapattibhaṅgavāda (Viśiṣṭādvaita) (NCat VIII, 13, 183)

Śrīnivāsaśrīpā on the Bhagavadgītā (NCat VIII, 183)

Tīrthavijaya Muni, pupil of Dhanacandra Sūriśvara

Jainarahasya (Jain)

7412 : Edited Ratnapuri, Mewar 1923.

Tolappārya

Dīpikā on Raghunātha Śiromaṇi's *Ākhyātavāda* (NCat II, 9)

Trilokanātha Miśra

Prabhā on Upaniṣadbrahmayogin's *Mahāvākyaratnāvali*

See e6881.

Trilocana Śivācārya

Sarvamatasiddhāntarahasyasāra or *Siddhāntasamuccaya* (Śaiva Siddhānta) (NCat VIII, 262)

Siddhāntasārāvali (Śaiva Siddhānta) (NCat VIII, 262)

7413 : Edited Kasinatha Granthamala 7, Mysore 1930.

7414 : Edited, with Ananta Śambhu's (or Śivācārya's) *Vyākhyā*, by A. A. Ramanathan, R. K. Parthasarathi, and T. H. Visvanathan. BGOMLM 17, 1965: 1, 29-68; 2, 1-48. 18, 1968: 1, 1-64; 2, 1-64. 19, 1969: 1, 53-84; 2, 1-48. 20, 1970: 2, 49-71.

Triratnadāsa

Vivaraṇa on Dignāga's (or Kambalapāda's?) *Aṣṭasāhasrikā-piṇḍārtha* (NCat VIII, 258)

Trivikramācārya

Daśaprakaraṇa (Vedānta) (NCat III, 267)

Trivikramānanda

Sārasaṃgrahajñānabhūṣaṇa and *Bhāṣya* thereon (NCat VIII, 267)

Tulasidāsa

Maṇiratnamālā (Vedānta) (NCat VIII, 198)

Tyāgarāja of Kāśyapagotra; Andha; pupil of Ānandanātha

Pañcakośavimarṣiṇi (Advaita) (NCat VIII, 226)

Svātmaphūrtivilāsa (Advaita) (NCat VIII, 226)

Upadeśaśikhāmaṇi (Advaita) (NCat VIII, 226)

Tyakta Śrīnivāsācārya

Arthavicāra on Madhva's *Aitareyopaniṣadbhāṣya* (NCat III, 89)

Udāsīna Amaradāsa

Maṇiprabhā on Īśa Upaniṣad

See e5053.

Udayadharma

Auktika or *Vākyaparakāśa* (Jain) (NCat III, 97)

Gataśatārtha on Dharmadāsa's *Upadeśamālā* (NCat II, 352)

Udayapūjyapāda

Adhikaraṇārthaslokaḍipikā (Prābhākara) (NCat I, 143; II, 328)

Udgataśīla

Cittaparikṣā (Buddhist) (NCat II, 335)

Ugrasena Sūri

Jīvacārasāra (Jain) (NCat II, 284)

Umākānta Bhaṭṭācārya

Jāgadiśīpaṇcalakṣaṇīpātrikasamkari (NCat VII, 209)

Umānātha Ārjyāla

Vyāptīcandrikā on Mathurānātha's *Māthuri*

See e6562.

Umāpati

Haṭhapradīpikāṭīppaṇi (Yoga) (NCat II, 391)

Umāpati Tripāṭhin

Vṛtti on Patañjali's *Yogasūtras* (NCat II, 392)

Umāsvāti Vācaka

Kṣetrasamāsa or *Jambudvīpasamāsa* (Jain) (NCat V, 160; II, 396)

Utprabhāṭiya (Vallabha)

Vinodamañjari (Vedānta) (NCat II, 319)

Uttamabodha Yati, disciple of Uttamaparakāśa Yati (NCat II, 298)

Sambandhadīpikā on *Prapañcasāra* (samgraha) (Advaita) (NCat II, 298)

Vādisimha

Tarkadīpikā (Jain) (NCat VIII, 114)

Vāgīśa Bhaṭṭācārya

Prasādīnī on Keśava Miśra's *Tarkabhāṣā* (NCat VIII, 121)

Vyākhyā on Raghunātha Śiromaṇi's *Tattvacintāmaṇidīdhiti* (NCat VIII, 35)

Vaidyanātha

Kalpadrūmamañjari on Amalānanda's *Vedāntakalpataru* (NCat III, 234)

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Vaidyanidhi

Tattvasiddhānta (Mīmāṃsā) [ms. at India Office, London (2208)]

Vaikuṇṭhapurin or Viṣṇupurin

Śāntarasāntaka (Advaita) (cf. Oxf. 227a; L. 1696 for mss. citations)

Vaiṣṇavadāsa or Saumopayantrī Sūri

Commentary on Parāśara Bhaṭṭa's *Aṣṭaśloki* (NCat I, 456)
See e5638.

Vaiyākaraṇa Śiromaṇi

Śāstrārthakalā on Gadādhara's *Vyūtpattivāda*
See e6637.

Vajraṭaṃka

Prakāśikā vs. Bhavānanda's *Bhavānandi* (NCat VIII, 34)
Prāgabdhāvōjjivana (Nyāya) (cf. MD 4271 for ms. citation)
Vyākhyā on Raghunātha Śiromaṇi's *Tattvacintāmaṇididhiti* (cf. MD 4101 for ms. citation)

Vakulābharaṇa or Kesarabhūṣaṇa, son of Śaṭhagopācārya,
pupil of Varadācārya of Śrīvatsagotra (NCat V, 74)
Śrītattvadarpaṇa (Viśiṣṭādvaita) (NCat V, 74)

Vallabha

Commentary on Vallabha's *Nirodhalakṣaṇa*
See e5871.

Vallabha

Premāmṛta on Vallabha's *Parivṛdhāṣṭaka*
See e5880.

Vallabha Deva

Vedāntakaumudī (Śuddhādvaita) (mss. at Library of Pandit
Gattulalji and V. V. Kankroli)

Vāmana Bhaṭṭa

Commentary on Sarvadeva's *Pramāṇamañjari*
See e6570.

Vāmana Bhaṭṭa

Siddhāntatrayodaśī (Advaita)
7415 : Edited with editor's Marathi *Vyākhyā* by Balakṛṣṇa. No
place, no date.

Vāmeśvaradhvaja

Pañcikā on Udayana's *Nyāyaparīṣiṣṭa*
See e3993.

Vaṃśidāsa

Bhedābheda (Bhedābheda) [cf. Paris (D57c) for ms. citation]

Vaṃśīdāsa*Arthadīpikā* on the *Tattvasamāsa*

See e1859.

Vaṃśadhara*Tattvaparikṣā* on Vireśvara Paṇḍita's *Tattvacintāmaṇididhiti-praveśa* (NCat VIII, 35)**Vaṃśīdhara**Commentary on Lakṣmīdhara's *Advaitamakaranda* (NCat I, 131)**Vaṃśīdhara***Ṭikā* on Guṇabhadra's *Ātmānuśāsana* (NCat II, 63)**Vaṃśīdhara**, disciple of Bhaṭṭācārya (NCat IX, 88)*Durjanamukhacapeṭikā* (Viśiṣṭādvaita) (NCat IX, 88)**Varadācārya Miśra***Paratattvanirṇaya* (Viśiṣṭādvaita)

7416 : Edited by N. K. Ramanuja Tatachariar. JTSML 21.3, 1968, 1-12. 22, 1969, 13-19.

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PART FOUR
SECONDARY LITERATURE

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SECONDARY LITERATURE

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